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DIIOGESE OF CHICAGO,

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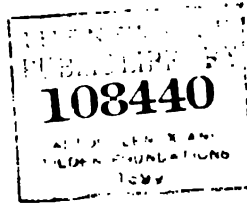


JOURNAL
OF THE
Forty-Seventh Annual Convention
OF THE
DIOCESE OF CHICAGO,
HELD IN THE
CATHEDRAL CHURCH OF SS. PETER AND PAUL,
CHICAGO,

May 27th, 28th and 29th, A. D. 1884.

PUBLISHED BY ORDER OF THE CONVENTION.

CHICAGO:
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1884.



THE FORTY-EIGHTH
ANNUAL CONVENTION
OF THE
DIOCESE OF CHICAGO
WILL MEET IN
THE CATHEDRAL, CHICAGO,
AT 9 O'CLOCK, A. M.,
TUESDAY, MAY 26TH, A. D. 1885.

ROY VAN
CLUB
VIA RAIL

Diocesan Officers.

EISHOP:

THE RT. REV. WILLIAM EDWARD McLAREN, S. T. D.

Consecrated December 8th, A. D. 1875.

—◆— 1884 —◆—

RURAL DEANS:

The REV. A. W. SNYDER, Northern Deanery.

The REV. CLINTON LOCKE, D. D., Northeastern Deanery.

The Rev. D. S. PHILLIPS, Southern Deanery.

SECRETARY OF THE CONVENTION:

THE REV. LUTHER PARDEE.

ASSISTANT SECRETARY:

THE REV. J. STEWART SMITH.

TREASURER OF THE CONVENTION:

MR. C. R. LARRABEE.

STANDING COMMITTEE:

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The Rev. A. W. SNYDER, *Secretary.*

The REV. D. S. PHILLIPS.

MR. F. B. PEABODY.

MR. A. TRACY LAY.

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MR. GEORGE GARDNER.

CHANCELLOR OF THE DIOCESE:

Mr. S. CORNING JUDD.

REGISTRAR:

The Rev. J. H. KNOWLES.

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The Rt. Rev. THE BISHOP OF THE DIOCESE, President Ex-Officio.

The RURAL DEANS, Members Ex-Officio.

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The Rt. Rev. WM. E. McLAREN, S. T. D., Visitor.

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The Rt. Rev. WM. E. McLAREN, S. T. D.

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The Rev. F. S. JEWELL, Ph. D.	MR. FRED. STAHL
The Rev. J. H. KNOWLES.	MR. CHAS. R. STEELE.
The Rev. WM. E. TOLL.	MR. J. C. CUSHMAN.
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The Rt. Rev. WM. E. McLAREN, S. T. D., <i>President</i> .	
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The Rev. CLINTON LOCKE, D. D.	MR. E. H. SHELDON.
The Rev. W. H. VIBBERT, S. T. D.	MR. C. R. LARRABEE.
The Rev. J. H. KNOWLES.	

List of the Reverend Clergy of the Diocese of Chicago.

*Those not entitled to seats in the Convention are marked thus *.*

The RT. REV. WILLIAM EDWARD McLAREN, S. T. D., Bishop, Chicago.

The Rev. L. W. Applegate, Priest in charge of Christ Church, Streator.

The Rev. Martin V. Averill, Rector of St. John's Church, Naperville.

The Rev. Charles H. Birby, Rector of St. Paul's Church, Hyde Park.

The Rev. John Cauch,* Deacon, Carpenteria, Santa Barbara Co., Cal.

The Rev. Samuel F. Clark,* M. D., Deacon, Aurora.

The Rev. Edward F. Cleveland, M. D., Deacon, officiating in St. James' Church, Dundee, and St. John's Church, Algonquin.

The Rev. Samuel Cowell,* Priest, Lockport.

The Rev. John Herbert Edwards, Priest in charge of St. Paul's Mission, DeKalb, and St. Stephen's Mission, Rochelle.

The Rev. John J. Elmendorf, D. D., Professor of Philosophy and English Literature in Racine College, Racine, Wis.

The Rev. William Elmer, Rector of St. Peter's Church, Sycamore.

The Rev. Henry B. Ensworth, Rector of St. Andrew's Church, Chicago.

The Rev. A. A. Flske, Priest in charge of Christ Church Mission, Harvard.

The Rev. B. F. Fleetwood, Rector of St. Mark's Church, Chicago.

The Rev. A. W. Glass, Rector of St. Paul's Church, Manhattan.

The Rev. A. V. Gorrell, Priest in charge of St. Stephen's Church, Chicago.

The Rev. F. M. Gregg, Priest in charge of St. Paul's Church, Austin, and officiating at Elmhurst.

The Rev. John Hedman, Rector of St. Ansgarius' Church, Chicago.

The Rev. N. W. Heermans, Priest in charge of St. Thomas' Church, Amboy.

The Rev. Henry T. Hiester, Rector of St. Andrew's Church, Farm Ridge.

The Rev. Charles R. Hodge, Priest in charge of the Church of the Good Shepherd, Momence, and Grace Church Mission, Pontiac.

The Rev. C. A. Holbrook, Rector of Trinity Church, Aurora.

The Rev. Frederick S. Jewell, Ph. D., Rector of St. Mark's Church, Evanston, and Examining Chaplain to the Bishop.

The Rev. A. A. Joss, Priest in charge of Grace Church, Sterling, and St. Ann's Mission, Morrison.

- The Rev. Henderson Judd, Rector of Grace Church, Oak Park.
The Rev. Henry C. Kinney, Priest attached to the Cathedral, in charge of St. Bartholomew's Mission, Englewood.
The Rev. John H. Knowles, Priest attached to the Cathedral, in charge of St. Clement's Church, Chicago.
The Rev. William H. Knowlton, Rector of Grace Church, Galena, and Priest in charge of St. Barnabas' Mission, Warren.
The Rev. Marcus Lane,* Priest, Chicago.
The Rev. Antoine Lechner, Priest attached to the Cathedral.
The Rev. William Fisher Lewis, Rector of Emmanuel Church, La Grange, and Priest in charge of St. Paul's Mission, Riverside.
The Rev. Clinton Locke, D. D., Rector of Grace Church, Chicago; Examining Chaplain to the Bishop; Rural Dean of the Northeastern Deanery.
The Rev. Alfred Louderback, D. D., Priest in charge of St. Paul's Mission, Rogers Park, and All Saints' Mission, Ravenswood.
The Rev. Theodore N. Morrison, D. D., Priest attached to the Cathedral, and in charge of Trinity Mission, Wheaton, and St. Barnabas' Mission, Central Park Village.
The Rev. Theodore N. Morrison, Jr., Rector of the Church of the Epiphany, Chicago, and in charge of St. Luke's Mission, Chicago.
The Rev. Nils Nordene,* Deacon.
The Rev. Lewis S. Osborne, Rector of Trinity Church, Chicago.
The Rev. Luther Pardee, Rector of Calvary Church, Chicago.
The Rev. Henry G. Perry, Rector of All Saints' Church, Chicago.
The Rev. William J. Petrie, Rector of the Church of Our Saviour, Chicago, and Examining Chaplain to the Bishop.
The Rev. D. S. Phillips, Rector of St. Paul's Church, Kankakee, and Rural Dean of the Southern Deanery.
The Rev. Thomas D. Phillips, Head Master of the Ascension School for Boys, Chicago.
The Rev. Arthur Ritchie,* Priest, New York.
The Rev. T. Rucker,* Priest, Syracuse, N. Y.
The Rev. J. Rushton, Priest officiating in All Saints' Church, Pullman.
The Rev. Daniel F. Smith,* Priest, Chicago.
The Rev. J. Stewart Smith, Rector of the Church of the Redeemer, Elgin.
The Rev. A. W. Snyder, Rector of Emmanuel Church, Rockford.
The Rev. W. W. Steel, Priest in charge of Calvary Church, Batavia, and St. Mark's Church, Geneva.
The Rev. Morton Stone, Priest, Assistant in St. James' Church, Chicago.
The Rev. George C. Street, Priest attached to the Cathedral.
The Rev. Ephrem Therien,* Priest, Canada.
The Rev. James E. Thompson, Priest in charge of St. Thomas' Mission, Chicago.
The Rev. Geo. S. Todd, Acting Chaplain of St. Luke's Hospital, Chicago.
The Rev. William E. Toll, Rector of Christ Church, Waukegan.
The Rev. William Turner,* Priest, Chicago.
The Rev. Gustav Unonius,* Priest, Sweden.

The Rev. Wm. H. Vibbert, S. T. D., Rector of St. James' Church, Chicago.
 The Rev. John R. West,* Priest, Ireland.
 The Rev. John H. White, Rector of Christ Church, Joliet.
 The Rev. George A. Whitney, Priest in charge of Christ Mission, Winnetka, and St. Matthew's Mission, North Evanston.

I hereby certify that the above is a correct list of the clergymen canonically resident in the Diocese of Illinois, with their titles, on the twenty-seventh day of May, A. D. 1884.

WILLIAM EDWARD McLAREN,

Bishop of Illinois.

WHOLE NUMBER OF CLERGY CANONICALLY RESIDENT
IN THE DIOCESE.

Bishop, 1; Priests, 55; Deacons, 5; total.....	61
Number entitled to seats in this Convention.....	49
Number entitled to seats present in this Convention.....	45
Number entitled to seats absent.....	4
Number not entitled to seats present.....	2
Number not entitled to seats absent.....	10

THE FOLLOWING CLERGY FROM OTHER DIOCESES WERE
ALSO PRESENT:

The Rev. A. Z. Gray, S. T. D., Diocese of Wisconsin.
 The Rev. S. J. French, Diocese of Wisconsin.
 The Rev. F. W. Boyd, D. D., Diocese of Wisconsin.
 The Rev. Walter Delafield, D. D., Diocese of Indiana.
 The Rev. Edward A. Larrabee, Diocese of Springfield.
 The Rev. R. F. Sweet, Diocese of Quincy.
 The Rev. Wm. Jervois, Diocese of Oxford, Eng.
 The Rev. Z. Savage, Diocese of Albany.

List of Parishes

ENTITLED TO REPRESENTATION IN THE ANNUAL CONVENTION,
WITH THE NAMES OF LAY DELEGATES.

*Delegates marked thus * were absent or were not heard to answer to
their names.*

ALGONQUIN, St. John's—James Kee, Wm. Estergren.

AMBOY, St. Thomas'—W. H. Hale, Clark E. Loomis, M. D.*

BATAVIA, Calvary—

CHICAGO, Ascension—Samuel Gehr,* C. H. Tompkins,* J. B. Hall, J. H.
Batten, F. S. Peabody.

Calvary—A. D. MacGill, C. L. Chenoweth, A. J. Sharpe.

Epiphany—J. H. Williams,* H. D. Oakley, C. E. Munger.

Grace—A. T. Lay,* A. A. Bigelow,* H. Keep, E. Walker, Abram
Williams.

Our Saviour—J. K. Edsall, Stewart Marks,* Charles Hale.*

St. Andrew's—Joseph A. Sleeper, Erasmus Garrott, M. D.,* Will-
iam Morley.*

St. Ansgarius—J. J. Engberg,* Olof Nilsson.*

St. James'—C. B. Larrabee, F. B. Peabody, W. D. Kerfoot, D.
Goodwin, Jr., E. A. Otis.

St. Mark's—H. B. Grier, Geo. H. Harlow, M. W. Fuller,* W. H.
Summers, J. K. Robinson.*

St. Stephen's—Richard Capps,* H. B. White.*

Trinity—A. C. Calkins, Wm. Kelsey Reed, W. M. Tilden, S. S.
Osborne, H. E. Sargent.

DIXON, St. Luke's—S. C. Eells,* J. B. Charters, Jas. A. Hawley,* E. C.
Parsons,* O. B. Dodge.*

DUNDEE, St. James'—A. S. Hollister,* G. F. Arvedson.

ELGIN, Redeemer—John Hobrough, W. W. Fowler,* G. S. Bowen,* W. H.
Doe.*

EVANSTON, St. Mark's—Charles Comstock, C. H. Dyer,* M. M. Kirkman.*

FARM RIDGE, St. Andrew's—A. W. Griffith,* S. Patterson.*

FREEMPORT, Zion—D. B. Breed, F. Bartlett, W. E. Boyington.*

GALENA, Grace—Frederick Stahl, E. D. Kittoe, M. D.,* Richard Seal.*

GENEVA, St. Mark's—B. F. Towner,* E. Small,* C. Ward,* D. E. Abbott.*

HIGHLAND PARK, Trinity—J. C. Cushman, T. B. Morris,* E. S. Boynton.
 HINSDALE, Grace—Alfred Payne, J. F. Stuart,* R. T. Slocum.*
 HYDE PARK, St. Paul's—H. T. Chace,* W. K. Ackerman, R. A. Schoyer,*
 R. W. Bridge,* W. C. Ritchie.*
 JOLIET, Christ—J. G. Elwood,* R. O. Greenleaf, E. Sanderson.
 KANKAKEE, St. Paul's—Wm. G. Swannell, F. Crawford,* Emory Cobb,*
 O. N. Ellis, M. D.,* Preston Stebbings, M. D.*
 LAGRANGE, Emmanuel—D. B. Lyman, J. K. Philo,* L. Blakeslee.
 MANHATTAN, St. Paul's—William Paul,* John Cockle.*
 MOMENCE, Good Shepherd—E. S. Cooke,* John S. Ransom,* W. Brown,
 W. Astle, O. B. Schmall, M. D.*
 NAPERVILLE, St. John's—William B. Greene, W. P. Wright,* R. Freeman.
 NEW LENOX, Grace—C. J. Jones, L. F. Gougar, W. R. Fellows.*
 OAK PARK, Grace—R. S. Worthington, George Sharp, T. S. Rattle.*
 OTTAWA, Christ—H. C. Nash,* W. Osman,* E. Swift.
 ROCKFORD, Emmanuel—
 STREATOR, Christ—F. Holmes, F. Miller,* E. Elders.*
 SYCAMORE, St. Peter's—T. N. Conant, F. W. Lott,* A. M. Stark,* I. J.
 Woodworth.*
 WAUKEGAN, Christ—E. Besley, C. R. Steele,* H. B. Steele, S. Ryall.*
 WILMINGTON, Redeemer—

CHICAGO, Cathedral—Charles D. Dana, L. H. Goodrich, T. G. M. Cottell.
 Chancellor of the Diocese—Mr. S. Corning Judd.

ORGANIZED MISSIONS.

AUSTIN, St. Paul's—C. H. Potts, Albert Kidder.
 CENTRAL PARK VILLAGE, St. Barnabas'—
 CHICAGO, Good Shepherd—
 CHICAGO, St. Luke's—Levi Risley,* T. B. Townsend.
 COAL CITY, St. James'—
 DEKALB, St. Paul's—
 EAST GROVE, Holy Trinity—
 ENGLEWOOD, St. Bartholomew's—
 HARVARD, Christ—
 MORRISON, St. Ann's—
 NORTH EVANSTON, St. Matthew's—C. O. Harris, J. Pickett.

PONTIAC, Grace—
 PULLMAN, All Saints'—
 RAVENSWOOD, All Saints'—
 RIVERSIDE, St. Paul's—
 ROCHELLE, St. Stephen's—
 ROGERS PARK, St. Paul's—
 SAVANNA, St. Paul's—Simon Greenleaf.
 WARREN, St. Barnabas'—
 WHEATON, Trinity—
 WINNETKA, Christ—

UNORGANIZED MISSIONS.

BELL'S MILLS.	EL PASO, St. Andrew's.
BRAIDWOOD, St. George's.	SENECA, St. James'.
CHICAGO, St. Thomas'.	SPRING GROVE, St. Mary's.
CHICAGO, St. Clement's.	

Number of Parishes entitled to representation in this Convention.....	40
Number represented and present.....	31
Number of Missions entitled to representation in this Convention	21
Number represented and present.....	3
Number of Missions, organized and unorganized	28

Journal.

THE CATHEDRAL, CHICAGO, }
May 27, A. D. 1884. }

The Forty-seventh Annual Convention of the Diocese of Illinois assembled in the Cathedral, Chicago, on Tuesday, the 27th day of May, A. D. 1884.

Morning Prayer was said at 9 o'clock by the Rev. Charles R. Hodge, Rector of the Church of the Good Shepherd, Momence, assisted by the Rev. John H. Edwards, Priest in Charge of St. Paul's Mission, DeKalb, and the Rev. Joseph Rushton, Priest in Charge of All Saints' Mission, Pullman.

At 10:30 o'clock A. M., the Holy Eucharist was celebrated by the Rt. Rev. William Edward McLaren, S. T. D., Bishop of the Diocese, assisted by the Rev. Frederick S. Jewell, Ph. D., Rector of St. Mark's Church, Evanston, and the Rev. Wm. H. Vibbert, S. T. D., Rector of St. James' Church, Chicago.

The Rev. A. Zabriskie Gray, S. T. D., Warden of Racine College, preached the Convention sermon.

Divine Service having been concluded, the Convention met for organization and business, the Rt. Rev. William Edward McLaren, S. T. D., Bishop of Illinois, in the chair.

In the absence of the Secretary and Assistant Secretary, the Rev. A. W. Snyder, Secretary of the Standing Committee of the Diocese, acted as Secretary *pro tem.*, under provision of the Constitution to that effect.

The Secretary called the names of the Clergy in the Diocese entitled to seats in the Convention—in all forty-seven; of this number forty were present.*

On motion of the Rev. Dr. Locke, the Board of Equalization was appointed to perform the duties of the Treasurer of the Diocese during his absence.

*A list of the Clergy who attended this Convention is prefixed to the Journal, pp. 5 to 7.

The list of Parishes entitled to representation, having paid their annual dues, was read—thirty two in all. The certificates of Lay Delegates were, on call, presented and referred to a Committee consisting of the Acting Secretary, the Rev. Geo. C. Street, and Mr. E. A. Otis.

On motion, the House took a recess until 2 o'clock P. M.

At 2 o'clock P. M. the House came to order, the Right Reverend the Bishop in the chair.

The Committee on the Certificates of Lay Delegates reported that of the thirty-two Parishes entitled to representation, certificates from thirty were presented and found correct.

The Secretary then called the names of the Lay Delegates, when it was found that twenty-seven Parishes were represented in Convention.*

A quorum of both Clerical and Lay Delegates being present, the Convention was declared duly organized and ready for business.

The Rules of Order were then read.

On motion of the Rev. Dr. Locke, the ballot was dispensed with, and the Rev. Luther Pardee was elected Secretary of the Convention. The Secretary nominated as his assistant the Rev. J. Stewart Smith, which, on motion, was approved by the Convention.

On motion, the ballot was dispensed with, and Mr. C. R. Larabee was re-elected Treasurer.

On motion, the following resolution was adopted:

Resolved, That clergymen present, not entitled to seats in Convention, clergymen from other Dioceses, candidates for Holy Orders, and lay members of other Diocesan Conventions be admitted to the floor of this Convention, and that they be requested to hand their names to the Secretary.

The Bishop appointed the Standing Committees, as follows:

STANDING COMMITTEES.

I. *On the Incorporation of Churches:*

The Rev. M. V. Averill.	Mr. S. S. Osborne.
" W. F. Lewis.	" Henry Keep.
	" Geo. H. Harlow.

II. *On Finance:*

The Rev. D. S. Phillips.	Mr. A. Williams.
" T. N. Morrison, Jr.	" F. Bartlett.

III. *On Privilege:*

The Rev. A. W. Snyder.	Mr. J. B. Charters.
" W. E. Toll.	" C. Comstock.

*A list of Parishes represented in this Convention is prefixed to Journal, pp. 8 to 10.

IV. *On Legislation :*

The Rev. T. N. Morrison, D. D.	Mr. S. C. Judd.
" B. F. Fleetwood.	" F. Stahl.
" W. H. Vibbert, S. T. D.	" A. C. Calkins.
" J. H. White.	" D. B. Lyman.

V. *On the Extension of the Church :*

The Rev. F. S. Jewell, Ph. D.	Mr. H. B. Steele.
" C. Locke, D. D.	" D. Goodwin.
" L. S. Osborne.	" J. G. Elwood.
" Henderson Judd.	" J. B. Hall.
" N. W. Heermans.	" C. E. Munger.

The Inspectors of Elections were announced, as follows :

STANDING COMMITTEE.

Clerical Vote : Rev. L. W. Applegate, Mr. B. O. Greenleaf.
Lay Vote : Rev. H. C. Kinney, Mr. G. F. Arvedson.

BOARD OF EQUALIZATION.

Clerical Vote : Rev. A. Louderback, D. D., Mr. Caleb Jones.
Lay Vote : Rev. C. R. Hodge, Mr. T. N. Conant.

BOARD OF MISSIONS.

Clerical Vote : Rev. W. W. Steel, Mr. Geo. Sharp.
Lay Vote : Rev. M. Stone, Mr. W. G. Swanell.

DELEGATES TO THE FEDERATE COUNCIL.

Clerical Vote : Rev. H. B. Ensworth, Mr. Jas. Estergren.
Lay Vote : Rev. H. G. Perry, Mr. W. Brown.

The Right Reverend the Bishop then proceeded to read his Annual Address.

On motion of the Rev. Dr. Vibbert, that portion of the Bishop's Address relating to the gifts for the Western Theological Seminary, the Cathedral Clergy House, and St. Clement's Church, was referred to a committee of three.

The Committee was appointed, as follows :

Rev. T. N. Morrison, Jr., Rev. B. F. Fleetwood, Mr. C. D. Dana.

The Diocesan Board of Missions presented and read their report, as follows :

The Board of Missions of the Diocese of Chicago respectfully reports that three (3) meetings have been held during the year, June 28th and December 3d, 1883, and May 26th, 1884. At the first meeting, June 28th, 1883, the Board found that the amount of money available for missionary work the coming year was \$5109. The Board proceeded to make appropriations under the recommendation of the Bishop, and work has been

carried on at the following points: St. Bartholomew's, Englewood; Harvard, and Trinity, Belvidere; St. Peter's, Amboy, and Tonica; St. Thomas', Chicago; Trinity, Highland Park; St. Ansgarius', Chicago; St. Barnabas', Central Park, and Trinity, Wheaton; St. John's, Algonquin, and St. James', Dundee; Wilmington, Braidwood, and Coal City; Geneva and Batavia; St. Stephen's, Chicago; St. Paul's, DeKalb, and St. Stephen's, Rochelle; Sterling and Morrison; Redeemer, Elgin; Pullman; Winnetka and North Evanston; Streator; Good Shepherd, Momence; Ravenswood and Rogers Park. A further appropriation was made to Rev. A. W. Mann, for work among Deaf Mutes.

The Board in their report deems it expedient to mention that at its first meeting a resolution was passed requiring the Missionaries receiving aid from the Board to lay the matter of clerical support before the people whom they serve, and at the end of the year be able to show some improvement in the matter of maintaining their own ministers, in order to warrant the Board in making further appropriations. The Board considers this a matter of importance. Plainly those Missions which are aided by our appropriations are in duty bound to do all they can for themselves, and, as soon as possible, become self-sustaining. We are glad to report that in some of our Missions great progress has been made in this respect the past year. The Church of the Good Shepherd, Momence, is an instance. A year ago they were contributing but a little over \$300. Now they are raising at the rate of \$800 a year. Streator, which for some years, has done practically nothing for itself, is now raising at the rate of \$700 for the Priest in charge, besides having paid about \$400 for church improvements.

The Treasurer's report shows that the total receipts for Diocesan Missions the past year, ending May 26th, 1884, have been \$4880. While rejoicing that this is an increase over any previous year, the Board is deeply sensible that the growing demands upon us call for still more generous gifts placed at our disposal. To this end the Board strongly recommends that in addition to the agencies already employed for arousing an intense missionary spirit, the plan prepared by the Committee appointed last year for that purpose, which is about to be reported to this Convention, for organizing a Woman's Auxiliary to the Board of Missions, be at once carried out.

W. E. McLAREN,
CLINTON LOCKE,
W. H. VIBBERT,
JNO. H. WHITE, *Secretary*,
A. TRACY LAY,
C. R. LARRABEE,
H. B. GRIER.

The Report was referred to the Committee on the Extension of the Church.

Pledges were then had for Diocesan Missions for the ensuing year, from the following Parishes, Missions, Sunday Schools, and persons in the following sums:

PARISHES.

Calvary	Batavia	\$ 78 00
Calvary	Chicago	100 00
Epiphany	Chicago	260 00
Grace	Chicago	600 00
St. James'	Chicago	600 00
St. Mark's	Chicago	100 00
SS. Peter and Paul, Cathedral	Chicago	100 00
Trinity	Chicago	300 00
Redeemer	Elgin	50 00
St. Mark's	Evanston	100 00
Zion	Freeport	60 00
Grace	Galena	40 00
Trinity	Highland Park	20 00
St. Paul's	Hyde Park	100 00
Christ	Joliet	50 00
St. Paul's	Kankakee	50 00
Emmanuel	La Grange	30 00
St. John's	Naperville	10 00
Grace	New Lenox	10 00
Grace	Oak Park	40 00
Emmanuel	Rockford	50 00
St. Peter's	Sycamore	45 00
Christ	Waukegan	70 00
Redeemer	Wilmington	10 00
St. Thomas'	Amboy	25 00
St. Andrew's	Chicago	25 00
Our Saviour	Chicago	50 00
St. Mark's	Geneva	41 00
Total		\$3014 00

MISSIONS.

St. Barnabas'	Central Park Village	\$ 10 00
All Saints'	Ravenswood	15 00
St. Paul's	Rogers Park	10 00
Trinity	Wheaton	20 00
St. Thomas'	Chicago	15 00
St. Paul's	Savanna	5 00
All Saints'	Pullman	10 00
St. Paul's	Austin	10 00
St. Paul's	Manhattan	5 00
St. Andrew's	El Paso	20 00
St. Bartholomew's	Englewood	30 00
Total		\$150 00

SUNDAY SCHOOLS.

Trinity	Chicago	\$ 75 00
Epiphany	Chicago	50 00
Redeemer	Elgin	15 00
St. Mark's	Evanston	40 00
St. Paul's	Kankakee	10 00
St. Peter's	Sycamore	5 00
St. Paul's	Hyde Park	20 00
Grace	Oak Park	15 00
Calvary	Chicago	40 00
St. Mark's	Chicago	50 00
Grace	Chicago	50 00
Emmanuel	La Grange	10 00
St. James'	Chicago	125 00
St. Thomas'	Chicago	5 00
St. Matthew's	North Evanston	5 00
St. Ansgarius'	Chicago	10 00
Christ	Winnetka	5 00
St. Paul's	Manhattan	5 00
Total		\$550 00

PERSONAL PLEDGES.

Rev. C. Locke, D. D.	\$ 50 00	Mr. Kelsey Reed	\$ 25 00
" L. S. Osborne	50 00	" E. A. Otis	25 00
" W. H. Vibbert, S.T.D.	50 00	" J. A. Sleeper	50 00
" L. Pardee	50 00	" W. D. Kerfoot	50 00
" J. H. White	25 00	" S. C. Judd	100 00
" B. F. Fleetwood	25 00	" C. D. Dana	25 00
" T. N. Morrison, Jr.	25 00	" A. Williams	25 00
" C. H. Bixby	25 00	" W. H. Summers	10 00
" J. Hedman	20 00	" A. C. Calkins	25 00
" F. S. Jewell, Ph. D.	20 00	" H. Keep	100 00
" J. J. Elmendorf, D. D.	20 00	" W. M. Tilden	100 00
" J. S. Smith	10 00	" D. B. Lyman	25 00
" J. E. Thompson	5 00	" C. Comstock	50 00
" M. Stone	5 00	" L. H. Goodrich	10 00
" D. S. Phillips	10 00	" Geo. Sharp	50 00
" A. W. Glass	5 00	" J. Pickett	5 00
Mr. Emery Cobb	100 00	" H. B. Grier	10 00
" E. D. Kittoe, M. D.	10 00		
Personal Pledges			\$1,200 00
Parishes and Missions			3,204 00
Sunday Schools			550 00
Grand Total			\$4,954 00

The Rt. Rev. the Bishop having appointed the Rev. A. W. Snyder Rector of Emmanuel Church, Rockford, Dean of the Northern

Deanery, the Convention, on motion of the Rev. T. N. Morrison, D.D., confirmed the said appointment.

The Rev. Dr. Morrison gave notice, in accordance with Canon IV., Title 7, that the Report of the Committee on the Revision of the Canons would be presented to-morrow. By unanimous consent, the requirement that said report should be referred to the Committee on Legislation, or a special Committee, was waived.

On motion of Mr. S. C. Judd, it was resolved that the amendments to the Constitution of the Diocese, as approved by the last Annual Convention, are hereby approved by this Convention (except § 3 of Art. IV.), and the Constitution so altered and amended is adopted.

The Committee appointed to devise and suggest a plan for the organization of a "Woman's Auxiliary Society of the Diocesan Board of Missions," presented and read their report, which was as follows:

The committee appointed at the last Convention for the purpose of devising and suggesting a plan for the organization of a "Woman's Auxiliary Society of the Board of Missions," beg leave to report:

That they have had the matter committed to them under careful consideration, and suggest the following steps toward the organization of such a society:

First—A general meeting, to be held at the call of the Bishop, in the city of Chicago, at which should be present each clergyman of the Diocese who is in charge of a parish, together with two ladies from his parish.

Second—After the celebration of the Holy Communion, the meeting to be called to order by the Bishop, who would state the object of the Society.

Third—The next step would be the adoption of a Constitution, a draft of which forms a part of this report.

Fourth—The election of a President, three Vice-Presidents (one from each Deanery), a Secretary and Treasurer. It is desirable that these officers should be wisely and carefully selected. The qualifications of an officer are, above all, ability and willingness to work, readiness to spend and be spent in the cause, if need be. "They should be quick to perceive needs, prompt to suggest, and ever on the alert to catch opportunities for new enterprises."

Fifth—Two general meetings a year, to be provided for—one in the spring, at the meeting of the Convention, to sum up the year's work, and one in the autumn, to prepare work for the coming year.

Sixth—Branch societies to be organized in *each* parish on the following plan:

The Rector to call a meeting of the ladies of his parish, at which meeting a Vice-President, a Secretary, a Treasurer, and three other ladies are to be chosen, who, with the other officers, would form the Executive Committee.

A form of articles of association which may serve as a guide, are herewith appended.

The *purposes* of such branch societies are :

1. To generate and foster the missionary spirit.
2. To bind together the women of the parish in Church work.
3. To gather funds for missionary operations.
4. To diffuse missionary information.
5. To prepare missionary boxes.

The *methods* suggested are :

- (a.) A weekly meeting (perhaps monthly, if thought best).
- (b.) The gathering of weekly subscriptions from every member of the parish, to be paid in at each regular meeting.
- (c.) The reading of reports, etc., from the mission field.
- (d.) Sewing and preparation of sewing.
- (e.) The preparation of boxes under the direction of the central Board.

The committee further suggest the adoption of the following resolution :

Resolved, That the Board of Missions be authorized to take immediate steps for the organization of a Branch of the Woman's Auxiliary to the Board of Missions, in accordance with the plan herein suggested by this Committee.

WM. H. VIBBERT,
JOHN H. WHITE,
ABRAM WILLIAMS,
W. KELSEY REED.

(For proposed Constitution of "Woman's Auxiliary," see Appendix.)

The Resolution was adopted, and the Committee was discharged.

Rev. Dr. Locke gave notice that he would propose an amendment to the Canons, providing for a new Standing Committee on the Western Theological Seminary.

The Secretary read the list of Parishes delinquent in Diocesan Dues and Assessments, as follows:

Trinity, Aurora; Trinity, Belvidere; St. Andrews, Farm Ridge; Grace, Sterling; St. Paul's, Lee Centre; St. John's, Lockport; Christ, Ottawa; Trinity, Polo; Redeemer, Wilmington.

The Committee on the Endowment of the Diocese presented and read the following Report:

REPORT OF THE COMMITTEE ON THE ENDOWMENT OF THE
DIOCESAN EPISCOPATE.

The Committee on the Endowment of the Episcopate would report that they have had under consideration various plans for the better furtherance of the object committed to them, and have decided that no other mode will be effectual but the personal appeal to Churchmen for subscriptions. In view of this they have sent a circular, a copy of which is subjoined, to every Parish in this Diocese, asking for the appointment there of a sub-committee of one or more, who should undertake the canvass of that Parish. As yet only a few responses have been received. It is just now a very bad time to solicit subscriptions as business interests are so depressed, but the Committee hope to make substantial progress during the coming year. They are happy to state that one liberal Churchman of the City of Chicago has promised \$5,000, with which the list of subscribers may be headed.

CLINTON LOCKE, *Chairman.*

T. N. MORRISON, Jr., *Secretary.*

[LETTER.]

To the Rector, Wardens and Vestry of ———

At the last meeting of the Diocesan Convention, the undersigned were appointed a Committee on the Endowment of the Diocesan Episcopate. They have had the subject under consideration, and send you this letter to enlist your aid in this noble cause. Several reasons should urge the Diocese to consummate this long talked of design. One is: The greater comfort and dignity of the Episcopate which is thus secured. To have the Treasurer report deficiencies; to feel that some parishes consider themselves too heavily taxed; to know that every year, four times, each congregation has to hear an appeal about the Bishop's salary, is not pleasant to the Bishop, and he should, in every Diocese, be relieved from its annoyances as soon as possible. Another reason is the great relief it will be to the parishes. Every year a large sum has to be taken from the income to meet this demand—in some parishes as much as \$1,000, although the salary of the Bishop has often been far below what it ought to be, and is now only barely enough with economy to support the necessary expenditures of the office. An endowment would relieve the parishes of this and allow them to devote more of their funds to missionary purposes, to the increase of the salary of their rectors, etc. We propose to raise at this time, \$100,000—a large sum indeed, but at the present rates of interest, barely sufficient. We ask your interest and aid. Will you kindly appoint some one man, or, if you think best, a Committee, to see what can be done in your parish, and send us the name of one person with whom we may con-

fer about the matter. We wish, if possible, to obtain a representative in every parish before the meeting of the Convention. Please address your reply to the Rev. T. N. Morrison, Jr., 260 Ashland Avenue, Chicago, Secretary of the Committee.

CLINTON LOCKE,
B. F. FLEETWOOD,
T. N. MORRISON, JR.,
W. H. VIBBERT,
A. A. BIGELOW,
J. H. WILLIAMS,
C. B. STEELE,
F. B. PEABODY,
EMORY COBB,
J. W. DOANE,
F. H. WINSTON,
W. C. D. GRANNIS,
M. W. FULLER,
CHARLES COMSTOCK.

Action on this report was deferred until to-morrow.

On motion, the Convention adjourned until 9.30, Wednesday morning.

Second Day.

THE CATHEDRAL, CHICAGO, }
Wednesday, May 28, 1884. }

The Convention met pursuant to adjournment, at 9:30 o'clock,

A. M.

The Holy Eucharist was celebrated at 7 o'clock, the Rev. J. Stewart Smith, of Elgin, being Celebrant.

Morning Prayer was said at 9 o'clock, by the Rev. Morton Stone, of Chicago, the Rev. John Hedman, of Chicago, the Rev. J. H. Edwards, of Rochelle, and the Rev. M. V. Averill, of Naperville.

The Convention was then called to order by the President, and the roll called by the Secretary. A quorum being present, the minutes of the last meeting were read and approved, as amended.

Certificates of Lay Delegates not presented before were presented, referred to the Committee on Credentials and found correct.

The Delegates were duly called and admitted to seats.

The Standing Committee presented and read the following report:

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese of Chicago respectfully report that said Committee was duly organized at a meeting at the Cathedral in Chicago, May the 30th, 1883, by the election of the Rev. T. N. Morrison, D.D., as President, and the Rev. A. W. Snyder, as Secretary.

At a meeting of the Committee held in Chicago, Sept. 10, 1883, application was received from the Rev. John Herbert Edwards, Deacon, to be recommended to the Bishop of the Diocese for Priest's Orders. Upon motion, he was so recommended. At the same meeting application was received from Mr. Philip Maxwell Prescott, to be recommended to the Bishop of the Diocese as a candidate for Holy Orders. Upon motion, he was so recommended and his testimonials signed. At a meeting of the Committee, held in Chicago, Dec. 3, 1883, application was received from Mr. Henry F. Fuller, to be recommended to the Bishop of the Diocese as a candidate for Holy Orders. Upon motion, he was so recommended and his testimonials signed. At the same meeting a bill of \$35 was presented from Mr. Thomas Eckhart for collations served to the members of the

Provincial Council, held in Chicago. *Upon motion, his account was approved and ordered paid by the Treasurer of the Diocese. At a meeting of the Committee, held in Chicago, Dec. 9, 1883, application was received from the Rev. Merton Stone, Deacon, to be recommended to the Bishop of the Diocese for Priest's Orders. Upon motion, he was so recommended and his testimonials signed. At a meeting of the Committee, held in Chicago, January 29, 1884, the Canonical testimonials of the election of the Rev. Alfred A. Watson, D.D., as Bishop-elect of the Diocese of East Carolina were laid before the Committee. Upon motion, the consent of the Committee was given to his consecration, and the Canonical testimonial signed by the Committee.

At a meeting of the Committee, held at the Cathedral, May 27, 1884, application was received from Mr. Theodore Clinton Foote, to be recommended to the Bishop of the Diocese for admission to the Sacred Order of Deacons. Upon motion, he was so recommended. At the same meeting a like application was received from Mr. Frederick Chapin Jewell and from Mr. George Taylor Griffith. Upon motion, they were so recommended.

A. W. SNYDER, *Secretary.*

The Report of the Trustees of St. Luke's Hospital was presented and read.

(For this report see Appendix.)

The Committee on Church Extension presented and read its report, as follows:

REPORT OF THE COMMITTEE ON CHURCH EXTENSION.

The Committee on Church Extension, to whom was referred the Annual Report of the Committee on Diocesan Missions, find little to be said beyond expressing their hearty approval of its work during the year, and urging the imperative need of its being empowered by the larger beneficence of the Parishes, to extend its operations still more widely.

The success which has attended the efforts of the Church in the different Parishes to relieve itself of debt; to enlarge and improve its Church edifices, and to increase and beautify its appliances of Holy Worship; argue a prosperity, giving ability to do more than it has ever before done for the extension of the Kingdom of our Lord. With what face can we acknowledge the blessing of God upon these our internal efforts at improvement, without an accompanying grateful and generous increase of our efforts to push the exterior work of building up the Church in our waste places. Not merely do the needs of the perishing call for it; the success of the prosperous commands it.

The Committee cannot forbear re-enforcing in this connection the urgent plea of the Rt. Rev. the Bishop, for immediate attention to the importance of establishing new missions in the City of Chicago itself. The Apostolic idea of first vigorously planting the Gospel in the great centers of population and influence, and thence extending it by its proper growth

and overflow, was the consummation of both economic and propagandist sagacity. Nowhere in our whole land is there a more inviting and pressing occasion for seizing upon, and applying with vigor and enthusiasm this commanding idea, than in this metropolis of the west, Provincial See city, and consequent center of western Church life and activity. Make the Church the power in this great center which it ought to be, and the simple overflow of the city will be the extension of the Church throughout the surrounding country at a rate of progress exceeding its present struggling growth.

In this connection, it seems proper also, here to urge the importance of a more direct individual interest in missions on the part of the Parishes. Why should not every self-supporting Parish make it a part of its necessary life and work to establish and support particular missions of its own? Why should not the Church in every Parish aspire to be the foster mother of Churches? Is it the fulfillment of all its duty; the attainment of all its privileges; the enjoyment of all its blessedness in the Master's work; to cast its offerings into the general treasury, and let that be the 'be all and the end all' of its zeal and devotion? "This ought ye to have done and not to leave the other undone." Would not a new departure in this direction infuse into the abler Parishes a new life and a larger realization of their duty, privilege and power in the mission work of the Church? The Church throughout the Diocese of Chicago looks to the See City for a new zeal and enterprise in mission work both metropolitan and suburban, commensurate with the unparalleled push and power of the city whose name it now assumes, and with whose growth it ought to keep pace.

In conclusion, the Committee recommend the adoption of the report of the Committee on Diocesan Missions.

All of which is respectfully submitted.

FREDERICK S. JEWELL,
CLINTON LOCKE,
L. S. OSBORNE,
HENDERSON JUDD,
N. W. HEERMANS,
H. B. STEELE,
D. GOODWIN, JR.,
J. B. HALL,
C. E. MUNGER.

The Special Committee on Recent Benefactions to the Diocese presented and read its report, as follows:

The Bishop of the Diocese having called our attention to the generous gifts which the Diocese has received from Dr. Tolman Wheeler, Mr. George A. Armour, and Mr. T. D. Lowther, this Convention wishes in a formal manner to express its appreciation of what these faithful laymen have done, and publicly to thank Almighty God that He has put it into the hearts of His servants to use their means so generously for the work of the Church in this city. May the blessing of Him who loveth a cheerful giver all abundantly upon them.

The Committee would also, at this time, call the attention of the clergy and laity of the Diocese to these noble gifts, that we may work faithfully and give liberally to build upon the foundations so well and generously laid.

Mr. George A. Armour, by the building of St. Clement's Church, has begun a work much needed in Chicago. A large class of people do not find a church home in our pewed churches. Gladly we would welcome them, but they will not come to our doors. Unable to provide places of worship for themselves, they are as sheep without a shepherd. The Church must seek them out and compel them to come in, if she is to do her Lord's work, for He came to seek as well as to save. Gladly, therefore, do we welcome St. Clement's among our churches. God grant that the day may come when in every neglected and populous section of this city we may have a people's church.

The gift of a lot to the Cathedral by Mr. T. D. Lowther has enabled the Bishop to use the sum of \$20,000 formerly given to the Cathedral by Dr. Wheeler, and during the year a clergy-house, school-room, and other conveniences have been added to the Cathedral Church of the Diocese, thus opening up possibilities of work in connection with the Cathedral hitherto impracticable. It remains for the Diocese to furnish the means for associated work, and, without a doubt, if the money were forthcoming, the men could be found.

In speaking of the gift of Dr. Wheeler, we wish to put ourselves upon record as endorsing the foresight and judgment which has planted the Western Theological Seminary at Chicago. We are decidedly of the opinion that Chicago is the natural seat of a great theological institution for the West. While it will have its infancy, its days of weakness and trial, it will assuredly, with God's blessing, become one of the great institutions of the Church. Here will naturally come most of the students of the West and Northwest; here will students find the most favorable opportunities for self-help in pursuing their studies; here they will come in contact with the most stimulating influences of western life; and here will be accumulated the wealth which may one day magnificently endow a great theological seminary. Appreciating the fact that the Western Theological Seminary starts on its career with a larger endowment than any similar institution in the American Church has done, we pledge ourselves to stand by it in word and deed, and to co-operate with the trustees in making it a success.

T. N. MORRISON, JR.

B. F. FLEETWOOD.

CHARLES. D. DANA.

The report was received, and, on motion, the Convention formally adopted its contents, and the Secretary of the Convention was instructed to send to each of the several benefactors a copy of the report of the Committee.

The Board of Equalization presented and read the list of assessments for the ensuing year. (See Appendix.)

On recommendation of the Board of Equalization, Christ Church, Ottawa, was admitted to a seat in the Convention.

On motion, the Convention proceeded to the election of officers for the ensuing year. By unanimous consent, the ballot was dispensed with for the purpose of re-electing by acclamation the following:

THE STANDING COMMITTEE.

The Rev. T. N. Morrison, D. D., the Rev. A. W. Snyder, the Rev. D. S. Phillips, Mr. F. B. Peabody, Mr. A. Tracy Lay, Mr. E. H. Sheldon.

THE TRUSTEES OF THE DIOCESE.

The Rev. B. F. Fleetwood, the Rev. T. N. Morrison, D. D., Mr. E. H. Sheldon, Mr. George Gardner, Mr. J. W. Doane.

THE BOARD OF EQUALIZATION.

Mr. A. C. Calkins, Mr. Abram Williams, Mr. W. H. Summers, Mr. William D. Kerfoot.

THE MISSIONARY COMMITTEE OF THE DIOCESAN BOARD OF MISSIONS.

The Rev. William H. Vibbert, S. T. D., the Rev. J. H. White, the Rev. F. S. Jewell, Ph. D., Mr. C. R. Larrabee, Mr. H. B. Grier, Mr. A. Tracy Lay—the Rev. F. S. Jewell, Ph. D., being elected to fill the vacancy caused by the removal of the Rev. S. H. Green from the Diocese.

DEPUTIES TO THE FEDERAL COUNCIL OF THE PROVINCE OF ILLINOIS.

The Rev. T. N. Morrison, D. D., the Rev. L. S. Osborne, the Rev. J. H. Knowles, the Rev. William E. Toll, the Rev. Frederick S. Jewell, Ph. D., Mr. S. C. Judd, Mr. Frederick Stahl, Mr. Charles R. Steel, Mr. J. C. Cushman, Mr. George H. Harlow—the Rev. L. S. Osborne being elected to fill the vacancy caused by the removal of the Rev. R. F. Sweet from the Diocese.

By request of the Convention, the Rev. J. J. Elmendorf, D. D., of Racine College, addressed it on the subject of the condition, wants and aims of Racine College.

The consideration of the subject of the endowment of the Episcopate, which was left over from last evening, was resumed, and the following resolutions were presented and adopted:

Resolved, That the Committee on the Endowment of the Diocese be authorized to add to their number at their discretion.

Resolved, That in the sense of this Convention, the sum of fifty thousand dollars ought to be raised toward the endowment of the Episcopate during the next Conventional year.

On motion, the subject of clerical help for the Treasurer of the Diocese was referred to the Committee on Finance.

On motion, the Convention resumed the consideration of the report of the Committee on the Revision of the Constitution and Canons.

On motion, the last sentence of Section 8, Article IV., of the Constitution was made a separate section, and amended to read as follows:

SEC. 4. Each organized mission in the Diocese, recognized by the Bishop, shall be entitled to a representation in the Convention by any two members of the same, being communicants and stated worshippers in the same, who shall have the privilege of debate only.

On motion, the Constitution, as amended, was approved by the Convention by the unanimous vote of both orders voting separately.

Mr. S. C. Judd offered the following preamble and resolution, which were adopted by the Convention:

Whereas, By the proposed revision of the Constitution of this Diocese, considered and approved at the Annual Convention thereof, held in May, A. D., 1883, provision was made, among other things, to change the name of the Diocese of Illinois to that of the "Diocese of Chicago;"

And Whereas, Afterwards, at the same Convention, a resolution was adopted requesting the General Convention to grant its consent to such change of name, and also requesting the Bishop of Illinois and the deputies from this Diocese to memorialize that body accordingly;

And Whereas, In pursuance of such request, formally presented by the Bishop and deputies aforesaid, in compliance with the resolution mentioned, the General Convention, at its session in October last, granted the desired consent, and resolved that if such change of name should be made by the Diocese, and if the Convention thereof should cause notification of the change to be made to the Secretary of the House of Bishops, and to the Secretary of the House of Deputies, then said Diocese should thereafter be known and recognized by the General Convention as the "Diocese of Chicago."

And Whereas, At the present Annual Convention of said Diocese such proposed revision of the Constitution, including such change of name, has been again approved of by a majority of the two orders, voting separately, according to the requirement of Article 19 of the Constitution of the Diocese, as the same existed before the revision thereof, as aforesaid, as finally adopted at this session of the Convention, whereby such change of name has become legally effectuated;

Now, therefore, be it Resolved, That the Secretary of this Convention be and is hereby directed to notify the Secretary of the House of Bishops, and the Secretary of the House of Deputies of the General Convention, of the action thus taken by this Diocese, and that the name of this Diocese has been and is now accordingly changed from that of the "Diocese of Illinois" to that of the "Diocese of Chicago."

The term of office of the Chancellor of the Diocese having expired, on motion, the ballot was dispensed with, and Mr. S. C. Judd was unanimously re-elected to that office for the term of three years.

The Convention then resumed the consideration of the report of the Committee on the Revision of the Constitution and Canons.

On motion, the several Canons of Title I. were adopted, and Title I., as a whole, was adopted, as follows:

CANONS.

TITLE I.

THE CONVENTION.

CANON I.

OF THE CLERICAL MEMBERS.

§ I. Within one week before the meeting of every Convention of this Diocese, the Bishop (or in case there be no Bishop, or of his inability or disability to act, then the Standing Committee of the Diocese) shall prepare, or cause to be prepared, a list of all the clergymen of the Church canonically resident in this Diocese; annexing the names of their respective parishes, missions, deaneries or chaplaincies, or of the institutions of learning or beneficence in which they may be engaged; or in regard to those who are not engaged as above designated, their places of residence only; and such list shall be laid before the convention on the first day of the meeting, and be prefixed to the journal. In said list or one appended thereto, shall be declared the names of those clergy entitled to seats and votes in the Convention, under Art. 5; and in the case of the election of a Bishop, under Art. 15, of the constitution. This declaration shall be taken as presumptive evidence of the right of those who shall be thus indicated, and of the right of none others.

§ II. If the right of any clergyman of the Diocese to a seat in the Convention (whether his name be inserted in the list aforesaid, or omitted from it) is claimed or disputed, the question shall be determined by the Convention, according to the provisions of the constitution.

§ III. In all cases of a claimed or disputed right to a seat in the Convention, evidence of the regular admission of a clergyman into the Diocese, and of his settlement in a parish or mission in union therewith, shall consist of proof satisfactory to the Convention of a compliance with the canons of this Diocese, and of the canons of the General Convention, touching canonical residence and settlement; and evidence of employment as a chaplain, dean or missionary, or of connection with an institution of learning

§ II. The Secretary shall, within thirty days after the Annual Convention has adjourned *sine die*, furnish to the Treasurer a certified statement of all accounts allowed by the Convention; he shall examine and certify to the Treasurer the bills for printing and other expenses of the journal, and for any other official work which may be committed to him.

Of the Treasurer.

§ III. In addition to the constitutional provisions, the Treasurer shall also procure and keep a properly bound book, in which shall be entered accounts and statements in detail of all moneys received and disbursed by him; and shall also keep accounts with the several parishes and missions, in which he shall charge them with the amounts assessed upon and pledged by each, and credit them with the amounts paid by them respectively. Before the opening of each annual convention, he shall prepare and hand to the Secretary a list of all the parishes delinquent in the full payment of dues, assessments or other charges imposed by order of the Convention, and the liability to penalty, if any, incurred by said delinquency; and if, in consequence of this, the parish shall not be entitled to representation, he shall state that fact, and the name of the said parish shall be omitted by the Secretary in calling the roll of the churches entitled to representation, for the presentation of the certificates of lay delegates. The names of the delinquent parishes shall be read by the Secretary in the prescribed order in the business of the Convention, and the Convention may take such action in each case as they may deem proper. The Treasurer shall pay all bills allowed by the Convention and certified by the Secretary of the same, and all allowed by the Standing Committee in the *interim* as certified by its Secretary.

§ IV. The Secretary's journals and records, and the Treasurer's books, shall be at all times open to the inspection of the Bishop, of the Standing Committee of the Diocese, and of the Convention, or any committee thereof.

CANON IV.

OF THE BUSINESS OF THE CONVENTION.

§ I. At the opening of each annual convention, after Divine service, the Bishop shall take the chair, after which the order of procedure shall be as follows:

1. The Secretary, under the direction of the Bishop, or in case of his absence or inability to act, or of a vacancy in the episcopate, under the direction of the President of the Standing Committee presiding *pro tempore*, shall call over the names of the clergy entitled to seats.

2. He shall call over the churches entitled to representation, when the lay delegates shall present their certificates, which certificates shall be examined by the Secretary and two laymen appointed by the presiding officer, as a committee for the purpose. Irregular and defective certificates, and certificates and documents referring to contested seats, shall be reported by name or title only, and laid aside until the appointed place in the order of business. The names of the lay delegates, rightly and duly appointed, shall then be called.

3. A constitutional quorum being present, the presiding officer shall declare the Convention organized for business.

In case of the Bishop's absence or inability to act, or of a vacancy in the episcopate, a president shall then be elected by ballot from among the clergy, after which, the order of business shall be as follows:

(1) Reading of the rules of order.

(2) The election of a secretary and treasurer, and the appointment of an assistant, and of a Bishop's secretary.

(3) The appointment of the following standing committees by the Bishop:

First—On the Incorporation of Churches, and their admission into union with the Convention; to consist of two clergymen and three laymen.

Second—On Finance: to whom may be referred the accounts of the Treasurer, and different funds; to consist of at least one clergyman and two laymen.

Third—On Privilege: to whom may be referred all claims affecting a right to a seat or representative privilege in the Convention; to consist of two clergymen and two laymen.

Fourth—On Legislation: to whom may be referred all proposed alterations and amendments of the constitution and canons; to consist of at least three clergymen and three laymen.

Fifth—On the Extension of the Church: to whom may be referred the subjects of missions, education, and the other work of the Church; to consist of at least three clergymen and three laymen.

Sixth—On Western Theological Seminary: to whom may be referred all matters pertaining to that institution; to consist of at least two clergymen and two laymen.

4. The appointment of Inspectors of Elections—One clergyman and one layman for the clerical votes, and one clergyman and one layman for the lay votes; to count and report the votes for Standing Committee; deputies and provisional deputies to the General Convention; "Trustees of the Protestant Episcopal Church in the Diocese of Illinois;" and deputies to the Federate Council of the Province of Illinois. But, in the case of the election of a Bishop, the clerical vote shall be counted by three clerical inspectors and one lay inspector; and the lay vote by three lay inspectors and one clerical inspector.

5. Contested right or claim to a seat as clergyman.

6. Certificates of lay delegates laid aside as irregular and defective, shall then be reported to the Convention, which shall decide on the admission of the delegates named therein.

7. Reading the names of delinquent parishes.

8. The reception and reference of applications by parishes and missions, for admission into union with this Convention.

9. Notice given of canons, resolutions, amendments, reports, and other matter for future legislative action.

10. Annual address of the Bishop, unless he should prefer another time for its delivery.

11. Report of the Diocesan Board of Missions.

12. Miscellaneous business.

§ II. On the second day, the order of business, after Divine Service, shall be:

1. The calling of the roll of all entitled to seats—first, of the clergy, then of lay delegates.

2. A quorum being present, the reading and approving of minutes.

3. Receiving certificates of lay delegates not previously present.

4. Report of the Committee on Incorporation of Churches.

5. Admission of parishes into union with the Convention duly reported by the committee as correct.

6. Admission of the lay delegates of such parishes.

7. Report of the Secretary, when any business has been committed to that officer.

8. Report of the Standing Committee of the Diocese.

9. Report of the "Trustees of the Protestant Episcopal Church in the Diocese of Illinois."

10. Report of the Treasurer.

11. Reports of Special Committees.

12. The election of the Standing Committee, of the Deputies and Provisional Deputies to the General Convention, of the Deputies to the Federate Council of the Province of Illinois, of the "Trustees of the Protestant Episcopal Church in the Diocese of Illinois," of the Board of Equalization, of the Board of Missions, and of the Chancellor, Registrar, etc.

13. Miscellaneous business.

§ III. On the third, and any subsequent day, the order of business, after divine service, shall be:

1. The calling of the roll.

2. Reading and approval of the minutes.

3. Receiving the certificates of lay delegates not present before.
4. Reports not presented the day before.
5. Miscellaneous business.

§ IV. If the prescribed order of business on any day should not have been gone through with, the first business on the succeeding day shall be the matters which had not been reached on the preceding day, and in the order for that day prescribed. This rule shall not apply to miscellaneous business.

§ V. Before the rising of the Convention, the minutes of the last day's meeting shall be read and approved.

CANON V.

OF FURTHER REGULATION OF LEGISLATIVE ACTION.

In addition to the provisions of the constitution and canons, further regulation of legislative action shall be by rules of order, which, having been once adopted, shall continue in force until the same, in whole or in part, have been amended or repealed.

The hour of 1 o'clock having arrived, the Convention took a recess until 2 o'clock.

After recess the Convention resumed the consideration of the revised Canons.

On motion, the several Canons of Title II. were adopted, and Title II. was adopted as a whole, as follows: .

TITLE II.

THE CLERGY.

CANON I.

OF DEFINITION OF TITLES.

Whereas, the titles used for the clergy in settlement are not authoritatively defined in the legislation of the Church, therefore, for the purpose of the constitution and of these canons, these respective titles shall be understood and received as follows:

A "rector" is a priest who is canonically settled in a parish which is fully organized and in union with the Convention; whose settlement is without limitation of time, and whose salary is therefore of the nature of a permanent contract.

An "assistant" is a priest or deacon called by the vestry to assist the rector, either permanently or for a specified time.

A "priest in charge," or "deacon in charge," is a priest or deacon whose settlement in a parish is subject to a specific agreement as to time and other conditions. These titles also apply to all clergymen appointed by the Ecclesiastical Authority to the cure of souls.

CANON II.

OF QUALIFICATIONS FOR PASTORAL CHARGE OR MINISTRATION.

No person shall be eligible to the office of rector, assistant, or priest, or deacon in charge, unless he has had episcopal ordination, and is in regular standing as a priest or deacon in the Church in the United States, and shall be certified by the Ecclesiastical Authority of the Diocese to be a qualified clergyman of the Church.

CANON III.

OF THE MODE OF ELECTION OF RECTOR OR OTHER CLERGYMAN.

§ I. A rector, assistant, or priest in charge of a parish shall be elected by the votes of a majority of the vestry, given by ballot; and, in addition, in the election of an assistant, the consent of the rector shall have been previously expressed in writing. The election must be made after open nomination at a previous meeting of the vestry duly convened; and each nomination shall be accompanied by sufficient evidence in writing, previously procured from the Bishop—or, in case of a vacancy in the episcopate, from the Bishop in charge, if there be one—that, so far as he knows and believes, the individual named is a qualified clergyman of this Church; and the notice for the meeting of the vestry, at which such election is intended, shall express such intention.

§ II. The call of the clergyman-elect shall be in writing, and must express distinctly any special conditions, together with the stipulations of salary or support, which salary, when the clergyman is settled, shall be held a valid legal contract, and the salary as accruing to be an acknowledged debt, recoverable by process of law, if necessary, of which said call shall be held as substantial evidence. *Provided*, that the amount may be increased or diminished, as the parties may from time to time agree; due notice of which shall be given to the Ecclesiastical Authority by the clerk of the vestry.

§ III. On the election of the clergyman, as aforesaid, the vestry shall immediately deliver to the Bishop, or to the Ecclesiastical Authority of the Diocese, notice of said election in the form following, or to this effect, which shall be signed by the names of those who certify:

"We, the church wardens (or, in the case of an assistant, We, the rector and church wardens) do certify to the Right Reverend (*naming the Bishop*), or to the Reverend (*naming the President of the Standing Committee when necessary*) that A. B. (*naming the person*) has been duly chosen rector, assistant, or priest in charge (*as the case may be*) of (*naming the parish or Church*) on the following conditions (*here shall follow a full copy of the call*)."

§ IV. The said elected clergyman shall not be recognized by the Diocese as the rector, assistant, or priest in charge of the parish until the vestry shall be duly certified by the Bishop or Ecclesiastical Authority that the person chosen has been canonically transferred to this jurisdiction; and at the request of the clergyman elect (if he be a priest) and of the vestry, his induction may be accomplished by the use of the office of institution contained in the Book of Common Prayer.

§ V. All priests or deacons in charge of organized or unorganized missions are appointed and sent by the Bishop of the Diocese, upon such terms as to pecuniary support, and for such a period of time as may have been agreed upon; which appointment shall be in writing.

CANON IV.

OF THE SETTLED CLERGYMAN.

The rector or priest in charge of a parish or mission has, by virtue of his office, the exclusive charge and care of all the spiritual concerns, music, and ritual observances of the parish, subject and answerable only to the Bishop. He is entitled at all times to have access to the church building, and to open the same as he may deem proper for the celebration of the Holy Eucharist, for public common prayer, for catechetical or other religious instruction, for marriages, baptisms, burials, and all other rites and ceremonies authorized by the Church in the United States, or by the Ecclesiastical Authority of this Diocese. He shall have the full direction and control of all guilds, societies and associations within the parish. He may call meetings of the vestry and congregation (as he shall deem proper), and is *ex officio* President of the same, and is entitled to speak and vote on all questions before these bodies. He shall call a meeting of the vestry when requested to do so by a majority of the members of the same.

CANON V.

OF INSTRUCTION.

Every rector or priest in charge shall have direction and control of the Sunday and other schools, and shall instruct the children in the catechism publicly in the church. He shall order the books and system of instruction, and the library, in accordance with the authority and teaching of the Church. He shall remind parents and sponsors of their duty to their children or godchildren, and shall himself seek out for systematic instruction, preparatory to confirmation, all children of due age, and others who have not been confirmed, so that on the visitation of the Bishop selection may be made of those duly prepared to be presented as candidates. He shall also give systematic instruction to his people in the doctrines of the faith, as held by the Church.

CANON VI.

OF REGISTERS AND REPORTS.

§ I. In every parish, mission, or other congregation, a register shall be kept, in which shall be specified the name and date of birth of children baptized, with the names of the sponsors and parents; the names of adults baptized, and the witnesses; the names of parties married, and of two or more special witnesses of the same, and the place where the marriage was solemnized; the names of persons buried and the place of interment; and also the time when each rite was performed. It shall also contain a list of the communicants, which shall embrace all within the congregation, as nearly as can be ascertained, with incidents of removal, death or discipline, and change of name by marriage; and also a list of the families and adult persons as far as practicable; and also an accurate list of the persons confirmed from time to time by the Bishop. The register shall be kept by the clergyman in a suitable book, and shall be preserved as a part of the records of the church.

§ II. Communicants shall cease to be enumerated in the register only when they have departed this life, or been excommunicated, or been transferred to some other cure by commendatory letter, or had their names removed from the register as provided by Section II., Canon 7, Title VI. *Provided*, however, that if any communicant has removed without such letter, his name may be omitted from the whole number reported to the Convention, after the expiration of two years.

§ III. Every clergyman of this Diocese shall, on or before the first day of every annual convention, present or send to the Bishop—or, if there be no Bishop, to the President of the Standing Committee—a statement of the number baptized and confirmed since the last annual Convention, the number of communicants on the register, specifying the additions or removals that may have taken place, and the number of marriages, churchings and burials. He shall also report the number of public catechizings, the number of pupils and teachers connected with Sunday and other Church school instruction, and the amount of money raised and contributed, stating the objects to which such offerings are appropriated, and what has been done, in compliance with the requisitions of the Convention. When a blank form of report is furnished by the Bishop, it shall be the duty of every clergyman, as far as possible, to answer each and all the separate items therein enumerated. The report may also present concisely any other matters of fact which show the state of the congregation; and it shall be the duty of every rector or clergyman, in his annual report to the Bishop, to state distinctly what sum has been agreed upon between the vestry or congregation and himself as the annual salary; and what portion, if any, of that salary has been left unpaid.

§ IV. In every case where a congregation is destitute of a clergyman, the register contemplated in this canon shall be kept in faithful custody, and the report made, by the wardens of the parish, or by the clerk of the mission.

CANON VII.

OF ALMS AND CONTRIBUTIONS AT THE HOLY COMMUNION.

The alms and contributions at the administration of the Holy Communion shall be deposited with the rector or clergyman in charge of the congregation, or with such

church officer as shall be appointed by him, to be applied by the clergyman, or under his supervision, to such pious or charitable uses as shall by him be thought fit. The amount of each collection shall be duly recorded, and the aggregate amount be given as a special item in the report.

CANON VIII.

OF OFFICIATING WITHIN OTHER PAROCHIAL CURES.

No clergyman belonging to the Church shall officiate within the bounds of this Diocese, either by preaching, reading prayers, administering the sacraments, or any other sacred functions, within the parochial, missionary, or other cure of another clergyman, unless he have received express permission for that purpose from the clergyman of the cure, or, in his absence, from the church wardens or a majority of the vestrymen. Nor shall any clergyman, canonically non-resident, officiate within the bounds of the Diocese, in a vacant mission, without the consent of the Bishop first asked and obtained.

CANON IX.

OF DISSOLUTION OF PASTORAL CONNECTION.

§ I. When a rector or clergyman has been regularly settled in any parish or mission, he shall not resign the same nor separate himself from it by the acceptance of any other charge or duty, nor leave his congregation against their will, without first asking and obtaining the consent of the Ecclesiastical Authority of the Diocese. And if any Rector or Clergyman so settled shall resign, separate from or leave his parish or mission, without the consent or concurrence of the Ecclesiastical Authority of the Diocese, first asked and obtained in writing, then said rector or clergyman shall be held as not of regular standing, until he have made such satisfaction as the Ecclesiastical Authority of the Diocese may require.

§ II. And in case an attempt shall be made by the vestry or congregation to force the resignation of a rector or clergyman by any coercive means, and without the consent of the Ecclesiastical Authority to such resignation, then on satisfactory evidence of said attempt being laid before the Convention, such parish or mission so offending shall have no right to a seat in the convention, until it have made such satisfaction as the convention may require.

CANON X.

OF VACANCY IN RECTORSHIP.

It shall be the duty of the wardens of every parish to give written notice to the Bishop, and, if there be no Bishop, to the President of the Standing Committee, so soon as a vacancy shall occur in the pastoral charge, asking his advice and assistance in the settlement of a successor, and submitting suitable information as to the state and requirements of the parish.

CANON XI.

OF DIFFERENCE BETWEEN A CLERGYMAN AND HIS CONGREGATION.

§ I. In any serious difference or protracted controversy which may arise between a rector or settled clergyman and his vestry or congregation, which cannot be amicably settled by themselves, the parties, or either of them, shall make application to the Bishop, and lay before him in writing the matters in dispute, provided the same do not involve subject of impeachment or of canonical discipline otherwise provided for. In such appeal, the vestry or the congregation must act officially and when duly convened. The Bishop, on the receipt of such appeal, if he deems the matter in controversy serious enough in its character, or sufficiently set forth, to be a proper subject of adjudication, shall then promote inquiry into the same, in such manner and to such extent, either

personally or by commission, as he may deem expedient; and the Bishop may give his decision on the matter in dispute, with his recommendation of duty or obligation in the premises. And if, in the judgment of the Bishop, then or afterward, all reasonable hope of a favorable termination of the controversy is precluded, he may in that case recommend a dissolution of the connection, by the resignation of the rector or minister, on such conditions as may seem to the Bishop reasonable and expedient.

§ II. And if either party think himself or themselves aggrieved by this decision of the Bishop, he or they may state in writing, within twenty days from the date of such decision his or their objections to the same, and ask a re-consideration of said decision by the Bishop. And if, on consultation with the clerical members of the Standing Committee, by the Bishop, a majority of them shall recommend such reconsideration of the matter, either in whole or in part, then shall the same be referred to an appellate tribunal which shall be constituted as follows: Of the Bishop, as president; of the Dean of the deanery in which the contestant parish or church is situated, who shall be president in the absence of the Bishop (unless the Dean shall be the party interested, in which case the Bishop shall name in his place another Dean not thus disqualified), and of five Rectors or settled Ministers of the deanery, summoned by the Dean, whose parishes or churches may be the nearest to that of the complainant. If the deanery should not contain five rectors or settled ministers who can be assembled, then the Dean may select the requisite number to supply such deficiency from the rectors or settled ministers holding cures in the neighboring deaneries. The appellate tribunal, thus constituted of the Bishop, the Dean, and five Rectors or settled ministers, or a majority of the whole, one being always the Bishop or Dean, and the whole having been duly convened, shall meet and examine the case as submitted to them, and review the decision of the Ordinary in those particulars and to that extent in which objection may have been taken, and, after due consideration, pronounce such sentence or opinion as the appellate tribunal may deem proper, which sentence or opinion must be held by the contending parties to be final and conclusive, under the penalty respectively incurred and prescribed for contempt of authority in the Canon for the Dissolution of the Pastoral Connection.—*T'tt. II, Can. 9.*

Mr. A. C. Calkins, Chairman of the Board of Equalization, read the report of the Treasurer of the Diocese, which was referred to the Committee on Finance.

On motion, the Convention took a recess till to-morrow morning at 9 o'clock.

Third Day.

THE CATHEDRAL, CHICAGO, }
Thursday, May 29, 1884. }

The Holy Eucharist was celebrated at 7 o'clock, the Rev. L. Pardee, of Chicago, being the celebrant.

Morning Prayer was said at 9 o'clock by the Rev. J. H. White, of Joliet, and the Rev. W. E. Toll, of Waukegan.

After Morning Prayer, the Convention resumed its session.

The Committee on Legislation reported that the communication from the Secretary of the House of Deputies touching alterations of the Constitution of the Church required no action at present.

The Chairman of the Committee on Finance presented the following report, the recommendations of which were adopted by the Convention.

The Committee on Finance respectfully report that they have examined the accounts of the Treasurer of the Diocese, and find them correct.

In the matter of the expenses of the Federate Council, which was referred to this Committee, they recommend that \$100.00 be appropriated as the portion of the Diocese of Chicago.

They also recommend the appropriation of \$100.00 to the Treasurer of the Diocese in payment of necessary clerk hire.

D. S. PHILLIPS, *Chairman*.

T. N. MORRISON, JR.

The Convention resumed the consideration of the report of the Committee on the revision of the Constitution and Canons, and adopted the several Canons of Title III., as follows:

TITLE III.

THE MISSION AND THE PARISH.

CANON I.

THE MISSION.

It shall be competent for any number of adult persons, not less than twenty, of whom six at least shall be males, who are attached to the Church, and desirous of sustaining the services of the Book of Common Prayer in any village, town, city or district, to be organized as a Mission, according to the following mode of procedure:

I. *Application to the Bishop.*

REVEREND FATHER IN GOD: We, the undersigned, residents of ———, county of ———, Diocese of Chicago, being desirous of obtaining the services of the Church, and ready, according to our several ability, to sustain the same, do hereby request you to inquire into our estate and provide for us as you may deem proper and expedient.

We do hereby declare ourselves, individually and collectively, ready to do what in us lies to establish and sustain the regular worship of the said Church, and promote its influence in our neighborhood; and we promise conformity to its doctrines, discipline, liturgy, rites and usages. We put ourselves under your charge, and will reverently obey your authority. We promise conformity to the Constitution and Canons of the General Convention and the Diocese of Chicago, and the rules and regulations of its Convention. In accordance with these obligations and rules, we now ask the privilege of being organized as a mission under the name of ———.

Furthermore, we hereby specially stipulate and agree to raise among us, and faithfully pay the amount of at least ——— dollars, towards the stated salary of the clergyman whom you may appoint to officiate among us.

Remaining obediently yours, in the Church of God—

This application should be signed in ink, by all the adults who propose to be members of the mission.

II. *Appointment of Missionary and Committee.*

§ I. When the Bishop consents to the organization of a mission he shall appoint and send a clergyman to take charge of the same, who, when necessary, shall receive a stipend from the Board of Missions.

§ II. The Bishop shall appoint for the first year, and after that annually in Easter week, a committee of five persons, who shall represent him in the financial management of the mission. They may elect a clerk and treasurer from their number, and perform all such duties as pertain to the temporal interests of the mission, under the direction of the Bishop. In case there is no clergyman in charge, the committee may appoint one of its number president *pro tempore*.

The duties of the committee and of its officers shall—so far as the case admits—be the same as those which devolve upon the wardens and vestrymen of a parish, subject to the interpretation of the Bishop, in cases of doubt.

§ III. The missionary, on consultation with the committee, shall, from time to time, appoint the sexton, organist, choir-leader, Sunday school superintendent, and any other helper he may find necessary; but in case there is no missionary in charge, the right of appointing said helpers to serve during the vacancy shall rest with the committee above named. The appointments by the missionary shall be in writing.

III. *Of Property.*

§ I. The title to real estate given to or purchased by the mission, or any property acquired by the mission for Church purposes, shall be vested in the Bishop of the Diocese of Chicago and his successors in office, to be held in trust for the Church now known as the Protestant Episcopal Church in the United States of America. But no gift or donation shall be accepted, nor any purchase made for the mission, nor any location of a church-site effected, without the consent of the Bishop.

IV. *Dissolution of a Mission.*

§ I. The failure of the people of a mission to fulfil their stipulations may warrant the Bishop in withdrawing the clergyman and dissolving the organization, in which case, as well as in cases of temporary abandonment of services, all the property of the mission shall be placed in the custody of the Bishop.

CANON II.

THE PARISH AND ITS ORGANIZATION.

§ I. It shall be lawful for any number of persons, not less than twenty-five males of full age, attached to the Church in the Diocese of Chicago, and desirous of organizing themselves as a parish, to proceed in manner following, provided that there are also twenty-five communicants associated with the proposed organization :

1. Notice shall first be given to the Bishop, or, if there be no Bishop, to the President of the Standing Committee, of the desire thus to associate and organize. Said notice shall be in writing, and contain such information in the premises as may enable the Bishop to judge of the propriety of the act, which paper shall be signed by the persons respectively who propose to organize. If the Bishop approve of the proposed organization, he shall give a written certificate to that effect, and said approval shall be transmitted to the Secretary of the Convention with the other papers, and the approval by the Bishop shall be essential for the proposed organization and for the admission of the parish into union with the Convention. The notice to the Bishop shall contain the following article : " We, whose names are hereunto affixed, deeply sensible of the truth of the Christian religion, and conscientiously attached to the doctrines, discipline, and worship of the Church now known as the Protestant Episcopal Church of the United States, and being earnestly desirous of establishing its authority and securing its holy influences for ourselves, our families and neighbors, and those to come after us, do hereby respectfully ask the permission of the Bishop of the Diocese to associate and organize ourselves and others as a parish of the said Church, in the Diocese of Chicago, under the name and title of ————; and we hereby solemnly promise and declare that the said parish shall be forever held and incorporated under the ecclesiastical authority of the Bishop of Chicago, and of his successors in office, and in conformity with the constitution and canons of the Church now known as the Protestant Episcopal Church in the United States of America, and the constitution and canons of the Diocese of Chicago, the authority of which we do hereby recognize and bind ourselves to make them part of the constitution of the parish, and to whose liturgy, doctrines, discipline, rites and usages we promise at all times, for ourselves and successors, corporate obedience and conformity, so help us God. Furthermore, we solemnly engage and stipulate that all real estate of which the said parish may become possessed shall be secured for ever against alienation from the Church now known as the Protestant Episcopal Church in the United States of America."

§ II. On the approval, by the Bishop, of the proposed organization, the proceedings shall be as follows :

1. Notice shall be given, on some occasion of public morning service, at least two weeks previous to the time of meeting, that the persons belonging to the Church, or desirous of enjoying the privileges of the same, will meet at a time and place specified, for the purpose of incorporating themselves, adopting a constitution for the parish, and electing the requisite number of wardens and vestrymen. This notice shall be given by the clergyman who shall have been appointed by the Bishop to hold service, and also to preside on the occasion of the meeting for organization.

2. At the time of meeting, the clergyman, as aforesaid, shall preside, a secretary shall be appointed, a book shall be provided for the records and minutes, in which shall be first entered in full the notice to the Bishop, with the names attached to the same, the Bishop's approval of the organization, and a record of any other papers and action of importance to the history of the organization which may have been previously taken. Secondly, entry shall be made of the names of the persons who attend and are qualified to vote.

3. All the provisions of the statute for religious incorporations of the State of Illinois, and of any canon of the General Convention, and of the Diocese of Chicago, shall be strictly followed and observed, and all the acknowledgments or record thereby required, shall be duly made, and the whole proceedings of the meeting shall be certified by its presiding officer and secretary, and reported to the Bishop.

4. The application for admission into union with the Convention of the Diocese shall be forwarded to the secretary of the Convention at least one month before the

meeting of the annual convention, which application shall be accompanied with a copy of the minutes, duly certified, and of all the other papers, viz.: (1) The notice to the Bishop; (2) approval by the Bishop; (3) proof of public notice given for organization; (4) the minutes of the meeting for organization; (5) the constitution as adopted; (6) proof of legal incorporation and of record, and of any other acts required by the statute; (7) certificate that the parish contains at least twenty-five communicants, at least six of whom shall be adult males.

CANON III.

OF THE WARDENS.

§ I. There shall be two wardens in each organized parish, who shall always be communicants in regular standing, and who may be distinguished as senior and junior, although all duties belong equally to both; and if they are thus discriminated for convenience, every duty which may be assigned to the senior warden devolves, in his absence or disability, on the junior, and both shall be held responsible for the performance of the duty.

§ II. The wardens shall see that the church is duly provided with a Standard Bible, containing the Old and New Testaments, and the other books, commonly called Apocrypha, and Prayer Books of proper sizes and of the standard editions, for the Lectern, Prayer Desks, and Altar. It shall be their duty to provide fair linen and the elements of bread and wine meet for the celebration of the Holy Communion, to procure cassocks, surplices and stoles, in proper number; to gather the alms and other offerings of the people, in decent basins provided for the purpose, and reverently bring the same to the clergyman.

§ III. The wardens shall have a care that the church building be kept from all secular or other uses not authorized by, or especially named in, the constitution and canons; that it be kept in good repair and clean, as becometh the house of God, and that the premises around be in proper order.

§ IV. It is the duty of the wardens to preserve order and decorum in and around the church building on all occasions whatever, and especially during the time of Divine Worship, and to admonish persons guilty of any unseemly levity or rudeness.

§ V. In case there is no rector, or of his absence or inability to act, the wardens, according to seniority, shall preside at all meetings of the vestry and of the congregation. No meeting of a vestry shall be held to be valid in which there shall not be present either the clergyman or one warden.

§ VI. In case there shall be any clergyman of the Church residing within the parish who shall conduct himself in such a way as is contrary to the rules of the Church, and unbecoming his office, the wardens shall, in writing, give notice thereof to the Bishop of the Diocese, or to the Standing Committee, if there be no Bishop.

CANON IV.

OF THE CORPORATION AND VESTRY.

§ I. The proper title of an organized parish is—the Rector, Church Wardens, and Vestrymen, and they are the trustees, corporate and politic; and when at any time the Parish is without a rector, the same rights and privileges are vested in the wardens and Vestrymen.

§ II. The vestrymen, together with the wardens, under the title of the "Vestry," shall transact all the temporal business of the parish; see that all things needful for the public services are provided; shall collect and disburse all money due for church purposes, and provide that under-officers shall be suitably appointed and faithfully discharge their duties; shall pay with punctuality, at the intervals agreed, the stipulated salaries of the clergyman and others; shall inform themselves of the order and time of all collections required by the canons of the Diocese, and of assessments which may be imposed by the Diocesan Convention, and take measures for the obedient

fulfillment and due liquidation of these obligations, and before the close of each parochial or ecclesiastical year, if the treasury be deficient, the vestry shall collect, as far as practicable, by subscriptions or otherwise, a sum sufficient to liquidate all the current annual expenses of the parish.

§ III. The vestry shall, on or before Monday in Easter week, cause to be written and delivered to the clergyman, or if there be none, to the wardens, a full, accurate, and faithful statement of the temporal condition of the parish as a body corporate. At the meeting of the parishioners on Monday in Easter week, the clergyman, or one of the wardens, shall, before the balloting for wardens and vestrymen, present and read said statement to the parishioners there assembled, and afterward deliver it to the new vestry, to be by them examined and duly recorded, and the original shall be placed on file among the parish documents. The said statement shall declare what money, lands or other property have been received during their time of office, and from what source, what money has been expended, and for what objects, and what property has been purchased, exchanged, or mortgaged, and for what purposes.

§ IV. Meetings of the vestry may be called by order of the clergyman, or in case of vacancy, by the wardens, at any time that he or they may deem it expedient; and he or they shall call such meetings, when requested, in writing, by a majority of the members of the vestry, which writing shall declare the object or objects of such meetings.

CANON V.

OF OFFICERS OF THE VESTRY.

§ I. A clerk and treasurer, who may or may not be members of the vestry, shall be annually elected by the vestry, who shall serve until their successors in office are chosen.

§ II. It shall be the duty of the clerk to attend all meetings of the vestry; to take the minutes of its proceedings, and, when approved, to enter and attest the same in the minute book; to preserve their journals and records; to attest the public acts of the vestry, and perform such other duties as may be legally assigned him. It shall be his further duty to enter in the register of the church the clergyman's annual account of offerings, and the vestry's annual account of the temporal condition of the parish, and to preserve on file all the originals. He shall deliver into the hands of his successor all the books and papers relative to the affairs of the church which may be in his possession.

§ III. It shall be the duty of the treasurer to receive all money collected under the authority of the vestry, the reception and disbursement of which is not otherwise provided for; and in case there be no collector appointed by the vestry, he shall also collect the same.

§ IV. No money shall be paid by the treasurer except on an order from the vestry, signed by one of the wardens. The treasurer shall present to the vestry, before Easter Monday, a full and accurate statement, accompanied with vouchers, of all moneys received and paid by his department since his last annual statement.

§ V. The treasurer, if he be not a member of the vestry, shall attend its meetings when requested, and be guided by its advice in all matters pertaining to the duties of his office, and be ready to answer all questions as to the state of the treasury; and his books and papers shall always be subject to the inspection of the wardens or of the vestry in session.

The consideration of Canon 6, Title III. was postponed until the next Convention.

The Convention adopted the remainder of Title III. (except Canon 6), as follows:

CANON VII.

OF CUSTODY OF CHURCH BUILDING.

§ I. The Church building, or other place of worship, belonging to any parish or mission, may be opened for all services, rites, ceremonies, or other purposes, authorized or approved of, either by the Church in the United States of America, or the Church of this Diocese, represented by the ecclesiastical authority thereof, and for none other purposes whatsoever, at such times as the clergyman, or, when there is no clergyman, the wardens, may deem proper; and no clergyman in charge of a parish or mission, or, in case of vacancy or absence, no church wardens or vestrymen of the same shall permit any person to officiate therein without sufficient evidence of his being duly licensed and ordained to minister in this Church (of which evidence, if there be doubt, the Bishop shall be the judge), nor any clergyman of this Church who may be under judicial sentence.

§ II. It shall not be lawful for any vestry, trustees or other body, authorized by the laws of the state to hold property for the parish or congregation, to encumber or alienate the church chapel, rectory, or other parochial buildings, or the grounds pertaining thereto, without the previous written consent of the Bishop.

§ III. No church or chapel shall be removed, taken down, or otherwise disposed of, for "any unhallowed, wordly or common uses," nor shall any congregation change the location of its church or chapel, nor erect or establish another within the same village, borough, or city, without the previous consent of the Bishop, acting with the advice and consent of the Standing Committee.

CANON VIII.

OF VACANT PARISHES.

Whenever a parish shall have become vacant, and the wardens shall have given the required notices thereof to the Bishop, he may appoint those of the clergy in the Diocese who can, with most convenience, discharge the duty, or any other qualified minister, to supply such vacant parishes as have been reported to him, at such times as may be deemed convenient and proper. It shall be the duty of such vacant parishes thus supplied to defray all of the expenses incident to such occasional services.

CANON IX.

OF PAROCHIAL BOUNDARIES.

The bounds of a parish or mission shall be the limits of any village, town, city, or county, as fixed by law, or section of a county which may be recognized by the Bishop in the organization of the same. If there be but one parish or mission within such village, town, county, or section of a county, it shall be deemed the spiritual cure of the clergyman having charge thereof. If there be two or more parishes or missions therein, it shall be deemed the cure of the clergymen thereof, and in the organization of a parish or mission, or of a new parish or mission, within the limits of another parish or mission, the Bishop may define and limit the bounds of said parish or mission, which boundaries shall be held to be legally fixed for all purposes of these canons until changed or modified by the same authority.

CANON X.

OF OBLIGATION IN DEFAULT OF REPRESENTATION.

If a parish in union with the Convention shall neglect or decline to appoint delegates, or if those appointed neglect or are prevented from attending, or if it shall incur any suspension or forfeiture of privileges, owing to neglect of Canonical assessments or otherwise, it shall nevertheless be bound by all the acts of the Convention the same as if fully represented. So far as the case admits, this shall also apply to organized missions.

CANON XI.

OF DORMANT PARISHES.

§ I. Whenever any parish shall for three years fail to elect a vestry, or to make report as required by the canons, unless the reasons for these failures are satisfactory to the Bishop, he may report the fact to the Convention. If the parish shall not, by the next annual convention, be revived, its union with this Convention shall cease, and shall not be restored until it shall be reported by the Bishop, and shall comply with such conditions as the Convention may prescribe.

§ II. It shall be the duty of the Bishop to take the necessary steps to preserve the property of such parishes for the benefit of the Church.

§ III. A parish failing to elect a vestry through lack of canonical material, and becoming weak and inactive, may become an organized mission, until such time as it may have recovered strength for the adequate parochial order and administration. This resumption of parochial organization must be with the preliminary consent of the Bishop, which consent shall be reported to the next annual convention.

CANON XII.

OF EPISCOPAL VISITATIONS.

Visitation by the Bishop is of inherent and transmitted authority, and indispensable for the exercise of the episcopal functions within his jurisdiction. In this are included the examining the state of the Church, inspecting the behaviour of the clergy, administering the apostolic rite of confirmation, ministering the Word, and administering the Holy Eucharist to the people committed to his charge. On occasions of canonical visitation the Bishop controls the services, to take to himself or assign to others such portion of them as he may think proper; and he may also designate the purpose for which the offerings of the people are taken. He may require the church wardens or vestry to give him information of the state of the congregation, and formally propound questions relative thereto. The Bishop shall exercise oversight of Church buildings, parsonages and other corporate property, and prevent their misuse, neglect, or alienation. It is therefore declared to be the duty of clergymen, lay officers, and parishioners, as the case may be, to recognize the authority of episcopal visitation, and co-operate with its provisions.

The Convention proceeded to the consideration of the remaining Titles, which it adopted in whole or in part, as follows:

TITLE IV.

INSTITUTIONS OF THE DIOCESE.

CANON I.

OF RURAL DEANS AND CHAPTERS.

§ I. The Diocese recognizes and adopts the ancient use of Rural Dean, and the district assigned to him called Deanery, for the purpose of a union of the clergy and laity resident within it, in the local work of the Church, under the title of the Chapter.

§ II. The Rural Deans shall be appointed by the Bishop, and confirmed by the annual convention, and the deaneries shall be defined in like manner. The Dean may exercise within his deanery general administration and superintendence for the promotion of clerical fellowship and the interests of the Church, provided the same does not conflict with the vested rights of the clergy and parishes, and is in due obedience to the Ecclesiastical Authority. His term of office shall be two years.

§ III. All clergymen resident or doing duty in any deanery, if canonically connected with the Diocese, are members of such deanery, and are entitled to seats in its chapter.

§ IV. Any parish or organized mission may send to each chapter assembling within the deanery three lay delegates, who shall be entitled to seats and all the usual privileges.

§ V. Each chapter shall establish by-laws for its management, subject to the approval of the Ecclesiastical Authority.

§ VI. All clergymen of the diocese, whether missionaries of the board or otherwise, shall report to the deans of their respective chapters, all missionary services they may have rendered.

§ VII. All Rural Deans shall report annually to the Bishop a summary of missionary work in their respective deaneries.

CANON II.

OF THE BOARD OF MISSIONS.

§ I. The Board of Missions for the Diocese shall consist of the Bishop, the Rural Deans, and a Missionary Committee of at least three clergymen and three laymen, chosen annually by the Convention. Of this body the Bishop is *ex officio* president.

§ II. To the board thus constituted shall be entrusted the general missionary work, with power to make rules and regulations for raising money and carrying on the work as they may find necessary, subject, however, to the power of the Convention to revise all such at its annual meeting. They shall hold stated meetings for the transaction of general business, and may be called together at any time by notice from its president. Any five members shall constitute a quorum. In the absence of the Bishop, the senior clergyman present shall preside.

§ III. No missionary shall receive a stipend from the board unless he shall have been first appointed by the Bishop.

§ IV. The board shall choose a secretary from among their own members or otherwise, and may appoint their own treasurer, who may be, and in default of a special appointment shall be, the treasurer of the Diocese.

CANON III.

OF THE BOARD OF EQUALIZATION.

§ I. There shall be annually elected by the Convention a committee, whose title shall be the Board of Equalization, and whose duty it shall be to attend to all business pertaining to the taxes or assessments directed by canon, or by special order of the Convention, for the Diocesan Fund, or for other objects.

§ II. This Board shall consist of four persons, to be elected by ballot, and of the treasurer of the Diocese *ex officio*, and may fill any vacancy occurring in its body during the year, with the approval of the Ecclesiastical Authority of the Diocese.

§ III. The members of the Board of Equalization shall be admitted to seats in the Convention, but shall not be entitled to vote.

CANON IV.

OF THE CATHEDRAL.

The Cathedral, with its clergy and auxiliary agencies, is an essential organ of the Bishop for the reality of his office and the discharge of its duties, and is a representative institution of the Diocese; therefore, the acting clergy of the Cathedral of Saints Peter and Paul shall be entitled to seats in the Convention, and three lay communicants shall be admitted, under the certificate of the Bishop, as its lay delegates, with the usual privileges.

CANON V.

OF THE CHANCELLOR OF THE DIOCESE.

There shall be elected by the Convention an officer learned in law, under the title of Chancellor of the Diocese, whose duty it shall be to act as the legal counsellor of the Bishop, of the Convention, and of the Standing Committee, in matters affecting the interests of the Church, as his professional counsel may be asked or required. As Chancellor of the Diocese he shall be *ex officio* entitled to a seat in the Convention, with all the privileges of lay membership. The Chancellor of the Diocese shall hold his office for the term of three years, and in the event of a vacancy the annual convention next ensuing shall elect a successor for the full term of three years.

CANON VI.

OF THE REGISTRAR OF THE DIOCESE.

It shall be the duty of the Registrar of the Diocese to take the custody of all journals, pamphlets, reports, papers, and other documents belonging to the Diocese; to put the same in order; to provide for their safe-keeping and facility of reference; to complete them when defective, and in like manner to collect and preserve what may hereafter come into his possession. The registrar, as historiographer, shall secure, keep, or record, as far as practicable, documents and important facts pertaining to the history of the Diocese, or of its separate parishes and missions, and for this purpose he shall procure a sufficient book of record, in which, under the direction of the Bishop, entry may be made of past and current facts in the statistics of the Diocese, or of its separate organized parishes. All books, papers, and documents in charge of the registrar shall be open to the inspection of the Bishop and the Standing Committee, and of the Convention of the Diocese, on an order from that body. He shall have the right, under order from the Ecclesiastical Authority, to issue a proper certificate of any fact of record in his charge, and shall hold his office for the term of three years, but in the event of vacancy, the next annual convention shall fill the same for the full term of three years.

CANON VII.

OF LAY READERS.

§ I. A lay communicant of the Church may receive from the Bishop a written license to read morning or evening prayer in a congregation convened for public worship, and no person shall read the service without such license, except in cases of particular emergency, and then only for a temporary period, of which immediate notice shall be given to the Bishop. Such license must be given for a definite period, not longer than one year from its date, but it may be renewed from year to year, provided the lay reader has reported to the Bishop all work done under it during the year. The license of a lay reader may be revoked at any time at the discretion of the Bishop. Such license may be given by the Bishop of his own motion in any vacant congregation, but when a clergyman is in charge his recommendation must previously have been signified to the Bishop.

§ II. Every lay reader must be a communicant of good repute for moral worth and religious earnestness, well acquainted with the services, and of sufficient natural ability to read to the edifying of the people. He must, in all things pertaining to his appointment, reverently obey the Bishop and other clergymen who may be over him. He shall keep a record of all his services and of the sermons read, and report the same, in writing, to the Bishop at the annual convention. He shall read only such sermons or homilies as may be designated by the Bishop, or, if the Bishop so order, by the clergyman under whom he serves. Under no circumstances will he read sermons of his own composition, but he may deliver addresses, instructions, and exhortations in vacant congregations, if he be specially licensed thereto by the Bishop. He shall not, without urgent reason, read any part of the service except the lessons when a clergyman is present.

He shall not use the Absolution nor the Benediction, nor any portion of the office of Holy Communion, nor any of the other offices of the Church, except those for the Burial of the Dead, and for the Visitation of the Sick and of Prisoners, omitting in these last the Absolutions and Benedictions.

He shall not assume the dress appropriate to clergymen ministering in the congregation, but may wear the usual cassock and cotta appropriate to laymen when engaged in any public service.

§ III. Any layman appointed reader who disregards the provisions of this canon may be admonished by the Bishop of his offence, and forbidden to officiate until due explanation and satisfaction has been made.

TITLE V.

COLLECTIONS AND ASSESSMENTS.

CANON I.

OF THE DIOCESAN FUND.

§ I. Every parish and organized mission shall be annually assessed for Diocesan purposes, and the funds raised under such assessment shall be call the Diocesan Fund of the Diocese of Chicago.

§ II. The basis of such assessment shall be the annual income of each parish or organized mission, including the amount of all moneys raised and paid in any way for the support of the clergy, as also of sexton, organist, choir, and others through the year; that is to say, the full amount of the provision for the current expenses of the church or congregation. This shall also include income derived by the congregation from any other source.

It shall be the duty of each congregation faithfully and truly to declare the full amount of its current expenditure, and of all money expended for the same in any way accruing, including salaries and all other expenses. And this amount shall represent the taxable income of said congregation.

§ III. The Board of Equalization shall hereafter determine, in due time, before the meeting of each annual convention, the gross amount which will probably be required for the expenses of the Diocese for the ensuing year; and shall, at its discretion, assess the amount thus required on the amount of income, according to the terms of the same, received and accepted by the board.

The assessments for each year shall be prepared in detail by the Board of Equalization before the meeting of each annual convention, and the schedule for the coming year shall be open to examination by all the parishes and missions interested therein.

It shall also be the duty of the Board of Equalization to hear and examine appeals for modification of assessments, either in whole or in part, from parishes or organized missions who may deem themselves entitled to correction or remission; and on such hearing and examination the board may modify or release, at their discretion, the assessments complained of, subject, however, to such appellate provision as may be ordered by the Convention.

Provided, That in case of the application, either for remission or adjustment of any assessment already due, either in whole or in part, such application shall not be entertained until all sums up to the amount admitted to be due shall have been paid, or in like manner the balance offered in compromise shall be in hand and actually tendered as payment.

It shall be competent for any congregation having applied for modification of assessment for the coming year, or for remission of amount due on the past, and dissenting from the decision of the Board of Equalization, to present the case to the Convention for decision by that body.

§ IV. All applications for modification or remission of arrearages to the Diocesan Fund shall be in writing, directed, "To the Board of Equalization," and shall contain a statement of the number of collections taken in the congregation during the preceding year for Diocesan purposes, and the results, with the grounds upon which relief is asked, and the reasons for the failure to make the regular collections, in case they have been omitted.

§ V. The Board of Equalization shall report to the Convention their action in matters of arrearages, with the grounds of their decision in important cases, and, until such action is modified or reversed, the same shall be deemed a precedent and a rule of the Convention.

§ VI. It shall be the duty of every parish and organized mission to forward to the treasurer of the Convention, on or before the twentieth day of November, February, May, and August in each conventional year, one-fourth of the assessment imposed; and in order to facilitate the payment of such assessment, on the second Sunday in each of the months above-named a collection shall be made in each parish and mission of the Diocese in aid of the Diocesan Fund, due notice whereof shall be given on the preceding Sunday. Any congregation, however, may adopt such manner of raising its quota of the Diocesan Fund as may be deemed expedient; provided, however, that such parish shall not be in arrears for any installment thereof, or else the quarterly collection, with notice thereof, as prescribed, shall be as obligatory as if no discretionary provision had been made.

§ VII. The secretary of the Convention shall, within ten days after the adjournment of the Convention, transmit to the Wardens of each parish, and to each organized mission, a statement of the assessment imposed on the same for the ensuing year, and a calendar of all the canonical collections to be made and the notices to be given by the canons, and any further action or resolutions of the Convention.

No parish which shall fail to pay its quota of the assessments as herein provided, and of all taxes or assessments imposed by the Convention of the Diocese, shall be entitled to representation. But the name of a parish so delinquent shall be read in the appointed place in the order of business of each annual convention, and the delegate or delegates from a delinquent parish may be admitted to a seat, by vote of the Convention, upon the payment in full of all dues.

If during any conventional year the amount received at its close for the Diocesan Fund shall not be equivalent to the claims upon the same, the amount of said deficiency shall be added to the estimates for the ensuing year, and be collected and paid in all respects the same as the amount required for the current year. And if, at the close of any conventional year, there shall remain in the treasury a balance to the credit of the Diocesan Fund over and above the payment of all claims on the same, said balance shall not be appropriated to any object other than is legitimately included in the Diocesan Fund; but the surplus thus existing may, at the discretion of the Board of Equalization, either be held as a reserve fund to secure prompt payment of accruing demands, or may be applied in the reduction of estimates for the ensuing year.

CANON II.

OF STATED OFFERINGS FOR MISSIONS.

It shall be the duty of each parish and mission to make quarterly offerings in aid of Diocesan Missions on the third Sunday of September, December, March, and June and immediately forward the same to the treasurer of the Diocesan Missions; and the treasurer shall pay no stipend for the benefit of any parish or mission until he has received therefrom the proceeds of such quarterly offerings.

CANON III.

OF FUND FOR AGED AND INFIRM CLERGYMEN.

§ I. It is hereby declared to be the duty of every rector, officiating clergyman and missionary to take an offering in his respective congregation on the day appointed for annual thanksgiving, or as soon as practicable thereafter, to be appropriated to the relief of aged and infirm clergy in the Diocese.

§ II. The offering shall be sent immediately to the treasurer of this Diocese, who shall keep the fund separate from other funds, to be paid out as hereinafter provided.

§ III. The Bishop shall appropriate this money to those entitled to it, according to his discretion.

CANON IV.

OF DUE NOTICE OF DIOCESAN OFFERINGS.

It is hereby declared to be the duty of every clergyman, warden and vestryman in the Diocese, to give, or cause to be given, due and timely notice of the stated offerings to be made for the Diocesan Fund, for Diocesan Missions, and for the Fund for Aged and Infirm Clergy; to take, or cause to be taken, all the prescribed offerings on the days appointed, and to see that the sums of money collected are promptly remitted to the treasurer of the Diocese, or the proper officer appointed for the receipt of the same.

TITLE VI.

DISCIPLINE.

CANON I.

OF THE TRIAL OF A CLERGYMAN NOT BEING A BISHOP.

Whenever any clergyman of this Church, not being a Bishop thereof, shall become liable to presentment and trial in this Diocese, the mode of procedure shall be as follows, viz.:

§ I. Upon information being given to the Bishop by a major part in number of the vestry of any church of which the accused is clergyman, or by any three presbyters of this Diocese, or from "public rumor," as provided by canon of the General Convention, that a clergyman is under imputation of having been guilty of any offense or misconduct for which he is liable to be tried, it shall be the duty of the Bishop, if he believes the interests of the Church require an investigation, to appoint three persons, of whom two at least shall be presbyters, to examine the case, a majority of whom may make such examination, and if there be in their opinion sufficient grounds for a presentment, they shall present such clergyman to the Bishop for trial.

§ II. The Bishop shall appoint the time and place for the trial; the place must be within the Diocese. The Bishop (or, if there be no Bishop, then the clerical members of the Standing Committee) may postpone the trial from time to time, for cause shown, or when justice requires it.

§ III. The Bishop may preside upon the trial as judge, and five presbyters shall be his assessors to try the facts in issue, which presbyters shall be selected by the accused out of a list of eight, to be furnished by the Bishop from among those entitled to seats in the Convention, who shall be unconnected with said party by relationship or marriage, and not parties in the presentment; and if the accused shall neglect or refuse to make his selection, the clerical members of the Standing Committee shall select for him; and if there be no Bishop, or he decline sitting on the trial, the clerical members of the Standing Committee shall designate some member of the court to preside in his stead.

§ IV. A written notice of the time and place appointed for the trial, together with a copy of the presentment and a citation to appear and answer thereto, shall be served on the accused, and also on one of the presenters, at least thirty days previous thereto, and advocates or proctors shall be allowed on either side, at the pleasure of the party, provided they are clergymen canonically resident in the Diocese, or laymen who have been communicants in some parish of the same for at least two years before the beginning of the trial.

§ V. All testimony adduced upon the trial shall be in writing, taken, on due notice to the parties, either by a commissary, appointed for that purpose by the Bishop, or in the manner of commissions and depositions in civil cases. But this provision shall not prevent the appearance of the witnesses, and the hearing of their testimony, on the trial, whenever it shall be preferred by either party; and the testimony so received shall be reduced to writing, and signed by the witnesses respectively.

§ VI. If a clergyman presented shall, at any time before the commencement of the trial, confess the facts charged in the presentment, the Bishop shall, with the consent and approval of the clerical members of the Standing Committee, proceed to pass sentence; otherwise, he shall be considered as denying them.

§ VII. The court being duly constituted by the presence of the requisite number of presbyters, they shall receive such evidence as may be adduced, in accordance with the provisions of this canon, and, having deliberately considered the same, shall declare in a writing signed by them, or a majority of them, their verdict on the several charges and specifications contained in the presentment; distinctly stating whether the accused is guilty or not guilty of each respectively, and stating also the sentence which, in their opinion, should be pronounced. A copy of such verdict shall, without delay, be communicated to the accused, and the original verdict, together with the evidence, shall be delivered to the Bishop, who, if present, shall, before the adjournment of the court, pronounce such canonical sentence thereon as shall appear to him proper, provided the same exceed not in severity the sentence awarded by the assessors; and such sentence shall be final. *Provided*, however, that the Bishop, should he think justice to require it, and if there be no Bishop, then the clerical members of the Standing Committee, may grant a new trial to the accused.

§ VIII. All citations and notices in any ecclesiastical proceedings, whether to parties or witnesses, may be served either personally, or by leaving copies thereof at their residences, respectively; and may be served by a summoner or summoners, appointed for that purpose by the Bishop, and of such service their certificate shall be evidence. In case of service by any other person, the fact shall be proved by the affidavit of that person.

§ IX. The expenses necessarily incurred in any trial under this canon, including those of the accused when found innocent, shall be paid out of any unappropriated moneys in the treasury, the accounts of the same having first been audited under the direction of the Convention.

§ X. All matters of government and discipline, and proceedings connected herewith, not specially provided for by Canon, are within the authority and jurisdiction of the Ordinary, inherent in his office of Bishop.

§ XI. Whereas, this canon—Title VI, Canon I—has heretofore been variously construed, therefore, without intending to alter or enlarge its provisions, the following are appended as declaratory of the true intent and meaning of the several portions:

First. Section I is mandatory and not restrictive in its force, and does not exclude the Bishop from instituting inquiry into the conduct of any clergyman whenever he shall deem it necessary to do so.

Second. Section III of said canon does not provide for or allow any challenge of members of the court, save in so far as the right to select from the list of eight presbyters presented by the Bishop may be of the nature of challenge.

Third. There is nothing in this canon which excepts it from the law of the Church—"Of a Quorum."

CANON II.

OF THE COURT OF APPEALS.

§ I. The Diocese of Chicago hereby adopts for itself an appellate court, to be constituted as follows, the other dioceses in the state of Illinois co-operating: The Bishops of the Dioceses within said state shall be the judges. One clerical and one lay assessor

from each diocese, elected by ballot by the Convention thereof, shall also be members of the court, and each Bishop may, if he please, appoint one additional clerical or lay assessor, or both, who, if so appointed, shall likewise be members of the court. The presiding judge of the court shall be the Bishop selected for that purpose by the Bishops of such Dioceses. If for any reason he be not present, the Bishop present who is senior by consecration shall preside; provided, that in no case shall the presiding judge of the appellate court be the Bishop from whose decision the appeal is taken. A majority of the Bishops, and of the assessors appointed by the dioceses, shall be a quorum for the transaction of business. The court shall appoint a clerk, who shall keep a correct record of the proceedings.

All interlocutory questions shall be decided by the assessors, or a majority of them. The final decision touching the admission or rejection of the appeal, or the granting a new trial, shall be given by the Bishops with the grounds of their decision in writing, *seriatim*.

§ II. Any person who has been found guilty of an offense by the ecclesiastical court of the Diocese, may appeal from such decision to the appellate court, by filing with the presiding officer of the court his appeal in writing, within ten days from the date of such decision, which decision shall remain inoperative until after the action of the appellate court thereupon. Such appeal shall set out the decision, and specify that the party appeals from the same, or from some part thereof, and what part. The presiding officer of the court may extend the time for taking such appeal, by certificate in writing, but not to exceed ten additional days.

§ III. Upon such appeal being filed with the presiding officer of the court he shall certify the appeal, together with all the papers in the case to the appellate court, appointing, at the same time, the time and place for the meeting of the court to hear such appeal, and shall give notice thereof in writing to the several members and assessors of the court, and also to the appellant and one of the presenters, or to one of the advocates or proctors who appeared for them respectively in the court below. And he shall also have power, at any time before the convening of the court, to change such time and place, causing reasonable notice of such change to be given to all concerned as aforesaid.

After convening, the court may adjourn from day to day, or from time to time. Less than a quorum may adjourn from day to day. Advocates or proctors shall be allowed on either side, in the appellate court, provided they possess the canonical qualifications.

§ IV. In case of a default by the appellant, the verdict and decision shall be affirmed.

§ V. The decision of the court shall be indorsed upon or annexed to the appeal: and the same, together with all the papers made use of upon the hearing, shall be transmitted to the Bishop of the Diocese from which the appeal is taken. If the decision shall award a new trial, in whole or in part, the Bishop shall take measures for such trial in accordance with the canons of the Diocese. In all other cases, the Bishop shall proceed to final decision and judgment, not exceeding in severity the finding of the original court or of the appellate court.

§ VI. The Bishop of the Diocese from which the appeal is taken, after pronouncing the final decision and sentence in the case, shall transmit all the papers, with a minute of such decision and sentence, to the secretary of the Standing Committee, whose duty it shall be to record an abstract of the proceedings, and the final sentence at length, in a book kept for that purpose.

CANON III.

OF CONTEMPTS.

§ I. If any clergyman or communicant of this Church, who shall be subpoenaed to attend as a witness before the Board of Inquiry, provided for in the first Section of Canon I., Title vi., of this Diocese, or before a court constituted under said canon,

shall, without sufficient excuse, neglect to obey the subpoena, or being present shall refuse to testify, or to be sworn or affirmed, such person may be declared guilty of contempt and violation of godly discipline.

§ II. If any advocate or proctor engaged in any proceedings before a court of this Diocese shall be guilty of contempt of court, he shall no longer be allowed to appear before such tribunal, except at the option of the court.

§ III. Any court, organized under the canons of this Diocese, shall be the judge of any contempt committed against the same, and may administer punishment therefor, or may institute proceedings looking to such punishment, at their option.

CANON IV.

OF SENTENCE OF SUSPENSION.

§ I. Whenever the penalty of suspension is declared to be *ipso facto* or summary, in the constitution or canons of this Diocese, the sentence shall specify on what terms or at what time said penalty shall cease, and unless otherwise declared, the Bishop, with the advice and consent of the clerical members of the Standing Committee, shall define the sentence to be pronounced.

§ II. On being credibly informed of any application for the interposition of a civil tribunal by or on behalf of any clergyman against whom complaint has been canonically made, or ecclesiastical proceedings have been instituted, for the purpose of arresting, impeding or avoiding said complaint, or ecclesiastical proceedings, the Bishop shall summon the party, at a seasonable time, to appear before him; and if, after due inquiry, the Bishop shall be satisfied that such an application was made by or on behalf of such clergyman in violation of Article XVIII of the constitution, the Bishop, with the advice and consent of the clerical members of the Standing Committee, shall pronounce sentence of suspension upon such offending clergyman, which sentence shall specify on what terms or at what time said penalty shall cease.

§ III. The Bishop, acting with the advice and consent of the clerical members of the Standing Committee, may remit and terminate a sentence of suspension which shall have been judicially inflicted and pronounced, or modify the same by abatement of the period of time in which it must continue of force, or modify the specific contingencies under which it shall determine and cease.

CANON V.

OF OFFENSES FOR WHICH COMMUNICANTS ARE LIABLE.

Every communicant of this Church shall be liable to discipline for the following offenses:

1. Open and notorious evil living.
2. Crime and immorality.
3. Any wickedness of life by which his brethren are offended.
4. Doing wrong to neighbors by word or deed, so that the congregation may be thereby offended.
5. Living in habitual disuse of public worship or of the Holy Eucharist, according to the offices of this Church.
6. Contempt of godly discipline.

CANON VI.

OF COMPLAINT ON REPULSION.

§ I. There being provision in the second rubric before the Communion service requiring that every clergyman repelling from the Communion shall give an account of the same to the Ordinary, it is provided by canon of the General Convention "that on

information to the effect stated being laid before the Ordinary, that is, the Bishop, it shall not be his duty to institute an inquiry unless there be a complaint made to him in writing by the repelled party within three months from such repulsion."

But when a person repelled from the Holy Communion does make complaint of the same to the ordinary, and is not thereupon summarily restored, then the Bishop shall institute an inquiry in manner following: The Bishop shall appoint a commission, composed of the Dean and two clergymen of the deanery in which the parish or church of the complainant is situate, and the Chancellor of the Diocese, who shall examine the case, and make a report of the facts in writing to the Bishop, with their opinion thereon, who shall then pronounce his decision.

§ II. In case of great heinousness of offense in the party repelled, the commission may recommend the deprivation of all privileges of Church membership, and the Bishop, if he sees fit, may declare sentence accordingly. The remission of such sentence must be pronounced by the Bishop.

§ III. When a suspension from the Holy Communion has been confirmed by the Bishop, the repulsion shall be binding on all the clergymen of the Diocese, and the party thus repelled is guilty of wrong-doing in coming to the Holy Altar until officially restored.

§ IV. In case the party injured by an offending communicant be the clergyman himself then shall said clergyman suspend all disciplinary action until he have submitted the case for counsel to the Rural Dean; but if he be not satisfied with the advice given, the clergyman may refer the original case, with the opinion of the Dean thereon, to the judgment of the Bishop, which, if adverse to the suspension, shall be held to be final in the matter; otherwise, the Bishop shall allow the suspension.

CANON VII.

OF COMMUNICANTS WHO NEGLECT THE SACRAMENT.

§ I. If the clergyman of a parish shall observe any communicant of the same to be irregular or negligent in coming to the Holy Communion, it shall be his duty to visit the person and admonish him of the bounden duty. If, after such admonition, a communicant shall continue to neglect, or refuse to be partaker of the sacrament, then the clergyman may suspend the offending member, and give notice of the same to the Ordinary.

§ II. If any communicant shall be absent from the space of two years, consecutively, from a parish, without reasons assigned therefor, or known and satisfactory to the clergyman, then his name shall be removed from the register of the parish, and he may not receive a letter commendatory until satisfactory explanation is made.

CANON VIII.

OF THE TRANSFER OF COMMUNICANTS.

§ I. A communicant of this Church changing, by removal or otherwise, his or her parochial connection, shall present a certificate from the clergyman of the parish of his or her last residence, or, if there be no clergyman, from one of the wardens, stating that he or she is a communicant in good standing; and the clergyman of the parish in which a communicant removes shall not record his or her name on the parish list until such a letter of commendation shall be delivered, or a satisfactory reason be given why the same cannot be obtained.

It is made the duty of every communicant, by the canon of the General Convention, to apply, on removal, for a certificate of his or her standing. This certificate may be given in the form following, or in such form as may indicate the true standing and character:

"I hereby certify that A. B., who has signified to me his or her desire to be transferred to the parish of ———, is a member of the Church, and has been a communicant of good standing for ——— years past in the parish of ———, and as such is affectionately commended to the charge of ———, as his or her pastor in the Church of God.

"This certificate, if not presented in six months from date, may be held to be void, and is not to be used as a general testimonial.

"Signed—————

"Dated—————

§ II. This canon shall apply, so far as the case admits, to all organized and unorganized missions.

CANON IX.

OF THE DUE CELEBRATION OF THE HOLY DAYS.

It is the duty of all persons within this Church to hallow and keep the Lord's Day, commonly called Sunday, by regular attendance on the services of the Church, in being present at the celebration of the Holy Eucharist, in hearing the Word of God read and taught, in private and public prayer, in other exercises of devotion, and in acts of charity, using all godly and sober conversation, and abstaining, as much as possible, from the common secular business and employments. It is furthermore their duty to observe, by some public as well as private exercise, all other holy days and festivals, and especially the penitential seasons of Advent and Lent.

TITLE VII.

MISCELLANEOUS.

CANON I.

OF ELECTIONS.

Elections by ballot, when required by the canons, can only be dispensed with by a unanimous vote of the Convention; and when an election is by ballot, a majority of the votes in each order shall be necessary to a valid election, unless a two-thirds vote be specially required.

CANON II.

OF THE REQUISITES OF A QUORUM.

In all cases in which a canon of this Diocese directs a duty to be performed, or a power to be exercised by any body consisting of several members, a majority of said members, the whole having been duly called to meet, shall be a quorum; and a majority of the quorum so convened shall be competent to act, unless the contrary is expressly required by the constitution or canon. The chairman or president of any such body shall not abate nor be excluded from his full privilege as a member by reason of his being in the chair, but may exercise the same entirely as any other member, and may, in addition, give a casting vote in the case of a tie.

CANON III.

OF DEPUTIES TO THE GENERAL CONVENTION.

It shall be the duty of the deputies elect to the General Convention to signify to the Bishop of the Diocese, in writing, at least twenty days before the meeting of the General Convention, their acceptance of the appointment and intention to perform its duties, in default of which the said authority shall designate, by certificate, in writing, so many from those of the supplementary deputies as may be necessary to represent the Diocese.

CANON IV.

OF THE AMENDMENT AND ENACTMENT OF CANONS.

No proposed alteration of, or addition to, the canons shall hereafter be considered by the Convention unless one day's previous notice be given thereof in open Convention, nor, unless by unanimous consent, until such alteration or addition shall have been referred to, and reported upon, by the Committee on Legislation, or by a special committee of at least two presbyters and two laymen; nor shall such alteration or addition be adopted during the same Convention if two-thirds of the votes of both orders shall not concur therein; but in such cases the same (unless negatived by a majority of the members present) shall lie over for consideration until the next annual meeting of the Convention.

CANON V.

OF REPEAL.

These canons shall take effect on the first day of August, A. D. 1884, at noon, after which time all other canons of this Diocese are hereby and shall be held to be repealed, except Canon VI., Title 3; *Provided*, That such a repeal shall not affect any case of a violation of existent canons committed before that date; but such case shall be governed by the same law as if no such repeal had taken place.

A vote by orders was then taken, with the result that the clergy and the parishes unanimously concurred in and adopted the Canons as amended, and as recorded in this Journal.

The following resolution was presented and adopted:

Resolved, That the Secretary cause to be printed twelve hundred copies of the Journal and Bishop's Address, and send one copy of the Journal and Address to each of the members of the Convention, and one copy to every fifteen communicants in each Parish, and the usual copies to the Bishops, Secretaries of the Conventions, and periodicals of the Church.

On motion, it was

Resolved, That the thanks of this Convention are hereby tendered to the Church families of Chicago, S. Mary's Society of the Cathedral, and the Committee of Arrangements, for their cordial hospitality to the members of the Convention.

Also,

Resolved, That the minutes be committed to the Bishop and Secretary, to be duly made up for publication.

Also,

Resolved, That after the usual devotions, the Convention adjourn *sine die*.

After a concluding address, prayer and benediction by the Bishop, the Convention adjourned.

WILLIAM EDWARD McLAREN,

President of the Convention.

LUTHER PARDEE,

Secretary of the Convention.

Ninth Annual Address

OF THE

Rt. Rev. William Edward McLaren, S. T. D.,

BISHOP OF ILLINOIS.

CATHEDRAL OF SS. PETER AND PAUL,
CHICAGO, ILL., Tuesday, May 27, 1884. }

It is a pleasure, dear brethren of the clergy and laity, to welcome you again to this Cathedral Church, in which you are accustomed to hold your annual conventions. Another twelvemonth of labor and prayer has been spent in the service of our Lord and His Church. With much to be thankful for we have much to regret and to repent of. With manifold blessings received, we have not realized as fully as we might have done the relation of our thankful fidelity in service to the degree and volume of the Divine response. We are workers together with God, who is always and infinitely active, shortened not in Himself, but in us who fail to co-operate as we ought with His potential influence. But I think we may humbly discern the tokens of a heartier sense of our responsibility than were apparent a few years ago. We have a prosperous and united Diocese, our interests are healthfully advancing, many new foundations are being laid strong and well, our hearts are kindled with joyful hope as we contemplate the future. In one word, the Church's earnest prayers of years gone by have been answered, "O, show some token upon me for good; that they who hate me may see it, and be ashamed, because Thou, Lord, hast holpen me and comforted me."

Turning to the history of the general Church, we are saddened as we remember the vacant places in the House of Bishops. The late Bishop Pinkney, of Maryland, was a man of large and tender heart, desirous to be a father to all his people, deeply sensible of the

spiritual needs of the Church, instant in season and out of season in discharging his duty, and that in a spirit of evangelical earnestness which made his self-forgetfulness spontaneous. That his days were shortened by the consuming zeal which he displayed when the whole care of the Diocese fell upon his shoulders is a recognized fact. May a like spirit rest upon all the successors of him who counted not his life dear unto himself so that he might finish his course with joy and the ministry which he received of the Lord Jesus!

For the death of Bishop Clarkson the Church was less prepared. He was a younger man and more vigorous; but the excessive toil and exposure, added to the care incident to the office to which a prelate in this Church is consigned by his consecration, were more than he could endure, and he broke down and died. No man on the bench realized more deeply than Bishop Clarkson did the fact that the Church puts upon her Episcopate burdens too heavy to be borne, especially in the later portion of their laborious lives. He did not echo the complaints that sometimes escape Episcopal lips of the hardness of their life, the wearisome trials and annoyances, the never-ending strain, the thankless drudgery, the cruel criticisms and calumny. The Episcopate is as free from these trials as any high representative position is, (perhaps freer,) and he has a poor endowment of soldierly vim who cannot stand these without complaint. But it is a hard lot in which the man is appointed to stand who must look forward to old age, in the care of a Diocese, with these two certainties staring at him: first, a constantly increasing demand for labor; and, second, a constantly diminishing capacity to supply the demand. Bishop Clarkson urged, without success, the enactment of some judicious measure of relief for worn-out Bishops. May we not hope that a pathetic voice from his grave may reach the heart of the Church and secure some definite result?

A memorable meeting held in St. James' Church, Chicago, the thirtieth day of March, was the occasion of appropriate tributes to the memory of one who was for so many years actively identified with this Diocese. His affection for his friends, his influence upon the young, his sympathy with the suffering and the sorrowing, his energy in administration were memorialized in glowing terms. No parochial clergyman in Chicago ever gained a stronger hold on his flock or was remembered more generously by them. His work as a Bishop was nobly advanced by his relations to the work which he did as a Priest. His worn-out body lies beneath the shadow of the

stately cathedral he builded to God, in Omaha: his spirit has taken its flight to the estate where the souls of the faithful do await the voice of the Deliverer. There may he rest in peace, and may perpetual light shine upon him!

The General Convention has held another of its triennial sessions. The one subject which transcended all others in importance and interest was that of the revision of the Book of Common Prayer. It was a wise and happy prudence which eliminated from this movement the idea of doctrinal change. Probably any attempt to add to or take from the sound words in which the Anglo-Catholic Church has expressed her faith would have precipitated profound controversy. But the mind of the Church was fully prepared for some changes and some enrichments in the forms and directions of worship. The amendments proposed are many in number, but few of them are of importance as introducing any material changes in the book. The desirability of most of these changes is self-evident, while some fail to commend themselves to all. Objections are, however, as a rule governed by the question of taste. What is lost by the introduction of matter that can be so questioned is gained in the direction of flexibility of use. The new Lectionary seems to be a decided gain. Certainly it sustains the test of use so far. But to my mind the most striking lesson of the whole movement is this—that the Church has had the mind and will to touch the Prayer Book at all. It could not have been done twenty—nay, ten years ago. The hyper-conservatism which in non-essentials worships what is because it has been, and which is a perfect caricature of the truly Catholic spirit, has ceased to rule in the supreme council of the Church, and for this every one who longs to see her take the attitude of actual and inclusive jurisdiction, providing for all as she claims to be sent to all, has cause for gratitude. Just as rapidly as the inner spirit of the Church apprehends the wide sweep of her mission will this process of adaptation go on and register its progress on our rubrical and canonical law. Devoutly as we may desire to hail the day of larger privilege and liberty, let us nevertheless strive to cultivate that form of “the beauty of holiness” which denies itself what the law forbids or refuses. There can be no hyper-conservatism in one’s obedience to the law as it actually exists. And this leads me to throw out the caution that the proposed changes in the Book of Common Prayer have as yet no force or efficacy in the Church, nor does the Ordinary feel at liberty to authorize any of them tentatively

for stated use in the Diocese. If there were no other reason in the world for the restriction here indicated, the practice of holy obedience for the sake of obedience, that rare and excellent grace, would justify the most stringent adherence to the actual law as it is; for I think we need to learn and to teach the lesson of submission to authority quite as much as we need liturgical enrichment.

Another subject of some interest in the General Convention was that of the proposed abolition of the words "Protestant Episcopal" from the title-page of the Book of Common Prayer. It is well known that so far as the origin of this title is concerned, it was at no time deliberately selected and applied to herself by the Church in this country. It was first used in Maryland as a substitute for the original title, "The Church of England." The Rev. James Jones Wilmer in a letter dated May 26, 1810, states that in a convention of the clergy in Maryland held at Chestertown, November 9, 1780, "he moved that the Church of England, as heretofore so known in the Province, be now called *the Protestant Episcopal Church*, and it was so adopted."* But there was little deference paid to the resolution when less than three years after (in August, 1783,) these same clergy, presenting the name of the Rev. William Smith, D. D., to the Lord Bishop of London as a fit person to be invested with the sacred office of Bishop, called themselves "*the clergy of the Church of England*." Earlier in the same year (in April, 1783,) the clergy in Connecticut were memorializing the Archbishop of York on the subject of the Episcopate, proposing the name of the Rev. Dr. Samuel Seabury for the sacred office. They spoke of themselves as "*the clergy of Connecticut*" and "*the Episcopal clergy of Connecticut*," and of the Church as "*the Church of England in America*." But notice further this striking extract from one of their communications: "Permit us

*If this gentleman's claims have been forgotten of history they were not underestimated by himself. Writing to Bishop Claggett on May 26, 1810, and referring to a rectorship, the appointment to which seemed to be in the hands of the Bishop, he said: "I might consider myself as somewhat entitled to any cure in the Union, especially when it is recollected that I am one of the three who first organized the Episcopal Church during the Revolution, and consequently am one of the primary aids of its consolidation throughout the United States. The Rev. Dr. Smith, Dr. Keene and myself held the first convention at Chestertown, and I acted as the secretary. The second meeting was held in Baltimore, where we added the Rev. Dr. Andrews and the Rev. Dr. West." No date is assigned to these "first" and "second" conventions. This gentleman is remarkable from the fact that, being a presbyter, he received from Bishop Claggett a license to preach, which license was afterward recalled and surrendered. He was a Swedenborgian.—*Life of Bishop Whittingham, by the Rev. Wm. Francis Brand, Vol. I, p. 212.*

to suggest, with all deference, our firm persuasion that a sense of the sacred deposit committed by the great Head of the Church to her Bishops, is so awfully impressed on your Grace's mind as not to leave a moment's doubt in us of your being heartily disposed to rescue the *American Church* from the distress and danger which now more than ever threatens her for want of an Episcopate."* The first assemblage of the clergy of several states took place in May, 1784, in the city of New Brunswick, New Jersey, when representatives of New York, of New Jersey and of Pennsylvania were present. At this time a more general meeting was called, to be held in the city of New York in the following October, at which meeting a series of fundamental principles upon which there might be a general union of the Church in the different states was set forth. The first of these articles read as follows: "There shall be a General Convention of the *Episcopal Church* in the United States of America." At the Convention, which assembled in the city of Philadelphia in September, 1785, the name "Protestant Episcopal" seems to have been accepted. No representative from New England was present in this Convention. The most cursory reader of the early annals of the Church will not fail to perceive that the name became a matter of conversational designation first of all, thence came into general use, and at last, *nemine contradicente*, passed into the formal proceedings of the Church. It is also quite as apparent that it originated in a section of the country where the Church of England was most bitterly hated and persecuted, and when her loyal sons were under the terrors of the law as administered by unfriendly legislators. It was the Virginia and South Carolina influences which ruled, while brave Connecticut had no voice. Perhaps we ought to be thankful for so much of a name as it is. South Carolina wanted no Bishop in her borders. Maryland proposed that Dr. Smith should be an *antistes*; and so it was not altogether an unheroic act to stand forth before the unfriendly bodies of Christians who dominated affairs in the land at that epoch as an *Episcopal Church*, taking the precaution to meet the other objection by assuring the censorious public that although it was open to the serious imputation of being *Episcopal* it was still *Protestant Episcopal*—only this and nothing more! I say perhaps it was a good enough name, as good as could have been chosen by the venerable fathers of that day, environed by difficulties, obtuse in their perceptions of some fundamental princi-

*"Life and Correspondence of Bishop Seabury."—*Beardley*, p. 88.

ples, as they were. But it is not a good name for the Church now and hereafter. It expresses neither her character, her status, nor her mission. The Church glided into it in 1784, and she is gliding out of it in 1884, but the process will not be consummated in a day. There are many to whom the title is dear because of life-long association, and these feelings are worthy of our most tender and respectful consideration. There are others who feel the force of the composite epithet when put in this way: "If we are 'Protestants' we are still 'Episcopal' (that is, Apostolic and Catholic) Protestants; if we are 'Episcopalians' we do not therefore any the less, but rather more, earnestly protest against the pretensions of the Roman hierarchy." That this great Church, destined to augment her numbers and influence with marvelous rapidity, will take on a name more commensurate with her character may be taken for granted. Indeed, the language which the House of Bishops adopted as its own was precisely to this effect. Here are the words: "That Providence on which we rely for the future will, doubtless, create some epoch when truth will naturally assert itself, and when the interior work in which we are now engaged will develop all the external notes of Catholicity which are our rightful heritage. * * * * * Meanwhile, let 'quietness and confidence be our strength.'" I think it best to express my opinion on this subject, although I cannot feel a very profound interest in it. I believe that the resumption of her truly Catholic character is vastly more important to the Church, and that when so happy an era arrives the question of title will settle itself.

The city of Chicago was appointed as the place of meeting for the General Convention of 1886. That body has, I think, never gone so far away from its traditional centers, but we congratulate ourselves in the belief that the change of policy will prove its wisdom. A Church whose mission is continental should afford her legislators and persons in authority an opportunity to come into personal contact with all the phases of her life and all the wide sweep of her jurisdiction, just in order to the broadest and freshest policy of administration. We cannot exhibit here in this young city the strength which eastern cities enjoy, but we will be glad to have the Church scrutinize the progress that has been made. We can show to-day an increase of ninety-eight per cent. in the number of reported communicants since 1878—a period of ten years. By 1886 there will be no debts on any of our parishes throughout the Diocese. We

will have a thoroughly equipped Theological Seminary. St. Luke's Hospital in its completion will testify the practical Christianity of our people. And let us hope that when the year named arrives, the fruits of a deeper interest in our city mission work will become visible. The resolution of the Lower House in regard to the personal expenses of the members of the Convention will not exempt us from the privilege of according hospitality to the body as such, and I feel sure that we shall experience no difficulty in providing for all such necessities.

The General Convention willingly consented to the change in the title of this Diocese. Should your action at the present sessions confirm that taken one year ago, the Diocese of Illinois will become the Diocese of Chicago, and with the change a corresponding change will take place in the title of the Bishop. The following letter indicates the action of the two Houses:

To the Right Rev. William E. McLaren, D. D., Bishop of Illinois:

DEAR SIR—I have the honor to inform you that at a General Convention held in the City of Philadelphia, Pa., in October, A. D. 1883, by the concurrence of the two Houses, the following action was taken on a memorial from the Diocese of Illinois relating to a proposed change of the name of such Diocese, to wit: It was

Resolved, That the consent of this Convention is hereby granted to the Diocese of Illinois to change its name to that of the "Diocese of Chicago."

Resolved, That if such change of name shall be made by such Diocese, and the Convention of said Diocese shall cause notification thereof to be made to the Secretary of the House of Bishops and to the Secretary of the House of Deputies, said Diocese shall thereafter be known and recognized by the General Convention as the Diocese of Chicago.

In testimony whereunto I have this day affixed my name.

CHARLES L. HUTCHINS,

MARCH 31, 1884.

Secretary of the House of Deputies.

A careful survey of the Diocesan ecclesiastical year which terminates with this meeting has profoundly impressed me. It has been a noteworthy year. Harmony and good-will have characterized the intercourse of the clergy, who have seemed to vie with each other only in earnest efforts to proclaim and propagate the true Catholicity they represent. Our brethren of the laity have uniformly seconded our efforts, and that, too, with an evident increase in their intelligent grasp of the principles of the Church. In some localities, happily few in number, the congregations languish; but in almost

if not quite every instance the decline is due to the decadence of the places where they are planted, and the consequent removal of most of our people. The compensating feature of such cases is that those who are lost to these places prove some other one's gain, either in some parish contiguous, more likely in Chicago than elsewhere, or in some other Diocese or missionary jurisdiction in the West.

With solemn gratitude to God, we record the fact that during the year none of the clergy of the Diocese have been removed from us by death.

The visitations for the purpose of administering confirmation have been as follows:

1883.

June	3.	St. Paul's, Normalville	2
"	17.	St. Thomas', Chicago	9
"	20.	Grace, New Lenox	6
Sept.	10.	Trinity, Highland Park	5
"	10.	Christ, Winnetka	5
"	14.	Christ, Streator	7
"	16.	Grace, Hinsdale	3
"	16.	St. John's, Naperville	3
"	18.	St. Paul's, Savanna	0
"	19.	Zion, Freeport	12
"	20.	St. Barnabas', Warren	2
"	21.	St. Andrew's, El Paso	3
"	23.	St. Luke's, Dixon	7
"	24.	St. Stephen's, Rochelle	3
"	29.	St. Ansgarius', Chicago	1
"	30.	Good Shepherd, Chicago	0
Nov.	25.	Redeemer, Elgin	5
"	25.	Holy Communion, Maywood	0
Dec.	2.	Calvary, Batavia	3
"	9.	St. Bartholomew's, Englewood	5
"	14.	Redeemer, Wilmington	14
"	23.	St. Paul's, Austin	7
"	23.	Trinity, Wheaton	3

1884.

Feb.	24.	St. Thomas', Chicago (2d)	9
March	2.	Christ, Waukegan	0
"	2.	St. Mark's, Evanston	7
"	9.	Emmanuel, La Grange	9
"	9.	St. Paul's, Riverside	4
"	16.	St. Ann's, Morrison	0
"	17.	Grace, Sterling	0
"	18.	St. Thomas', Amboy	8

March	23.	St. Matthew's, North Evanston	11
"	23.	Calvary, Chicago	24
"	26.	Our Saviour, Chicago	15
"	30.	St. Andrew's, Chicago	9
"	30.	St. Mark's, Chicago	42
April	2.	St. Barnabas', West Fortieth street	13
"	6.	St. James', Chicago	75
"	6.	Grace, Chicago	31
"	7.	Racine College	6
"	8.	St. Paul's, Kankakee	23
"	9.	Good Shepherd, Momence	11
"	11.	Trinity, Chicago	16
"	13.	Cathedral, Chicago	36
"	13.	St. Ansgarius', Chicago (2d)	24
"	16.	Epiphany, Chicago	20
"	17.	St. Matthew's, Bloomington (Diocese of Springfield)	3
"	18.	St. Luke's, Chicago	25
"	20.	St. Paul's, Hyde Park	9
"	20.	St. Paul's, Hyde Park (Ascension)	25
"	20.	All Saints', Pullman	10
"	24.	Trinity, Aurora	5
"	25.	Grace, Galena	6
"	27.	Emmanuel, Rockford	14
"	30.	St. John's, Naperville (2d)	7
May	4.	Grace, Oak Park	5
"	4.	Redeemer, Elgin (2d)	7
"	7.	St. Andrew's, Chicago (2d)	12
"	11.	Christ, Joliet	14
"	22.	Cathedral (supplementary)—	
		From St. Stephen's, Chicago	7
		" Ascension, Chicago	1
		" St. Ansgarius', Chicago	1
		" Cathedral	2
		" St. Mark's, Evanston	2
			— 13
		Total	653
		In the Diocese	650
		Out of the Diocese	3
		Whole number of persons confirmed by me since my consecration	5,432

The number of souls confirmed this year is larger by one hundred than in any previous year since the division of the Diocese. The figures are given below :

For year ending May, 1879	453
For year ending May, 1880	520
For year ending May, 1881	426

For year ending May, 1882.....	562
For year ending May, 1883.....	543
For year ending May, 1884	653

But statistical increase does not tell the whole story. It is believed that there is among us an increasing devotion to the realities of the religious life, that many have grown heart-sick of the prevalent conditions of relaxed faith, worldliness of living and perfunctory use of the forms of worship, that the inner life of the Church, which is hidden, sacramental, practical and all-absorbing, has become very beautiful and satisfying to many who have long felt the offices of religion to be a burden. As we become more influenced by these solemn realities, the difference between the spiritual life,—the life that is hid with Christ in God,—and the superficial religionism of the day, will stand out in more conspicuous relief. There is no lack of the last named. Our churches are thronged with "hearers of the word." How profound is the public interest in religious themes! How does the idea of a God braid itself affirmatively or negatively into the literature of our time! When, in any age, was the mind of man more active and acute, and when more keenly alive to the problems of the spirit! The very persons who raise the cry that Jesus Christ is a spent force in history, do by their intense hostility to the Name that is above every name illustrate the falsity of their statement. The insurgent powers of materialism, making the age deaf with their outcry, do only demonstrate how firmly the spirit sits enthroned within, the rightful monarch of our being. God does not leave Himself without a witness. The one dominant tone of the world's music to-day is the note that was first heard in Bethlehem of a winter's night eighteen centuries ago. But the eloquence of the platform, whether for or against the truth; the products of the press, taxed to its utmost as it is to supply the demand of those who think about religious questions, the earnest discussion of problems in morals by those who aspire to guide states and control civic development,—all these things signify little that is worth notice, or that will survive the passing age, unless they are seen to pass down from the level of contemporary talk into the real life of society, and bring to bear upon the inner motives the secret influence which produces practical results. The consummate need of the Church and the world in these times is the recognition of religion as a power in the soul, rather than as a theme for conversation or magazine articles. There is too much of

mere preaching in and out of the pulpits. The late Bishop of Brechin truly said that the striking feature of current religion is "exteriority." Of hot discussions over controverted points we have had enough. It is painful to the last degree to hear so much about Christian virtues and graces, as though they were no more than pretty subjects for rhetorical disquisition of a Sunday morning. Magnificent indeed are the themes which our holy religion presents for the mind! It may be predicated of the questions of the Church, the Cross, the Sacraments, the Faith, the Life Eternal, as of no other questions, that they lead the mind up to the highest levels of reflective thought; but the ethical benefit which they confer, the spiritualizing effluence of which they are capable, becomes practicable only when the inner nature is absolutely dominated by them. There is no essence of grace in the activity of the mind that ascends Calvary which does not inhere in the mind that visits Buddha under the tree of his renunciation. We must apply the Cross to our wills, our senses, our passions, our pride, if we would enjoy the grace of it. Otherwise the influence is transient, superficial and unfruitful. To interest one's self in Christian themes only as they are the current topics of the day, to drop into a pew to hear what the latest pulpit demigod has to say, to dwell with greedy delight upon the ecclesiastical gossip and by-play that crowd weightier matters out of the columns of the papers, to be profoundly interested in Bryennios and agitated by Spencer's latest dictum, to be shouting the petty shibboleths of party, or making much or making little of the tactics of the chancel, without any real, honest, sober, brave, manly effort to rise to the nobler possibilities of the Christian life, such are some of the symptoms of the prevalent folly and sin. St. James (if we look into his epistles) had little admiration for this style of things. He saw in it the conduct of one who glances at himself for a moment in a mirror, and, going away, immediately forgets how he looked. The desultory contact with religious thoughts and things which satisfies the conscience of so many produces no strong impression on the life. They have looked into, only to look away from, the mirror of truth. A reflection there may have been, but it was a flash, a Sunday glimpse; in a moment they hurried on to some other object of interest, and straightway forgot what manner of men they were. This is the serious error of many. They are interested about Christ and His Church, but not in them. But, as I have before intimated, their number increases who stoop

down (as the more intensive verb used by St. James in the Greek indicates), in order to take a careful view, a close and penetrating gaze into the mirror of the law. In these wiser ones, knowledge and practice are not at variance. They are not hearers that forget, but workers that do the work which men must do who would be truly religious. The encouraging thing about our condition to-day is that many are perceiving that to truly serve God, to be real in that service, is the great business of life, and that the prime requisite of such a life is a steadfast, intelligent, determined hand-to-hand grapple with our evil propensities; which implies *the principle of self-discipline in perpetual activity*. One of the lost arts is the art of holiness. Most of us wish to fight the fight of faith, but we fight as one that beateth the air. We need to be trained to the art of defending ourselves and overcoming our spiritual adversaries. Practical results in holiness necessitate practical methods. Those who are commissioned to instruct the souls of the people in this divine art need to learn it themselves. To this end, for seven years, every year the clergy of this Diocese have had the opportunity of a pre-lenten retreat, and I think that we are coming, more and more, to see that, as our aim should be the highest, we must make the cultivation of holiness the business of life, and that as such it must be conducted with all intelligence, energy, determination, courage, persistence and self-denial, according to those well-tried and ever-successful methods which have been practiced in the Church throughout all ages. It is only as the clergy aim at the highest standard of personal devotion that the prevalent religionism among the masses of our people can be transformed into that nobler form of real faith and zeal which the Church so much needs.

The great event of the past year's history has been the setting apart, by the munificence of our respected friend, Dr. Tolman Wheeler, of the sum of \$225,000 for the establishment of the "Western Theological Seminary" in Chicago. When I stood here one year ago to-day, I said, "I am of the opinion that we ought to establish and endow in Chicago an institution for training young men for the ministry. May God inspire the hearts of some whom he has entrusted with large means with an interest in this momentous question! I believe He will." He who gives more abundantly than we can ask or think has interested the heart and hand of our worthy and venerated friend, and what trembling faith saw afar off is a present tangible reality. Already the foundations are laid in an admirable

locality, and during the coming twelvemonth two noble buildings will be completed, at a cost of \$75,000, and ready for the sacred purpose of training young men for the priesthood. To the Triune God be all the glory!

At the suggestion of Dr. Wheeler, made through Mr. S. Corning Judd, immediate steps were taken to secure the creation, under the statutes of Illinois, of "a corporation not for pecuniary profit," under the name of "Western Theological Seminary." The object for which it was formed is thus stated: "To establish and carry on an institution of learning and religion in association with that branch of the Holy Catholic Church at present known as the Protestant Episcopal Church in the United States of America, for school or educational purposes, and especially for the education of fit persons in the Catholic faith in its purity and integrity, as taught in the Holy Scriptures, held by the Primitive Church, summed up in the Creeds, and affirmed by the undisputed General Councils." The following persons were selected as the trustees, to control and manage the corporation for the first year of its existence: the Bishops of Illinois, Fond-du-Lac, Quincy, Springfield and Indiana, the Revs. T. N. Morrison, D. D., C. Locke, D. D., J. H. Knowles, R. F. Sweet, and W. H. Vibbert, S. T. D., and Messrs. S. Corning Judd, E. H. Sheldon and C. R. Larrabee.

That this splendid act of generosity on the part of Dr. Wheeler is also one of large wisdom and foresight cannot be gainsaid. This city of Chicago is destined to be, even more influentially than she is at present, the metropolis of the interior of the continent. In an earlier day the question of locating institutions of learning in these western states bristled with difficulties. No one could forecast the future, when the plastic elements of empire were so unformed, and it would have required more than human sagacity to avoid mistakes. That day has gone by. Certainly there is no room for doubt as to the permanent relation of Chicago to the country at large. If the General Seminary at New York were the only institution of the kind, and the proposal were made to found a second, Chicago would be the place chosen for it. But the existence of other institutions (too many, it is alleged, for present needs,) does not render it any the less desirable and indispensable that this Church, whose growth to grander proportions is an assured fact of the future, shall plant a school of the prophets in this populous center of activity and influence. We are almost the only Christian

body of considerable proportions which did not decide this question many years ago; and Dr. Wheeler, realizing the need, with sincere attachment to the Church, and a just pride in the city where he has for so many years participated in its prosperity and enjoyed the confidence and respect of the community, has wisely and generously decided it for us. The West demands an educated ministry with more imperative tone than is heard at the East. We have the young brain of the nation to minister to. We must seek out the millions that have come to us from other lands. Error sends its best minds to these regions. The priesthood must be educated for the West, and this can be done, in the best sense, only in the West. Chicago represents the peculiar characteristics of the West in a striking degree, and because of her immense development in material interests, as well as in intellectual activities and religious fruitfulness, must exercise a decisive influence upon the millions of souls inhabiting the territory tributary to her. This is the predestined spot for the Church's *Western Seminary*. The grace and providence of God have corresponded with the natural fitness of things, and we are called upon to-day to celebrate His praises Who has given to His servant and our benefactor the will and the means wherewith to lay the foundations of a great institution.

The princely gift of Dr. Wheeler is only a foundation. It ensures us a home, and a partial endowment. But it invites us to wise and determined effort to secure means by which its future development may correspond with this auspicious beginning. Such a seminary as the field requires, and as Chicago ought to provide (and will, we firmly believe!) should possess a permanent endowment of half a million dollars, at the least; nor is the day far distant when among our men of wealth and piety there will arise others, who, like Dr. Wheeler, will esteem it a holy privilege, as they are about to close their earthly career, to consecrate their earthly possessions to the glory of Him before Whose presence they expect shortly to appear.

For a memorial of the current progress in material things, I have been accustomed to specify particular improvements. Thus, at St. Thomas', Amboy, a pipe organ has been introduced, and the church building is about to be repainted, and in the interior decorated with polychrome. At Trinity, Aurora, a number of improvements have been made, and under the impulse of the new life of the parish (for which God be thanked!) others are contemplated. Epiphany, Chi-

cago, contemplates the immediate erection of a costly stone church at the corner of Adams street and Ashland avenue, one of the most desirable locations in the city. Grace, Chicago, has canceled every dollar of its debt, and now, in common with nearly all our city parishes, enjoys liberty from that bondage. The Church of Our Saviour, Chicago, will soon introduce a new pipe organ. Trinity, Chicago, has purchased a lot contiguous to the parish church, for rectory and other buildings. The cost was \$40,000. St. Andrew's, Chicago, at an expense of more than \$8,000, has remodelled the building, outside and in, and furnished itself with every appliance for an enlarged work. Necessary repairs have been made to the building of St. Ansgarius' Church, and the interior will be tastefully decorated, under the faithful zeal of the rector. At St. James', Chicago, changes in the interior arrangements have been made, for the accommodation of a choir of surpliced men and boys, and for a vigorously conducted brotherhood of young men, to which I especially call attention, with the hope that in other parishes similar organizations may be effected. A costly reredos, memorializing the late Bishop of Nebraska, will soon be erected in St. James'. On the 31st of May last, I consecrated the church building of this venerable parish. St. Mark's, Chicago, incommoded by increasing prosperity, contemplates a second enlargement. I wish it might be a new church building. At the Cathedral, a fire some months since partially destroyed the chapel. The insurance money and a handsome donation from Mr. W. F. Whitehouse enabled me to repair the building and convert it into rooms and offices, for the greater convenience of the clergy and the Convention. A large portion of the Wheeler trust fund has been expended in the erection of a building designed to accommodate the clergy in residence at the Cathedral, and others, and for the promotion of a Cathedral school, associated with the choir. The various societies conducted by the congregation worshipping here will find increased facilities for their works of mercy. The land upon which this building stands was generously donated by Mr. Thomas D. Lowther, to whom, as well as to our chief benefactor, Dr. Wheeler, the Church in Chicago owes so many thanks for large and thoughtful gifts. The Church at Elgin expects to enlarge its building shortly, a step rendered necessary by increased prosperity, and for the better accommodation of its surpliced choir. St. Mark's, Evanston, has made rapid advances. An addition has

increased the seating capacity one third, and a new pipe organ has been purchased. The next step in all probability will be a new building. Zion Church, Freeport, will provide a rectory this summer. Grace Church, Galena, has undergone interior repair and decoration, and is very much improved thereby. The organ and choir are now next the chancel, but the singers do *not* convert the house of God into a concert-room by turning their faces towards the congregation,—a most unseemly and irreverent practice in some of our churches. The debts of St. Mark's, Geneva, and Trinity, Highland Park, has been paid, and the long servitude is ended. Grace Church, Hinsdale, proposes a new stone edifice, in which there will be room for the goodly flock and for the surpliced choir who lead their praises. At Hyde Park, St. Paul's Church finds enlargement inevitable. A new building would in the end be economy, but at present it is deemed best to repair and enlarge the old one. The Diocese will learn with pleasure that at Joliet we are to have a large and substantial church, of Joliet's own stone, to take the place of the present structure, which has served its purpose for twenty-seven years. At Momence, the interior of the Church of the Good Shepherd has been beautifully decorated. Grace Church, New Lenox, has had a tower added to it as a memorial of the late Senior Warden, Thomas Jones.

Emmanuel Church, Rockford is making steady progress. A new altar and a new font have been placed in the chancel, and a new pipe organ has been provided. A new church would no doubt complete the picture of prosperity. Here, as at Galena, a middle aisle has been created by rearrangement of the pews. Christ Church, Streator, has undergone a transformation, interior and exterior, and with decided results, the congregation having more courage and spirit than before. St. Peter's, Sycamore, has received a treatment of polychrome, through the kindness of Mrs. Waterman and her late husband, who passed hence in June last, lamented by a wide circle of friends. The church is very beautiful. A new altar and other chancel furniture has been secured for Christ Church, Waukegan, and the new pipe organ adds much to the beauty of the service of song. St. Paul's, Austin, after one building had been blown down and another one burned, was rejoiced at Christmastide, and their Bishop with them, in the opening of the third building for the worship of the Ever Blessed Trinity. The courage and perseverance shown by this little band, with Mr. C. H. Potts at its head, is worthy

of special record here. At Central Park Village, St. Barnabas' Church was consecrated the 10th of last June,—a very prosperous mission under Dr. Morrison's care. St. Luke's Mission, Chicago, has purchased a lot and will ere long build a church. The work prospers there. A hall handsomely fitted up for Church purposes by St. Bartholomew's Mission, Englewood, is well filled Sunday after Sunday, the Rev. H. C. Kinney officiating. The new church of St. Matthew's, North Evanston, has been completed and opened for services, the Rev. G. A. Whitney being in charge. At Pontiac a fine lot has been purchased by Grace Mission, and in due time a church will be erected. One of our most beautiful suburban churches is All Saints', Ravenswood, opened by me the first Sunday in Lent, the Priest in Charge, the Rev. Dr. Louderback, and many of the city clergy being present. The corner-stone of a stone church at Riverside was laid by me on the second day of July last, Mr. Lewis and a number of the clergy assisting. The church will add much to the picturesque beauty of the landscape, and will prove a center of spiritual blessings to the community. We are much indebted to the untiring zeal of Mr. W. H. Havemeyer and his family, as well as to exertions of other friends there. At East Grove, the little church is at length completed, and the people of Holy Trinity Mission are enjoying its benefits. The little flock at El Paso, ministered to by their old friend, the Rev. W. M. Steel, have fitted up the rented house of worship in a churchly and becoming manner. After a hard struggle, the people of St. Ann's Mission, at Morrison, have completed a really beautiful church, which it was my privilege to open for solemn worship on Mid-Lent Sunday. To complete this statement, it may be added that the new buildings for St. Luke's Hospital, costing \$180,000, approach completion, and that arrangements for a new educational institution, in addition to the Seminary, are in progress, of which particulars cannot at present be given. These details, without specifying minor gifts and improvements, indicate somewhat the constant progress of the Church in every quarter, and the blessing which attends the faithful labors of our clergy, with the strong co-operation of their flocks. The usual statements of my own supervisory labors for the year will be appended to this address and printed in the Journal.

It would be unfair, however, to paint the picture of our progress *couleur de rose* altogether. We have encountered discouragement and disappointment in some quarters. There are two parishes

with consecrated church buildings, in which I have sought to keep up the services with the help of neighboring clergy, but these will have to be counted for nothing in our statistics; these are St. Paul's, Lee Center; Trinity, Polo. They have been literally depopulated by removals. There are four other parishes which I shall not name, two of which have been debilitated by internal dissensions, and two of which are too poor to sustain a Priest, even with the aid of the Board of Missions. Of the organized Missions one is dropped from the list as no longer existing; another (Coal City) has ceased to sustain services, and a third (Savanna) can pay \$300, but is not so situated as to be associated with any other point, and hence languishes. The missionary who officiated at Coal City and Braidwood has been withdrawn. Crystal Lake, Lena, Paxton, and Tonica should no longer appear on the list; the first was composed of Swedes, who are scattered, and the last three were unsuccessful experiments.

This leads to the remark that as the Lord Jesus Christ has commanded us to pray, "Thy Kingdom come," and has established the agencies of His Church with wise adaptation to the work of extending its influence and propagating its principles, there cannot possibly be any subject of greater moment presented to a body like this than the question of missionary work. At this Ascensiontide we have learned again the lesson that after the Lord was received up into heaven and sat at the right hand of God, the Apostles went forth and preached everywhere, the Lord working with them, and confirming the word with signs following. (S. Mark xvi, 19, 20.) I think there is something wonderful in this intimate relation between the enthronement of the triumphant Christ in heaven and the intensity of His all-conquering activity in the Church on earth. From the sacred heart that calmly accepts the heavenly rest proceeds every pulsation of vital energy and growth here in this busy, militant state. The great thought, then, is this, that the supreme test of our fellowship with the Son of God is our willing co-operation with the aggressive energy of His Church, and the supreme encouragement which we have to labor on, is, that all we do is *in* Him and *for* Him and *by* Him. It is not well to be governed by any other than the highest motive, unless we desire to limit the blessing we seek. It is only as we exert ourselves as the first Apostles did that the Lord will work with us. There is nothing very admirable in that low form of enthusiasm which grows out of

what is called "denominational pride." Apostolic religion is Catholic religion. It implies the one soaring and dominant motive of loyalty to the enthroned Christ, Who is Head over all things to His Church. As we are inspired with this sublime impulse we will not be content with ministering to any particular class or condition of men, but will throw the force of our zeal into every opening avenue of effort. What we are particularly called upon to do in this Diocese is to plant missions and build churches in this city of ours, for the benefit of localities which are without the agencies of spiritual life, and there are many such. In my judgment, the time has come (now that our city churches are really free from debt) for an earnest and aggressive movement, and this will first necessitate enlarged offerings. It may be that the time has also arrived when we may consider how long the resources of the Board of Missions shall be expended for the benefit of places that have no prospect of growth and of congregations that can only be sustained by the stimulation which stipends afford. Of one thing I am positive, that if the Diocese ought to continue that work in the proportion of past years, and perhaps it ought, it will be criminally disloyal to our ascended Lord if it does not also inaugurate the work which ought to be done in this city. I see no reason why this Cathedral, with its now completed quarters for clergymen, should not become a center of active missionary work for the whole city—no reason except the lack of money to sustain the men who can be got to lead the effort and call out the workers. To occupy this city strongly in the future, we must cover the ground more thoroughly. During the last ten years we have increased over eighty per cent. in number of communicants within the strict corporate limits of the city, but, upon comparison of losses and gains in *points occupied*, the increase has been slight. The eighty per cent. increase of communicants has accrued to the existing parishes, mostly, and it is to this augmented strength that the Church must address her earnest appeal for help to occupy strongly the portions of the city which she has thus far neglected. Why may we not resolve to erect a new church building somewhere in the city every year for the next five years?

The moment we leave the corporate limits of the city and reach the suburban towns we find a vigorous and admirable work of Church extension in progress. Nowhere else in the Diocese has the growth been so decided, with splendid promise for the future. This is due to the character of the population, which is composed to

a large extent of those who do business daily in the city. The work to be done within the limits must be done among a class of population that are not so able to provide themselves with places and agencies of worship.

The urgency of the need to which I am making reference has presented itself to other minds, and has taken practical shape in the mind of Mr. George A. Armour, a member of Grace Church, who has informed me of his purpose to erect a suitable edifice for a mission church on State Street, near Twentieth. He stated that he was "moved to this action of founding a free mission church by a deep sense of the need of such free churches for the poor and others, and also by his conscientious attachment as a communicant to the doctrine, discipline, and worship of that branch of the One Holy Catholic and Apostolic Church known as the Protestant Episcopal Church in the United States of America." A preliminary building, to cost some \$18,000, is now in progress of erection, to be replaced in due time by a more splendid structure at a cost of \$100,000. The mission is to be known as "St. Clement's Church." At Mr. Armour's solicitation, and in accordance with the acceptance received by him and the resignation tendered to me, the Rev. J. H. Knowles has been appointed to be Priest in charge of the church, still, however, retaining a place on the Cathedral staff. Mr. Knowles thus terminates a service of sixteen years' duration in the Cathedral, where he has shown himself possessed of many excellent qualities, having given himself with peculiar enthusiasm to the musical services and otherwise served the Church with efficiency; nor can I doubt that his experience here will qualify him for larger usefulness in the more extended field to which he has transferred his labors. To Mr. Armour the Diocese owes a debt of sincere gratitude, and we are confident that the example of one who has thus in the morning of his life learned to honor the Lord with his substance will exercise a strong influence upon others to whom God has committed great trusts of wealth.

Turning our minds to the institutions of learning with which the Diocese is associated, I wish to say a special word with regard to Racine College. The proximity of its locality to our city, and the superior character of its instruction, of which I am prepared to speak in the most positive manner, as well as the striking advantages of its whole disciplinary regimen, attract to its classic halls every year a large number of youths from this Diocese, as its cata-

logue demonstrates. In view of past associations, as well as present advantages, Racine College occupies a very warm place in the affections of the Churchmen of Illinois. The memory of the saintly DeKoven endears the name, as his dust sanctifies the spot. For his sake, for the sake of the Master whom he loved, for the sake of the Church in whose service he wore himself out, we must keep our interest in that College fresh and strong. With an intimate knowledge of its present status, I am prepared to emphasize the cheering outlook for the future, under the wise, vigorous and intelligent wardenship of the Rev. Dr. Gray, whose presence with us to-day has been a pleasure, and whose noble words have been a profit. I want our brethren of the clergy and laity to realize that it is not any empty boast, but a substantial fact, that the intellectual training is as thorough as in any school of the land, while the internal government is superior. Dr. McCosh says that one of the questions of the day is how to govern the American college. We think the problem is solved at Racine. Education is there pervaded with the staid, reverential, conservative spirit of the Prayer Book. The whole system of agencies revolves like a constellation around the Altar whereon the Holy Mysteries are daily celebrated. No boy can go there and stay without being built up in all the elements of a manly character; no boy can stay there who will not participate in the well-conceived and well-tried methods of discipline. It is earnestly to be desired that our clergy and laity will enlarge their interest in Racine College.

Of other institutions I cannot do more than repeat what has been said in past years.

Three important committees are to report at this session, and I bespeak for their reports your earnest and deliberate attention. These are : 1, the Committee on the Endowment of the Diocese; 2, the Committee on Women's Auxiliary Work; and, 3, the Committee on the Revision of the Constitution and Canons.

There is a Canon of the Church which imposes upon the Bishop the duty of requiring cause to be shown when a clergyman has been absent from the Diocese to which he belongs, during five years, without reasons satisfactory to the Bishop; and if he refuse to give his reasons, or if they be deemed insufficient, the Bishop may, with the advice and consent of the clerical members of the Standing Committee, suspend him from the ministry, which suspension shall continue until he shall give, in writing, sufficient reasons for his absence,

or until he shall renew his residence in the Diocese, or until he shall renounce the ministry according to Canon 5, Title II., of which suspension notice shall be given to every Bishop of the Church. There are three names on my Canonical list which will be thus dealt with unless some communication is received from them during the coming twelve months. As their postoffice addresses are not in my possession, I hereby give this public notice that the Revs. Nils Nordene, Ephrem Therien, and John R. West shall declare the cause or causes why they have not reported to me during five years last past.

The last General Convention revised and amended the Canon on Lay Readers. It must be distinctly noted that it is not lawful for a layman to read services in any Diocese, statedly, without the license of the Bishop. There has been some laxity in this respect through a want of information with regard to the law, but it is believed that this distinct reference to the matter will prevent any further non-conformity with it. The Canon of the Church limits the license granted to a term of one year. All licenses in this Diocese, unless otherwise ordered, terminate the first day of June, A. D. 1884, but, as new blanks are rendered necessary by the changes in the law, I hereby authorize lay readers to continue their work without further license until the first day of August next.

Next year will bring us to the semi-centennial anniversary of the Diocese of Illinois. Reference is made to the excellent report on the subject by the Rev. Dr. Morrison, as published in the last Journal. Fifty years is a long time in the West. Think of the changes, the development, the preparation for vastly greater growth! Contrast the Church of 1835 with that of 1885! I think we have abundant reasons for entering into the proposed commemoration with enthusiasm.

Upon another subject a word will suffice. In 1886, beyond doubt, the General Convention will pass finally upon the amended Prayer Book. The thought has occurred to me that the time will then have arrived for the formation in Chicago of an incorporated society for the publication of the Book of Common Prayer. It would seem to be congruous that the first plates should be manufactured where the book is finally authorized.

With this address I present to the Convention the official communication of the General Convention, touching certain proposed alterations of the Constitution of the Church.

The deanship of the Northern Deanery having become vacant by the deeply regretted removal of our dear friend, the Rev. R. F. Sweet, to the Diocese of Quincy, the Rev. A. W. Snyder is hereby appointed to fill the vacancy, subject to the confirmation of this Convention.

DETAILS OF EPISCOPAL LABOR, 1888-84.

1883.

May 31—Consecrated St. James' Church, Chicago. There were present about sixty clergymen, among whom was the Rev. Isaac W. Hallam, of Stonington, Conn., the first Rector of the parish. The Sentence of Consecration was read for me by the Rev. Dr. Vibbert, the present Rector. The sermon was preached by the Bishop of Michigan.

June 8—Opened a new building at Normalville, celebrating Holy Communion and confirming two persons.

June 5—Visited North Evanston in regard to new church building.

June 6—Visited St. John's, Lockport, and addressed parish meeting.

June 8—Appointed Levi Risley, T. B. Townsend, M. S. Van Deusen and J. C. Waterbury officers of St. Luke's Mission, Chicago.

June 10—Consecrated St. Barnabas' Church, West Fortieth street, Chicago. The Sentence of Consecration was read by the Priest in charge, the Rev. T. N. Morrison, D. D. I preached and celebrated Holy Communion.

June 16—Accepted the Rev. Marcus Lane from the Diocese of Wisconsin.

June 17—Addressed and confirmed nine persons in St. Thomas' (colored) Church, Chicago. The Rev. A. Toomer Porter, D. D., of South Carolina, preached.

June 19—Presided at the closing exercises, in the Cathedral, of St. Agnes' School for Girls, and made an address on "Thoroughness in Study."

June 20—Attended meeting of the Southern Deanery in Grace Church, New Lenox, and made an address on the "Apostolic Succession." In the evening addressed and confirmed six persons.

June 21—Visited St. Paul's, Manhattan, with the members of the Deanery, where I made an address.

June 22—Made an address at the closing exercises of the Lake View High School.

June 23—Baptized an adult *in extremis*, also the sister and infant daughter of the lady who was shortly taken to her rest.

June 24—Preached the Baccalaureate Sermon before the Faculty and students of Racine College in St. Luke's Church, Racine. Subject: "Skepticism Among Students."

June 25—Met with the Board of Missions of the Diocese to arrange work for the year beginning July 1.

June 26—Attended meeting of the Trustees of Racine College.

• June 27—Attended Commencement Exercises of Racine College.

June 28—Attended meeting of the Trustees of Nashotah House.

June 30—Organized Mission of the Holy Trinity at East Grove, and appointed Frank Pardee, W. C. D. Street, and James Pridham officers.

July 2—Laid the corner-stone of St. Paul's Church, Riverside, and made an address, assisted by the Rev. W. F. Lewis, Priest in charge, and several of the city clergy.

July 8—This, and the six Sundays following, I celebrated the Holy Eucharist and preached in St. Mary's-by-the-Sea, at Point Pleasant, Ocean County, New Jersey.

Sept. 9—Preached and confirmed five persons, with address, in Trinity Church, Highland Park.

Sept. 9—Preached and confirmed five persons, with address, in Christ Church, Winnetka.

Sept. 13—Attended Harvest Home festival at Geneva Lake.

Sept. 14—Visited Christ Church, Streator, where I preached, and confirmed and addressed seven persons.

Sept. 16—Preached and confirmed three persons at Grace Church, Hinsdale, and addressed them.

Sept. 16—Visited St. John's, Naperville, where I preached and confirmed three persons, with an address.

Sept. 18—Visited St. Paul's, Savanna, on the Mississippi. Read service and preached.

Sept. 19—At Zion, Freeport, I confirmed twelve persons, with sermon and address.

Sept. 20—Visited St. Barnabas', Warren, preached and confirmed two persons.

Sept. 21—Went to El Paso, where I preached and confirmed three persons, making an address to the members of St. Andrew's Mission after service.

Sept. 23—At St. Luke's, Dixon, addressed the Sunday school, celebrated Holy Communion, and preached twice. Confirmed and addressed seven persons. A severe storm prevented me from going, in the afternoon, to St. Peter's, Grand Detour.

Sept. 24—At St. Stephens', Rochelle, preached and confirmed three persons.

Sept. 25—At St. Paul's, DeKalb, advanced the Rev. J. H. Edwards to the Order of Priesthood, preached, and celebrated Holy Eucharist. He was presented by the Rev. R. F. Sweet, the Rev. N. W. Heermans and Rev. W. Elmer, assisting.

Sept. 27—Attended a meeting of the Trustees of Racine College.

Sept. 29—At St. Ansgarius' Church, Chicago, I confirmed one person.

Sept. 30—Preached at the Church of the Good Shepherd, Chicago, and after service met the officers.

Oct. 3—Attended the opening services of the General Convention in old Christ Church, Philadelphia. On the same day the House of Bishops began their sessions. I remained in constant attendance until the 24th.

Oct. 7—Compelled to forego several engagements to preach in consequence of illness.

Oct. 14—Preached at the Church of the Incarnation in the morning, and at the Church of the Ascension in the evening.

Oct. 20—Attended the consecration of the Rev. Henry C. Potter, D. D., as Assistant Bishop of New York, in Grace Church, New York.

Oct. 21—In the morning I preached, in Philadelphia, at St. Clement's Church, in the afternoon at L'Eglise du Saint Sauveur, and in the evening at the Church of the Evangelists.

Oct. 28—Preached and celebrated the Holy Eucharist in the Cathedral, Chicago.

Nov. 1—Preached and celebrated the Holy Eucharist in the Cathedral, Chicago.

Nov. 4—Opened St. Peter's Church, Sycamore, after decorations and repairs, celebrating Holy Eucharist, and preaching from Hag-gai ii: 9. In the evening I preached a second time.

Nov. 6—Attended a meeting of the Board of Trustees at St. Mary's School, Knoxville.

Nov. 7—Made an address to the young ladies of St. Mary's.

Nov. 10—Admitted Henry Frederick Fuller, postulant.

Nov. 11—Preached in Trinity Church, Chicago.

Nov. 13—Attended, in the Cathedral, the sessions of the Federate Council of the Province of Illinois.

Nov. 18—Presided and made an address at the annual meeting of St. Luke's Hospital, in St. James' Church, Chicago.

Nov. 23—Visited Plano with reference to establishing the church services there.

Nov. 25—Visited Maywood, preached, and baptized five children. In the afternoon went to Elgin and preached to the inmates of the Insane Asylum. In the evening, preached, addressed and confirmed five persons in the Church of the Redeemer.

Nov. 26—Visited the parish school, under the care of Sister Eliza, and addressed the children.

Nov. 27—Dismissed the Rev. S. H. Green to Missouri, and the Rev. J. P. Lytton to Tennessee. Visited Kemper Hall and Racine College.

Nov. 28—Visited Ravenswood to inspect the church building in progress of erection.

Dec. 2—Preached and confirmed three persons in Calvary Church, Batavia, with an address.

Dec. 3—Presided in a meeting of the Board of Missions, at my residence.

Dec. 4—Dismissed the Rev. J. H. Babcock to Western Michigan.

Dec. 5—Celebrated Holy Matrimony at the Cathedral.

Dec. 7—Admitted Henry Frederick Fuller, candidate for Holy Orders.

Dec. 9—St. Andrew's Church, Chicago, having been thoroughly renewed, repaired and decorated, I reopened it with celebration and sermon. In the evening, at St. Bartholomew's, Englewood, I preached and confirmed five persons, with address.

Dec. 14—Attended meeting of Bishops appointed by the House of Bishops to go to Mexico.

Dec. 14—Visited the Church of the Redeemer, Wilmington, where I preached and confirmed fourteen persons.

Dec. 15—Examined the Rev. Morton Stone, Deacon, candidate for Priest's Orders.

Dec. 16—At St. James' Church, Chicago, I advanced the Rev. Morton Stone to the Holy Priesthood, preaching the sermon from Psalm cxxxii: 9. The Rev. Dr. Vibbert and the Rev. G. C. Street assisted. The Bishop of Nebraska acted as celebrant.

Dec. 16—Preached in the evening at the Cathedral.

December 22—Recognized the Rev. Morton Stone as Assistant Priest in St. James' Church.

Dec. 23—Opened the new St. Paul's Church, Austin, preaching and celebrating Holy Communion. I also confirmed seven persons prepared by Mr. C. H. Potts.

Dec. 28—Preached and confirmed three persons in Trinity Church, Wheaton.

Dec. 25—Sermon and celebration in the Cathedral.

Dec. 27—Cathedral Sunday school festival. Address.

Dec. 30—Preached and celebrated Holy Communion in the Cathedral.

1884.

Jan. 6—Celebrated Holy Communion at the Cathedral. The Bishop of Minnesota preached.

Jan. 8—The incorporators and Trustees of the "Western Theological Seminary" met this day. There was a celebration of the Holy Eucharist at the Cathedral at 11 o'clock. After lunch at my residence, the business meeting was held, at which Dr. Tolman Wheeler was also present.

Jan. 9—Attended a meeting of the Trustees of Jubilee College at the Tremont House, Chicago.

Jan. 10—Accepted the Rev. L. S. Osborne from the Bishop of Ohio, and recognized him as Rector of Trinity Church, Chicago.

Jan. 11—Met the Vestry of Christ Church, Ottawa.

Jan. 20—Preached morning and evening in Trinity Church, Princeton, N. J. In the evening, before the St. Paul's Society of Princeton College.

Jan. 25—Attended the opening of Sherred Hall, of the General Theological Seminary, New York, and made an address.

Jan. 26—Visited the Philadelphia Divinity School and the University of Pennsylvania.

Jan. 27—Celebrated Holy Communion and preached in the Church of the Evangelists, Philadelphia.

Jan. 29—Attended reception to the Rev. Dr. and Mrs. Locke, at the Grand Pacific Hotel, Chicago.

Jan. 31—Accepted the Rev. G. W. Whitney from the Bishop of Wisconsin, and appointed him to Winnetka and North Evanston.

Feb. 2—Accepted Mr. Frederic Chapin Jewell, candidate for orders, from the Bishop of Albany.

Feb. 3—Visited Zion Church, Freeport. Celebrated Holy Communion at 10 ; at 10:45 read morning prayer and preached ; met the Vestry at 4, and read evening prayer and preached at 7. Baptized one child.

Feb. 4—Made an address at the meeting of the Northeastern Deanery, at St. Mark's Church, Evanston.

Feb. 5—Addressed the clergy at the Deanery meeting.

Feb. 8—Attended meeting of the Trustees of Racine College.

Feb. 10—Attended services in the Cathedral. In the evening the Bishop of Fond du Lac preached.

Feb. 20—Opened the Annual Retreat of the clergy of the Diocese at the Cathedral, and introduced the Rev. A. C. A. Hall, of the Society of St. John the Evangelist, who conducted the retreat.

Feb. 21—Celebrated the Holy Eucharist at the Cathedral.

Feb. 22—Celebrated the Holy Eucharist at the Cathedral.

Feb. 23—The Rev. J. Stewart Smith and the Rev. J. H. Knowles having expressed a desire, openly and formally, to engage themselves to a single life, they having seriously considered their duty in the matter for a number of years, I recognized their wish by receiving from them a solemn avowal of their purpose and determination. In the afternoon gave benediction to a congregation of ladies addressed in St. James' Church by the Rev. A. C. A. Hall.

Feb. 24—At St. Thomas' Church, Chicago, preached and confirmed nine persons and addressed them.

Feb. 27—Ash Wednesday. Celebrated Holy Communion and preached in the Cathedral. In the evening preached in St. James' Church.

Feb. 29—Preached in the Cathedral.

March 1—Dismissed the Rev. J. R. Holst to the Diocese of Springfield.

March 2—Visited Christ Church, Waukegan, where I celebrated Holy Communion, preached, and addressed the Sunday school. In

the afternoon I opened the new Church of All Saints, at Ravenswood, there being a large number of the city clergy and laity present. In the evening I preached in St. Mark's, Evanston, and confirmed and addressed seven persons.

March 9—Celebrated Holy Communion and preached at Emmanuel Church, LaGrange, and confirmed nine persons, with an address. In the afternoon, at St. Paul's, Riverside, addressed the Sunday school, preached, and confirmed four persons, with address.

March 18—Attended the burial services of the late Bishop of Nebraska, at Omaha. Read the Gospel in the office of Holy Communion, and the Lesson in the Burial office.

March 16—Visited St. Ann's Mission, Morrison. In the morning celebrated Holy Communion, baptized two children, and preached. At night, preached again.

March 17—Preached in Grace Church, Sterling.

March 18—Confirmed eight persons in St. Thomas', Amboy, preaching and making an address.

March 20—Accepted letter dismissory of the Rev. J. J. Elmen-dorf, D. D., from the Bishop of Wisconsin. Appointed officers for St. Ann's Mission, Morrison.

March 23—At St. Matthew's, North Evanston, celebrated Holy Communion, preached, and confirmed eleven persons, with address. At night visited Calvary Church, Chicago, where I preached, and afterward confirmed and addressed twenty-four persons.

March 26—Preached, and confirmed, with address, fifteen persons, in the Church of Our Saviour, Chicago.

March 30—Preached in St. Andrew's Church, Chicago, and confirmed nine persons and addressed them. Made an address in the afternoon at the memorial service for the late Bishop of Nebraska, at St. James' Church. In the evening preached in St. Mark's Church, Chicago, where I confirmed forty-two persons and addressed them.

March 31—Admitted Frank Cotton Hatheway postulant.

April 2—Preached and confirmed thirteen persons at St. Barnabas', Central Park Village. Appointed George Atkinson, Charles Coleman, William Hall, E. H. Harlow, H. E. Kingsland, John T. Mill, James Orr and Thos. Sayle lay readers.

April 4—Preached one of a series of Lenten sermons at Racine College.

April 6—Preached and confirmed seventy-five persons, and addressed them, in St. James' Church, Chicago. In the evening, at

Grace Church, Chicago, preached and confirmed thirty-one persons, with address.

April 7—Confirmed six students in Racine College.

April 8—At St. Paul's Church, Kankakee, preached and confirmed twenty-three persons, and addressed them.

April 9—Preached in St. Paul's, Kankakee. In the evening, at the Church of the Good Shepherd, Momence, preached and confirmed eleven persons, and addressed them.

April 11—Confirmed sixteen in Trinity, Chicago, with sermon and address.

April 12—Baptized one child at the Cathedral.

April 13—Celebrated Holy Communion, preached, and confirmed thirty-six persons at the Cathedral. Preached and confirmed twenty-four at St. Ansgarius' in the evening.

April 16—Preached and confirmed twenty persons, with address, in Epiphany, Chicago.

April 17—Confirmed three persons for the Bishop of Springfield, in St. Matthew's, Bloomington, with sermon and address.

April 18—In St. Luke's Mission, Chicago, preached and confirmed twenty-five persons.

April 20—Visited St. Paul's, Hyde Park, where I preached and confirmed nine persons from the parish. At the request of the Rector of the Church of the Ascension I confirmed twenty-five persons from that parish. In the evening, at Pullman, I preached and confirmed ten persons.

April 24—Preached in Trinity Church, Aurora, and confirmed five persons, with address.

April 25—Celebrated Holy Communion (St. Mark's Day), with a sermon, in Grace Church, Galena. In the evening, preached and confirmed six persons, with an address.

April 27—In Emmanuel Church, Rockford, preached, and confirmed and addressed fourteen persons; celebrated Holy Communion; addressed the Sunday school. In the evening, preached.

April 28—Officiated at the burial of the Hon. I. N. Arnold, in St. James' Church, Chicago.

April 29—Gave letter dismissory for the Rev. A. Ritchie to the Assistant Bishop of New York.

April 30—Preached and confirmed seven in St. John's Church, Naperville.

May 2—Appointed H. E. Burr lay reader in St. Ann's, Morrison.

May 4—Celebrated Holy Communion in Grace Church, Oak Park, preached, and confirmed, with address, five persons. In the afternoon, preached to the inmates of the Insane Asylum at Elgin. At night, preached and confirmed, with address, seven persons in the Church of the Redeemer, Elgin.

May 7—Confirmed twelve persons in St. Andrew's Church, Chicago.

May 8—Made an address at the burial of Reuben Taylor, in St. Andrew's, Chicago.

May 11—Preached and confirmed fourteen persons in Christ Church, Joliet.

May 18—Attended meeting of Northeastern Deanery, in Christ Church, Waukegan, and addressed the clergy.

May 18—Celebrated Holy Communion and preached twice in the Cathedral.

May 20—Solemnized Holy Matrimony in Trinity Church, Wheaton.

May 22—Celebrated the Holy Eucharist at the Cathedral, and confirmed thirteen persons. The Rev. Dr. Jewell preached.

May 25—Celebrated Holy Communion and preached twice in the Cathedral.

SUMMARY.

Number of services conducted in whole or in part.....	168
Celebrations of the Holy Communion.....	37
Number of persons confirmed	653
Number of persons baptized.....	12
Marriages.....	3
Burials	2
Catechizings	13
Sermons (97) and addresses (76)	173
Churches consecrated	2
New churches opened.....	2
Corner-stone laid.....	1
Meetings of boards, committees, vestries, etc....	31
Visitations of institutions.....	3
Ordinations—To the Priesthood.....	2

APPENDIX A.

1.—CLERGY RECEIVED AND DISMISSED.

RECEIVED FROM OTHER BISHOPS.

The Rev. J. H. Babcock, from California.
The Rev. J. J. Elmendorf, D. D., from Wisconsin.
The Rev. L. S. Osborn, from Ohio.
The Rev. J. Rushton, from Fredericton.
The Rev. J. Stewart Smith, from Maryland.
The Rev. G. W. Whitney, from Wisconsin.

DISMISSED TO OTHER BISHOPS.

The Rev. J. H. Babcock, to Western Michigan.
The Rev. F. S. DeMattos, deacon, to Nebraska.
The Rev. S. H. Green, to Missouri.
The Rev. R. A. Holland, S. T. D., to Louisiana.
The Rev. J. R. Holst, to Springfield.
The Rev. J. P. Lytton, to Tennessee.
The Rev. J. McKim, to Japan.
The Rev. A. Ritchie, to New York.
The Rev. E. Ritchie, to New Jersey.
The Rev. R. F. Sweet, to Quincy.

2.—ELECTIONS, APPOINTMENTS AND RESIGNATIONS.

ELECTIONS APPROVED.

The Rev. L. S. Osborn, Rector of Trinity Church, Chicago.
The Rev. J. Stewart Smith, Rector of Church of the Redeemer, Elgin.
The Rev. Morton Stone, Assistant Priest of St. James' Church, Chicago.

RESIGNATIONS CONSENTED TO.

The Rev. L. W. Applegate, Rector of Grace Church, New Lenox.
The Rev. F. M. Gregg, Rector of Christ Church, Ottawa.
The Rev. S. H. Green, Rector of Church of the Redeemer, Elgin.
The Rev. R. A. Holland, Rector of Trinity Church, Chicago.
The Rev. J. R. Holst, Rector of Christ Church, Streator.
The Rev. J. H. Knowles, Priest in Charge of Congregation worshipping in the Cathedral.
The Rev. J. P. Lytton, Rector of Trinity Church, Highland Park.
The Rev. T. D. Philipps, Rector of Church of the Redeemer, Wilmington.
The Rev. A. Ritchie, Rector of the Church of the Ascension, Chicago.
The Rev. E. Ritchie, Priest in Charge of Dundee and Algonquin.
The Rev. R. F. Sweet, Rector of Zion Church, Freeport.

APPOINTMENTS BY THE BISHOP.

The Rev. L. W. Applegate, Priest in Charge of Christ Church, Streator.
 The Rev. E. F. Cleveland, M. D., Deacon officiating in St. James', Dundee and St. John's, Algonquin.
 The Rev. J. H. Knowles, Priest in Charge of St. Clement's Church, Chicago.
 The Rev. W. H. Knowlton, Priest in Charge of St. Barnabas' Church, Warren.
 The Rev. T. N. Morrison, Jr., Priest in Charge of St. Luke's Mission, Chicago.
 The Rev. G. W. Whitney, Priest in Charge of Christ Church, Winnetka and St. Matthew's Church, North Evanston.
 The Rev. J. Rushton, Priest in Charge of All Saints' Church, Pullman.

4.—ORDINATIONS.

TO THE PRIESTHOOD.

The Rev. J. H. Edwards. The Rev. Morton Stone.

3.—POSTULANTS AND CANDIDATES.

POSTULANTS.

Frank Cotton Hatheway. William James Robinson.
 Franklin Maurice Weddell (transferred to the Bishop of Southern Dakota).

CANDIDATES.

John B. Blanchet. George Taylor Griffith.
 William C. DeWitt. Francis Joseph Hall.
 Theodore Clinton Foote. Frederick Chapin Jewell.
 Henry Frederick Fullen. Philip Maxwell Prescott.

5.—LICENSED LAY READERS.

G. F. Arvedson, Dundee. T. B. Morris, Highland Park.
 H. E. Burr, Morrison. W. Nethercote, Winnetka.
 J. C. Cushman, Highland Park. C. H. Potts, Austin.
 J. B. Charters, Dixon. Alfred Payne, Hinsdale.
 Henry F. Fuller, Chicago. Frank Pardec, East Grove.
 S. Greenleaf, Savanna. T. O. Stokes, Chicago.
 E. B. Harlow, Central Park Village. T. B. Townsend, Chicago.
 E. D. Kittoe, M. D., Galena. B. H. Vary, Rogers Park.
 D. B. Lyman, La Grange.

6.—THE BISHOP'S FUND FOR CANDIDATES.

1883.

Sept. 9, Trinity ..	Highland Park.....	\$10 27
" 9, Christ	Winnetka	9 41
" 16, St. John's.....	Naperville	6 82
" 18, St. Paul's.....	Savanna	6 80
" 19, Zion.....	Freeport	8 26

Sept. 20, St. Barnabas'	Warren	2 00
" 21, St. Andrew's	El Paso	2 82
" 23, St. Luke's	Dixon	3 80
Nov. 25, Redeemer	Elgin	5 00
Dec. 2, Calvary	Batavia	6 35
" 14, Redeemer	Wilmington	6 15
1884.		
Feb. 3, Zion	Freeport	8 50
March 2, Christ	Waukegan	15 95
" 2, St. Mark's	Evanston	13 00
" 9, Emmanuel	La Grange	18 57
" 9, St. Paul's	Riverside	8 18
" 18, St. Thomas'	Amboy	3 29
" 23, Calvary	Chicago	20 20
" 30, St. Andrew's	"	14 69
" 30, St. Mark's	"	26 30
April 6, St. James'	"	101 08
" 6, Grace	"	87 85
" 7, St. Paul's	Kankakee	5 40
" 9, Good Shepherd	Momence	5 43
" 11, Trinity	Chicago	21 94
" 16, Epiphany	"	18 15
" 20, St. Paul's	Hyde Park	25 00
" 25, Grace	Galena	5 00
" 27, Emmanuel	Rockford	9 00
May 11, Christ	Joliet	13 47

7.—DISCIPLINE.

I have received canonical notice of the following acts:

CHARLES H. GAUTHIER, Deacon, deposed by the Bishop of Missouri, for causes not affecting his moral character.

CHESTER FIELD ADAMS, deposed by the Bishop of Ohio, for causes not affecting his moral character.

CHARLES CURTZ HAHN, Priest, deposed by the Bishop of Quincy, under Canon v., Title II.

ISAAC M. FREY, Priest, deposed by the Bishop of Michigan, under Section 1, Canon v., Title II.

KARL F. W. TREPTOW, Priest, deposed by the Bishop of Northern New Jersey.

CHARLES COLLARD ADAMS, Priest, deposed by the Bishop of Iowa.

APPENDIX B.

REPORTS.

REPORTS OF CLERGY.

REPORTS OF THE RURAL DEANS.

NORTH EASTERN DEANERY.

The Dean of the Northeastern Deanery would respectfully report to the Bishop that there have been five Chapters of the Deanery held since last convention: Church of the Redeemer, Elgin, July 2d and 3d, 1883; St. James Church, Dundee, September 24th and 25th; Grace Church, Chicago, November 5th; St. Mark's Church, Evanston, February 4th and 5th, 1884, and Christ Church, Waukegan, May 12th and 13th. All the meetings were well attended by clergy and laity; and earnest and stirring services were held. The weekly meetings have been kept up with regularity, and from time to time papers on Church topics have been read by various members. We have been favored with the presence of the Bishop on several occasions. During Lent daily services were held in Hershey Hall, Chicago, which were well sustained, and the expenses all met, and a surplus turned into the Treasury. Pledges have been made to the amount of \$535 for the colored Mission, under Rev. J. E. Thompson. Also for \$500 to aid the Mission at Pullman. For the support of Rev. W. H. Turner \$268 were pledged.

The clergy have held services occasionally at the County Jail, County Hospital, Refuge for Erring Women, and other penitentiary institutions in and around Chicago.

CLINTON LOCKE, *Dean*.

B. F. FLEETWOOD, *Secretary*.

SOUTHERN DEANERY.

To the Bishop of Illinois: The Dean of the Southern Deanery respectfully reports that meetings have been held regularly once a quarter since the last Convention—the first at Grace Church, New Lenox, June 19 and 20, 1883; the second at St. Andrew's Church, Farm Ridge, October 9 and 10, 1883; the third at St. Paul's, Kankakee, February 12, 13, and 14, 1884; the fourth at Christ Church, Streator, May 13 and 14, 1884.

The attendance at these meetings both of clergy and laity, was quite equal to that of any former year. We hold from four to five public services on these occasions, besides the meetings of the clergy: usually a service and sermon on Tuesday evening; Holy Communion at an early hour on Wednesday; Morning Prayer and Address later; and on the evening of

Wednesday (and sometimes Thursday also) short extempore addresses. There is no question of the good influence of these quarterly gatherings, in their effect upon the Clergy of the Deanery and upon the parishes where they are held. Plans and suggestions as to missionary work made at these meetings often bear good fruit afterwards.

Besides these quarterly meetings the Dean reports special visits for services or consultations, at El Paso, Streator, Joliet, Morris and Momence. The latter Parish has now become self-sustaining, and with its entire unity and zealous activity promises much for the future.

At Streator, also, substantial progress has been made, both in the thorough renovation of the Church interior, and the condition of the parish generally.

During the year Rev. W. M. Steel has been received into the Deanery and is now acting Missionary at El Paso, while Rev. F. M. Gregg has removed, having resigned Christ Church, Ottawa, which, at the present writing remains vacant.

D. S. PHILLIPS, *Dean of the Southern Deanery.*

REPORT OF THE PRIEST IN CHARGE AT THE CATHEDRAL FOR THE YEAR ENDING MAY 1, 1884.

To the Rt. Rev. William E. McLaren S. T. D.

Rt. Rev. Father in God: The first thought in making this my final report as Priest in Charge at the Cathedral is of joyful thankfulness that I am enabled to say, through the devout zeal of the Congregation that all debts are paid, and that they do not owe one dollar for salaries, current expenses, or the extra burden of the Boulevard assessment.

My next thought is one of regret at parting from such a faithful congregation, and zealous band of workers as those who worship in the Cathedral. Seventeen years have knit together many cords which cannot be severed without pain. As far as I could frame my own life it would, if guided by my own will, be all spent in this place, and in this work; but, without my seeking, and in a way which I could not have anticipated, another work has come to me, a work which, it strengthens me to know, has your approval, and in which I have your mission and Benediction.

The detail of all financial affairs during the past year will be presented to you in their accustomed accuracy and fullness by our able Treasurer, Mr. T. G. M. Cottell.

The detail of spiritual ministrations is as follows:

Baptisms, infants	-	-	-	55
Baptisms, adults,	-	-	-	10—65
Confirmations,	-	-	-	36
Marriages,	-	-	-	63
Burials,	-	-	-	42

In addition to the usual Weekly Eucharist on every Lord's day, there was during our last Lent a daily celebration which has proved a great blessing and privilege. The Daily Prayer has been duly offered throughout

the year, and the Church has been kept open as many hours as possible every day.

The various societies in the Cathedral congregation are in a flourishing condition. The choir was never better as to membership and efficiency. Mr. McDougall, the choir master, has given me the most faithful assistance during the past year, and to his untiring work is due the excellent discipline among the choristers, and the accurate rendering of the services on Sundays.

The St. Mary's Society, with Mrs. Goodrich as president, has visited the sick and afflicted and has taken loving care of the altar and its decorations.

The Industrial School is about to enlarge its influence by establishing a Kitchen Garden, under the able management of Miss Groesbeck. It has a band of 18 officers and teachers, and an enrollment of 128 scholars.

The St. Agnes Society has also had a successful year, and gave an offering in gold on Easter Sunday of \$100. It has 33 members, and bids fair to be of continued usefulness.

The Sunday-school has been pursuing its even quiet way, teaching the Church Catechism and Catholic Truth. The result is seen in the yearly candidates for Confirmation, brought forward by the faithful teachers.

As this year closes my official connection with the Cathedral as Priest in Charge, it may be well to bring down to date a detailed statement of work which I made at the close of my fourteenth year.

During the time that I have been connected with the Cathedral, 1,074 persons have been baptized, of this number 322 have been baptized by others, while it has been my privilege to baptize 742.

During the same period 766 persons have been confirmed, of these I have performed all except about 60.

The marriages performed in the Cathedral during my connection therewith have been in all 493, of these I have officiated at 412.

The number of funerals held during the same period has been 479, others have officiated at 81. I have buried in that time 398.

Without counting the daily services, the Weekly and Saints' Day Eucharists, the constant preaching and pastoral work, and the unceasing care of the music of the Church in its every detail of preparation and rendering, my personal acts during those seventeen years are as follows:

Baptisms,	-	-	742
Candidates prepared for confirmation,	-	-	700
Marriages,	-	-	412
Burials,	-	-	398

It is a great privilege to be permitted thus to minister continuously in one place and at one altar, and now, asking the mercy of God for all my shortcomings and faults, I place this, my last report as Priest in Charge, into my Bishop's hands.

Before closing, however, I must put on record my deep sense of the whole-heartedness, and faithful good work of the Lay Curators in the Cathedral Congregation, and the kind and noble way in which they have each and all rendered me valuable assistance in all my labors.

All of which is respectfully submitted.

J. H. KNOWLES, *Priest in Charge.*

Right Reverend Father in God: Since the Rev. Edward Ritchie left, I have given services at Dundee, every Sunday morning, and have gathered a small Sunday school. I have given a few services at Algonquin, and baptized one child, and have got the parish in working order. During the year since last May, I have given services in Elgin, Spring Grove, Algonquin and Dundee. I have a class in preparation here for confirmation, and hope to have one in Algonquin. We need a priest at this point; spiritual growth without the Bread of Life, is impossible. Besides my work in Dundee, I have visited Spring Grove twice, and held services; Elgin, two services and one service at Lakeside Park, Geneva Lake, Wis.

Respectfully yours,

E. F. CLEVELAND.

Right Reverend Father in God: I have assisted the Rector of Trinity Church, Aurora, in morning and evening services, and in the administration of Holy Communion on Sundays and all Holy Days of the year.

Aurora, May 27, 1884.

SAMUEL F. CLARKE, *Deacon*.

Right Reverend Father in God: Although I have but recently been received into the Diocese of Chicago, I believe that it has become my duty to make formal report to you. The duties of a professor of Philosophy and English Literature are more than sufficient to engage all my time, but, as occasion occurs, the special work of the priesthood also claims its share. In college itself a weekly celebration of the Holy Eucharist, and not infrequent sermons devolve upon me. I may also report as a part, or as illustration of priestly work not connected with the college, the three hours' service on Good Friday in the Cathedral at Milwaukee; an Easter sermon at Kenosha, and a lecture on the Inspiration of the Holy Scriptures, before the recent Convocation at Waukesha, in this state.

Your son in Christ,

JOHN J. ELMENDORF.

Rt. Rev. and Dear Father: On the second Sunday in June, 1883, I was relieved by you from the Mission at Normalville, and ever since I have assisted at the Cathedral, except on such Sundays as you sent me to officiate elsewhere. I have also continued to do some missionary work, among the French and the Germans. I have baptized several children, performed three marriages, read the burial service several times. Since the second Sunday after Easter, I officiated at Lawndale, where you have sent me, and I hold myself in readiness for any work you may assign me to.

Faithfully your son,

A. LECHNER.

To the Rt. Rev. the Bishop: During the year I have preached and otherwise officiated, or attended upon nearly one hundred occasions of Divine Service. The annual summary is as follows: Baptisms (infants), twenty; Marriages, ten; Funerals, twenty-one. As celebrant, or present and assisting at administration of the Holy Communion, thirty-one times; in private, three. Various charities and contributed on account of the church, some twentyfive dollars. In addition to duty at the Cathedral Church, I have also officiated elsewhere in Chicago, occasionally, and for All-Saints', Pullman, several months; at the Church of the Redeemer, Wilmington; St. George's, Braidwood; St. James', Coal City; Christ Church, Ottawa, and the Parish of the Holy Communion, Maywood.

Chicago, May, 1884.

HENRY G. PERRY.

Right Reverend and Dear Sir: My only clerical acts not elsewhere reported for the year, have been one marriage and one burial, both in Clyde.

Respectfully yours,

DANIEL F. SMITH.

EL PASO, May 26, 1884.

Right Reverend and Dear Sir: On Sexagesima Sunday, February 17th, I officiated at New Lenox, since which time I have held services on alternate Sundays at Streator and El Paso, besides attending during Lent to such week-day services at Streator, as were appointed by the Rector.

The Congregations at El Paso, are of a fairly average size for so feeble a Mission and the Sunday school, under the efficient superintendency of Mr. W. H. Houglan, is in a flourishing condition.

All of which is respectfully submitted.

W. M. STEEL.

To the Rt. Rev. the Bishop: During the last Conventional year, from the 2d to the 8th Sunday after Trinity, I continued in the discharge of my duties as Priest-in-Charge of All Saints' Mission, Pullman; but on the following Sunday, by your desire, I transferred my services to the Cathedral, where I had charge until the 22d Sunday after Trinity. Since that date, my time on Sundays has been divided principally between the Cathedral and St. James' Church, Chicago, besides which, I have officiated once at Normalville; three times at St. Andrew's, Chicago; once at Kemper Hall, Kenosha, Wisconsin; once at St. Matthew's, Kenosha; twice in Zion Church, Freeport; twice in Trinity Church, Highland Park; once at All Saints, Ravenswood; once at Trinity Church, Chicago; and once at Holy Trinity Mission, East Grove. Since the third Sunday after Easter, inclusive, I have officiated regularly at the Cathedral, up to the present time.

My ministrations, during the whole of the above period, have been as follows:

Said the Morning Office,	-	16 times.
Assisted at " " "	- -	17 "
Said the Evening " "	- -	26 "
Celebrated Holy Eucharist,	-	25 "

Assisted at Celebrations,	-	17 times.
Preached,	- - - -	29 "
Baptized,	- - - -	13 souls.
Presented for Confirmation,	-	3 "
Married,	- - - -	5 couple.
Buried,	- - - -	4 persons.
Assisted at one Ordination,	-	
" " opening of one Church,-		
" " two Memorial Services		
for the Departed,	-	
Other Services of a Public Nature,	-	
All which is respectfully submitted,		

GEO. C. STREET,

Priest attached to the Cathedral.

May 27th, 1884.

Right Reverend Sir: Since my last report I have officiated for "St. Luke's Mission" of this city, as follows: Administration of the Holy Communion three times; Morning services in part, four; Sermons, four; Infant Baptisms, four, and Funerals, two.

Respectfully,

W. TURNER.

Rt. Rev. and Dear Bishop: I have continued to hold the position which I was in last year. That is acting Chaplain in St. Luke's Hospital. The work which I have performed is registered at the hospital, and at Grace Church, and is reported to you by the Rev. Dr. Locke.

With great respect, I am truly yours,

GEORGE S. TODD,

REPORT OF REV. A. W. MANN, IN CHARGE OF WORK AMONG DEAF MUTES.

To the Rt. Rev. the Bishop of Chicago:

I beg leave to report having held services during the year just closed, as follows: St. James' Church, Chicago; Zion Church, Freeport; Christ Church, Joliet, and All Saints' Church, Pullman, with an encouraging attendance in every instance. Combined services have been held at Trinity and Grace Churches, Chicago, the rectors reading the services and my address, myself interpreting for the deaf mutes in the congregation.

During the coming year I hope to visit some new places. About 800 deaf mutes have their homes in the Diocese of Chicago, and the desire is to reach as many as possible with the Church's services in sign language. Clergymen of parishes not visited before, will confer a great favor by ascertaining if there are any deaf mutes within their parochial cures, and writing me. I am ready and willing to go anywhere possible. In Christian

countries the most isolated in respect to Spiritual care are deaf mutes, their deprivation preventing a participation in the benefits of oral worship. They need a special provision of services, which the blind do not, as they can take part in worship with other people.

Besides the work performed in the Diocese of Chicago, I have officiated in the large cities of twelve other Dioceses. About 9,000 deaf mutes have their homes within this large territory. I reach, more or less directly, 2,500. Up to the present, 229 deaf mutes and their children have been baptized; 188 are communicants. At different points candidates are awaiting the Bishop's visit. It is seen that deaf mutes are very much scattered. To reach them their missionaries must travel much.

Thanks are due the brethren of the clergy who have kindly furthered my efforts to reach deaf mutes; and the Bishop White and the New York Prayer Book Societies for supplies of Prayer Books and Hymnals, which have been judiciously distributed.

Thanks are also due the general officers of the different railway lines for the special traveling privileges without which it seems quite impossible to pursue the work to its present extent.

REPORTS OF LAY READERS.

James B. Charters.—I have the honor to report, that during the past Conventional Year, as Lay Reader, I read prayers and sermon in St. Luke's Church, Dixon, on the 11th and 12th Sundays after Trinity; the 20th and 21st Sundays after Trinity; the 1st Sunday after Christmas and the 1st Sunday after Easter.

John C. Cushman.—Since the date of my last annual report, I have held the following services as Lay Reader, at Trinity Church, Highland Park: Morning services with sermon, sixteen; evening services with sermon, fourteen; evening service, two. Total morning and evening, thirty-two. Number of sermons read, thirty. The attendance was good. The Parish has raised the means required to pay off its debt, and is after so long a struggle, in a prosperous condition. The Sunday-school, numbering fifty-four pupils, is one of the most successful in the Diocese. Their Easter offertory, which they applied upon the Church debt, was \$275.63, or an average of \$5.00 per pupil. This school, numbering eight years ago less than forty and never over its present number, has during that time, raised and applied towards the Church building over \$1,150.00. The majority of the pupils are children of poor parents, and their contributions have been mostly from their own individual efforts. Mr. Thos. B. Morris is Superintendent.

E. D. Kittoe.—The undersigned, licensed Lay Reader, in the Parish of Grace Church, Jo Daviess County, respectfully reports that during the past year he has attended the Mission at Bell's Mill whenever practicable, but owing to several attacks of illness has been unable to be as regular in attendance as heretofore, the attendance has not however decreased, but rather increased, and much interest is taken in the Church services.

Thomas B. Morris.—Since I had the pleasure of reporting to you at the last Convention, I have read morning prayer and a sermon, in Trinity Church, twenty times; evening prayer with sermon, twenty-four times, and have opened the Sunday-school services on fifty Sundays with a portion of the evening prayer, making a total of ninety-four services.

William Nethercot.—Since last Convention, I have conducted thirteen services, viz: One at St. Paul's, Austin; one at St. Mathew's, North Evanston, and eleven at Christ Church, Winnetka. I have likewise baptized a dying infant, and assisted the Priest in Charge here three times.

C. H. Potts.—Of the many vicissitudes experienced, and trials of our faith, your loving care of the Mission has made you intimately acquainted. God has blessed us, and it is my privilege and pleasant duty to now report that St. Paul's Church, Austin, is completed. The year past has been one of steadfast faith and earnest endeavor on the part of the faithful Church people of the Mission, and the results very encouraging. The services have been well sustained, showing steady growth and increased devotion. During the year, Divine worship has been offered every Lord's day, and Evening Prayer on one evening of the week, except when prevented by the weather, as also on Thanksgiving day, Ash Wednesday and Ascension Day. My official acts are as follows: Have read morning prayer and sermon on Sundays, forty-seven times; morning prayer, assisting the clergy, twice; total Sunday services, forty-nine; evening prayer with sermon or lecture, week days, forty-six times; total number of services, ninety-five. Have also read the Committal and prayers at the grave at the funeral of a little child of a Church family but recently resident amongst us.

Alfred Payne.—As Lay Reader for Grace Church, Hinsdale, I report the following service for the last ecclesiastical year: From the beginning of the year to Christmas, morning prayer and sermon were read on one Sunday in every month; since then, till the present time, I have, with one or two exceptions, performed the same service on three Sundays of every month. The sermons read, have been selections from the published collections of Bishop Huntington, Dr. Morgan Dix, and the late Dr. DeKoven.

T. Oliver Stokes.—As Lay Reader of the Church of the Good Shepherd, Chicago, I have conducted the following number of services since the date of my last report: Sunday morning, twenty-six; Sunday evening, thirteen; week day evenings, twenty-one. Total services, sixty. The sermons read have been principally those by the Rev. W. Walsham Howe.

Thomas B. Townsend.—Since the date of my last report I have taken the regular morning and evening services at St. Luke's Church Mission, during the month of May, June and July, 1883, and the morning service during the month of August. Having been in ill-health since that time, the work has been continued by the Rev. Marcus Lane who has given his services without compensation. I have assisted him from time to time as it became necessary.

B. H. Vary.—In obedience to the requirements of the canons of our Church, I would respectfully report, that as Lay Reader, I conducted services every Sunday from the date of my last report, until the first Sunday of November last. Our people are scattered over so large an extent of territory, and as Dr. Louderback, our clergyman, held services once every Sunday, it was deemed best to discontinue the Sunday evening services conducted by me, and they have not been resumed. I have held my self in readiness for any duty which may be required.

Robert S. Worthington.—During the absence of the Rector, I read morning prayer in Grace Church, Oak Park, on four Sundays during Trinity season in last year, and read sermons upon three of these occasions.

REPORT OF THE TRUSTEES OF ST. LUKE'S HOSPITAL

FROM MAY 1, 1883, TO MAY 1, 1884.

To the Right Reverend the Bishop of Chicago :

The Trustees had expected to announce to their fellow-churchmen at this Convention that the new St. Luke's Hospital was finished and in use, but there is still much to be done. We do not much expect to obtain possession before September. The work progresses slowly now, in order not to run beyond the funds in hand, for we are very anxious to keep out of debt, and we require now about \$30,000 to fully complete our buildings. By the sale of some property we hope to realize \$18,000 or \$20,000, and we will make an earnest appeal to our brethren for the rest.

During the year we received a splendid gift from the estate of the late William B. Ogden—\$25,000. We return our grateful thanks to Mr. E. B. Sheldon, through whose kind offices this was procured.

In addition to the beds reported last year, Mr. W. G. Hibbard and Mr. Geo. H. Webster have supported one each, and there is one supported by members of St. James' Church, in memory of Dr. Muhlenberg. We have this year treated 397 house patients—208 native born and 189 foreigners. Only 97 of these were of our own faith. The others were: Baptist, 12; Lutheran, 53; Presbyterian, 23; Universalist, 5; Friend, 1; Methodist, 40; Jew, 2; Roman, 116; Congregational, 6; Unitarian, 2; unknown, 7; no faith, 33. We have also cared for 1,321 Dispensary patients. There have been 25 births and 15 deaths. The Acting Chaplain, the Rev. George Todd, ever zealous and untiring in his devotion to his work, reports 11 infant and 4 adult baptisms, 8 funerals, and 49 celebrations of the Holy Communion. There are prayers twice a day and services on Sunday. No opportunity is lost of speaking a word of counsel and comfort to those who are under our charge, and many have gone from our Hospital not only cured in body but spiritually improved.

The sources of our revenue, taken from the Treasurer's report at the annual meeting, Oct. 18, 1883, and made up to that time, we condense as follows :

Grace Church.....	\$2,156 25
St. James' ".....	3,398 42
Ascension ".....	1,431 25
St. Mark's ".....	125 10
Calvary ".....	130 80
Epiphany ".....	183 00
Trinity ".....	411 00
Cathedral ".....	126 02
St. Stephen's ".....	16 75
St. Thomas' ".....	10 00
Our Saviour ".....	35 13
Holy Communion Sunday School.....	80 00
St. Andrew's Church.....	56 22
St. Paul's " Hyde Park.....	110 00
Zion " Freeport.....	3 23
Emmanuel " Rockford.....	10 56
Grace " Galena.....	12 00
St. Peter's " Sycamore.....	6 00
Grace " Oak Park.....	8 25
St. James' " Dundee.....	7 15
Emmanuel " La Grange.....	4 25
Grace " Morgan Park.....	2 00
Board of patients.....	2,351 75
Interest.....	1,337 38
Other sources specified in annual report.....	2,662 57
Balance from last year.....	2,420 67
Total.....	\$17,094 75
Expenses.....	16,289 73
Balance Oct. 1, 1883.....	\$805 02

We hold, in real estate and in invested funds, property valued at about \$92,000, independent, of course, of the value of our new Hospital buildings. There is also a fund for the burial of the dead, amounting to \$245.73.

Returning our thanks to all the kind friends who have assisted us with money and with donations of all kinds of stores, to the Medical Board, the public press, and to all the faithful officials of the Hospital, naming particularly the invaluable Matron, Miss Miles, we solicit aid and support for the coming year, and, above all, liberal contributions to our exhausted building fund.

CLINTON LOCKE,	} Trustees.
N. K. FAIRBANK,	
J. W. DOANE,	
S. H. WEBSTER,	
E. K. HUBBARD,	
A. RYERSON,	
T. N. MORRISON, JR.,	
WM. H. VIBBERT,	
GEO. A. ARMOUR,	
JOHN A. GRIER,	
LESLIE CARTER,	
W. K. ACKERMAN.	

APPENDIX I.

PAROCHIAL AND CLERICAL REPORTS FOR
THE YEAR ENDING MAY, 1884.

ALGONQUIN—ST. JOHN'S.

The Rev. E. F. CLEVELAND, M. D.,
Deacon in Charge.

Wardens—James Kee, William Estergren.

Vestrymen—Edward Morton, F. Keyes,
T. Ennerson, A. Estergren, H. Hubbard,
F. Estergren.

Families	6
Individuals (not thus included)	11
Total of souls	31
Baptisms—Infants	1
Communicants:	
Number last reported	27
" added	3
Removed	3
Present number males	4
" females	13
Total	27
Sunday-school Teachers	4
Scholars	12
Holy Communion, public	7
Evening Prayer, Sundays	27

CONTRIBUTIONS.

Parochial:	
Expenses	\$ 95 00
Total	\$ 95 00
Diocesan:	
Missions	\$ 6 00
Diocesan Fund	15 00
Total	\$116 00
The Rev. Edward Ritchie resigned Nov. 1, 1883.	

AMBOY—ST. THOMAS.

The Rev. N. W. HEERMANS, Rector.

Wardens—Wm. H. Hale, C. E. Loomis, M. D.

Vestrymen—John Gunning, E. R. Travers,
M. D., B. H. Trusdell, L. Bourne,
Henry Wyman, S. Brogley.

Families	20
Total of souls	92
Baptisms—Adults	4
Confirmed	8

Marriages	4
Burials	4
Communicants:	
Number last reported	36
Received	2
Admitted	8
Whole number added	10
Present number males	11
" females	35
Total	
Sunday-school teachers	4
" scholars	40
Holy Communion, public	15
Morning Prayer, Sundays	45
" week days	3
Evening Prayer, Sundays	45
" week days	60

CONTRIBUTIONS.

Parochial:	
Expenses	\$470 00
Amount paid on Church debt and	
Interest on the same	90 00
Amount paid for building or improving Church or Rectory ..	83 00
Total	\$643 00
Diocesan:	
Missions	\$ 14 25
Diocesan Fund	83 00
Fund for Candidates	3 25
Total	\$ 50 54
Domestic:	
Missions	\$ 2 05
Foreign Missions	2 00
Total	\$ 5 05
Grand Total	\$698 59

AURORA—TRINITY.

The Rev. CHARLES A. HOLBROOK, Rector.

Wardens—J. B. Arnold, Fred. Hollis.

Vestrymen—J. N. Pooley, C. H. Fritz,
Wm. Forsythe, D. M. Clapsaddle, C. R.
Meeker, Upshan Hord.

Families	89
Individuals (not thus included)	37
Total of souls	366

Baptisms—Infants	11
" Adults	1
Total	12
Confirmed	5
Marriages	6
Burials	7
Communicants :	
Number last reported	89
Received	11
Admitted	5
Whole number added	36
Removed	4
Died	2
Present number males	34
" females	87
Total	121
Sunday-school Teachers	11
Scholars	124
Catechizings	52
Holy Communion, public	76
" private	7
Morning Prayer, Sundays	52
Evening Prayer, Sundays	52
" week days	18

CONTRIBUTIONS.

Parochial :	
Expenses	\$ 1,691 43
Total	\$ 1,691 43
Diocesan :	
Missions	\$ 5 00
Diocesan Fund	5 75
Fund for Candidates	5 63
Total	\$ 16 38
Grand Total	\$ 1,707 81

BATAVIA—CALVARY.

The Rev. W. W. STEEL, *Priest in charge.**Warden—Richard Branford.*

Families	12
Individuals (not thus included)	8
Total of souls	48
Baptisms—Infants	6
" Adults	1
Total	7
Confirmed	3
Marriages	2
Burials	2
Communicants :	
Number last reported	18
Received	1
Admitted	3
Whole number added	4
Died	1
Present number males	3
" females	18
Total	21
Sunday-school Teachers	5
Scholars	40
Catechizings	38
Holy Communion, public	78
" private	1
Morning Prayer, Sundays	50
" week days	3
Evening Prayer, Sundays	50
" week days	43

CONTRIBUTIONS.

Parochial :	
Expenses	\$1,025 66
Total	\$1,025 66
Diocesan :	
Missions	\$ 25 00
Mission at Rochelle	15 61
Diocesan Fund	40 00
Aged and Infirm Clergy Fund	6 28
Bishop's Fund for Candidates	10 00
St. Luke's Hospital	9 00
Cathedral Industrial School	9 00
Total	\$ 114 89
General :	
Domestic Missions	\$ 2 05
Jewish Missions	2 25
Total	\$ 4 30
Grand Total	\$1,144 85

CHICAGO—ASCENSION.

The Rev. ARTHUR RITCHIE, *Rector.**Wardens—J. B. Hall, Samuel Gehr.*

Vestrymen—J. H. Batten, N. S. James, T. M. Hibbard, F. S. Peabody, C. H. Tompkins, M. B. Thompson, C. S. Warren, Josiah Edson.

Families	150
Individuals (not thus included)	65
Total of souls	665
Baptisms—Infants	27
" Adults	3
Total	30
Confirmed	24
Marriages	9
Burials	5
Communicants :	
Number last reported	354
Received	44
Admitted	24
Whole number added	68
Removed	53
Died	5
Present number males	155
" females	209
Total	364
Sunday-school Teachers	27
Scholars	230
Day Pupils at Parish Schools :	
Boys' School	18
Girls' School	45
Total	63
Catechizings	52
Holy Communion, public	593
" private	2
Morning Prayer, week days	274
Evening Prayer, Sundays	52
" week days	268

CONTRIBUTIONS.

Parochial :	
Charities	\$ 421 07
Expenses	7,379 57
Church Debt and Interest	1,596 40
Offerings in kind—Vestments	250 00
" Other items	100 00
Total	\$ 9,747 04

Diocesan:	
Missions	\$ 73 85
Other Mission Work	110 00
Diocesan Fund	400 00
Aged and Infirm Clergy Fund	17 50
Fund for Candidates	69 00
St. Luke's Hospital, (money loan returned)	626 50
Other Charities	14 00
Total	\$ 1,310 85
General:	
Kansas City Colored Work	\$ 10 00
Jewish Missions	10 80
Total	\$ 20 80
Grand Total	\$11,078 69

CHICAGO—CALVARY.

The Rev. LUTHER PARDEE, *Rector*.*Wardens*—A. Eddy, Jr., A. D. MacGill.*Vestrymen*—C. L. Chenoweth, A. J. Sharpe, Chas. Edwards, T. C. H. Wegefarrth, E. D. Seaton.

Families	119
Individuals (not thus included)	35
Total souls	450
Baptisms—Infants	28
Adults	6
Total	34
Confirmed	25
Marriages	14
Burials	27
Communicants:	
Number last reported	179
Received	29
Admitted	25
Whole number added	54
Removed	18
Died	3
Present number males	60
females	152
Total	212
Sunday-school Teachers	21
Scholars	250
Catechizings	52
Holy Communion, public	110
private	7
Morning Prayer, Sundays	52
week days	42
Evening Prayer, Sundays	52
week days	281

CONTRIBUTIONS.

Parochial:	
Charities	\$ 68 17
Expenses	2,051 90
Church Debt and Interest	1,468 00
Improving Church	23 35
Total	\$3,611 42
Diocesan:	
Missions	\$ 98 84
Diocesan Fund	101 59
Aged and Infirm Clergy Fund	17 53
Bishop's Fund for Candidates	20 18
St. Luke's Hospital	33 32
St. Mary's School, Knoxville	40 68
Total	\$ 312 14

General:	
Nashotah	\$ 27 97
Soc'y Conversion Jews	7 85
N. Y. Bible & C. F. Bk. Soc	16 75
Sufferers by the Ohio Floods	42 77
Total	\$ 95 34
Grand Total	\$4,018 90

CHICAGO—EPIPHANY.

The Rev. THEODORE N. MORRISON, JR.,
Rector.*Wardens*—Daniel W. Page, George Gardner.*Vestrymen*—C. J. Magill, H. D. Oakley, J. H. Williams, J. H. French, J. H. Holden, J. A. Grier, M. D. Taicott, C. H. Jordan.

Families	140
Individuals (not thus included)	60
Total souls	600
Baptisms—Infants	21
Adults	4
Total	25
Confirmed	20
Marriages	34
Burials	25
Communicants:	
Number last reported	315
Received	20
Admitted	20
Whole number added	40
Removed	13
Died	2
Present number males	104
females	236
Total	340
Sunday-school Teachers	26
Scholars	250
Catechizings	52
Holy Communion, public	88
private	12
Morning Prayer, Sundays	52
week days	43
Evening Prayer, Sundays	52
week days	92

CONTRIBUTIONS.

Parochial:	
Charities	\$ 497 78
Expenses	6,819 67
Church Debt and Interest	8,655 21
Total	\$15,962 66
Diocesan:	
Missions	\$ 200 00
Other Mission Work	118 70
Diocesan Fund	275 00
Aged and Infirm Clergy Fund	16 00
Bishop's Fund for Candidates	15 28
St. Luke's Hospital	129 00
Total	\$ 703 95
General:	
Jewish Missions	\$ 20 00
Total	\$ 20 00
Grand Total	\$16,686 51

CHICAGO—GRACE.

The Rev. CLINTON LOCKE, D. D., *Rector**Wardens*—A. Tracy Lay, Abram Williams.*Vestrymen*—E. Pendleton, F. C. Smith, A. G. Van Schaick, E. Walker, P. C. Hanford, I. I. McDermid, D. H. Denton, I. K. Hamilton.

Families	200
Individuals (not thus included)	200
Total of souls	1000
Baptisms—Infants	38
Adults	12
Total	50
Confirmed	31
Marriages	28
Burials	16
Communicants:	
Number last reported	564
Received	50
Admitted	31
Whole number added	81
Removed	57
Died	3
Present number males	260
females	325
Total	585
Sunday-school Teachers	58
Scholars	800
Catechizings	52
Holy Communion, public	86
private	10
Morning Prayer, Sundays	52
week days	60
Evening Prayer, Sundays	44
week days	84

CONTRIBUTIONS.

Parochial:	
Charities	\$ 1,027 68
Expenses	13,020 77
Church Debt and Interest	13,944 08
Total	\$27,992 48
Diocesan:	
Missions	\$ 600 00
St. Barnabas' Mission	54 00
Diocesan Fund	1,000 00
Aged and Infirm Clergy Fund	114 81
Bishop's Fund for Candidates	54 36
St. Luke's Hospital	5,656 25
Work among Deaf and Dumb	36 00
Total	\$ 7,515 42
General:	
Domestic Missions	\$ 23 00
Bishop Elliot's Work	70 00
Bishop Tuttle's Work	40 00
Nashotah	75 00
Total	\$ 208 00
Grand Total	\$35,715 90

CHICAGO—OUR SAVIOUR.

The Rev. W. J. PETRIE, *Rector*.*Wardens*—James Hill, J. K. Edsall.

Families	120
Total souls	475

Baptisms	46
Confirmed	15
Marriages	10
Burials	15
Communicants:	
Total	190
Sunday-school Teachers	25
Scholars	260

CONTRIBUTIONS.

Parochial:	
Expenses	\$2,250 00
Church Debt and Interest	347 67
Building or Improving Church or Rectory	472 93
Total	\$3,070 60
Diocesan:	
Missions	\$ 35 90
Diocesan Fund	100 00
Aged and Infirm Clergy Fund	6 61
St. Luke's Hospital	57 91
Other Charities	56 71
Total	\$ 257 13
General:	
Domestic Missions	\$ 22 57
Total	\$ 22 57
Grand Total	\$3,350 90

CHICAGO—ST. ANDREW'S.

The Rev. HENRY B. ENSWORTH, *Rector*.*Wardens*—Joseph A. Sleeper, William Morley.*Vestrymen*—Stephen Senyard, Daniel Gregory, Erasmus Garrott, Charles E. Crandall, Alfred Smith, Philip Adolphus, Charles H. Parker, William B. White.

Families	130
Individuals (not thus included)	40
Total of Souls, about	500
Baptisms—Infants	15
Adults	1
Total	16
Confirmed	21
Marriages	10
Burials	5
Communicants:	
Number last reported	202
Received	22
Admitted	21
Whole number added	43
Removed	34
Died	2
Present number of males	50
females	159
Total	209
Sunday-school Teachers	23
Scholars	260
Catechizings	10
Holy Communion, public	10
private	4
Morning Prayers, Sundays	30
week days	6
Evening Prayer, Sundays	30
week days	28
Number of Sitzings	358

CONTRIBUTIONS.

Parochial:		
Charities	\$	80 00
Expenses		3,636 00
Rebuilding Church		8,850 00
Total	\$	12,566 00
Diocesan:		
Missions	\$	100 00
Diocesan Fund		100 00
Bishop's Fund for Candidates		14 69
Total	\$	214 69
General:		
Other Objects	\$	180 00
Jews		31 47
Total	\$	211 47
Grand total	\$	12,992 16

MEMORANDUM.—St. Andrew's Church was closed for rebuilding from the sixth Sunday after Trinity to the second Sunday in Advent, a period of five months.

CHICAGO—ST. ANSGARIUS'.

The Rev. JOHN HEDMAN, Rector.

Wardens—John Anderson, O. Larson.

Vestrymen—J. J. Engberg, Jesse Anderson, A. H. Vieg.

Families	77
Individuals (not thus included)	128
Total of Souls	430
Baptisms—Infants	160
Total	160
Confirmed	25
Marriages	77
Burials	75
Communicants :	
Number last reported	280
Received	75
Admitted	25
Whole number added	100
Removed	70
Died	5
Present number of males	141
" females	166
Total	307
Sunday-school Teachers	12
" Scholars	160
Catechisings	12
Holy Communion, public	7
" private	6
Morning Prayers, Sundays	57
" week days	2
Evening Prayers, Sundays	50
Parish-school Teacher	1
" Scholars	25

CONTRIBUTIONS.

Parochial:	
Charities	\$ 20 00
Expenses	588 99
Church Debt and Interest	284 25
Building or Improving Church	794 82
Total	\$ 1,688 16

Diocesan :	
Missions	20 00
Diocesan Fund.....	25 00
Total	\$ 45 00
Grand total	\$ 1,731 16

CHICAGO—ST. JAMES'.

The Rev. WILLIAM H. VIBBERT, S. T. D.,
Rector.

The Rev. MORTON STONE, Assistant.

Wardens—C. R. Larrabee, H. A. Towner.

Vestrymen—F. B. Peabody, W. D. Kerfoot, C. A. Street, H. Bausher, Jr., F. H. Winston, T. S. Cunningham, James L. Houghteling, A. C. McClurg.

Families	319
Individuals (not thus included)	100
Total of Souls	1348
Baptisms—Infants	86
Adults	15
Total	101
Confirmed	73
Marriages	25
Burials	31
Communicants:	
Number last reported	586
Received	29
Admitted	74
Whole number added	96
Removed	7
Died	13
Total	663
Sunday-school Teachers	41
Scholars	510
Catechizings	105
Holy Communion, public	91
private	10
Morning Prayers, Sundays	52
week days	23
Evening Prayer, Sundays	52
week days	112
Churchings	7

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 1,630 00
Expenses.....	16,523 47
Church Debt and Interest.....	30,050 08
Building or Improving Church or Rectory.....	\$ 886 01
Total.....	\$49,989 48
Diocesan:	
Missions.....	\$ 1,520 26
Diocesan Fund.....	1,000 00
Aged and Infirm Clergy Fund.....	105 03
Bishop's Fund for Candidates.....	101 06
St. Luke's Hospital.....	3,011 06
Total.....	\$ 4,757 43
General:	
Missions.....	\$ 905 81
Foreign Missions.....	12 00
Other Objects.....	7 00
Total.....	\$ 924 81
Grand total.....	\$54,171 92

CHICAGO—ST. MARK'S.

The Rev. B. F. FLEETWOOD, *Rector*.

Wardens—H. B. Grier, Geo. H. Harlow.
Vestrymen—M. W. Fuller, W. H. Summers, W. W. Watkins, I. W. D. Kelley, J. K. Robinson, L. O. Goddard, Geo. C. Fry, S. A. Harvey.

Families	185
Individuals (not thus included)	70
Total of souls	900
Baptisms—Infants	34
Adults	13
Total	47
Confirmed	43
Marriages	12
Burials	26
Communicants:	
Number last reported	223
Received	55
Admitted	43
Whole number added	98
Removed	30
Died	3
Present number males	145
females	322
Total	368
Sunday-school Teachers	44
Scholars	365
Catechizings	12
Holy Communion, public	80
private	8
Morning Prayer, Sundays	52
week days	50
Evening Prayer, Sundays	48
week days	60

CONTRIBUTIONS.

Parochial:	
Charities	\$ 417 80
Expenses	6,136 72
Church Debt and Interest	1,445 78
Total	\$ 8,000 28
Diocesan:	
Missions	\$ 120 00
Other Mission work	81 00
Diocesan Fund	225 00
Aged and Infirm Clergy Fund	25 19
Bishop's Fund for Candidates	26 30
St. Luke's Hospital	175 27
Total	\$ 652 76
General:	
Domestic Missions	\$ 34 78
Foreign Missions	10 00
Missions to Jews	14 68
Ohio Floods	16 90
Nashotah	100 00
Total	\$ 176 36
Grand Total	\$ 8,829 40

CHICAGO—THE CATHEDRAL OF SS. PETER AND PAUL.

The Rev. J. H. KNOWLES, *Priest in Charge*.
 (Resigned April 30, 1884.)

Families	300
Total of souls	1500
Baptisms—Infants	57
Adults	10
Total	67

Confirmations	33
Marriages	68
Burials	48
Communicants	626
Sunday-school Teachers	40
Scholars	350
Industrial School Teachers	18
Scholars	128
Total	146
Holy Communion every Sunday and Saint's Day and daily during Lent...	
Morning Prayer	365
Evening Prayer	365

CONTRIBUTIONS.

Parochial:	
Charities	\$ 217 56
Expenses	4,553 97
Improving building	500 00
Boulevard assessment	1,215 21
Clergy and Choir House, gift of Dr. Tolman Wheeler...	30,000 00
Total	\$26,486 74
Diocesan:	
Diocesan Missions	119 49
Other Mission Work	127 42
Diocesan Fund	75 00
Aged and Infirm Clergy Fund	28 09
St. Luke's Hospital	106 51
Total	\$ 456 51
General:	
Domestic Missions	30 00
Nashotah	35 98
Chapel St. Mary's School	100 00
Jews	16 61
Jubilee College	25 00
Total	\$ 207 54
Grand total	\$27,150 79

CHICAGO—ST. STEPHEN'S.

The Rev. A. V. GORBELL, *Priest in charge*.

Wardens—Richard Capps, H. B. White.

Vestrymen—Wm. Monk, J. R. Jones, Thos. Macaulley, J. C. Hendricks.

Families	50
Baptisms—Infants	23
Confirmed	7
Marriages	7
Burials	5
Communicants:	
Number last reported	137
Received	1
Admitted	7
Whole number added	8
Removed	18
Total	137
Sunday-school Teachers	9
Scholars	85
Catechizings	12
Holy Communion, public	13
private	10
Morning Prayer, Sundays	51
Evening Prayer, Sundays	51
week days	21

CONTRIBUTIONS.	
Parochial:	
Expenses	\$1,134 50
Total	\$1,134 50
Diocesan:	
Missions	\$ 19 00
Diocesan Fund	25 00
Total	\$ 44 00
Grand Total	\$1,178 50

CHICAGO—TRINITY.

The Rev. L. S. OSBORNE, Rector.

Wardens—J. W. Doane, W. C. D. Grannis.

Vestrymen—A. F. Seeberger, A. Booth, J. T. Chumassero, Anson Stager, A. E. Goodrich, C. A. Chapman, J. A. Dwight, Robert Warren.

Families	166
Individuals (not thus included)	85
Total souls	700
Baptisms—Infants	20
“ Adults	2
Total	22
Confirmed	16
Marriages	4
Burials	4
Communicants:	
Number last reported	465
Received	4
Admitted	16
Whole number added	20
Removed	2
Died	2
Present number males	114
“ females	343
Total	457
Sunday-school Teachers	61
“ Scholars	676
Catechizings	4
Holy Communion, public	22
Morning Prayer, Sundays	52
Evening Prayer, Sundays	44

CONTRIBUTIONS.	
Parochial:	
Charities	\$ 351 35
Expenses	1,651 78
Building or Improving Church or Rectory	1,620 52
New Rectory	10,000 00
Total	\$24,623 65

Diocesan:	
Missions	\$ 700 00
Other Mission Work	150 00
Diocesan Fund	1,425 00
Aged and Infirm Clergy Fund	57 40
Bishop's Fund for Candidates	21 94
St. Luke's Hospital	2,254 61
Total	\$ 4,608 95

General:	
Domestic Missions	\$ 115 35
Foreign Missions	114 26
Other Objects	61 84
Total	\$ 291 45
Grand Total	\$29,524 05

DIXON—ST. LUKE'S.

The Rev. JOHN WILKINSON, Priest in Charge.

Wardens—S. C. Eells, O. B. Dodge.

Vestrymen—J. A. Hawley, J. B. Charters, C. E. Chandler, H. W. Greetham, A. H. Tillson, E. C. Parsons, J. L. Orvis.

Families	37
Individuals (not thus included)	8
Total of souls	140
Baptisms—Infants	2
“ Adults	2
Total	4
Confirmed	6
Marriages	2
Burials	2
Communicants:	
Number last reported	61
Received	1
Admitted	6
Whole number added	7
Removed	7
Died	1
Present number males	16
“ females	44
Total	60
Sunday-school Teachers	6
“ Scholars	55
Catechizings	47
Holy Communion, public	30
Morning Prayer, Sundays	52
“ week days	5
Evening Prayer, Sundays	47
“ week days	43

CONTRIBUTIONS.	
Parochial:	
Expenses	\$1,346 76
Organ Fund	477 88
Total	\$1,824 64
Diocesan:	
Missions	\$ 11 31
Diocesan Fund	95 00
Aged and Infirm Clergy Fund	1 10
Total	\$ 107 41

General:	
Domestic Missions	\$ 11 35
Foreign Missions	11 35
Missions among the Jews	8 26
Diocese of Mississippi	5 00
Hospital at Charlotte, N. C.	1 00
Total	\$ 36 78
Grand Total	\$1,968 83

DUNDEE—ST. JAMES'.

The Rev. E. F. CLEVELAND, M. D.,
Deacon in Charge.

Wardens—A. S. Hollister, Richard Smith.

Vestrymen—G. F. Arvedson, Charles Blow,
Sidney O. Taylor.

Families 10
Individuals (not thus included) 11
Total of souls 59

Communicants :
Number last reported 29
Removed 8
Total 26

Sunday-school Teachers 2
" " Scholars 12
Catechizings 52
Morning Prayer, Sundays 52
Evening Prayer, Sundays 4

CONTRIBUTIONS.

Parochial :
Charities \$ 5 00
Expenses 260 00
Total \$265 00

Diocesan :
Missions \$ 3 75
Diocesan Fund 15 00
Aged and Infirm Clergy Fund 1 75
St. Luke's Hospital 2 50
Total \$ 23 00

General :
Domestic Missions \$ 10 00
Grand Total \$298 00

The Rev. E. Ritchie resigned Nov. 1,
1883.

ELGIN—CHURCH OF THE REDEEMER.

The Rev. STEPHEN H. GREEN, *Rector*
till Nov. 30, 1883.

The Rev. J. STEWART SMITH, *Rector*
since Jan. 1, 1884.

Wardens—John Hobrough, Edward A.
Eaton.

Vestrymen—John Newman, John Moss,
W. H. Seymore, W. H. Doe, W. W.
Fowler.

Families 69
Individuals (not thus included) 85
Total of souls 275
Baptisms—Infants 3
" Adults 4
Total 7
Confirmed 5
Marriages 7
Burials 4

Communicants :

Number last reported 132
Received 7
Admitted 5
Whole number added 12
Removed 15
Died 3
Present number males 32
" females 94
Total 126
Sunday-school Teachers 11
" Scholars 105
Catechizings 40
Holy Communion, public 103
Morning Prayer, Sundays 52
" week days 44
Evening Prayer, Sundays 52
" week days 83

CONTRIBUTIONS.

Parochial :
Charities \$ 145 88
Expenses 2,054 19
Building or improving Church
or Rectory 312 86
Total \$2,512 43

Diocesan :
Missions \$ 44 68
Diocesan Fund 50 00
Bishop's Fund for Candidates 10 00
St. Luke's Hospital 21 23
Total \$ 125 91

General \$ 16 36
Grand Total \$2,654 70

EVANSTON—ST. MARK'S.

The Rev. FREDK. S. JEWELL, A. M., Ph. D.
Rector.

Wardens—Charles Comstock, Marshall
M. Kirkman.

Vestrymen—Henry C. Wicker, George E.
Gouch, John A. Comstock, Clarence H.
Dyer, C. M. Goodrich, Samuel E. Dun-
ham, William C. Magill, William Hol-
bird.

Families 95
Individuals (not thus included) 55
Total souls 400
Baptisms—Infants 7
" Adults 1
Total 8
Confirmed 7
Marriages 4
Burials 6

Communicants :

Number last reported 184
Received 2
Admitted 7
Whole number added 17
Removed 8
Died 2
Total 191

Sunday-school Teachers.....	12
" " Scholars.....	91
Holy Communion, public.....	88
" " private.....	1
*Morning Prayer, Sundays.....	38
" " week days.....	70
*Evening Prayer, Sundays.....	51
" " week days.....	48
CONTRIBUTIONS.	
Parochial:	
Charities.....	\$ 115 95
Expenses.....	2,875 31
Building or Improving Church	
or Rectory.....	1,243 00
Organ, Carpet, etc.....	1,898 84
Incidental Improvements.....	46 33
Total.....	\$6,169 43
Diocesan:	
Missions.....	\$ 112 12
Other Mission Work.....	56 00
Diocesan Fund.....	100 00
Aged and Infirm Clergy Fund..	23 14
Bishop's Fund for Candidates..	13 00
St. Luke's Hospital.....	30 50
Total.....	\$ 323 76
General:	
Domestic Missions.....	\$ 10 00
Bible and Prayer Book Soc'y..	10 00
Mission Chapels.....	16 50
Missions to the Jews.....	10 00
Total.....	\$ 46 50
Grand Total.....	\$6,539 69

*The number of Sunday Services was diminished by the closing of the Church for improvements.

FARM RIDGE—ST. ANDREW'S.

The Rev. H. T. HIESTER, *Rector*.

Wardens—Hiram Jackson, Horace Beardsley.

Vestrymen—A. W. Griffith, N. V. Baldwin, Geo. T. Crawford, Sam'l Patterson, John B. Miller.

Families.....	25
Total of souls.....	120
Baptisms—Infants.....	6
Total.....	6
Marriages.....	3
Communicants:	
Number last reported.....	39
Received.....	3
Whole number added.....	3
Removed.....	2
Died.....	1
Present number males.....	15
" " females.....	24
Total.....	39
Sunday-school Teachers.....	6
" " Scholars.....	25
Holy Communion, public.....	10
Morning Prayer, Sundays.....	50
" " week days.....	6
Evening Prayer, Sundays.....	30

CONTRIBUTIONS.

Parochial:	
Total.....	\$ 25 53
Diocesan:	
Mission Work.....	\$ 5 95
Diocesan Fund.....	40 00
Total.....	\$ 45 95
Grand Total.....	\$ 296 48

FREEPORT—ZION.

Wardens—Frederick Bartlett, Charles H. Menzie.

Vestrymen—H. C. Hyde, L. Stoskopf, W. D. Rowell, W. J. Hall, W. S. Lamb, W. E. Boyington, S. D. Atkins, D. B. Breed.

Families.....	70
Individuals (not thus included).....	1
Total souls.....	296
Baptisms—Infants.....	8
" " Adults.....	4
Total.....	12
Confirmed.....	12
Marriages.....	4
Burials.....	4
Communicants:	
Number last reported.....	84
Received.....	1
Admitted.....	10
Whole number added.....	11
Removed.....	6
Died.....	1
Present number males.....	11
" " females.....	77
Total.....	88
Sunday-school Teachers.....	8
" " Scholars.....	60
Catechizings.....	32
Morning Prayer, Sundays.....	39
Evening Prayer, Sundays.....	39
" " week days.....	50

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$1,116 57
Total.....	\$1,116 57
Diocesan:	
Missions.....	\$ 21 43
Diocesan Fund.....	90 00
Aged and Infirm Clergy Fund..	4 61
Bishop's Fund for Candidates..	14 12
St. Luke's Hospital.....	6 88
Total.....	\$ 137 04
General:	
Foreign Missions.....	\$ 15 50
Nashotah.....	12 41
Deaf Mutes.....	3 91
Total.....	\$ 31 82
Grand Total.....	\$1,285 45

GALENA—GRACE.

<i>The Rev. W. H. Knowlton, Rector.</i>	
<i>Wardens—Frederick Stahl, Richard Seal.</i>	
<i>Vestrymen—Dr. E. D. Kittos, Dr. H. T. Godfrey, L. W. Childs, C. S. Merrick, Walter McMaster.</i>	
Families	55
Individuals (not thus included)	20
Total of souls	281
Baptisms—Infants	12
Adults	5
Total	17
Confirmed	18
Marriages	14
Burials	9
Communicants:	
Number last reported	127
Received	2
Admitted	13
Whole number added	15
Removed	9
Died	1
Present number males	27
females	105
Total	132
Sunday-school Teachers	16
Scholars	80
Catechising	30
Holy Communion, public	54
private	5
Morning Prayer, Sundays	52
Evening Prayer, Sundays	36
week days	36
CONTRIBUTIONS.	
Parochial:	
Charities	\$ 31 50
Expenses	1,260 30
Building or improving Church or Rectory	11 50
Total	\$2,441 80
Diocesan:	
Missions	\$ 70 00
Diocesan Fund	70 00
Aged and Infirm Clergy Fund	21 35
Bishop's Fund for Candidates	12 10
St. Luke's Hospital	10 00
Total	\$ 183 45
General:	
Domestic Missions	\$ 21 48
Foreign Missions	8 13
Other Objects	30 05
Total	\$ 59 66
Grand Total	\$2,684 81

GENEVA—ST. MARK'S.

<i>The Rev. W. W. Steel, Priest in charge.</i>	
<i>Wardens—B. F. Towner, H. E. Abbott.</i>	
<i>Vestrymen—C. S. Ward, J. H. Mayborne, E. Small.</i>	
Families	10
Individuals (not thus included)	6
Total souls	31
Baptisms—Infants	1
Adults	1
Total	2
Marriages	2
Burials	2

Communicants:	
Number last reported	23
Received	1
Whole number added	1
Present number males	4
females	20
Total	24
Sunday-school Teachers	4
Scholars	17
Holy Communion, public	25
Evening Prayer, Sundays	50
CONTRIBUTIONS.	
Parochial:	
Expenses	\$206 74
Total	\$206 74
Diocesan:	
Missions	\$ 7 61
Diocesan Fund	25 00
Aged and Infirm Clergy Fund	1 12
Total	\$ 33 73
General:	
Jewish Missions	\$ 2 57
Total	\$ 2 57
Grand Total	\$243 04

GRAND DETOUR—ST. PETER'S.

<i>The Rev. John Wilkinson, Priest in charge.</i>	
Families	11
Individuals (not thus included)	1
Total of souls	27
Communicants:	
Number last reported	13
Removed	2
Present number males	2
females	9
Total	11
Holy Communion, public	10
Evening Prayer, Sundays	26
week days	2
CONTRIBUTIONS.	
Parochial:	
Expense	\$164 40
Total	\$164 40

HIGHLAND PARK—TRINITY.

<i>The Rev. Jas. P. Lytton, Rector until Nov. 1st, 1883; since then, Parish vacant.</i>	
<i>Wardens—John C. Cushman, Thos. B. Morris.</i>	
<i>Vestrymen—F. F. Flint, Geo. D. Boulton, W. O. Hipwell, Richard P. Street, F. W. Correy, Edgar S. Boyington, Thos. S. Turtle.</i>	
Families	35
Individuals (not thus included)	2
Total of souls	151
Baptisms—Infants	2
Total	2
Confirmed	5
Burials	2
Communicants:	
Number last reported	63
Received	8
Admitted	5
Whole number added	13

Removed.....	4
Present number males.....	26
females.....	46
Total.....	72
Sunday-school Teachers.....	8
Scholars.....	50
Catechizings.....	1
Holy Communion, public.....	10
Morning Prayer, Sundays.....	52
week days.....	1
Evening Prayer, Sundays.....	52
week days.....	7

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 14 66
Expenses.....	569 24
Church Debt and Interest.....	697 50
Total.....	\$ 1,285 40
Diocesan:	
Missions.....	\$ 25 00
Diocesan Fund.....	40 00
Aged and Infirm Clergy Fund.....	2 68
Bishop's Fund for Candidates.....	10 27
Total.....	\$ 77 95

Grand Total.....\$ 1,359 35.

N. B.—The report of services includes those held by Lay Readers as well as by the Rector.

HINSDALE—GRACE.

The Rev. William Fisher Lewis, *Priest in Charge.**Wardens*—Alfred Payne, D. J. Crocker.*Vestrymen*—R. S. Slocum, John Ohls, F. W. Russell.

Families.....	22
Individuals (not thus included).....	5
Total souls.....	52
Baptisms—Infants.....	1
Adults.....	1
Total.....	2
Confirmed.....	4
Burials.....	3
Communicants:	
Number last reported.....	49
Received.....	4
Admitted.....	4
Whole number added.....	8
Removed.....	2
Present number males.....	24
females.....	31
Total.....	55
Holy Communion, public.....	12
Morning Prayer, Sundays.....	52
week days.....	12
Evening Prayer, Sundays.....	8

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$514 77
Total.....	\$514 77
Diocesan:	
Missions.....	\$ 4 05
Diocesan Fund.....	10 00
St. Luke's Hospital.....	5 65
Total.....	\$ 19 70
Grand Total.....	\$534 47

HYDE PARK—ST. PAUL'S.

The Rev. CHAS. H. BIXBY, *Rector.**Wardens*—Henry T. Chace, R. W. Bridge.*Vestrymen*—W. K. Ackerman, J. P. Taylor, W. C. Ritchie, L. P. Moorehouse, B. F. Ayer, H. L. Wait, R. A. Schoyer.

Families.....	74
Individuals (not thus included).....	25
Total of Souls.....	425
Baptisms—Infants.....	12
Total.....	12
Confirmed.....	9
Marriages.....	5
Burials.....	8

Communicants:

Number last reported.....	170
Received.....	48
Admitted.....	9
Whole number added.....	57
Removed.....	27
Died.....	1
Present number of males.....	63
females.....	137
Total.....	200
Sunday-school Teachers.....	14
Scholars.....	150
Catechizings.....	13
Holy Communion, public.....	31
private.....	2
Morning Prayers, Sundays.....	52
week days.....	11
Evening Prayers, Sundays.....	49
week days.....	40

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 116 60
Expenses.....	3,926 70
Total.....	\$ 4,043 30
Diocesan:	
Missions.....	60 00
Other Mission Work.....	91 00
Diocesan Fund.....	270 00
Bishop's Fund for Candidates.....	25 13
St. Luke's Hospital.....	190 00
Other Charities.....	58 00
Total.....	\$ 644 13
General:	
Missions.....	15 00
Other Objects.....	23 40
Total.....	\$ 38 40
Grand total.....	\$4,725 83

JOLIET—CHRIST.

The Rev. JOHN H. WHITE, *Rector.**Wardens*—S. B. Reed, Edward Young.*Vestrymen*—W. A. Strong, Jas. G. Elwood, F. W. Plant, H. A. Sanger, R. M. Curt, Egbert Phelps, A. W. Fiero, Fred. Bennett.

Families.....	130
Individuals (not thus included).....	35
Total souls.....	462

Baptisms—Infants	40
" Adults	5
Total	45
Confirmed	14
Marriages	3
Burials	9
Communicants:	
Number last reported	133
Received	12
Admitted	14
Whole number added	26
Removed	8
Died	1
Total	155
Sunday-school Teachers	17
" Scholars	157
Catechizings	52
Holy Communion, public	34
" private	4
Morning Prayer, Sundays	52
" week days	27
Evening Prayer, Sundays	52
" week days	97

CONTRIBUTIONS.

Parochial:	
Charities	\$ 53 00
Expenses	2,425 00
By Ladies	87 00
Altar Cross	78 00
Total	\$2,643 00

Diocesan:	
Missions	\$ 50 00
Other Mission Work	28 00
Diocesan Fund	100 00
Bishop's Fund for Candidates	13 47
Total	\$ 191 47

Grand Total

The Rector has also officiated at St. John's, Lockport, from July 1st, 1883 to Oct. 1st, 1883, once each Saturday and during Lent, three services.

KANKAKEE—ST. PAUL'S.

The Rev. D. S. PHILLIPS, *Rector*.

Wardens—William Sibley, Emory Cobb.

Vestrymen—W. G. Swannell, F. Crawford, R. Ashley, H. C. Clarke, Eugene Hotchkiss, W. R. Hickox, Dr. Preston Stebbings, J. B. Lucas.

Families	110
Individuals (not thus included)	65
Total of souls, about	530
Baptisms—Infants	23
" Adults	14
Total	37
Confirmed	23
Marriages	9
Burials	11

Communicants:	
Number last reported	135
Received	9
Admitted	25
Whole number added	34

Removed	13
Present number males	33
" females	124
Total	156
Sunday-school Teachers	16
" Scholars	160
Catechizings	15
Holy Communion, public	25
Morning Prayer, Sundays	50
" week days	16
Evening Prayer, Sundays	54
" week days	75

CONTRIBUTIONS.

Parochial:	
Charities	\$ 95 60
Expenses	1,806 25
Building or improving Church or Rectory	317 00
Various Expenditures in Sunday School	130 00
Altar Linen, etc.	20 00
Total	\$ 2,368 85

Diocesan:	
Missions	\$ 170 00
Diocesan Fund	100 00
Southern Deanery	14 30
Bishop's Fund for Candidates	5 50
St. Luke's Hospital	21 65
Total	\$ 311 45

General:	
Domestic Missions	\$ 21 66
Church in Italy and France	25 00
Bible Society	16 00
Total	\$ 56 66

Grand Total

LA GRANGE—EMMANUEL.

The Rev. WM. FISHER LEWIS, *Rector*.

Wardens—D. B. Lyman, A. W. Mitchell.

Vestrymen—J. K. Philo, H. B. Parker, F. D. Cossitt, John Travis, Wm. Walmaley, Levi Blakeslee, Dr. R. F. Ludwig, Gillespie.

Families	44
Individuals (not thus included)	60
Total souls	276
Baptisms—Infants	10
" Adults	3
Total	13
Confirmed	9
Burials	4

Communicants:	
Number last reported	55
Received	16
Admitted	9
Whole number added	25
Removed	3
Present number males	24
" females	53
Total	77
Sunday-school Teachers	12
" " Scholars	132

Catechizings	52
Holy Communion, public	52
Morning Prayer, Sundays	39
" " week days	29
Evening Prayer, Sundays	51
" " week days	51
CONTRIBUTIONS.	
Parochial:	
Expenses	\$1,194 69
Total	\$1,194 69
Diocesan:	
Missions	\$ 10 00
Diocesan Fund	40 00
Aged and Infirm Clergy Fund ..	10 60
Bishop's Fund for Candidates ..	17 57
Total	\$ 78 17
General:	
Domestic Missions	\$ 100 00
Missions to Jews	6 06
Total	\$ 106 06
Grand Total	\$1,378 92

LOCKPORT—ST. JOHN'S.

Warden—John Harrison.

Vestrymen—F. W. Schoup, M. D., Thomas
Ostler, W. H. Pease, W. Shields.

Families	37
Total of Souls	145
Communicants	60
Contributions	\$300

MANHATTAN—ST. PAUL'S.

The Rev. A. W. Glass, Rector.

Wardens—William Paul, John Cockel.

Vestrymen—John Baker, Geo. A. Buck,
Clark M. Baker, T. W. Uttermore, W.
D. B. Linn, Wm. Howard.

Families	13
Individuals (not thus included) ..	3
Total of souls	55
Baptisms—Infants	2
" " Adults	2
Total	2
Marriages	1
Communicants:	
Number last reported	22
Removed	4
Present number males	5
" " females	13
Total	18
Sunday-school Teachers	2
" " Scholars	11
Catechizings	41
Holy Communion, public	13
" " private	1
Morning Prayer, Sundays	49
" " week days	9
Evening Prayer, week days	1

CONTRIBUTIONS.

Parochial:	
Charities	\$ 11 00
Expenses	204 32
Amount paid on Land	70 00
Improving Church, Rectory and Cemetery Grounds	380 00
Total	\$ 665 32

Diocesan:	
Missions	\$ 5 00
Diocesan Fund	15 00
St. Luke's Hospital	1 07
Total	\$ 21 07
Grand Total	\$ 686 39

I have also held public services and preached several times on Sundays, at Jackson's Grove, six miles west of St. Paul's Church, Manhattan, and made many other visitations in that vicinity, especially among the sick.

MOMENCE—GOOD SHEPHERD.

The Rev. CHARLES R. HODGE, Rector.

Wardens—John S. Ransom, Edward S.
Cooke.Vestrymen—George Searis, Chas. B. Astle,
O. B. Schmall, M. D., Jacob Ruger.

Families	49
Individuals (not thus included) ..	48
Total souls	300
Baptisms—Infants	14
" " Adults	3
Total	17
Confirmed	11
Marriages	2
Burials	6
Communicants:	
Number last reported	57
Received	4
Admitted	11
Whole number added	15
Removed	9
Died	1
Present number males	16
" " females	46
Total	62
Sunday-school Teachers	11
" " Scholars	80
Catechizings	4
Holy Communion, public	16
" " private	1
Morning Prayer, Sundays	27
" " week days	19
Evening Prayer, Sundays	27
" " week days	26

CONTRIBUTIONS.

Parochial:	
Charities	\$ 9 25
Expenses	612 00
Improving Church	556 48
Total	\$1,177 73
Diocesan:	
Missions	\$ 12 00
Diocesan Fund	20 00
Bishop's Fund for Candidates ..	5 43
Total	\$ 37 43
General:	
Foreign Missions	\$ 3 45
Ohio River Flood Sufferers	19 18
Total	\$ 22 63
Grand Total	\$1,237 79

NAPERVILLE—ST. JOHN'S.

The Rev. MARTIN V. AVERILL, *Rector*.*Wardens*—William B. Greene, John H. Batten, Jr.*Vestrymen*—John W. Collins, David C. Wallace, John A. Bell, M. D.

Families	41
Total of souls	147
Baptisms—Infants	2
Adults	1
Total	3
Confirmed	10
Marriages	1
Burials	3

Communicants:

Number last reported	82
Admitted	10
Whole number added	10
Removed	4
Died	1
Present number males	24
females	64
Total	88
Sunday-school Teachers	6
Scholars	52
Catechizings	12
Holy Communion, public	21
private	2
Morning Prayer, Sundays	48
week days	38
Evening Prayer, Sundays	46
week days	72

CONTRIBUTIONS.

Parochial:	
Expenses	\$ 1,081 15
Building or improving Church or Rectory	161 79
Total	\$ 1,192 94

Diocesan:

Missions	\$ 15 00
Diocesan Fund	40 00
Aged and Infirm Clergy Fund	2 75
Bishop's Fund for Candidates	6 82
Total	\$ 64 57
Grand Total	\$ 1,257 51

NEW LENOX—GRACE.

The Rev. L. W. APFLEGATE, *Rector*.*Wardens*—W. R. Fellows, Sinclair Hill.*Vestrymen*—C. J. Jones, J. S. Haines, L. F. Gougar.

Families	21
Individuals (not thus included)	5
Total souls	90
Baptisms—Infants	1
Adults	1
Total	2
Confirmed	6
Burials	1

Communicants:

Number last reported	38
Received	3
Admitted	6
Whole number added	9
Removed	11
Died	1
Present number males	10
females	25
Total	35
Sunday-school Teachers	6
Scholars	25
Catechizings	5
Holy Communion, public	16
private	2
Morning Prayer, Sundays	42
week days	7
Evening Prayer, Sundays	5
week days	14

CONTRIBUTIONS.

Parochial:	
Charities	\$ 60 96
Expenses	504 44
Building or improving Church or Rectory	856 27
Parish Paper	64 57
Total	\$1,496 24

Diocesan:

Missions	\$ 14 00
Diocesan Fund	15 00
Aged and Infirm Clergy Fund	5 00
Bishop's Fund for Candidates	5 00
St. Luke's Hospital	18 75
Total	\$ 53 75

General:

Domestic Missions	\$ 40 00
Foreign Missions	5 00
Jews	5 00
Bible and Prayer Book Soc'y	4 39
Total	\$ 54 39
Grand Total	\$1,594 38

OAK PARK—GRACE.

The Rev. HENDERSON JUDD, *Rector*.*Wardens*—George Sharp, Robert S. Worthington.*Vestrymen*—T. S. Rattle, J. P. Sharp, John Carne, Jr., Chas. Seabury, A. W. Giles, E. S. Watts, J. H. Ervine, W. St. John Wolseley.

Families	65
Individuals (not thus included)	35
Total of souls	250
Baptisms—Infants	3
Adults	2
Total	5
Confirmed	5
Marriages	2
Burials	7

Communicants:

Number last reported	126
Received	14
Admitted	5
Whole number added	19

Removed.....	9
Present number males.....	40
" " females.....	96
Total.....	136
Sunday-school Teachers.....	10
" " Scholars.....	62
Catechizings.....	20
Holy Communion, public.....	14
" " private.....	1
Morning Prayer, Sundays.....	52
" " week days.....	9
Evening Prayer, Sundays.....	45
" " week days.....	43

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 1,505 85
Church Debt and Interest.....	760 00
Building or improving Church.....	1,750 42
Total.....	\$ 4,015 27
Diocesan:	
Missions.....	\$ 95 00
Diocesan Fund.....	50 00
Aged and Infirm Clergy Fund.....	11 50
Bishop's Fund for Candidates.....	10 63
St. Luke's Hospital.....	10 55
Total.....	\$ 177 68
General:	
Deaf Mutes.....	\$ 10 06
Mission to Jews.....	10 50
Total.....	\$ 20 56
Grand Total.....	\$ 4,213 51

OTTAWA—CHRIST.

Wardens—William Osman, I. N. Beem

Vestrymen—R. M. McArthur, Thos. Barton, C. Grigg, H. C. Nash, A. T. Battels, Jesse Ruger, E. C. Swift.

Families.....	65
Individuals (not thus included).....	28
Total souls.....	255
Baptisms—Infants.....	7
Total.....	7
Marrriages.....	12
Burials.....	10
Communicants:	
Number last reported.....	159
Present number males.....	27
" " females.....	92
Total.....	119
Sunday-school Teachers.....	10
" " Scholars.....	85
Holy Communion, public.....	18
Morning Prayer, Sundays.....	44
Evening Prayer, Sundays.....	44

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$1,359 07
Building or Improving Church or Rectory.....	35 00
Total.....	\$1,394 07

ROCKFORD—EMMANUEL.

The Rev. A. W. SNYDER, Rector.

Wardens—Robert P. Lane, M. D., John R. Porter.

Vestrymen—H. W. Price, H. W. Tebbetta, M. D., George E. King, Byron Graham, C. C. Jones, H. M. Hayes, W. B. Sink, T. D. Badwell.

Families.....	100
Individuals (not thus included).....	40
Total souls.....	500
Baptisms—Infants.....	14
" " Adults.....	9
Total.....	23
Confirmed.....	14
Marrriages.....	6
Burials.....	12
Communicants:	
Number last reported.....	150
Admitted.....	12
Removed.....	10
Died.....	9
Present number males.....	50
" " females.....	100
Total.....	150
Sunday-school Teachers.....	10
" " Scholars.....	75
Catechizings.....	52
Holy Communion, public.....	77
" " private.....	4
Morning Prayer, Sundays.....	48
" " week days.....	25
Evening Prayer, Sundays.....	48
" " week days.....	42

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 100 00
Expenses.....	2,019 24
For Altar.....	50 00
For Sunday-school purposes.....	75 00
Total.....	\$2,244 24
Diocesan:	
Missions.....	\$ 56 15
Conversion of Jews.....	6 77
Diocesan Fund.....	100 00
Bishop's Fund for Candidates.....	12 00
St. Luke's Hospital.....	5 69
Total.....	\$ 170 61
General:	
Domestic & Foreign Missions.....	\$ 16 00
Ohio Flood Sufferers.....	9 13
Total.....	\$ 25 13
Grand Total.....	\$2,440 06

A very considerable sum has been raised for a new pipe organ, but as the Organ Committee has not yet made their report, this sum is not included in this report.

STERLING—GRACE.The Rev. A. A. Joss, *Priest in charge.**Wardens*—L. Haggood, Fayette Dyer.*Vestrymen*—J. A. Ingersoll, S. T. Osmer,
W. A. Sanborn, Jas. McKim, H. F.
Batchelor, W. H. Bennett, Alf. Sleep.

<i>Families</i>	60
<i>Total of souls</i>	300
<i>Baptisms—Adults</i>	1
<i>Marriages</i>	1
<i>Communicants:</i>	
Number last reported	63
Received	3
Total	66
<i>Sunday-school Teachers</i>	6
Scholars	50
<i>Catechizings</i>	52
<i>Holy Communion, public</i>	16
<i>Morning Prayer, Sundays</i>	52
<i>Evening Prayer, Sundays</i>	40
week days	30

CONTRIBUTIONS.

<i>Parochial:</i>	
Charities	\$ 20 00
Expenses	940 00
<i>Total</i>	\$ 960 00
<i>Diocesan:</i>	
Missions	\$ 8 00
<i>Grand Total</i>	\$ 968 00

STREATOR—CHRIST CHURCH.The Rev. L. W. APPLEGATE, *Priest*
*in Charge.**Wardens*—Ralph Harrison, Frank Miller.*Vestrymen*—Chas. Elliott, Wm. Wood,
Moses Baldwin.

<i>Families</i>	105
<i>Individuals (not thus included)</i>	25
<i>Total of souls</i>	595
<i>Baptisms—Infants</i>	38
<i>Total</i>	38
<i>Confirmed</i>	7
<i>Marriages</i>	2
<i>Burials</i>	13
<i>Communicants:</i>	
Number last reported	69
Received	2
Admitted	7
Whole number added	9
Removed	10
Died	3
Present number males	16
females	40
<i>Total</i>	65
<i>Sunday-school Teachers</i>	12
Scholars	125
<i>Catechizings</i>	30
<i>Holy Communion, public</i>	20
<i>Morning Prayer, Sundays</i>	49
week days	10
<i>Evening Prayer, Sundays</i>	49
week days	20

CONTRIBUTIONS.

<i>Parochial:</i>	
Charities	\$ 7 45
Expenses	576 62
Church Debt and Interest	150 67
Building or improving Church or Rectory	406 43
<i>Total</i>	\$1,141 17

SYCAMORE—ST. PETER'S.The Rev. WM. ELMER, *Rector.**Wardens*—A. M. Stark, F. W. Lott.*Vestrymen*—John Syme, Geo. Morris, T.
C. Jones, H. Ewing, I. J. Woodworth,
A. P. Stone, Chas. Kellum, W. B. Sand-
ford.

<i>Families</i>	55
<i>Individuals (not thus included)</i>	40
<i>Total of souls</i>	190
<i>Baptisms—Infants</i>	4
<i>Total</i>	4
<i>Marriages</i>	2
<i>Burials</i>	3
<i>Communicants:</i>	
Number last reported	68
Received	5
Whole number added	5
Removed	3
Died	1
Present number males	9
females	60
<i>Total</i>	69
<i>Sunday-school Teachers</i>	7
Scholars	47
<i>Catechizings</i>	40
<i>Holy Communion, public</i>	26
<i>Morning Prayer, Sundays</i>	48
week days	4
<i>Evening Prayer, Sundays</i>	48
week days	36
<i>Number of Sitzings</i>	350
Free Sitzings	250

CONTRIBUTIONS.

<i>Parochial:</i>	
Charities	\$ 15 55
Expenses	1,326 50
Church Debt and Interest	258 00
Building or improving Church or Rectory	420 00
<i>Total</i>	\$2,020 05
<i>Diocesan:</i>	
Missions	\$ 45 00
Diocesan Fund	80 00
Aged and Infirm Clergy Fund	7 00
St. Luke's Hospital	8 00
<i>Total</i>	\$ 140 00
<i>General:</i>	
Other Objects	5 00
<i>Total</i>	\$ 5 00
<i>Grand Total</i>	\$2,165 05

WAUKEGAN—CHRIST.

The Rev. WILLIAM E. TOLL, *Rector.**Wardens*—William Besley, Charles R. Steele.*Vestrymen*—Wm. B. Dodge, Edmund Besley, Homer B. Steele, Albert T. Spencer, Sam'l Ryall, Joseph Ingalls, Fred. Bairson.

Families	75
Individuals (not thus included)	7
Total souls	275
Baptisms—Infants	17
Adults	4
Total	21
Marriages	7
Burials	1
Communicants:	
Number last reported	126
Received	2
Whole number added	2
Removed	2
Present number males	33
females	93
Total	126
Sunday-school Teachers	8
Scholars	125
Catechizings	10
Holy Communion, public	30
private	4
Morning Prayer, Sundays	50
week days	16
Evening Prayer, Sundays	50
week days	36

CONTRIBUTIONS.

Parochial:	
Charities	\$ 7 00
Expenses	1,889 50
Building or Improving Church or Rectory, including a new Organ, Altar, Chancel Furniture, etc	1,475 00
Total	\$3,371 50

Diocesan:	
Missions	\$ 145 00
St. Thomas' Mission, Chicago	13 00
Diocesan Fund	120 00
Aged and Infirm Clergy Fund	23 80
Bishop's Fund for Candidates	15 96
St. Luke's Hospital	3 00
Total	\$ 320 76

General:	
Missions to the Jews	5 00
Mission in Wisconsin, St. Luke's Hospital	35 00
Nashotah, C. R. S.	100 00
St. Mary's, Knoxville	35 25
Total	\$ 175 25

Grand Total

WILMINGTON—REDEEMER.

The Rev. THOS. D. PHILLIPPS, *Priest in Charge.**Warden*—Wm. Watkins.*Vestrymen*—E. A. Allen, Frank Pope, Del. Small, A. Towle, H. H. Wise.

Families	17
Individuals (not thus included)	9
Total of Souls	68
Baptisms—Infants	4
Adults	2
Total	6
Confirmed	2
Marriages	2

Communicants:

Number last reported	46
Received	1
Admitted	2
Whole number added	3
Removed	18
Present number males	5
females	26
Total	31
Sunday-school Teachers	5
Scholars	26
Holy Communion, public	54
Morning Prayers, Sundays	47
week days	2
Evening Prayer, Sundays	10
week days	15
Number of Sitzings	250
Number of Free Sitzings	250

CONTRIBUTIONS

Parochial:	
Charities	\$ 6 71
Expenses	428 50
Improving Church or Rectory	38 01
Total	\$ 473 22

Diocesan:	
Missions	10 00
Other Missions	9 00
Diocesan Fund	20 00
Bishop's fund for Candidates	5 25
St. Luke's Hospital	2 09
Jews	1 00
Total	\$ 47 34

General:	
Missions	2 56
Other Objects	6 00
Total	\$ 8 56

Grand total

REPORTS FROM ORGANIZED MISSIONS

AUSTIN—ST. PAUL'S.

CHESWELL H. POTTS, Lay Reader.

Wardens—Cheswell H. Potts, Albert F. Kidder.

**Officers—Wm. P. Gunthorp, Treasurer;
Arthur Nethercot, Herman F. Chandler,
Chas. Arnold.**

Families	28
Total souls	120
Baptisms—Infants	5
Total	5
Confirmed	6
Burials	1

Communicants:	
Number last reported	38
Received	12
Admitted	6
Whole number added	18
Removed	1
Present number males	19
" females	31
Total	50
Sunday-school Teachers	10
" Scholars	40
Holy Communion, public	5
Morning Prayer, Sundays	55
" week days	1
Evening Prayer, week days	48

CONTRIBUTIONS.

Parochial:	
Expenses	\$ 500 58
Interest on the Church Debt	36 00
Building Church	1,649 28
Total	\$2,185 86
Diocesan:	
Missions	\$ 10 00
Diocesan Fund	5 00
Total	\$ 15 00
Grand Total	\$2,200 86
Total Liabilities	\$1,138 00

CENTRAL PARK VILLAGE—ST. BAR- NABAS.

**The Rev. THEODORE N. MORRISON, D. D.,
Priest in Charge.**

Wardens—Edward H. Harlow, John T. Mill.

Families	48
Individuals (not thus included)	1
Total of souls	125

Baptisms—Infants	11
Adults	2
Total	13
Confirmed	13
Burials	3

Communicants:	
Number last reported	28
Received	4
Admitted	13
Whole number added	17
Removed	10
Present number males	16
" females	19
Total	35
Sunday-school Teachers	5
" Scholars	60
Catechizings	12
Holy Communion, public	13
Morning Prayer, Sundays	52
" week days	1
Evening Prayer, Sundays	15
" week days	10

CONTRIBUTIONS.

Parochial:	
Expenses	\$305 94
Total	\$305 94
Diocesan:	
Other Mission Work	\$ 10 00
Total	\$ 10 00
Grand Total	\$ 315 94

CHICAGO—GOOD SHEPHERD.

Lay Reader—T. Oliver Stokes.

Wardens—Geo. A. Gale, A. F. Noble.

Treasurer—T. Oliver Stokes.

Clerk—Frank H. Whitton.

Families	22
Individuals (not thus included)	7
Total of Souls	88
Baptisms—Infants	9
Adults	7
Total	16
Marriages	1

Communicants:	
Number last reported	42
Received	4
Whole number added	4
Removed	12
Present number males	11
" females	27
Total	38

Sunday-school Teachers	7
" Scholars	50
Catechizings	3
Holy Communion, public	9
Morning Prayer, Sundays	49
" week days	7
Evening Prayer, Sundays	52
" week days	56
CONTRIBUTIONS.	
Parochial:	
Expenses	\$590 21
Church Debt and Interest	45 75
Improving Church	130 86
Total	\$766 82
Diocesan:	
Diocesan Fund	20 00
Total	\$21 00
Grand Total	\$786 82

CHICAGO—ST. LUKE'S.

The Rev. T. N. MORRISON, JR., *Priest*
in Charge.

Wardens—Levi Risley, T. B. Townsend.

Families	71
Baptisms—Infants	13
" Adults	8
Total	21
Confirmed	24
Burials	3
Communicants:	
Number last reported	70
Received	5
Admitted	24
Whole number added	29
Removed	3
Present number males	35
" females	61
Total	96
Sunday-school Teachers	17
" Scholars	114
Catechizings	13
Holy Communion, public	16
Morning Prayer, Sundays	52
" week days	4
Evening Prayer, Sundays	25
CONTRIBUTIONS.	
Parochial:	
Charities	\$ 38 20
Expenses	659 03
Total	\$697 23
Grand Total of all Offerings	\$772 14
The Rev. Marcus Lane, of Chicago, has officiated during the winter and Spring.	

DE KALB—ST. PAUL'S.

The Rev. J. H. EDWARDS, *Priest* in
Charge.

Wardens—A. L. Johnson, M. F. Warren.
Clerk—P. I. Cromwell, M. D.
Treasurer—C. T. Thompson.

Families	27
Individuals (not thus included)	7
Total souls	100

Baptisms—Infants	9
" Adults	2
Total	11
Marriages	4
Burials	3
Communicants:	
Number last reported	24
Received	4
Admitted	1
Whole number added	5
Removed	3
Died	1
Present number males	3
" females	22
Total	25
Sunday-school Teachers	5
" Scholars	36
Catechizings	14
Holy Communion, public	12
" private	3
Morning Prayer, Sundays	23
" week days	5
Evening Prayer, Sundays	24
" week days	20
Number of Free Sitzings	100

CONTRIBUTIONS.

Parochial:	
Expenses	\$375 19
Organ	94 00
Total	\$469 19
Diocesan:	
Missions	\$ 4 69
Diocesan Fund	15 00
Aged and Infirm Clergy Fund	1 12
Total	\$ 20 81
Grand Total	\$490 00

EAST GROVE—HOLY TRINITY.

June 26, A. D. 1884.

Organized June 30th, A. D. 1883.

First service in the Church building,
July 8th, A. D. 1883, consisting of Morn-
ing Prayer, Sermon and Holy Communion.

The Rev. LUTHER PARDEE, *Chicago*,
Officiating.

Wardens—Wm. D. C. Street, James
Pridham

Secretary & Treasurer—Frank Pardee.

Families	15
Total souls	59
Baptisms—Infants	1
Communicants:	
Number last reported	7
Received	2
Present number males	4
" females	5
Total	9
Sunday-school Teachers	2
" Scholars	21
Holy Communion, public	3
Morning Prayer, Sundays	36
Evening Prayer, week days	1

CONTRIBUTIONS.

Parochial:	
Expenses	\$ 94 30
Improving Church Property	70 00
Balance in Treasury	24 85
Total	\$189 15

ENGLEWOOD—ST. BARTHOLOMEW'S.

The Rev. HENRY C. KINNEY, *Priest in Charge.*

Wardens—Albert Neely, Wm. A. V. Porter.

Families	70
Individuals (not thus included)	20
Total of Souls about	200
Baptisms—Infants	7
Total	7
Confirmed	6
Burials	3
Communicants:	
Number last reported	45
Received	1
Admitted	6
Whole number added	7
Removed	10
Present number males	43
females	50
Total	93
Sunday-school Teachers	7
Scholars	60
Catechisings	8
Holy Communion, public	16
private	4
Morning Prayer, Sundays	52
week days	40
Evening Prayer, Sundays	52
week days	81

CONTRIBUTIONS.

Parochial:	
Expenses	\$ 355 00
Church Debt	600 00
Total	\$ 955 00
Diocesan:	
Missions	\$ 40 10
Diocesan Fund	10 00
Total	\$ 50 00
General:	
Other objects	\$ 13 00
Grand Total	\$1,018 00

HARVARD—CHRIST MISSION.

The Rev. A. A. FISKE, *Priest in Charge.*

Treasurer—P. E. Saunders.

Families	27
Individuals (not thus included)	3
Total of souls	90
Baptisms—Infants	13
Adults	4
Total	11
Marriages	2
Burials	4
Communicants:	
Number last reported	36
Removed	4
Present number males	6
females	28
Total	34
Sunday-school Teachers	5
Scholars	45
Holy Communion, public	14
Morning Prayer, Sundays	41
week days	2
Evening Prayer, Sundays	41
week days	15

CONTRIBUTIONS.

Parochial:	
Charities	\$ 42 00
Expenses	553 00
Church Debt and Interest	85 00
Improving Church	89 67
Other Expenses	12 33
Total	\$ 782 00
Diocesan:	
Missions	\$ 11 00
Total	\$ 11 00
Grand Total	\$ 793 00

MORRISON—ST. ANN'S.

The Rev. A. A. JOSS, *Priest in Charge.*

Wardens—H. E. Burr, T. S. Howell.

Families	15
Baptisms—Infants	6
Adults	2
Total	8
Marriages	1
Communicants:	
Present number males	18
females	34
Total	52
Sunday-school Teachers	4
Scholars	20
Catechisings	12
Holy Communion, public	9
Evening Prayer, Sundays	30
week days	30
Number of Sittings	168

CONTRIBUTIONS.

Parochial:	
Expenses	\$ 150 00
Building Church	1,800 00
Total	\$1,950 00

NORTH EVANSTON—ST. MATHEW'S.

The Rev. GEORGE A. WHITNEY, *Priest in Charge.*

Warden—T. A. Turner.

Clerk—C. O. Harris.

Treasurer—J. Pickett.

Families	15
Total souls	65
Baptisms—Infants	4
Total	4
Confirmed	11
Burials	1
Communicants:	
Number last reported	7
Admitted	11
Present number males	9
females	17
Total	26
Sunday-school Teachers	6
Scholars	35
Holy Communion, public	13
private	1
Morning Prayer, Sundays	1
week days	1
Evening Prayer, Sundays	32
week days	16

CONTRIBUTIONS.	
Parochial:	
Expenses.....	\$210 22
Building Church.....	250 55
Orgau.....	55 00
Total.....	\$515 77
Diocesan:	
Missions.....	\$ 1 60
Total.....	\$ 1 60
Grand Total.....	\$517 37

PONTIAC—GRACE.

The Rev. CHARLES R. HODGE, *Priest in Charge.*

Wardens—A. W. Cowan, C. C. Strawn.
Clerk—Richard Smith.

Families.....	20
Individuals (not thus included).....	23
Total of souls.....	102
Baptisms—Infants.....	4
Total.....	4
Communicants:	
Number last reported.....	20
Received.....	1
Whole number added.....	1
Removed.....	1
Present number males.....	4
“ females.....	16
Total.....	20
Sunday-school Teachers.....	6
“ Scholars.....	40
Catechizings.....	3
Holy Communion, public.....	14
Morning Prayer, Sundays.....	24
Evening Prayer, Sundays.....	23

CONTRIBUTIONS.	
Parochial:	
Expenses.....	\$ 185 08
Total.....	\$ 185 08
Diocesan:	
Missions.....	\$ 10 00
Diocesan Fund.....	7 00
Total.....	\$ 17 00
Grand Total.....	\$ 202 08

PULLMAN—ALL SAINTS'.

Rev. JOSEPH RUSHTON, *Priest in Charge.*

Warden—John L. Woods.

Clerk—Joseph K. Howes.

Treasurer—John M. Price.

Families.....	40
Individuals (not thus included).....	17
Total of Souls.....	180
Baptisms—Infants.....	6
Total.....	6
Confirmed.....	10
Burials.....	3
Communicants:	
Number last reported.....	30
Admitted.....	8
Whole number added.....	8

Removed.....	9
Present number males.....	12
“ females.....	25
Total.....	37
Sunday-school Teachers.....	6
“ Scholars.....	63
Catechizings.....	10
Holy Communion, public.....	8
Morning Prayers, Sundays.....	19
“ week days.....	6
Evening Prayer, Sundays.....	23
“ week days.....	35

CONTRIBUTIONS.	
Parochial:	
Expenses.....	\$900 48
Grand Total.....	\$900 48

RAVENSWOOD—ALL SAINTS'.

The Rev. ALFRED LOUDERBACK, S. T. D.,
Priest in Charge.

Warden—John N. Hills.

Treas. Clerk—John Fishleigh.

Families.....	45
Total of Souls.....	110
Baptisms—Infants.....	2
“ Adults.....	1
Total.....	3
Marriages.....	2
Burials.....	1
Communicants:	
Number last reported.....	30
Whole number added.....	8
Removed.....	1
Total.....	37
Sunday-school Teachers.....	8
“ Scholars.....	48
Holy Communion, public.....	15
Morning Prayers, Sundays.....	52

CONTRIBUTIONS	
Parochial:	
Expenses.....	\$ 728 62
Church Debt and Interest.....	54 00
Building Account about.....	3,000 00
Total.....	\$3,782 62
Diocesan:	
Missions.....	15 00
Total.....	\$ 15 00
Grand total.....	\$3,797 62

RIVERSIDE—ST. PAUL'S.

The Rev. WM. FISHER LEWIS, *Priest in Charge.*

Families.....	21
Individuals (not thus included).....	75
Baptisms—Infants.....	3
Confirmed.....	4
Marriages.....	2
Burials.....	1
Communicants:	
Number last reported.....	19
Admitted.....	4
Whole number added.....	4

Removed.....	2
Present number males.....	6
females.....	15
Total.....	21
Sunday-school Teachers.....	7
Scholars.....	75
Holy Communion, public.....	13
Evening Prayer, Sundays.....	50
week days.....	9

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 764 72
Total.....	\$ 764 72
Diocesan:	
Bishop's Fund for Candidates..	\$ 8 18
Total.....	\$ 8 18
Grand Total.....	\$ 772 90

ROCHELLE—ST. STEPHEN'S.

The Rev. J. H. EDWARDS, *Priest in Charge.*

Families.....	14
Individuals (not thus included).....	10
Total of souls.....	61
Baptisms—Infants.....	1
Total.....	1
Confirmed.....	3
Marriages.....	1
Burials.....	2
Communicants:	
Number last reported.....	17
Admitted.....	1
Whole number added.....	1
Removed.....	2
Present number males.....	4
females.....	12
Total.....	16
Holy Communion, public.....	12
Morning Prayers, Sundays.....	24
Evening Prayer, Sundays.....	24
week days.....	13
Number of Free Sitzings.....	200

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 165 04
Building Fund.....	30 00
Total.....	\$ 195 04
Diocesan:	
Missions.....	\$ 5 16
Total.....	\$ 5 16
Grand Total.....	\$ 200 20

ROGERS PARK—ST. PAUL.

The Rev. A. LOUDERBACK, S. T. D., *Priest in Charge.*

Wardens—B. H. Vary, E. H. Baker.

Treasurer—Robt. O. F. Herron.

Clerk—Robt. F. Thoroughgood.

Families.....	38
Individuals (not thus included).....	35
Total of souls.....	78

Baptisms—Infants.....	4
Adults.....	1
Total.....	5
Burials.....	2
Communicants:	
Number last reported.....	36
Whole number added.....	5
Died.....	1
Total.....	40
Sunday-school Teachers.....	5
Scholars.....	43
Catechizings.....	52
Holy Communion, Public.....	17
Private.....	1

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 272
Total.....	\$ 272
Diocesan:	
Missions.....	\$ 10
Total.....	\$ 10
Grand Total.....	\$ 282

SAVANNA—ST. PAUL'S.

Warden—Simon Greenleaf.

Families.....	8
Individuals (not thus included).....	2
Total of Souls.....	40
Communicants:	
Number last reported.....	11
Received.....	1
Present number males.....	5
females.....	7
Total.....	12
Sunday-school Teachers.....	5
Scholars.....	40
Holy Communion, public.....	2
Morning Prayers, Sundays.....	52
Evening Prayers, week days.....	12

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$125 00
Total.....	\$125 00
Diocesan:	
Missions.....	\$5 00
Total.....	\$5 00
Grand Total.....	\$130 00

WARREN—ST. BARNABAS'.

The Rev. W. H. KNOWLTON, *Priest in Charge.*

Wardens—A. L. Brink, Joseph Hicks.

Families.....	8
Individuals (not thus included).....	5
Total of Souls.....	35
Baptisms, Adults.....	1
Total.....	1
Confirmed.....	2

Communicants.	
Number last reported.....	8
Received	2
Admitted	2
Whole number added.....	4
Present number of males.....	2
" " females	10
Total.....	12
Sunday-school Teachers.....	2
" Scholars	20
Holy Communion, public.....	12
Evening Prayer, week days.....	24
CONTRIBUTIONS.	
Parochial:	
Expenses	\$ 200
Total	\$ 200

WHEATON—TRINITY.

The Rev. THEODORE A. MORRISON,
Minister in Charge.

Wardens—Thomas Drummond, Alvin Shearson.	
Families	7
Individuals (not thus included).....	4
Total of Souls.....	39
Baptisms, infants.....	1
Total	1
Confirmed	3
Marriages	2
Communicants:	
Number last reported.....	20
Received	1
Admitted	3
Whole number added.....	4
Removed	2
Present number males.....	3
" " females	19
Total.....	22
Sunday-school Teachers.....	4
" Scholars	30
Holy Communion, public.....	13
Morning Prayers, week days.....	4
Evening Prayers, Sundays.....	52
" " week days.....	5
Number of Sitzings	175
" " free sittings.....	175
CONTRIBUTIONS.	
Parochial:	
Expenses	\$ 500 00
Total.....	\$ 500 00
Diocesan:	
Missions.....	\$ 15 00
Diocesan Fund.....	20 00
Total.....	\$ 35 00

General:	
Other objects	\$ 12 00
Total	\$ 12 00
Grand Total	\$ 547 00

WINNETKA—CHRIST.

The Rev. GEORGE A. WHITNEY, *Priest in Charge.*

Warden and Clerk—Wm. Netheroot.

Treasurer—F. O. Lyman.

Families.....	22
Individuals (not thus included).....	4
Total of souls	111
Baptisms, infants.....	2
" Adults	3
Total.....	5
Confirmed	5
Burials	2
Communicants:	
Number last reported.....	40
Present number males.....	14
" " females	25
Total.....	39
Holy Communion, public.....	15
" private	3
Morning Prayers, Sundays.....	26
" " week days.....	9
Evening Prayers, Sundays.....	32
" " week days.....	37

CONTRIBUTIONS.

Parochial:	
Expenses	\$ 775 45
Improving Church.....	22 81
Easter offering to Priest.....	48 15
Total	\$ 846 41
Diocesan:	
Missions.....	\$ 2 66
Aged and Infirm Clergy Fund..	5 23
Bishop's Fund for Candidates..	9 41
St. Luke's Hospital.....	4 07
To al	\$ 21 37
General:	
Other objects, Nashotah.....	\$ 1 00
Jewish Missions.....	1 50
Total	\$ 2 50
Grand Total	\$ 870 28

REPORTS FROM UNORGANIZED MISSIONS.

CHICAGO—ST. THOMAS.

The Rev. JAMES E. THOMPSON, *Minister in Charge.*

Families	65
Individuals (not thus included)	175
Total souls	300
Baptisms—Infants	14
“ Adults	1
Total	15
Confirmed	18
Marriages	5
Burials	10
Communicants:	
Number last reported	56
Received	2
Admitted	18
Whole number added	20
Removed	1
Died	2
Present number males	23
“ females	50
Total	73
Sunday-school Teachers	11
Scholars	90
Catechizings	4
Holy Communion, public	35
private	10
Morning Prayer, Sundays	52
“ week days	75
Evening Prayer, Sundays	52
“ week days	175

CONTRIBUTIONS.

Parochial:	
Charities	\$ 30 00
Expenses	612 00
Improving Church	25 00
New Organ	115 00
Gas Fixtures	95 00
Total	\$877 00

Diocesan:

Diocesan Fund	\$ 10 00
St. Luke's Hospital	5 00
Total	\$ 15 00
Grand Total	\$892 00

EL PASO—ST. ANDREW'S.

The Rev. W. M. STEEL, *Priest in Charge.*

Wardens—Wm. R. Gough, Wm. H. Hoagland.

Families	13
Total of Souls	53
Communicants—male	9
“ females	13
Total	22
Sunday-school Teachers	6
Scholars	50
Holy Communion	6
Catechizings	3
Morning Prayer, Sundays	12
Evening Prayers, Sundays	18
“ week days	2

CONTRIBUTIONS.

Communion Alms	13 04
Expenses	100 00
Sunday-school Collections	\$4 60
Total	\$ 147 64

SPRING GROVE—ST. MARY'S.

Warden—R. Tweed.

Families	12
Total of Souls	50
Communicants	15

CONDENSED EXHIBIT OF PAROCHIAL STATISTICS
FOR THE YEAR ENDING MAY 1, 1884.

NUMBER OF FAMILIES reported to Convention.....	4,234
WHOLE NUMBER OF SOULS reported	17,939
BAPTISMS :	
Infants	920
Adults	164
Total	1,084
CONFIRMATIONS reported for Conventional year.....	625
MARRIAGES	416
BURIALS	451
COMMUNICANTS :	
Last reported.....	6,416
Admitted.....	575
Received	522
Removed.....	544
Died	65
Present number reported	7,923
SUNDAY SCHOOLS :	
Teachers.....	764
Scholars	7,258
CONTRIBUTIONS :	
Parochial	\$249,284 45
Diocesan	24,881 83
General	2,331 02
Total	\$276,497 30

APPENDIX II.

REPORT OF TREASURER.

DETAILS OF TREASURER'S RECEIPTS

FROM PARISHES, SUNDAY SCHOOLS AND MISSIONS, ON ACCOUNT OF
THE SEVERAL FUNDS, DURING THE CONVENTION YEAR
ENDING MAY 27TH, 1884.

PLACE.	PARISH.	DIOCESAN FUND.	DIOCESAN MISSIONS.	AGED AND INFIRM CLERGY FUND.
Algonquin	St. John's	\$ 15 00	\$ 15 50	.....
Amboy	St. Thomas'	33 00	14 25	.....
Aurora	Trinity	5 75	5 00	.....
Austin	St. Paul's, Mission	5 00	10 00	.....
Batavia	Calvary	40 00	25 00	\$ 6 28
Chicago	Ascension	400 00	73 85	17 50
"	Calvary	100 00	128 84	17 53
"	Epiphany	275 00	250 00	.....
"	Grace	1,000 00	700 00	57 41
"	Our Saviour	100 00	41 67	6 61
"	St. Andrew's	100 00	.....	.....
"	St. Ansgarius'	25 00	5 50	.....
"	St. James'	1,000 00	700 00	105 03
"	St. Mark's	225 00	120 00	25 19
"	St. Stephen's	25 00	22 74	.....
"	Trinity	1,000 00	425 00	57 40
"	Cathedral	75 00	119 49	28 09
"	St. Barnabas', Mission .....	.....	10 00	.....
"	St. Thomas', Mission	10 00	.....	.....
DeKalb	St. Paul's, Mission	15 00	6 19	1 12
Dixon	St. Luke's	95 00	11 31	1 10
Dundee	St. James'	15 00	15 35	2 36
Elgin	Redeemer	50 00	51 03	.....
Englewood	St. Bartholomew, Miss'n	5 00	40 00	.....
Evanston	St. Mark's	100 00	125 00	22 14
Farm Ridge	St. Andrew's	40 00	.....	.....
Freeport	Zion	90 00	51 25	4 61
Galena	Grace	70 00	50 00	20 31
Geneva	St. Mark's	20 00	7 61	1 12
Hinsdale	Grace	10 00	4 05	.....
Harvard	Christ, Mission .....	.....	9 00	.....
Highland Park	Trinity	40 00	25 00	2 68
Hyde Park	St. Paul's	270 00	120 00	.....
Joliet	Christ	100 00	50 00	.....
Kankakee	St. Paul's	100 00	70 00	.....
Lawndale	Good Shepherd, Miss'n	20 00	.....	.....
LaGrange	Emmanuel	40 00	10 00	10 60
Manhattan	St. Paul's	21 25	2 00	.....
Momence	Good Shepherd	20 00	18 00	.....
Naperville	St. John's	40 00	15 50	2 75
New Lenox	Grace	15 00	15 00	5 00
Normalville	St. Paul's, Mission .....	.....	10 00	.....
North Evanston	St. Matthew's, Mission .....	.....	1 60	.....

PLACE.	PARISH.	DIOCESAN FUND.	DIOCESAN MISSIONS.	AGED AND INFIRM CLERGY FUND.
Oak Park	Grace	\$ 50 00	\$ 40 00	\$ 11 50
Ottawa	Christ	40 00	15 67	
Pontiac	Grace, Mission	7 00	10 00	
Pullman	All Saints', Mission			2 33
Rochelle	St. Stephen's, Mission		3 66	
Rockford	Emmanuel	100 00	46 14	
Ravenswood	All Saints', Mission		15 00	
Rogers Park	St. Paul's, Mission		10 00	
Sterling	Grace	30 00	4 00	
Streator	Christ	10 00	32	
Sycamore	St. Peter's	80 00	45 00	7 00
Savanna	St. Paul's, Mission		5 00	
Waukegan	Christ	120 00	69 93	23 80
Wilmington	Redeemer	20 00	2 90	
Wheaton	Trinity, Mission	20 00	23 00	
Winnetka	Christ, Mission		2 66	5 23
Total		\$6,087 00	\$3,668 01	\$444 69

C. R. LARRABEE, *Treasurer*, in account with Diocesan Fund:

1883.

May 30, To cash balance from previous year.....\$1,907 03

1884.

April 30, " from parishes and missions to date.... 3,470 28

May 27, " " " " " this month. 2,616 72

\$7,994 03

CONTRA.

1884.

May 27, By paid Bishop's salary one year to Mar. 8....\$5,000 00

" Rev. J. H. Knowles, salary as Secretary 150 00

" Rev. J. H. Knowles, Registrar of Diocese 25 00

" Farwell House for Conv'n lunches, 1883 48 50

" Living Church Co. for 1,750 Convention

Journals 400 00

" Living Church Co. for 1,000 package

labels for Convention Journals 1 75

" Living Church Co. for express and post-

age on Convention Journals..... 45 67

" Living Church Co. for 250 Reports of

Committee on Canons 17 00

" Living Church Co. for 100 postal cards

printed 2 00

" Living Church Co. for blanks for Con-

vention of 1884..... 15 75

Carried forward\$5,705 67

Brought forward	\$5,705 67	
By paid Brown, Pettibone & Kelly, for 250 postal notices of collection	\$4 50	
“ Culver, Page, Hoyne & Co., for Treasurer's receipt book	8 25	
“ Lloyd W. Wells, Treasurer of General Convention	189 00	
“ Thos. Eckardt, for collation at Provincial Council	35 00	
“ Merchants' National Bank, interest on Treasurer's acceptance for Bishop's salary	11 63	
“ Taxes on Bishop's residence for 1883	155 65	
		6,109 70
Balance		<u>\$1,884 33</u>

C. R. LARRABEE, *Treasurer*, in account with Diocesan Missions:
1883.

May 30, To cash balance from previous year \$942 71
1884.

April 30, “ from parishes, missions and Sunday schools to date 2,806 50
“ 30, “ “ personal pledges to date 1,131 25
May 27, “ “ parishes, missions and Sunday schools this month 861 51
“ 27, “ “ personal pledges this month 138 75

\$5,880 72

CONTRA.

1884.

May 27, By paid missionary stipends to April 1, 1884:

The Rev. H. C. Kinney,	Englewood..	\$200 00
“ Edward Ritchie,	Algonquin.....	131 25
“ A. A. Fiske,	Harvard	275 00
“ N. W. Heermans,	Amboy	350 00
“ J. R. Holst,	Streator	100 00
“ L. W. Applegate,	Streator	250 00
“ John Hedman,	Chicago.....	300 00
“ J. P. Lytton,	Highland Park	150 00
“ Antoine Lechner,	Chicago.....	25 00
“ Geo. A. Whitney,	Winnetka	75 00
“ Alfred Louderback,	Rogers Park..	100 00
“ Wm. W. Steel,	Geneva	137 50

Carried forward.....\$2,093 75

Brought forward	\$2,093 75
The Rev. T.N. Morrison, D.D., Chicago	\$218 75
“ A. W. Mann, Cleveland	100 00
“ Thos. D. Phillips, Wilmington	175 00
“ Chas. R. Hodge, Pontiac	225 00
“ A. W. Glass, Manhattan	12 50
“ J. E. Thompson, Chicago	250 00
“ W. H. Knowlton, Galena	50 00
“ A. A. Joss, Morrison	200 00
“ A. V. Gorrell, Chicago	300 00
“ J. H. Edwards, DeKalb	300 00
“ Stephen H. Green, Elgin	100 00
“ J. Rushton and others, for Pullman	312 00
Special appropriation for Winnetka	25 00
“ “ “ North Evanston	75 00
“ “ “ Ravenswood	100 00
“ “ “ Morrison	75 00
“ “ “ Geneva	100 00
By paid Brown, Pettibone & Kelly for 250 postal notices	3 75
“ Taxes of 1883 on Lot 38, Stone's Add'n	5 40
	<hr/> 4,721 15
Balance	<hr/> \$1,159 57 <hr/>

C. R. LARRABEE, *Treasurer*, in account with Aged and Infirm Clergy Fund:
1883.

May 30, To cash balance from previous year	\$529 94
1884.	
April 30, “ from parishes to date	429 09
May 27, “ “ “ this month	15 60
	<hr/> \$974 63

CONTRA.

1884.	
May 27, By paid the Rev. Wm. Turner	\$100 00
“ “ “ Benj. Hutchins.	50 00
“ “ “ L. N. Freeman	25 00
“ “ “ A. W. Glass	25 00
	<hr/> 200 00
Balance	<hr/> \$774 63 <hr/>

C. R. LARRABEE, *Treasurer*, in account with the Convention:

DR.

1883.			
May 30,	To cash balance from previous year		\$3,379 68
1884.			
May 27,	" from Diocesan assessments, one year,		
	to date	\$6,087 00	
	" " Diocesan mission offerings and		
	pledges	4,938 01	
	" " Aged and Infirm Clergy fund		
	offerings	444 69	
			<u>11,469 70</u>
			\$14,849 38
1884.			
May 27,	By paid salaries and Diocesan expenses	\$6,109 70	
	" missionary appropriations	4,721 15	
	" Aged and Infirm Clergy appropriat'ns	200 00	
			<u>11,030 85</u>
	Total cash balance		<u>\$3,818 53</u>

ASSESSMENTS UPON PARISHES AND ORGANIZED MISSIONS

FOR THE DIOCESAN FUND OF 1884-5.

Parishes.

Algonquin	St. John's Church	\$15 00
Amboy	St. Thomas' "	30 00
Aurora	Trinity "	40 00
Batavia	Calvary "	40 00
Chicago	Ascension "	300 00
"	Calvary "	120 00
"	Epiphany "	300 00
"	Grace "	1,000 00
"	Our Saviour "	140 00
"	St. Andrew's "	125 00
"	St. Ansgarius' "	25 00
"	St. James' "	1,000 00
"	St. Mark's "	250 00
"	St. Stephen's "	25 00
"	Trinity "	1,000 00
"	Cathedral "	75 00
Dixon	St. Luke's "	95 00

Dundee.....	St. James'	"	\$10 00
Elgin.....	Redeemer	"	75 00
Evanston.....	St. Mark's	"	125 00
Farm Ridge.....	St. Andrew's	"	40 00
Freeport.....	Zion	"	90 00
Galena.....	Grace	"	75 00
Geneva.....	St. Mark's	"	20 00
Highland Park.....	Trinity	"	40 00
Hinsdale.....	Grace	"	20 00
Hyde Park.....	St. Paul's	"	275 00
Joliet.....	Christ	"	100 00
Kankakee.....	St. Paul's	"	100 00
La Grange.....	Emmanuel	"	50 00
Lee Center.....	St. Paul's	"	8 00
Lockport.....	St. John's	"	30 00
Manhattan.....	St. Paul's	"	8 00
Momence.....	Good Shepherd	"	20 00
Naperville.....	St. John's	"	40 00
New Lenox.....	Grace	"	20 00
Oak Park.....	Christ	"	10 00
".....	Grace	"	60 00
Ottawa.....	Christ	"	40 00
Polo.....	Trinity	"	5 00
Rockford.....	Emmanuel	"	100 00
Sterling.....	Grace	"	60 00
Streator.....	Christ	"	10 00
Sycamore.....	St. Peter's	"	80 00
Waukegan.....	Christ	"	120 00
Wilmingon.....	Redeemer	"	20 00

Missions.

Central Park Village.....	St. Barnabas'	20 00
Chicago (Lawndale).....	Good Shepherd	20 00
".....	St. Thomas'	10 00
De Kalb.....	St. Paul's	15 00
Englewood.....	St. Bartholomew's	10 00
Pontiac.....	Grace	10 00
Ravenswood.....	All Saints'	10 00
Riverside.....	St. Paul's	20 00
Wheaton.....	Trinity	25 00

APPENDIX C.

Form of a proposed

⇒ CONSTITUTION ⇐

OF THE

WOMAN'S AUXILIARY SOCIETY

OF THE

DIOCESAN BOARD OF MISSIONS.

ARTICLE I.

This Association shall be called the CHICAGO BRANCH OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS.

ARTICLE II.

The object of this Association shall be to unite all the parishes in the Diocese of Chicago in the different branches of missionary work, with special reference to the necessities of the field in the Province of Illinois.

ARTICLE III.

Any parish may become a member of this Association by the payment of a membership fee of one dollar.

ARTICLE IV.

§ 1. An annual meeting shall be held, during the session of the Annual Convention, for the election of officers, the adoption of the annual report, and for the transaction of such other business as may properly come before such meeting.

§ 2. A public meeting shall be held, in conjunction with the Board of Missions, on the evening of the first day of the Annual Convention, in one of the churches of the city of Chicago, at which meeting the annual report shall be read; and also reports shall be received from the various branch societies, which shall be represented by a delegate from each parochial society in the Diocese, and at which addresses shall be delivered by speakers appointed or secured for that purpose.

ARTICLE V.

§ 1. The officers shall be a President, three Vice-Presidents (one from each Deanery), Secretary, and Treasurer.

§ 2. The duty of the President shall be to preside at all meetings of the Association, to arrange for the organization of parochial branches, to visit those branches, and to have the general charge of the work under the direction of the Bishop.

§ 3. The duty of the Vice-Presidents shall be to preside in the absence of the President, and to have the general supervision of the work of the Association in the Deanery to which she belongs.

§ 4. The duty of the Secretary shall be to keep a record of the meetings and to conduct the necessary correspondence.

§ 5. The duty of the Treasurer shall be to receive and disburse funds under the direction of the President and Secretary, acting under the advice of the Board of Missions of the Diocese, and to render an account of the same at the annual meeting.

ARTICLE VI.

Each Parochial Branch shall submit a report of the year's work to the President of the Diocesan Branch, to be read at the annual meeting, and presented to the Board of Missions of the Diocese.

ARTICLE VII.

This Constitution may be altered or amended, at any annual meeting, by a vote of two-thirds of the members present.

B Y - L A W S .

- I. The election of officers at the annual meeting shall be by ballot.
- II. Special meetings may be called by the President at such time and place as she may designate, for the purpose of stimulating interest in the work.
- III. The regular order of business at the annual meeting shall be as follows:
 1. Offices of devotion.
 2. Reading of the minutes of the last meeting.
 3. Reports of officers and committees.
 4. Election of officers.
 5. Unfinished business.
 6. Miscellaneous business and addresses.
- IV. These By-Laws may be amended at any annual meeting by vote of a majority present.

[Form of Articles of Association for Branch Societies.]

..... CHURCH,

— ❖ —
BRANCH OF THE

Woman's Auxiliary // OF THE // Board of Missions.

ARTICLES OF ORGANIZATION.

First.—Any woman of.....Church may become a member of Church Branch of the Woman's Auxiliary to the Board of Missions, by enrolling her name upon the list of the Association. No subscription fee is required, but the fact of membership implies an *earnest intention* to aid the missionary work with her sympathy and her prayers, and with time, labor and money, according to her ability and opportunity.

Second.—The members of the Association are desired to use daily a short form of prayer, provided by the Bishop, in behalf of the Association and of the *Missionary* work.

Third.—In consideration of the blessed privilege of giving, and in compliance with the Apostolic injunction to "lay by weekly in store" (1 Cor. xvi: 2), each member is requested to lay aside a certain sum each week for the LORD, to be kept separately from her other offerings, for the special work of the Association, and not to interfere with the church collections. No one need be discouraged by the feeling that she can do but little; any amount, however small, if *given regularly*, will in the aggregate prove no trifling aid.

Fourth.—The Association will hold a Reading Circle at such place as the Association shall direct, times a year, on , the articles being selected beforehand from the "Spirit of Missions," or other publications relating to missionary work. Any letters received from the Secretary at the mission rooms may be read at that time. Reports will then be made of any new members enrolled during the week or month, or new subscribers gained for the missionary publications of the Church.

Fifth.—All the members shall bring to these meetings their offerings for the Association, and decide by vote to what they shall be applied, either to furnish missionary boxes, or to be forwarded, through the Secretary, to objects in the Province or elsewhere.

Sixth.—The Rector of the parish shall be President *ex-officio*. The other officers required are a Vice-President, Treasurer, and Secretary, who, together with three others, shall constitute an Executive Committee.

Seventh.—The Rector shall open the meetings with prayer, after which the Treasurer shall make a report of all moneys received during the and to what applied, and the balance on hand.

The Vice-President shall, in the absence of the Rector, preside at all meetings.

The Secretary shall keep a record of all meetings, and conduct all correspondence connected with the work in the field.

Eighth. The Executive Committee shall enrol members, collect moneys, in their respective districts, make purchases for, and direct the packing and forwarding of missionary boxes, and generally promote the ends which the Association has in view.

Ninth.—At each meeting the presiding officer shall appoint one or more members to select and have in readiness articles relating to missionary affairs, to be read at the succeeding meeting. Sewing for missionary boxes may be introduced at the Reading Circle. Notice will be given by the Rector on the Sunday preceding these meetings, and all the women of the congregation invited to attend.

Tenth.—The Rector will make missionary work, in connection with the Association, the subject of his Friday evening address in each Ember week, or at such times as he shall deem proper.

Eleventh.—This Association, recognizing the various departments of woman's work already carried on in this parish, and having for their object charities outside of our immediate neighborhood, would, without interfering in the management or direction of these kindred efforts, comprehend them in the scope, the sympathy, the support and prayers of its members.

OFFICERS FOR 188

Rev.....	Rector, President.
EXECUTIVE COMMITTEE.	Mrs..... Vice-President.
	M..... Secretary.
	M..... Treasurer.
	M.....
	M.....
	M.....

Women of the congregation desirous of becoming members of this Association will please communicate with the Secretary.

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✠ Diocese of Chicago. ✠

NOTICE OF CANONICAL COLLECTIONS.

Offerings for **Diocesan Missions** are to be made on
Sunday, June 18th, 1884.

Sunday, September 21st, 1884.

Sunday, December 21st, 1884.

Sunday, March 18th, 1885.

Offerings for the **Diocesan Fund** are to be made on
Sunday, August 10th, 1884.

Sunday, November 3th, 1884.

Sunday, February 8th, 1885.

Sunday, May 10th, 1885.

Offerings for the **Aged and Infirm Clergy Fund** on
Thanksgiving Day.

Notice of each offering is to be given on the
Sunday previous, as required by the Canon.

Forward all remittances to the Treasurer of the Diocese.

MR. C. R. LARRABEE,

188 Lake Street, Chicago.





JOURNAL

OF THE

Forty-Eighth Annual Convention

OF THE

DIOCESE OF CHICAGO,

HELD IN THE

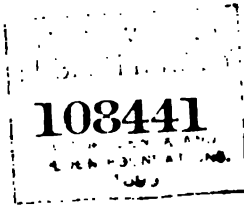
CATHEDRAL CHURCH OF SS. PETER AND PAUL,

CHICAGO,

MAY 26TH AND 27TH, A. D. 1885.

PUBLISHED BY ORDER OF THE CONVENTION.

CHICAGO:
THE SKEEN & STUART STATIONERY CO.
1885.



THE FORTY-NINTH
ANNUAL CONVENTION

OF THE

DIOCESE OF CHICAGO

WILL MEET IN

THE CATHEDRAL, CHICAGO.

AT 9 O'CLOCK A. M.,

Tuesday, May 25th, A. D. 1886.

Diocesan Officers.

BISHOP:

THE RT. REV. WILLIAM EDWARD McLAREN, D.D., D.C.L.,
Consecrated December 8th, A. D. 1873.

1885.

RURAL DEANS:

The REV. A. W. SNYDER, Northern Deanery.
The REV. CLINTON LOCKE, D.D., Northeastern Deanery.
The REV. D. S. PHILLIPS, Southern Deanery.

SECRETARY OF THE CONVENTION:

The REV. LUTHER PARDEE.

ASSISTANT SECRETARY:

The REV. J. STEWART SMITH.

TREASURER OF THE CONVENTION:

MR. C. R. LARRABEE.

STANDING COMMITTEE:

The REV. T. N. MORRISON, D.D., *President*.
The REV. D. S. PHILLIPS. The REV. W. E. TOLL.
MR. F. B. PEABODY, *Secretary*.
MR. A. TRACY LAY. MR. A. C. CALKINS.

TRUSTEES OF THE DIOCESE:

The REV. B. F. FLEETWOOD. MR. E. H. SHELDON.
The REV. T. N. MORRISON, D.D. MR. J. W. DOANE.
MR. GEORGE GARDNER.

CHANCELLOR OF THE DIOCESE:

MR. S. CORNING JUDD.

REGISTRAR:

The REV. J. H. KNOWLES.

BOARD OF MISSIONS:

The RT. REV. THE BISHOP OF THE DIOCESE, *President Ex-Officio*.
The RURAL DEANS, *Members Ex-Officio*.
The REV. WM. H. VIBBERT, S.T.D. MR. C. R. LARRABEE.
The REV. JOHN H. WHITE. MR. H. B. GRIER.
The REV. F. S. JEWELL, Ph.D. MR. A. T. LAY.

BOARD OF EQUALIZATION:

MR. A. C. CALKINS. MR. EMORY COBB.
 MR. ABRAM WILLIAMS. MR. W. H. SUMMERS.
 MR. C. R. LARRABEE, Ex-Officio.

TRUSTEES OF ST. MARY'S SCHOOL, KNOXVILLE, ILL.:

The Rt. Rev. WM. E. McLAREN, D.D., D.C.L.,
 MR. S. CORNING JUDD.

ST. AGNES' SCHOOL, CHICAGO, ILL.:

The Rt. Rev. WM. E. McLAREN, D.D., D.C.L., Visitor.

TRUSTEES OF ST. LUKE'S HOSPITAL, CHICAGO:

REV. CLINTON LOCKE, D.D., *Pres't.* MR. N. K. FAIRBANK, *Treas.*
 REV. T. N. MORRISON, JR. MR. J. W. DOANE.
 MR. E. K. HUBBARD, *Sec'y.* MR. A. RYERSON.
 MR. ALEXANDER LEITH. MR. GEO. A. ARMOUR.
 MR. WM. K. ACKERMAN. MR. JOHN A. GRIER.
 MR. LESLIE CARTER.

TRUSTEES OF RACINE COLLEGE, RACINE, WIS.:

The Rt. Rev. WM. E. McLAREN, D.D., D.C.L.,
 The Rev. CLINTON LOCKE, D.D. MR. C. R. LARRABEE.
 The Rev. W. H. VIBBERT, S.T.D. MR. MILTON C. LIGHTNER.
 MR. JOHN DEKOVEN. MR. GEO. D. RUMSEY.
 MR. E. H. SHELDON. MR. GEO. A. ARMOUR.

TRUSTEE OF NASHOTAH HOUSE, WISCONSIN:

The Rt. Rev. WM. E. McLAREN, D.D., D.C.L.

DEPUTIES TO THE FEDERATE COUNCIL:

The Rev. T. N. MORRISON, D.D. MR. S. C. JUDD.
 The Rev. F. S. JEWELL, Ph.D. MR. FRED'K STAHL.
 The Rev. J. H. KNOWLES. MR. CHAS. R. STEELE.
 The Rev. WM. E. TOLL. MR. J. C. CUSHMAN.
 The Rev. JOSEPH RUSHTON. MR. GEO. H. HARLOW.

TRUSTEES OF THE WESTERN THEOLOGICAL SEMINARY:

The Rt. Rev. WM. E. McLAREN, D.D., D.C.L., *President.*
 The Rev. T. N. MORRISON, D.D. MR. S. C. JUDD.
 The Rev. CLINTON LOCKE, D.D. MR. E. H. SHELDON.
 The Rev. W. H. VIBBERT, S.T.D. MR. C. R. LARRABEE.
 The Rev. J. H. KNOWLES.

Diocese of Chicago.

List of the Clergy with the date of their Canonical Residence.

The RT. REV. WILLIAM EDWARD McLAREN, D.D., D.C.L., Consecrated at the Cathedral, Chicago, Dec. 8, 1875.

NAME.	RECEIVED.	FROM WHAT DIOCESE.
The Rev. Theodore N. Morrison, D.D.....	March 25, 1849.....	By Ordination.
The Rev. Clinton Locke, D.D.....	Sept. 1856.....	New York.
The Rev. Samuel Cowell.....	.....	1858..... Maine.
The Rev. Henry T. Hiester.....	Dec. 1858.....	Ohio.
The Rev. George C. Street.....	July 1859.....	Iowa.
The Rev. John H. Knowles.....	Aug. 6, 1865.....	By Ordination.
The Rev. Duane S. Phillips.....	June 20, 1867.....	Vermont.
The Rev. A. W. Glass.....	Sept. 12, 1869.....	By Ordination.
The Rev. Henry G. Perry.....	Jan. 1870.....	California.
The Rev. Henry C. Kinney.....	April 1871.....	Vermont.
The Rev. William J. Petrie.....	June 1871.....	Wisconsin.
The Rev. Theodore N. Morrison, Jr.....	July 13, 1873.....	By Ordination.
The Rev. George S. Todd.....	Sept. 5, 1873.....	"
The Rev. William E. Toll.....	July 18, 1874.....	Ohio.
The Rev. Luther Pardee.....	Sept. 13, 1874.....	By Ordination.
The Rev. Samuel F. Clark, M.D.....	June 11, 1876.....	By Ordination.
The Rev. Albert A. Fiske.....	Aug. 1876.....	Wisconsin.
The Rev. Nille W. Heermans.....	May 1877.....	By Ordination.
The Rev. Daniel F. Smith.....	June 1877.....	Vermont.
The Rev. B. Frank Fleetwood.....	July 1, 1877.....	Michigan.
The Rev. Albert W. Snyder.....	.....	1878..... Cent., N. Y.
The Rev. Wm. W. Steel.....	Sept. 1878.....	Springfield.
The Rev. Edward F. X. Cleveland, M.D....	April 27, 1879.....	By Ordination.
The Rev. John Hedman.....	Sept. 28, 1879.....	By Ordination.
The Rev. James E. Thompson.....	Nov. 7, 1879.....	Missouri.
The Rev. Henderson Judd.....	Feb. 15, 1880.....	Ohio.
The Rev. L. W. Applegate.....	March 1880.....	Minnesota.
The Rev. Charles H. Bixby.....	March 21, 1880.....	Rhode Island.
The Rev. Charles R. Hodge.....	Sept. 19, 1880.....	By Ordination.
The Rev. John H. White.....	Jan. 1, 1881.....	Connecticut.

The Rev. Wm. F. Lewis.....	May 1,	1881.....	New York.
The Rev. Frederick S. Jewell, Ph.D.....	May	1881.....	Fond du Lac.
The Rev. Henry B. Ensworth.....	July 22,	1881.....	Southern Ohio.
The Rev. Frank M. Gregg.....	June 1,	1881.....	Iowa.
The Rev. Thomas D. Phillipps.....	Sept. 6,	1881.....	Ontario.
The Rev. William Elmer.....	Dec. 4,	1881.....	Springfield.
The Rev. Antoine Lechner.....	Jan. 2,	1882.....	Wisconsin.
The Rev. Augustus A. Joss.....	Jan.	1882.....	Minnesota.
The Rev. Wm. H. Knowlton.....	April 6,	1882.....	Ohio.
The Rev. Abraham V. Gorrell.....	May	1882.....	Ohio.
The Rev. John H. Edwards.....	June 4,	1882.....	By Ordination.
The Rev. Martin V. Averill.....	July 31,	1882.....	Fond du Lac.
The Rev. George S. Todd.....	Sept.	1882.....	Wisconsin.
The Rev. Alfred Louderback, D.D.....		1882.....	Pennsylvania.
The Rev. William H. Vibbert, S.T.D.....	Jan. 18,	1883.....	Pennsylvania.
The Rev. Charles A. Holbrook.....	May 22,	1883.....	New Hampshire.
The Rev. George A. Whitney.....	June 24,	1883.....	Wisconsin.
The Rev. Morton Stone.....	June 30,	1883.....	Connecticut.
The Rev. Marcus Lane.....	July	1883.....	Wisconsin.
The Rev. Joseph Rushton.....	Nov. 30,	1883.....	Fredericton, N.B.
The Rev. J. Stewart Smith.....	Jan. 5,	1884.....	Maryland.
The Rev. Louis S. Osborne.....	Jan.	1884.....	Ohio.
The Rev. William M. Steel.....	March	1884.....	Springfield.
The Rev. John J. Elmendorf, S.T.D.....	May	1884.....	Wisconsin.
The Rev. Edward A. Larrabee.....	June 1,	1884.....	Springfield.
The Rev. Theodore C. Foote.....	June 17,	1884.....	By Ordination.
The Rev. George T. Griffith.....	June 17,	1884.....	"
The Rev. Frederick C. Jewell.....	June 17,	1884.....	"
The Rev. John B. Draper.....	Aug.	1884.....	Springfield.
The Rev. Edmund H. Gaynor.....	Feb. 1,	1885.....	Colorado.
The Rev. Arthur P. Greenleaf.....	May 11,	1885.....	Wisconsin.

List of the Reverend Clergy of the Diocese of Chicago.

The names of those not entitled to seats in the Convention are printed in Italics.

- The RT. REV. WILLIAM EDWARD McLAREN, D.D., D.C.L., Bishop, Chicago.
- The Rev. L. W. Applegate, Priest in charge of Christ Church, Streator.
- The Rev. Martin V. Averill, Rector of St. John's Church, Naperville, and Priest in charge of the Church of the Holy Trinity, East Grove.
- The Rev. Charles H. Bixby, Rector of St. Paul's Church, Hyde Park.
- The Rev. John Cauch, Deacon, Carpenteria, Santa Barbara Co., Cal.
- The Rev. Samuel F. Clark, M.D., Deacon, Aurora.
- The Rev. Edward F. Cleveland, M.D., Deacon, officiating in St. James' Church, Dundee.
- The Rev. Samuel Cowell, Wilmot, Wis., Priest in charge of St. Mary's Church, Spring Grove.
- The Rev. John B. Draper, Rector of Zion Church, Freeport.
- The Rev. John Herbert Edwards, Priest in charge of St. Paul's Church, DeKalb, and Church of the Holy Communion, Maywood.
- The Rev. John J. Elmendorf, D.D., Professor of Philosophy and English Literature in Racine College, Racine, Wis., and Priest in charge of Trinity Church, Highland Park.
- The Rev. William Elmer, Rector of St. Peter's Church, Sycamore.
- The Rev. Henry B. Ensworth, Rector of St. Andrew's Church, Chicago.
- The Rev. A. A. Fiske, Priest in charge of Christ Church, Harvard.
- The Rev. B. F. Fleetwood, Rector of St. Mark's Church, Chicago.
- The Rev. Theodore C. Foote, Deacon, Teacher in Racine College, Racine, Wis.
- The Rev. E. H. Gaynor, officiating in St. Thomas' Church, Amboy.
- The Rev. A. W. Glass, Rector of St. Paul's Church, Manhattan.
- The Rev. A. V. Gorrell, Chicago.
- The Rev. F. M. Gregg, Priest in charge of St. Paul's Church, Austin.
- The Rev. Arthur P. Greenleaf, Priest in charge of St. Paul's Church, Riverside, and Church of the Good Shepherd, Chicago.
- The Rev. George T. Griffith, Priest attached to the Cathedral.
- The Rev. John Hedman, Rector of St. Ansgarius' Church, Chicago.
- The Rev. N. W. Heermans, Rector of Christ Church, Ottawa.
- The Rev. Henry T. Hiester, Rector of St. Andrew's Church, Farm Ridge.

- The Rev. Charles R. Hodge, Rector of the Church of the Good Shepherd, Momence.
- The Rev. C. A. Holbrook, Rector of Trinity Church, Aurora.
- The Rev. Frederick S. Jewell, Ph.D., Priest in charge of St. Mark's Church, Evanston, and Examining Chaplain to the Bishop.
- The Rev. Frederick C. Jewell, Priest assisting the Rev. J. H. White, at Joliet, New Lenox, etc.
- The Rev. A. A. Joss, Priest in charge of Grace Church, Sterling, and St. Ann's Church, Morrison.
- The Rev. Henderson Judd, Priest officiating at Irving Park.
- The Rev. Henry C. Kinney, Priest attached to the Cathedral, in charge of St. Bartholomew's Church, Englewood.
- The Rev. John H. Knowles, Priest attached to the Cathedral, in charge of St. Clement's Church, Chicago.
- The Rev. William H. Knowlton, Rector of Grace Church, Galena, and Priest in charge of St. Barnabas' Church, Warren.
- The Rev. *Marcus Lane*, Priest, Chicago.
- The Rev. Edward A. Larrabee, Rector of the Church of the Ascension, Chicago.
- The Rev. Antoine Lechner, Rector of St. Stephen's Church, Chicago.
- The Rev. William Fisher Lewis, Rector of Emmanuel Church, La Grange, and Priest in charge of Grace Church, Hinsdale.
- The Rev. Clinton Locke, D.D., Rector of Grace Church, Chicago; Examining Chaplain to the Bishop; Rural Dean of the Northeastern Deanery.
- The Rev. Alfred Louderback, D.D., Priest in charge of St. Paul's Church, Rogers Park, and All Saints' Church, Ravenswood.
- The Rev. Theodore N. Morrison, D.D., Priest attached to the Cathedral, and in charge of Trinity Church, Wheaton, and St. Barnabas' Church, Central Park Village.
- The Rev. Theodore N. Morrison, Jr., Rector of the Church of the Epiphany, Chicago, and in charge of St. Luke's Church, Chicago.
- The Rev. *Nils Nordene*, Deacon.
- The Rev. Louis S. Osborne, Rector of Trinity Church, Chicago.
- The Rev. Luther Pardee, Rector of Calvary Church, Chicago.
- The Rev. Henry G. Perry, Priest in charge of St. Paul's Church, South Chicago.
- The Rev. William J. Petrie, Rector of the Church of Our Saviour, Chicago, and Examining Chaplain to the Bishop.
- The Rev. D. S. Phillips, Rector of St. Paul's Church, Kankakee, and Rural Dean of the Southern Deanery.
- The Rev. Thomas D. Phillipps, Head Master of the Ascension School for Boys, Chicago.
- The Rev. *T. Rucker*, Priest, Syracuse, N. Y.
- The Rev. J. Rushton, Priest in charge of All Saints' Church, Pullman.
- The Rev. *Daniel F. Smith*, Priest, Chicago.
- The Rev. J. Stewart Smith, Rector of the Church of the Redeemer, Elgin.
- The Rev. A. W. Snyder, Rector of Emmanuel Church, Rockford, and Dean of the Northern Deanery.
- The Rev. W. M. Steel, Priest in charge of Grace Church, Pontiac, and St. Andrew's Church, El Paso.

- The Rev. W. W. Steel, Priest in charge of Calvary Church, Batavia, and St. Mark's Church, Geneva.
- The Rev. Morton Stone, Priest, Assistant in St. James' Church, Chicago.
- The Rev. George C. Street, Priest attached to the Cathedral.
- The Rev. *Ephrem Therien*, Priest, Canada.
- The Rev. James E. Thompson, Priest in charge of St. Thomas' Church, Chicago.
- The Rev. Geo. S. Todd, Acting Chaplain of St. Luke's Hospital, Chicago.
- The Rev. William E. Toll, Rector of Christ Church, Waukegan.
- The Rev. *William Turner*, Priest, Chicago.
- The Rev. *Gustav Unonius*, Priest, Sweden.
- The Rev. Wm. H. Vibbert, S.T.D., Rector of St. James' Church, Chicago.
- The Rev. *John R. West*, Priest, Ireland.
- The Rev. John H. White, Rector of Christ Church, Joliet, and Grace Church, New Lenox, and in charge of St. John's Church, Lockport, and the Mission of the Holy Comforter, Joliet.
- The Rev. George A. Whitney, Priest in charge of Christ Church, Winnetka, and St. Matthew's Church, North Evanston.

I hereby certify that the above is a correct list of the clergymen canonically resident in the Diocese of Chicago, with their titles, on the twenty-sixth day of May, A. D., 1885.

WILLIAM EDWARD McLAREN,

Bishop of Chicago.

WHOLE NUMBER OF CLERGY CANONICALLY RESIDENT IN THE
DIOCESE.

Bishop, 1 : Priests, 62 ; Deacons, 5 ; total.....	68
Number entitled to seats in this Convention.....	57
Number entitled to seats present in this Convention.....	51
Number entitled to seats absent.....	6
Number not entitled to seats present.....	1
Number not entitled to seats absent.....	10

List of Parishes and Missions,

WITH THE NAMES OF LAY DELEGATES.

Parishes not entitled to representation in this Convention are marked with an **ASTERISK**.

The names of Delegates absent, or not answering to their names, are printed in **ITALICS**.

PARISHES.

- ALGONQUIN, St. John's.....J. Kee, *W. Estergren*, *W. L. Kee*.
 AMBOY, St. Thomas'.....W. H. Hale, *L. Bourne*.
 AURORA, Trinity.....P. R. Youngs, *J. B. Arnold*, D. M. Clapsaddle.
 BATAVIA, Calvary.....
 *BELVIDERE, Trinity.....
 CHICAGO, Ascension.....*J. B. Hall*, *S. Gehr*, J. H. Batten.
 Calvary.....A. Eddy, Jr., A. D. MacGill, C. Edwards.
 Epiphany.....*J. H. Williams*, C. H. Jordan, *J. A. Sleeper*, H. D. Oakley, *C. F. Elmes*.
 Grace.....A. Williams, A. T. Lay, *E. Walker*, *H. Keep*, *A. A. Bigelow*.
 Our Saviour.....*E. Chatham*, *C. Hale*.
 St. Andrew's.....*C. H. Parker*, A. Smith.
 St. Ansgarius'.....*E. Anderson*, *J. Ahlstrand*.
 St. James'.....C. R. Larrabee, W. D. Kerfoot, F. B. Peabody, W. K. Ackerman, *A. Ryerson*.
 St. Mark's... H. B. Grier, W. H. Summers, J. W. D. Kelley, G. H. Harlow, *M. W. Fuller*.
 St. Stephen's.....R. Capps, *W. Monk*.
 Trinity.....A. C. Calkins, F. P. Fisher, W. K. Reed, *C. A. Chapman*, *S. S. Osborn*.
 DIXON, St. Luke's.....*S. C. Eells*, J. B. Charters, *E. C. Parsons*, *O. B. Dodge*, *J. A. Hawley*.
 DUNDEE, St. James'.....G. F. Arvedson, *G. T. Parker*, *J. G. Cameron*.
 ELGIN, Redeemer.....*C. E. S. Fielder*, *W. H. Doe*, F. Keene.
 EVANSTON, St. Mark's.....*M. M. Kirkman*, T. C. Moore, *G. E. Gooch*.
 *FARM RIDGE, St. Andrew's.
 FREEPORT, Zion.....*F. Bartlett*, *D. B. Breed*.

GALENA, Grace.....	F. Stahl, <i>E. D. Kittos, R. Seal.</i>
GENEVA, St. Mark's.....	
*GRAND DETOUR, St. Peter's..	
HIGHLAND PARK, Trinity....	J. C. Cushman, T. B. Morris, F. F. Flint.
HINSDALE, Grace.....	A. Payne, R. S. Slocum, F. W. Russell, H. D. Crocker.
HYDE PARK, St. Paul's....	R. W. Bridge, <i>E. A. Schoyer, H. L. Wait, H. T. Chace, L. P. Morehouse.</i>
JOLIET, Christ.....	S. B. Reed, <i>J. G. Elwood, R. O. Greenleaf.</i>
KANKAKEE, St. Paul's.....	E. Cobb, <i>W. G. Swannell, F. Crawford, E. Hotchkiss.</i>
LA GRANGE, Emmanuel....	D. B. Lyman, <i>J. K. Philo, G. S. Blakeslee.</i>
*LOCKPORT, St. John's.....	
MANHATTAN, St. Paul's....	T. W. Utterman, <i>C. M. Baker.</i>
MOMENCE, Good Shepherd..	C. Astle, <i>W. Brown, E. S. Cooke, E. A. Wickstrom, J. S. Ransom.</i>
NAPERVILLE, St. John's....	W. P. Wright, <i>J. H. Batten, Jr., W. B. Greene, R. Freeman.</i>
*NEW LENOX, Grace.....	
OAK PARK, Grace.....	G. Sharp, A. W. Giles, F. Gustorff.
OTTAWA, Christ.....	W. Osman, <i>E. C. Swift, C. Griggs, D. Evans.</i>
RAVENSWOOD, All Saints'...	J. N. Hills, <i>L. B. Carpenter.</i>
*ROCKFORD, Emmanuel....	
*STERLING, Grace.....	
STREATOR, Christ.....	F. Holmes, <i>R. Frost, E. B. Elder.</i>
STYCAMORE, St. Peter's.....	F. W. Lott, I. J. Woodworth, T. N. Conant, <i>E. Currier.</i>
WAUKEGAN, Christ.....	C. R. Steele, <i>W. B. Dodge, H. B. Steele, E. D. Besley.</i>
WILMINGTON, Redeemer....	

CHICAGO, Cathedral.....G. P. Lee, C. D. Dana, L. H. Goodrich.
 Chancellor of the Diocese...Mr. S. C. Judd.

ORGANIZED MISSIONS.

AUSTIN, St. Paul's	C. H. Potts, W. P. Gunthorp.
CENTRAL PARK VILLAGE, St. Barnabas'—	
CHICAGO, Good Shepherd.....	
St. Luke's.....	T. B. Townsend, J. N. Staples.
DE KALB, St. Paul's.....	
EAST GROVE, Holy Trinity.....	W. D. C. Street, F. Pardee.
EL PASO, St. Andrew's.....	
ENGLEWOOD, St. Bartholomew's...	
HARVARD, Christ.....	
MATWOOD, Holy Communion.....	J. R. Albertson, <i>W. Chapman, J. M. Stimpson.</i>
MORRISON, St. Ann's.....	

NORTH EVANSTON, St. Matthew's..J. Pickett, *H. Ambler.*
 PONTIAC, Grace.....
 PULLMAN, All Saints'.....
 RIVERSIDE, St. Paul's.....
 ROCHELLE, St. Stephen's.....
 ROGERS PARK, St. Paul's.....
 SAVANNA, St. Paul's.....
 WARREN, St. Barnabas'.....
 WHEATON, Trinity.....
 WINNETKA, Christ..... *W. Nethercot, F. Gage.*

UNORGANIZED MISSIONS.

BELL'S MILLS.	JOLIET, The Holy Comforter.
CHICAGO, St. Clement's.	MORGAN PARK and
CHICAGO, St. Thomas'.	WASHINGTON HEIGHTS, { St. Jude's.
ELMHURST.	SOUTH CHICAGO, St. Paul's.
IRVING PARK, St. John's.	SPRING GROVE, St. Mary's.

Number of Parishes and Missions in Diocese.....	76
Number of Parishes entitled to representation in this Convention.....	41
Number represented and present.....	32
Number of Missions entitled to representation in this Convention.....	21
Number represented and present.....	4
Number of Missions, organized and unorganized.....	30

Journal.

First Day.

THE CATHEDRAL, CHICAGO, }
Tuesday, May 26, A. D. 1885. }

The Forty-eighth Annual Convention of the Diocese of Chicago assembled in the Cathedral, Chicago, on Tuesday, the 26th day of May, 1885.

Morning Prayer was said at 9 o'clock, by the Right Reverend the Bishop, assisted by the Revs. J. H. Edwards, Priest in charge of the Holy Communion, Maywood; G. T. Griffith, Deacon, attached to the Cathedral; and L. Pardee, Rector of Calvary Church, Chicago.

At 10:30 A. M., the Holy Eucharist was celebrated by the Rt. Rev. William Edward McLaren, D.D., D.C.L., Bishop of Chicago, assisted by the Rev. D. S. Phillips, of Kankakee, and the Rev. T. N. Morrison, D.D., of Chicago.

At this service, the Revs. George T. Griffith, Deacon, attached to the Cathedral, and Frederick C. Jewell, Deacon, assisting the Rev. J. H. White at Joliet, were ordained to the Priesthood.

The Rev. J. J. Elmendorf, D.D., Professor of Philosophy and English Literature in Racine College, preached the Convention sermon.

Divine service having been concluded, the Convention met for organization and business, the Right Reverend the Bishop of the Diocese in the chair.

The Secretary called the names of the Clergy in the Diocese entitled to seats in the Convention—in all fifty-seven; of this number forty-nine were present.*

*See list of Clergy, Page 7.

The list of Parishes entitled to representation, having paid their annual dues, was read—thirty-five in all. The certificates of Lay Delegates were, on call, presented, and referred to a Committee, consisting of the Secretary, the Rev. J. H. Knowles, and Mr. Wm. Osman.

The Committee on the Certificates of Lay Delegates reported that, of the thirty-five Parishes entitled to representation, certificates from twenty-eight were presented and found correct.

The Secretary then called the names of the Lay Delegates, when it was found that twenty-three Parishes were represented in Convention.*

A quorum of both Clerical and Lay Delegates being present, the Convention was declared duly organized, and ready for business.

The Rules of Order were then read.

On motion, the ballot was dispensed with, and the Rev. Luther Pardee was elected Secretary of the Convention. The Secretary nominated as his assistant the Rev. J. Stewart Smith, which, on motion, was approved by the Convention.

On motion, the ballot was dispensed with, and Mr. C. R. Larrabee was elected Treasurer of the Diocese.

The Bishop appointed as his Secretary the Rev. Morton Stone, assistant in St. James' Church, Chicago.

On motion, the following resolution was adopted:

Resolved, That clergymen present, not entitled to seats in Convention, clergymen from other Dioceses, candidates for Holy Orders, and lay members of other Diocesan Conventions, be admitted to the floor of this Convention, and that they be requested to hand their names to the Secretary.

The Convention took a recess from 1:45 to 3 P. M.

After recess, the Bishop appointed the Standing Committees, as follows:

STANDING COMMITTEES.

I. *On the Incorporation of Churches:*

The Rev. F. S. Jewell, Ph. D.,
" C. R. Hodge,

Mr. A. C. Calkins,
Mr. C. D. Dana.

II. *On Finance:*

The Rev. T. N. Morrison, Jr.,
" B. F. Fleetwood,

Mr. Emory Cobb,
Mr. Abram Williams.

*See list of Parishes and Lay Delegates, page 10.

III. *On Privilege :*

The Rev. W. E. Toll,	Mr. J. B. Charters,
“ L. W. Applegate,	Mr. W. H. Hale.

IV. *On Legislation :*

The Rev. T. N. Morrison, D.D.,	Mr. S. C. Judd,
“ Clinton Locke, D.D.,	Mr. F. Stahl,
“ John H. White,	Mr. Henry Keep,
“ W. H. Vibbert, S.T.D.,	Mr. W. K. Ackerman.

V. *On Extension of the Church :*

The Rev. J. H. Knowles,	Mr. G. H. Harlow,
“ C. H. Bixby,	Mr. S. B. Reed,
“ L. S. Osborne,	Mr. Francis Holmes,
“ D. S. Phillips,	Mr. H. D. Oakley.

VI. *On Western Theological Seminary :*

The Rev. T. N. Morrison, D.D.,	Mr. Geo. P. Lee,
“ B. F. Fleetwood,	Mr. F. Crawford.

The Inspectors of Elections were announced, as follows :

STANDING COMMITTEE.

<i>Clerical Vote :</i>	Rev. C. R. Hodge, Mr. G. F. Arvedson.
<i>Lay Vote :</i>	Rev. W. W. Steel, Mr. C. H. Jordan.

BOARD OF EQUALIZATION.

<i>Clerical Vote :</i>	Rev. A. Louderback, D.D., Mr. H. D. Crocker.
<i>Lay Vote :</i>	Rev. C. A. Holbrook, Mr. F. F. Flint.

BOARD OF MISSIONS.

<i>Clerical Vote :</i>	Rev. E. H. Gaynor, Mr. James Elwood.
<i>Lay Vote :</i>	Rev. J. B. Draper, Mr. D. M. Clapsaddle.

DELEGATES TO THE FEDERATE COUNCIL.

<i>Clerical Vote :</i>	Rev. A. A. Fiske, Mr. W. G. Swannell.
<i>Lay Vote :</i>	Rev. N. W. Heermans, Mr. Frederick Keene.

The Committee on Certificates of Lay Delegates reported that the certificates of five Parishes additional had been examined and found correct, and that a protest was received against the admission of the Delegates of Christ Church, Harlem. The certificate and protest were referred to the Committee on Privilege.

The Secretary read the list of Parishes delinquent in Diocesan dues and assessments, as follows :

Belvidere—Trinity.	Polo—Trinity.
Farm Ridge—St. Andrew's.	Rockford—Emmanuel.
Lockport—St. John's.	Wilmington—Redeemer.

The Right Reverend the Bishop then proceeded to read his Annual Address.

On motion, that portion of the Bishop's Address relating to the revision of the Prayer Book was referred to a committee of five (consisting of three Clerical and two Lay members), to report at the next Annual Convention.

The Committee was appointed as follows :

The Revs. W. H. Vibbert, S.T.D., J. H. Knowles, and M. V. Averill, and Messrs. J. H. Williams, and E. D. Kittoe, M.D.

On motion, that portion of the Bishop's Address relating to the Western Theological Seminary, was referred to the appropriate committee.

The Diocesan Board of Missions presented and read their report, as follows :

The Board of Missions of the Diocese of Chicago, with deep gratitude to God for the measure of blessing He has bestowed upon the Diocese in this branch of His service, begs leave to report that the Missionary work of the Diocese has been conducted with very gratifying results. The pledges made at the last Convention have been faithfully met, and the work provided for on the recommendation of the Bishop, has been driven earnestly forward. It would be out of place to give distinction to any particular locality, when so many points held by your missionary gifts show such gratifying fruits. While recognizing and rejoicing in this success, we recognize, also, that there is constant need of increased devotion and liberality in this service. Many are the pleading appeals that come to the Bishop: "Come over and help us." On all sides the harvest is ready for the reaper, but the Episcopal hand, even, is powerless to gather it in, save as the Diocese holds it up, and strengthens it by its earnest prayers and liberal gifts.

Very much is hoped for from the pledges to be made this afternoon, and from the coöperative work of the Woman's Auxiliary, which, since the last Convention, has become an accomplished fact.

The Board has held two meetings—one on the 17th of June, 1884, to apportion the work; the other on May 25, 1885, to review its results. At both, the fact was apparent that, with the means at our disposal, as much has been accomplished as could be justly hoped for. Through the Missionary paper of the Diocese the details of this work are placed within your reach. A careful study of these will convince you, we are sure, of the great importance and success of this work.

All of which is respectfully submitted,

For the Committee,

J. H. WHITE, *Secretary.*

Pledges were then had for Diocesan Missions for the ensuing year, from the following Parishes, Missions, Sunday Schools, and persons, in the following sums:

PARISHES.

Calvary.....	Batavia.....	\$60 00
Calvary.....	Chicago.....	100 00
Epiphany.....	Chicago.....	240 00
Grace.....	Chicago.....	600 00
St. James'.....	Chicago.....	600 00
St. Mark's.....	Chicago.....	100 00
Cathedral SS. Peter and Paul.....	Chicago.....	100 00
Trinity.....	Chicago.....	400 00
Redeemer.....	Elgin.....	50 00
St. Mark's.....	Evanston.....	80 00
Zion.....	Freeport.....	50 00
Grace.....	Galena.....	40 00
Trinity.....	Highland Park.....	20 00
St. Paul's.....	Hyde Park.....	100 00
St. Paul's.....	Kankakee.....	50 00
Emmanuel.....	La Grange.....	30 00
Grace.....	Oak Park.....	40 00
St. Peter's.....	Sycamore.....	45 00
Christ.....	Waukegan.....	70 00
St. Thomas'.....	Amboy.....	15 00
Our Saviour.....	Chicago.....	50 00
St. Mark's.....	Geneva.....	20 00
Christ.....	Streator.....	25 00
St. Stephen's.....	Chicago.....	20 00
Ascension.....	Chicago.....	150 00
Christ.....	Ottawa.....	25 00
Grace.....	Hinsdale.....	10 00
St. Luke's.....	Dixon.....	50 00
Good Shepherd.....	Momence.....	15 00
Total.....		\$3,155 00

MISSIONS.

St. Barnabas'.....	Central Park Village.....	\$10 00
All Saints'.....	Ravenswood.....	20 00
St. Paul's.....	Rogers Park.....	10 00
Trinity.....	Wheaton.....	20 00
St. Thomas'.....	Chicago.....	20 00
St. Bartholomew's.....	Englewood.....	30 00
Holy Communion.....	Maywood.....	10 00
St. Matthew's.....	North Evanston.....	10 00
Chapel.....	Elmhurst.....	20 00
St. Clement's.....	Chicago.....	50 00

St. Paul's.....	Austin.....	10 00
St. Luke's.....	Chicago.....	25 00
Holy Trinity.....	East Grove.....	5 00
Christ.....	Harvard.....	12 00
All Saints'.....	Pullman.....	20 00
	Reddeck.....	10 00
Total		\$282 00

SUNDAY SCHOOLS.

Trinity.....	Chicago.....	\$75 00
Epiphany.....	Chicago.....	50 00
Redeemer.....	Elgin.....	15 00
St. Mark's.....	Evanston.....	25 00
St. Paul's.....	Kankakee.....	15 00
St. Peter's.....	Sycamore.....	5 00
St. Paul's.....	Hyde Park.....	25 00
Grace.....	Oak Park.....	15 00
Calvary.....	Chicago.....	40 00
St. Mark's.....	Chicago.....	50 00
Grace.....	Chicago.....	50 00
Emmanuel.....	La Grange.....	12 00
St. James'.....	Chicago.....	125 00
St. Thomas'.....	Chicago.....	5 00
St. Matthew's.....	North Evanston.....	5 00
St. Ansgarius'.....	Chicago.....	10 00
Christ.....	Winnetka.....	5 00
All Saints'.....	Pullman.....	10 00
St. Paul's.....	Austin.....	10 00
St. Stephen's.....	Chicago.....	5 00
Grace.....	Galena.....	10 00
St. Luke's.....	Chicago.....	10 00
Total.....		\$572 00

PERSONAL PLEDGES.

Rev. T. D. Phillipps.....	\$10 00	Mr. J. W. D. Kelley.....	\$10 00
“ W. H. Vibbert.....	50 00	“ Abram Williams.....	25 00
“ L. S. Osborne.....	50 00	“ Henry Keep.....	100 00
“ Clinton Locke.....	50 00	“ A. T. Lay.....	50 00
“ A. Louderback.....	10 00	“ C. R. Steele.....	25 00
“ B. F. Fleetwood.....	25 00	“ A. C. Calkins.....	25 00
“ M. Stone.....	5 00	“ W. K. Reed.....	25 00
“ D. S. Phillips.....	10 00	“ F. P. Fisher.....	25 00
“ E. A. Larrabee.....	25 00	“ Geo. Sharp.....	25 00
“ T. N. Morrison, Jr.....	25 00	“ C. D. Dana.....	25 00
“ A. A. Joss.....	10 00	“ T. C. Moore.....	25 00
“ L. Pardee.....	25 00	“ D. B. Lyman.....	25 00
“ J. S. Smith.....	10 00	“ J. Pickett.....	10 00

Rev. F. S. Jewell.....	\$20 00	Mr. Wm. Nethercot	\$5 00
" G. T. Griffith.....	5 00	" J. B. Charters.....	10 00
" H. Judd.....	10 00	" R. Capps.....	5 00
" C. H. Bixby.....	25 00	" H. D. Crocker.....	5 00
" A. A. Fiske.....	5 00	" G. S. Blakeslee.....	10 00
" J. E. Thompson.....	5 00	" Jas. McKim.....	10 00
" L. W. Applegate.....	25 00	" G. E. Gooch.....	25 00
Mr. F. F. Flint.....	10 00	" W. H. Summers.....	10 00
" F. B. Peabody.....	50 00	" Frank Pardee.....	5 00
" Emory Cobb.....	100 00	" E. D. Kittoe, M.D. <i>in memoriam</i>	20 00
" S. C. Judd.....	100 00	" W. D. Kerfoot	50 00
" W. K. Ackerman	50 00	" H. B. Grier.....	10 00
" T. B. Townsend.....	10 00	" C. H. Jordan.....	50 00
" J. A. Sleeper.....	25 00	" W. M. Tilden.....	50 00
Personal Pledges.....			\$1,405 00
Parishes and Missions.....			3,487 00
Sunday Schools.....			572 00
Grand Total.....			<u>\$5,414 00</u>

The Rev. D. S. Phillips gave notice of an amendment to Sec. i.; Can. 6, Title III., of the Digest of the Canons, which was referred to the Committee on Legislation.

The Committee on Privilege reported that, with regard to the Delegates applying for admission to the Convention from Christ Church, Harlem, they saw no reason to change the action of the Diocesan Convention taken in former years.

On motion, the Convention took a recess until 9 o'clock to-morrow morning.

LUTHER PARDEE, *Secretary*.

Second Day.

THE CATHEDRAL, CHICAGO, }
Wednesday, May 27, 1885. }

The Convention met pursuant to adjournment, at 9:30 o'clock

A. M.

Morning Prayer was said at 9 o'clock by the Revs. G. T. Griffith, of Chicago, and J. Rushton, of Pullman.

The Convention was then called to order by the President, and the roll called by the Secretary. A quorum being present, the minutes of the last meeting were read and approved, as amended.

Certificates of Lay Delegates not presented before were presented, referred to the Committee on Credentials, and found correct.

The Delegates were duly called, and admitted to seats.

The application of All Saints' Church, Ravenswood, to be admitted into union with this Convention, was presented, and referred to the Committee on the Incorporation of Churches.

The Secretary presented the following communications, received during the year:

1. From the Secretary of the House of Clerical and Lay Deputies of the General Convention, announcing proposed alterations to the Constitution of the Church. It was referred to the Committee on Legislation.

2. From the Secretary of the Diocese of New Jersey, enclosing the following resolution, which was referred to the Committee on the Book Annexed:

Resolved, That this Convention, through its Deputies, memorialize the next General Convention in favor of a restoration in "The Order for the Administration of the Lord's Supper, or Holy Communion," of so much of its old congruity

as may be effected by replacing the so-called Lesser Exhortation, Confession, Absolution, Comfortable Words and Prayer of Humble Access, after the Prayer of Consecration, and immediately before the reception and distribution of the Elements.

3. Three official copies of the "Book Annexed," from the Secretary of the House of Clerical and Lay Deputies of the General Convention, which were ordered placed in the hands of the Committee on the Book Annexed.

4. From the Secretary of the Synod of the Province of Illinois, enclosing the following resolution, which was ordered placed on file:

Resolved, That the Provincial Synod hereby requests the various Dioceses of the Province to take such action in their several Conventions as may tend to increased offerings to the Aged and Infirm Clergy Fund.

5. From the Secretary of the Diocese of Springfield, enclosing the following resolution, which was referred to the Committee on Legislation:

Resolved, That a Committee of three be appointed to consider, and report to the next Annual Synod, the question of Appellate Court Jurisdiction, with full power in the premises, including power of conference with similar committees from each Diocese in the State of Illinois, commonly called the Province of Illinois.

6. The following telegram, from the Convention of the Diocese of Quincy, which the Secretary was instructed to acknowledge:

"The Bishop and Diocese of Quincy send hearty congratulations to the Diocese of Chicago on reaching the fiftieth anniversary of the founding of the Church in the State of Illinois."

[Signed]

E. H. RUDD,

Sec'y Diocese of Quincy.

The Treasurer of the Diocese presented and read his Annual Report, which was referred to the Committee on Finance. (See Appendix II., page 96.)

The Standing Committee presented and read the following report:

TO THE DIOCESAN CONVENTION OF THE DIOCESE OF CHICAGO.

The Standing Committee of the Diocese, make report that their official action during the past year has been as follows:

On August 5, 1884, consent of the Standing Committee was given to the consecration of the Rev. N. S. Rulison, D. D., as Assistant Bishop of the Diocese of Central Pennsylvania.

On December 15, 1884, consent of the Standing Committee was given to the consecration of the Rev. William Paret, D. D., as Bishop of the Diocese of Maryland, and of the Rev. George Worthington, D. D., as Bishop of the Diocese of Nebraska.

On December 15, 1884, the Committee recommended Mr. T. B. Townsend to the Bishop as a Candidate for Holy Orders.

On May 25, 1885, the Committee recommended Mr. W. E. H. Jobbins as a Candidate for Holy Orders, and Mr. John Baptiste Blanchet for admission to the Order of Deacons.

On May 25, 1885, the Committee recommended Rev. George Taylor Griffith, and Rev. Frederick Chapin Jewell to the Bishop for advancement to Priest's Orders.

On May 25, 1885, the consent and approval of the Committee was given to the Bishop for the Suspension from the Ministry of the Rev. Nils Nordene, the Rev. Ephrem Therien and the Rev. John R. West, for having been absent from the Diocese during five years, without reasons satisfactory to the Bishop, one year's public notice having been given of the proposed Suspension.

All of which is respectfully submitted.

FRANCIS B. PEABODY.

CHICAGO, May 27, 1885.

Secretary pro tem.

The Committee on the Endowment of the Episcopate presented and read the following report:

REPORT OF THE COMMITTEE ON THE ENDOWMENT OF THE EPISCOPATE.

The Chairman of this Committee makes the report of the year's proceedings to the Convention with feelings of great mortification and disappointment. To sum up everything in one phrase, "Nothing has been done." The Chairman has made several attempts to have a meeting, but could not secure a quorum. It was only about a month ago that he was able to get together, after a very urgent letter, enough members to constitute a legal quorum. At this meeting there was expressed on all sides the opinion that nothing could be done in the present depressed condition of business, and the Chairman was requested to report that to the Convention. He was also directed to say that in the opinion of the Committee, there ought to be a reconstruction of it. It ought to be composed of Laymen, and to be entirely a Layman's work, and they recommend the Convention to make such a change.

CLINTON LOCKE, *Chairman.*

In accordance with the recommendation therein contained, the Committee, upon motion, was discharged, and the Bishop was asked to appoint a Committee to arrange for the formation of a new Committee on the Endowment of the Episcopate, with full power to act, according to the suggestion of the report. The Bishop appointed as such Committee the Rectors of the Chicago parishes, and the Deans of the Southern and Northern Deaneries.

The Trustees of St. Luke's Hospital presented and read their report. (The Report will be found on page 64 of the Journal, Appendix B.)

The Committee on Legislation reported as follows:

The Committee on Legislation, to whom was referred the Amendment to Sec. i., Can. 6, Title III., of "Meetings of Parishioners and Annual Elections," report that it is deemed inexpedient to adopt said Amendment.

T. N. MORRISON, *Chairman.*

The Committee on the Western Theological Seminary presented and read their report, as follows:

The Committee to whom was referred that portion of the Bishop's address which relates to the Western Theological Seminary, report:

That they have received with pleasure, and gratitude to God, the information that the Seminary is near completion, and will soon be ready for the reception of candidates for Holy Orders. In view of this, we offer the following resolutions:

Resolved, That this Convention again places on record its hearty thanks to the venerable Dr. Tolman Wheeler, for his noble and wise gift in founding this School of the Prophets.

Resolved, That this Convention, speaking in behalf of the Diocese of Chicago, most cordially approves any action which the Bishop may see fit to take, in connection with his personal oversight of the Seminary, or in assuming the instruction of any department of the same, if so requested by the Trustees.

Resolved, That we pledge our individual sympathy and coöperation in fostering and strengthening this most important church institution.

On motion, the resolutions attached to this report were unanimously adopted.

The Committee on the Incorporation of Churches, to whom was referred the application of All Saints' Church, Ravenswood, for admission into union with the Convention, reported as follows:

The Committee on the Incorporation of Churches report, with regard to the application of All Saints' Church, Ravenswood, for admission into union with this Convention, that, with one exception, they find the papers in order, namely: the action of the members of the Parish in striking out from their proposed Constitution the clause in Canon 6, Title III., prescribing the qualifications of persons to be chosen Vestrymen, which action appears to be a transcending of the powers of the meeting, and in contravention of the Canons of the Diocese. The final clause of the proposed Constitution, however, in declaring that any article in conflict with the Constitution and Canons of the Diocese of Chicago shall be held to be void, appears to nullify the action in question. Aside from this, the Committee would report the papers in order, and would recommend the granting of the request of the applicants.

F. S. JEWELL, *Chairman.*

On motion, the report of the Committee was approved, and the Parish was admitted into union with the Convention.

The Board of Equalization presented and read the list of assessments for the coming year. [See Appendix II., p. 100.]

On motion, the Convention proceeded to the election of Committees for the ensuing year. By unanimous consent, the ballot was dispensed with for the purpose of electing by acclamation the following :

THE STANDING COMMITTEE.

The Rev. T. N. Morrison, D.D., the Rev. D. S. Phillips, the Rev. W. E. Toll, Mr. F. B. Peabody, Mr. A. Tracy Lay, Mr. A. C. Calkins.

THE TRUSTEES OF THE DIOCESE.

The Rev. B. F. Fleetwood, the Rev. T. N. Morrison, D. D., Mr. E. H. Sheldon, Mr. George Gardner, Mr. J. W. Doane.

THE BOARD OF EQUALIZATION.

Mr. A. C. Calkins, Mr. Abram Williams, Mr. W. H. Summers, Mr. Emory Cobb.

THE MISSIONARY COMMITTEE OF THE DIOCESAN BOARD OF MISSIONS.

The Rev. William H. Vibbert, S. T. D., the Rev. J. H. White, the Rev. F. S. Jewell, Ph.D., Mr. C. R. Larrabee, Mr. H. B. Grier, Mr. A. Tracy Lay.

DEPUTIES TO THE FEDERATE COUNCIL OF THE PROVINCE OF ILLINOIS.

The Rev. T. N. Morrison, D.D., the Rev. Joseph Rushton, the Rev. J. H. Knowles, the Rev. William E. Toll, the Rev. Frederick S. Jewell, Ph.D., Mr. S. C. Judd, Mr. Frederick Stahl, Mr. Charles R. Steel, Mr. J. C. Cushman, Mr. George H. Harlow.

The Finance Committee presented and read the following report :

The Committee on Finance respectfully report, that they have examined the accounts and vouchers of the Treasurer of the Diocese, and find them correct.

Your Committee notice that a balance is held to the credit of the Aged and Infirm Clergy Fund, amounting to \$1,189.16. They would recommend that, if there be no good reason for not doing so, at least one thousand dollars of it be placed at interest.

T. N. MORRISON, JR., *Chairman*.

On motion, the recommendation of the Committee was adopted by the Convention.

The following resolution was offered, and, on motion, was adopted by the Convention :

Resolved, That the "Trustees of the Protestant Episcopal Church, in the Diocese of Illinois," be directed to ascertain if any property be held by them in trust, and if so, whether the taxes have been paid.

The consideration of Canon 6, Title III., "of Parish Meetings and Elections," from the report of the Committee on the Revision of the Constitution and Canons, postponed from last Convention (see journal 1884, p. 40), was taken up.

On motion, Section i. was adopted, after being amended to read as follows:

§ I. After the meeting for primary organization, each Parish shall meet annually on Monday in Easter week, at ten o'clock in the morning, or at such other hour as may be appointed in any notice publicly given by the Rector; or, if there be no Rector, by one of the Wardens, from the Chancel on Easter Day. At said Parish meeting, in addition to other business which may be there transacted, the parishioners who are qualified and entitled to vote for officers, as prescribed and defined in this Canon, shall elect by ballot, by a majority of votes, a Vestry, to consist of two Wardens, who shall be communicants in good standing, and not less than three, nor more than eight Vestrymen, who shall be communicants of the Church in good and regular standing, if such, suitable for the office, can be had; provided, always, that Vestrymen shall be baptized persons; which Vestry shall continue to discharge the functions of their office during the year, or until their successors are elected.

Section ii. was adopted without change, as follows:

§ II. All vacancies in the Vestry shall be filled by election at any meeting of the congregation, of which previous notice shall have been given at Sunday morning service by the Rector, or, if there be no Rector, by the Wardens or any three members of the Vestry.

The Convention took a recess for one hour.

The Convention having re-assembled, the certificate of lay delegates from All Saints' Church, Ravenswood, was presented, referred to the Committee on Certificates, and found correct, and the delegates were admitted to the Convention.

The consideration of Canon 6, Title III., was resumed.

Section iii. was adopted after being amended by inserting the word "baptized" between the first two words of paragraph two, the amended section being as follows:

§ III. The parishioners qualified to vote for Wardens and Vestrymen, and upon all questions coming before the congregation at any Annual or Special meeting thereof, shall be as follows, and those only:

1. All male communicants of full age, belonging to the Parish who have been duly recorded and recognized as such, and are not at the time under ecclesiastical censure.

2. All baptized male persons of full age, who regularly and in good faith attend the public services of the Church in the Parish, and are recognized as members of the congregation by the Rector, and at least one of the Wardens, or, if there be no Rector, present or presiding, by the Wardens; and who contribute by subscription or otherwise to the funds or expenses of the congregation, and have done so for six months previous to the meeting, and who, in addition, declare themselves conscientiously attached to the Doctrine, Discipline, and Worship of the Church.

The remaining sections of the Canon (iv. v. vi.), were adopted without change, as follows:

§ IV. At the Parish meetings, the Rector or stated Minister shall preside, or, in case of his absence, or vacancy, one of the Wardens. If no Warden is present, a parishioner chosen by the meeting shall preside. The meeting shall elect a Secretary. Two Tellers shall be appointed by the Chairman, and the result of the ballots for election shall be declared by the Chairman and recorded by the Secretary before the adjournment of the meeting. The poll shall be open for at least one hour, and not closed until all qualified persons present have had due opportunity of casting their votes. Each member chosen on the Vestry shall be notified by the Secretary of his election, and the new Vestry shall be convened for organization and business as soon as practicable after the election.

§ V. At all Parish meetings, before any vote shall be taken, except for the purpose of organization, it shall be the duty of the Rector or Presiding Officer to read or cause to be read to the Congregation Sections i. and iii. of this Canon.

§ VI. The parishioners qualified to vote under the provisions of the foregoing Section iii. are hereby declared to be the Congregation of the Parish, for all purposes within the meaning of this Canon.

Canon 6, Title III., was then adopted as a whole, by a unanimous vote of both Orders, voting separately, after which the following resolution was unanimously adopted:

Resolved, That Canon 6, Title III., take effect from and after the passage of the same.

The Committee on the Extension of the Church presented and read the following report, which was received, and, on motion, the resolution it contained was adopted by the Convention:

The Committee on the Extension of the Church, having had no documents presented to them for action, base their report upon the impression they have received from hearing the Bishop's address, especially that portion which refers to the need of aggressive Mission work in the city of Chicago.

There are vast districts within the city limits where the Church's voice is not heard. There is a teeming population within easy reach. There are numberless opportunities for the evangelization of the masses, but we need a more living sense of responsibility with regard to such unoccupied districts, and the needs of the many souls within the radius of our great city. In the divine

economy of the Church, this personal responsibility has its permanent and responsible seat in the head and heart of the Bishop of the Diocese, but the head can alone act through the members of the body, hence, unless we, as members of the Church, share in, and coöperate with the head, there can be no effective action. The head and heart may feel and ache, but without the action of the members there is no result.

Your Committee, then, would urge upon all churchmen within the bounds of the See City, the necessity of realizing anew our individual share in the responsibility of our Diocesan Head, to seek out and to reach Christ's sheep, who are scattered about us in our great metropolis.

There are two methods of beginning this work : (1.) That the city Rectors, who have the cure of souls among us, should, by mutual agreement, or under the direction of the Bishop, make themselves responsible for aggressive work within certain definite territorial limits, until the whole area of the city be covered. The other method, which, perhaps, in view of the overworked condition of the city clergy, is the better one, is this : that a band of Mission Clergy, under the immediate direction of the Bishop, should be attached to the Cathedral, having their headquarters at the Cathedral clergy house, and their points of labor, the vast unoccupied fields lying all about us in Chicago. Your Committee would, therefore, offer the following resolution :

Resolved, That the Board of Missions be requested to authorize the Bishop to use, year by year, such portion of the mission funds of the Diocese as, in his discretion, he may see fit, and employ therewith Mission Clergy, for work in the City of Chicago, to be attached to the Cathedral, having their headquarters at the Cathedral clergy house.

Respectfully submitted,

For the Committee,

J. H. KNOWLES, *Chairman*.

The Committee on Legislation presented and read the following report :

The Committee on Legislation, to whom was referred the communication from the Secretary of the Diocese of Springfield, acquainting this Convention with the resolution regarding a committee appointed by said Convention, to consider the organization of an Appellate Court for the Province of Illinois, recommend that a committee of three be appointed by the Bishop of this Diocese, to confer with the committees appointed for this purpose by the Dioceses of Springfield and Quincy.

T. N. MORRISON, *Chairman*.

On motion, the recommendation of the report was adopted by the Convention.

The Bishop appointed as such Committee the Revs. T. N. Morrison, Jr., W. E. Toll, and B. F. Fleetwood.

The following resolution was presented and adopted :

Resolved, That the Secretary, under the direction of the Bishop, be authorized to secure the publication of so many copies of the Revised Constitution and Canons of the Diocese, together with the Rules of Order, as available funds may procure.

The following resolution was presented and adopted :

Resolved, That the Secretary cause to be printed twelve hundred copies of the Journal and Bishop's Address, and send one copy of the Journal and Address to each of the members of the Convention, and one copy to every ten communicants in each Parish, and the usual copies to the Bishops, Secretaries of the Conventions, and periodicals of the Church.

On motion, it was

Resolved, That the thanks of this Convention are hereby tendered to the Church families of Chicago, S. Mary's Society of the Cathedral, and the Committee of Arrangements, for their cordial hospitality to the members of the Convention.

Also,

Resolved, That the minutes be committed to the Bishop and Secretary, to be duly made up for publication.

Also,

Resolved, That after the usual devotions the Convention adjourn *sine die*.

After a concluding address, prayer and benediction by the Bishop, the Convention was declared adjourned *sine die*.

WILLIAM EDWARD McLAREN,

President of the Convention.

LUTHER PARDEE,

Secretary of the Convention

Tenth Annual Address

OF THE

Rt. Rev. William Edward McLaren, D.D., D.C.L.,

BISHOP OF CHICAGO.

CATHEDRAL OF SS. PETER AND PAUL.
CHICAGO, ILLINOIS, TUESDAY, MAY 26, 1885. }

It is not within the power of the kind of words which may be used in a public address, such as custom justifies, in greeting my dear brethren of the clergy and the laity at our annual gathering, to express the gratitude to God which fills my breast, when I look back over the years that have rolled away, since, in this Cathedral, nine years ago last December, I was consecrated Bishop in the Church of God, and given jurisdiction here among and over you. These years have been the most laborious of my life, but they have also been, I think, the most useful; yet in a different way. I have not enjoyed the holy privilege of pastoral work among a particular congregation, in the cure of souls, but I have had much to do with providing Pastors for our many flocks. To secure godly men and keep them, so that they and the people shall have the benefit of the higher influence which long acquaintance only can give, is a serious task imposed upon the episcopate. My first aim has been to seek out those who are actuated by unselfish devotion to our Lord Jesus Christ. It matters little to me what particular type of opinion, or rule of taste, may be held, if the mind to do God's work in loyalty to the Church is possessed, maintained, and

exemplified. My view of unity is that there can be none without charity, and that with charity, unity is entirely practicable amid seeming diversities. Perhaps these latter are a blessing, provided that men do not suffer charity to be dispelled. I am able to bear witness that the spirit in which I have governed the diocese has always been cordially responded to by my beloved clergy, and that the labors which have been manifold, and often almost too taxing, have been made easier by their kindness and co-operation. These years have been, too, years of anxious care. Often has the heart been heavy, when means were wanting to meet fully the splendid opportunities of the Church; when worldly pleasures and gains absorbed the interest of many; when the congregational spirit almost ignored the larger and broader enterprise that is diocesan in its scope; but, spite of all, these years have been happy years. I came here to be a Bishop, and I soon saw that to be that, with all this mighty State for my field, I must surrender the possibility of local intimacy, and for their sake and the work to which they called me, be at best only a fitting guest in a hundred homes where I would love to linger. "We don't know our Bishop," is a whisper which sometimes reaches my ear; and I have thought, how impossible for me to know, in any personal sense, a family which numbers more than eight thousand communicants and thirty thousand souls. But I have had relations most intimate and delightful with my work, and many of my co-workers, and while I have had to give up some features of life which were dearer than life to me, abiding joy has been mine as the tokens of God's smile upon our beloved Church have multiplied. Next December will complete my tenth year, and, dear brethren, if it be God's will that we meet in convention again, that will be a time when we can with profit look over the record, and see how great things God hath wrought.

It is again my privilege to record, that our clerical ranks have been uninvaded by the hand of death, nor am I aware that a single instance of serious illness has occurred among us. The diocese, however, has been called to mourn the departure of a larger number than usual, of active and devout lay members. While they were with us, they labored not in vain; their prayers were an appreciable force in the Church's life, and we have reason to bless

God for their good example. The Church at large has lost the venerable man, who, for many years, occupied the post of presiding Bishop. At the age of ninety he has passed over into the rest and refreshment of Paradise.

The General Convention will meet in the city of Chicago, in the month of October of next year. The subject of absorbing interest will be the proposed changes in the Book of Common Prayer. The official notification to the ecclesiastical authority of this diocese has been received, and is herewith presented to the convention. It comprises thirty resolutions, covering the alterations and additions proposed in the General Convention of 1883. It is accompanied by a copy of the volume known as "*The Book Annexed*," as modified by the action of that convention, and claims the attention of the Church. Diocesan conventions, however, have no power, under Article Eight of the Constitution, to take any legislative action on the proposed changes. They are simply passive recipients of the formal notice; definite action lies with the General Convention. It is, however, competent for the diocesan bodies to deliberate, and to instruct their clerical and lay deputies. I have no opinions to express in addition to those stated in our last convention, further than to record my conviction that the Church ought to guard against precipitancy of action. Eager desire for results, often, in our time, gives birth to superficiality in the processes of preparation. Moreover, I think that the final action of the convention ought to be morally controlled by the intelligent approval of the whole Church, and time is essential to develop and ascertain that. That there is an almost universal demand for "flexibility and enrichment," and with good reason, there can be no doubt; but a general consent to the proposed changes does not and cannot appear, until sufficient time has elapsed. Our best liturgists do not all go to the General Convention. They were not all on the Revision Committee. There has been a disposition to push the matter through at high pressure. I do not think this is wise, and I fear the results, if this policy is successful. Of one thing I am positive—that while much that is proposed is very desirable, some of the changes revolutionize the worship of the Church, in this sense, that in case they are adopted, our boasted uniformity in the matter of services will have ceased to exist.

Variety in *manner* is desirable, especially in large centers of population, where varieties of taste and tendency exist, and can co-exist without serious breach of charity. But according to the present proposition, we shall have a greater variety of *matter* than we now have of manner. We ought to look this business fairly in the face now. Let us suppose an inspection of the city parishes on a Holy Thursday, when the liberties of worship are thus enlarged. Here is a possible experience. In one chancel we hear Morning Prayer in full; in another we hear the same, save that the lessons for the evening are read; in another the same, with the omission of the opening exhortation; in another the same, without the Te Deum or the Benedicite; in another the same, save that the minister stops at the collect for Grace, and ends with any prayers taken out of the Prayer Book, as may please him; in another, an anthem is sung after the same collect; in another, from eighteen to twenty-five collects, if the minister choose, may be said before the general thanksgiving. So much for Morning Prayer. We continue our tour, and find in another chancel a service consisting of the Litany only; in another, of the Holy Communion only, with the Decalogue; in another, without the Decalogue; in another, Morning Prayer, Litany, and the Holy Communion; in another, any two of these; in another, Morning Prayer, Litany, and (so called) Ante Communion; in another, any two of these; in another, to cap the climax, (provided Morning Prayer has been said at an early hour), the service consists of any devotions the minister sees fit to compile from the Prayer Book. It is not positive but that by a stretch of the rubric, we might be asked in another chancel to rest satisfied with the service called "The Beatitudes of the Gospel," which, in this new book, is put after Morning and Evening Prayer, and before the Litany. Another possibility would be, that, in our marvelous variety of experience, we might not hear the Nicene Creed at all. Now, it may be that this state of things is, in the estimation of many, to be desired. Certain it is, that within a few years, since the discussion of the question of revision, there has dawned upon us a dispensation of license, *i. e.*, of liberty taken with the services, in the face of rubrical law to the contrary, which has produced almost the very conditions which it is now designed to legitimize. If that is

the mind of the Church, so be it. But assuming the desirability of proximate ritual uniformity, especially in the matter of our services, it is my conviction that the Church ought to assure to herself the opportunity of deliberate consideration, before radical changes are authoritatively set forth. That some modification of our present rubrical law is demanded, and that much of the work reported from the committee is called for, there is no question, but for one, I shall deplore any precipitancy of final action, in a matter of such vital importance.

The question of the legality of final action by the coming convention will present itself. What construction shall be put upon Article Eight of the Constitution? If it is the purport of that instrument, that the Church at large shall have a period of three full years to deliberate on the changes proposed, the Church cannot be said to have enjoyed that opportunity, because the official notification has been delayed seventeen months, since the adjournment of the General Convention. A distinguished member of that body says of Article Eight:

“What is here required, evidently, is full notice to the Church, by making known the proposed changes, three years of deliberation upon them, and the substantial concurrence of two successive Conventions in the authorization of them. The notice of the proposed alteration or addition must, of course, be such notice as will put the Church fully on guard, lead it to the expression of its matured will, and finally, to the selection of deputies to the second Convention, who will act in accordance with that will.”

Another legal point raised is, whether, in case the coming convention desire to make such modifications in the present work of the committee, as more careful criticism and matured opinion may show to be desirable, that body shall have the power to adopt the same without further delay, and without submitting them to a second convention. The Eighth Article reads as follows:

“No alteration or addition shall be made in the Book of Common Prayer, or other offices of the Church, or the Articles of Religion, unless the same shall be proposed in one General Convention, and by a resolve thereof made known to the Convention of every diocese, and adopted at the subsequent General Convention.”

Does this language confer upon the coming convention the right to alter or amend, and then adopt the action taken in 1883? Is it to be construed with strict reference to its plain meaning, or may changes, which do not substantially alter that action, be passed

upon? Both views have their advocates. But it seems to me very evident that there is no law defining how far changes may be regarded as not substantial, and that there is no tribunal to which to appeal for a decision upon the question. It would hardly be fair for a bare majority, in conference of joint committees, pressed for time, to assume that prerogative. Moreover, the General Convention is not an infallible body, but exists, acts, and abides, under the restriction of constitutional law.

With reference to the anticipated assembling of the General Convention in the city of Chicago in October, 1886, I would say, that it is my purpose to request the clergy and laity of the city to meet with me in consultation during the sessions of this convention, if practicable. It will be remembered that the action taken at Philadelphia has rendered the duty of hospitality less taxing for us, than for the older eastern cities where the Convention has usually met. The resolutions adopted in the lower house (nineteenth day's proceedings), are as follows:

"Resolved, That it is the sense of the House of Deputies, that each Diocese should hereafter provide for the expenses of its Bishop and clerical deputies attending the General Convention;

"Resolved further, That it is the sense of this House, that hereafter, no personal expenses of any member of the General Convention should be borne by the parishes or people of the city in which its sessions may be held."

Notwithstanding this action, it would be very gratifying if the usual hospitality could be extended to the convention. Should our people feel inclined to respond with sufficient liberality, it would be practicable; but this can be determined only by some voluntary movement on the part of those who have means.

Surveying my work for the year, I find record of five ordinations; three to the diaconate—Messrs. T. C. Foote, G. T. Griffith, and F. C. Jewell; and participation in two to the episcopate, the Rev. N. S. Rulison, D. D., to be Assistant Bishop of Central Pennsylvania, and the Reverend George Worthington, D. D., to be Bishop of Nebraska. During the year I have visited Sewanee, Tennessee, where I preached the Baccalaureate Sermon in the chapel of the University of the South, and Toronto, Canada, where I preached to the Church Congress of Canada. I also preached the first of a series of sermons on Current Phases of Scepticism in Trinity Church, Toledo, Ohio.

By the blessing of God, the number of persons confirmed during the past year has been about two hundred more than in any year since the division of the diocese, except last year, and one hundred more than in that. The number, also, is greater than in any preceding year in the territory which now constitutes this diocese.

The visitations for the purpose of administering confirmation have been as follows:

1884.

July	3.	Ascension, Chicago (in private).....	1
"	6.	Cathedral (from St. Stephen's, Chicago).....	2
"	13.	St. Thomas', Chicago.....	6
Oct.	5.	Chapel at Elmhurst.....	0
"	12.	St. Paul's, South Chicago.....	0
"	12.	St. Bartholomew's, Englewood.....	0
"	21.	Grace, New Lenox.....	0
"	22.	St. Paul's, Manhattan.....	4
"	24.	Christ, Winnetka.....	0
Nov.	9.	St. Andrew's, Farm Ridge.....	6
"	9.	Christ, Streator.....	5
"	13.	St. Mark's, Geneva.....	1
"	16.	All Saints', Ravenswood.....	7
"	21.	St. Peter's, Sycamore.....	7
"	30.	St. James', Dundee.....	4
"	30.	St. John's, Algonquin.....	0
Dec.	3.	Grace, Pontiac.....	3
"	4.	St. Andrew's, El Paso.....	2
"	5.	St. Thomas', Amboy.....	0
"	7.	All Saints', Pullman.....	0
"	8.	St. Paul's, De Kalb.....	1
"	9.	Grace, Sterling.....	0
"	16.	Plano.....	4

1885.

Jan.	2.	Trinity, Chicago.....	4
"	4.	Trinity, Aurora.....	4
"	6.	St. Ansgarius, Chicago.....	0
"	21.	St. Luke's, Dixon.....	18
Mar.	4.	St. Stephen's, Chicago (2nd).....	25
"	8.	St. Mark's, Chicago.....	19
"	11.	St. Andrew's, Chicago.....	16
"	13.	Holy Communion, Maywood.....	16
"	15.	Trinity, Chicago (2nd).....	25
"	15.	All Saints', Pullman.....	9
"	18.	St. Paul's, Hyde Park.....	22
"	19.	St. Bartholomew's, Englewood.....	22

Mar. 23.	St. Ansgarius, Chicago.....	40
" 22.	Epiphany, Chicago.....	28
" 25.	Calvary, Chicago.....	13
" 26.	St. Mark's, Evanston.....	10
" 29.	St. James', Chicago.....	81
" 29.	Grace, Chicago.....	28
" 30.	Racine College.....	10
April 1.	Our Saviour, Chicago.....	9
" 2.	St. Barnabas', Central Park Village.....	15
" 3.	Emmanuel, La Grange.....	7
" 5.	Cathedral.....	33
" 5.	St. Thomas', Chicago (2nd).....	5
" 6.	Ascension, Chicago (2nd).....	39
" 11.	Christ, Waukegan.....	13
" 12.	Trinity, Highland Park.....	3
" 14.	St. Paul's Kankakee.....	6
" 15.	Good Shepherd, Momence.....	6
" 17.	Calvary, Batavia.....	4
" 19.	Trinity, Wheaton.....	9
" 19.	Redeemer, Elgin.....	20
May 3.	Grace, Galena, 10; Bell's Mills, 8.....	13
" 4.	Zion, Freeport.....	4
" 5.	Emmanuel, Rockford.....	13
" 6.	Christ, Harvard.....	11
" 8.	St. John's, Naperville.....	8
" 10.	St. Paul's, Austin.....	8
" 10.	St. Clement's, Chicago.....	22
" 13.	St. Paul's, Rogers Park.....	7
" 17.	Christ Church, Joliet.....	26
" 17.	Christ Church, Ottawa.....	12
" 20.	St. Matthew's, North Evanston.....	6
" 22.	Cathedral (supplementary)—	
	From Calvary, Chicago.....	5
	" Cathedral.....	3
	" Emmanuel, La Grange.....	1
		9
" 24.	St. Luke's, Chicago.....	13
	Total.....	759
Whole number of persons confirmed by me since my consecration.....		6,291

In our diocesan life, the year has been marked by one very interesting and important movement—the organization of the Women's Auxiliary, which, through the zeal of its officers, has attained to goodly proportions already, including some twenty-nine

branches. We confidently anticipate a large development of prayerful interest in the missionary work of the diocese, and the whole Church.

It has seemed desirable that there should be a means of communication with the people of the diocese, more frequent and more in detail than the journal of the Convention furnishes. For this reason a monthly paper, called *The Diocese of Chicago*, has been established, with the hope that it shall reach every family within our bounds. A subscription list of about two thousand has been secured, and with the co-operation of the clergy and leading laity, this number may be largely increased. It is to be understood that the paper is devoted exclusively to the work of the Church in this diocese.

The four leading events of the year in Chicago have been the completion of the new St. Luke's Hospital, at a cost of \$160,000; and of St. Clement's Church, costing, with the lot, about \$50,000; the approximate completion of the Theological Seminary, at a cost of about \$75,000; and the beginning of the new Church of the Epiphany, on Ashland Avenue, which, it is estimated, will cost \$50,000.

Three Churches have been consecrated—Grace Church, Chicago, and two others, which are the fruit of our diocesan missionary efforts; St. Matthew's Church, North Evanston, and Christ Church, Harvard. In the latter case, the property represents a cash value of \$4,500. It also represents the growth of a spiritual interest from small and insignificant beginnings, to a church organization of respectable dimensions, with a record of one hundred and twenty baptisms, and fifty-eight confirmations, as the fruit of eight or nine years' ministry, with every conceivable obstacle opposing that work. Those interested in knowing whether it pays to send missionaries into the smaller towns are invited to consider this case, in which the diocese has, from a missionary outlay of about \$2,300, received property worth double that amount. It was money well bestowed, to help a little flock of faithful churchmen, with a steady-going and determined pastor, who, through storm and shine, have pushed on to success.

Among other events of the year in the diocese at large, I am happy to mention the beginning of a new Church at Joliet, where

the energy and devotion of the rector tell with power upon this important parish ; and one of the marked features of the situation is that, while the material edifice goes forward, there is a striking development of spiritual activity. The mission of the Holy Comforter, at the rolling mill, is the scene of a really remarkable work among the workmen and their families.

Among other improvements, a new chapel and choir-room is added to the Church of the Redeemer, Elgin, new organs erected in Waukegan, La Grange, Dixon, and Evanston ; a stone Church has been commenced at Hinsdale; lots are secured for a new Church at Streator ; a building for St. Luke's Church, Chicago. is soon to be erected on Western Avenue, and another at Pontiac, for Grace Church.

I am happy to state that not a single parish or mission in the diocese has been without services during the past year, or at least a portion of it, while the following new points have been occupied: Morgan Park, Washington Heights, Irving Park, and South Chicago.

I desire to place prominently before the diocese the important Church-building work proposed at Streator, Pontiac, Hinsdale, and Western Avenue, Chicago, where help is needed, and where also, the people are taxing themselves to their utmost ability.

I have proposed to make my address short at this Convention, but I must record my conviction that we are not reaching the full measure of our duty, in the matter of extending the Church within the limits of Chicago. We are making rapid progress in the suburban places. Our parishes within the city have largely increased in strength within a few years. But we ought to have more churches, and clergy at work in them. The tendency of population is towards great centres, and nowhere else are the forces of evil so active. If the Christian elements in the community do not control this spiritual destitution, it will control them. If the great cities are not evangelized, we can do little for the outlying regions. No words of mine can impress upon your minds, my dear brethren, the imminent dangers that grow out of the conditions of life in this city. May God help us to do all that is in our power, to neutralize the multiform forces of evil, by bold, self-denying and aggressive labors for the extension of the religion of Jesus Christ.

DETAILS OF EPISCOPAL LABOR—1884–85.
1884.

May 27, 28, 29—The Forty-seventh Annual Convention.

June 1—Holy Communion and two sermons at the Cathedral.

June 2—Appointed lay readers for the year.

June 4—Attended meeting of the Executive Committee of Racine College.

June 5—Attended meeting of the Curators of the Cathedral.

June 8—Holy Communion and two sermons at the Cathedral.

June 15—Holy Communion and two sermons at the Cathedral.

June 17—Ordained Messrs. G. T. Griffith, Theodore C. Foote, and Frederick C. Jewell to the Priesthood. Met the Board of Missions in the afternoon.

June 18—Attended meeting of the Curators of the Cathedral.

June 19—Celebrated Holy Matrimony in the Cathedral.

June 22—Holy Communion and two sermons in the Cathedral.

June 24—Holy Communion at Cathedral.

June 28—Presented prizes and made address at Cathedral Industrial School.

June 29—Holy Communion and two sermons in the Cathedral.

July 1—Attended Parish meeting of St. Stephen's Church.

July 2—Attended meeting of Executive Committee of Racine College.

July 3—Confirmed a sick boy in private, presented by the Rev. E. A. Larrabee.

July 6—Two celebrations at the Cathedral, and one sermon. In the evening confirmed two persons from St. Stephen's Church.

July 8—Attended meeting of Trustees of Racine College.

July 9—Acted as Chaplain in the National Democratic Convention.

July 11—Met with the Curators of the Cathedral.

July 13—Two celebrations and one sermon at the Cathedral. In the afternoon, confirmed six persons in St. Thomas' Church.

July 20—Two celebrations and sermons at the Cathedral.

July 22—Attended concert of the Cathedral Choir.

July 27—Celebrated Holy Communion at seven o'clock, and at half-past ten, preached the Baccalaureate Sermon in the Chapel of the University of the South, at Sewanee, Tennessee.

July 28—Attended Prize Examination in Greek, and in the evening a reception at the residence of the Bishop of Tennessee.

Aug. 24—Celebrated Holy Communion, and preached in St. Mary's-by-the-Sea, Point Pleasant, New Jersey.

Aug. 29—Attended the burial of a child.

Aug. 31—This, and the four following Sundays, I officiated in Point Pleasant and Bay Head.

Sept. 28—Two celebrations, and sermon in the Cathedral.

Sept. 29—Attended meeting of the Board of Trustees at Nashotah.

*Sept. 30—Meeting of the Executive Committee of Racine College.

Oct. 2—Celebrated Holy Communion and presided in Grace Church at the organization of the Woman's Auxiliary for the furtherance of the work of missions in and out of the diocese. Nearly 300 women were present, and the interest unmistakably deep. The following officers were appointed: Mrs. Vibbert, President; Mrs. Locke, Secretary; Mrs. Raymond, Treasurer; Miss Mary Drummond, Northeastern Deanery; Mrs. Waterman, Northern Deanery; and Mrs. Phillips, Southern Deanery, Vice-Presidents. Mrs. Waterman subsequently declined in favor of Miss Stahl, of Galena.

Oct. 5—Holy Communion and sermon at the Cathedral. In the afternoon went to Elmhurst and preached in the Chapel. The first Episcopal visitation to this place.

Oct. 6—Solemnized Holy Matrimony.

Oct. 9—Solemnized Holy Matrimony.

Oct. 12—Preached and celebrated Holy Communion at Cathedral in the morning. Went to South Chicago and held service at 3 o'clock. This was the first visit of a Bishop to this place. A small number of faithful communicants have banded together, and are earnestly striving to establish the Church. The Rev. H. G. Perry has been giving service since July. They have rented a hall, and an organ was donated by some of the clergy. In the evening I took train to Englewood, and preached at St. Bartholomew's to a large congregation. I hope that ere long we shall be able to build a Church at Englewood.

Oct. 13—Left Chicago for Toronto, having been invited to preach a sermon before the Church Congress.

Oct. 14—Reached Toronto and became the guest of the Bishop, Dr. Sweatman. I attended the session of the Congress at the Cathedral, and in the evening the Assistant Bishop of New York and myself made addresses.

Oct. 15—Made an address in the Congress on the Observance of the Lord's Day, and in the evening, at St. Luke's Church, preached the Congress Sermon.

Oct. 16—Attended the sessions of the Congress, and in the evening the closing conversazione. This visit was a real pleasure. I was delightfully entertained by the Bishop of Toronto, and by the courtesy of his wife I was enabled to see most of the "sights" of this flourishing English city. The Church is strong and influential, and has a splendid educational foundation in Trinity College.

Oct. 17—Left Toronto with my companion, the Rev. Canon Street, and reached Chicago the next morning.

Oct. 19—The debt on Grace Church having at length been discharged, the building was offered for consecration. The services of the day began at half-past 10, a large congregation present. The instrument of donation was read by Mr. A. Tracy Lay, and sentence of consecration by the Rector. I celebrated the Eucharist, and preached from I. Samuel vii. 12: "Hitherto hath the Lord helped us." The Rev. Messrs. Street and Todd were present. The Church decoration has been renewed, and a new Altar erected. It is very gratifying to note the tokens of prosperity in this large parish. In the evening I preached at the Cathedral.

Oct. 21—Went to Joliet and spent the afternoon with Mr. White, inspecting the plans for the very beautiful stone Church which is now in progress of erection. After an early supper we started off amid darkness and storm for New Lenox, six miles distant. After a hazardous and unpleasant ride, we reached the Church, where we found a lamp burning, and one of the Wardens waiting. We had come to hold service, and we held it, the Bishop, the Priest, and the congregation of one, agreeing at its close that it was a very pleasant and profitable service.

Oct. 22—Drove from New Lenox to Manhattan in a cold wind, and held services in the rectory, the Church undergoing repairs.

Four persons were confirmed. I preached and addressed the class. After the confirmation the good ladies prepared a collation for all present.

Oct. 24—Preached at Winnetka, and met with the officers of the Mission.

Oct. 26—Celebrated Holy Communion and preached at the Cathedral.

Oct. 28—The Rev. Nelson Somerville Rulison, D.D., was consecrated Assistant Bishop of the Diocese of Central Pennsylvania, in St. Paul's Church, Cleveland, of which he was Rector. The Presiding Bishop acted as consecrator, and all the Bishops present united in the laying on of hands. The Bishop of Pennsylvania preached the sermon. After the services a lunch was served, and many congratulatory and farewell addresses were made. In the evening I attended a Sunday-school congress, and read prayers in Trinity Church, that noble Church where I was a happy rector when the summons to come to Chicago reached me.

Oct. 29—Attended the sessions of the Congress, and at the request of the Bishop of Ohio, made an address on the best means of training young people in the principles of temperance. It was a real pleasure to speak in that chancel, so dear to me, and associated, as it is, with some of the holiest memories of my life.

Oct. 29—Reached Chicago on my return, and went to North Evanston to consecrate the Church. The instrument of donation was read by Mr. Turner, and the sentence of consecration by the Rev. Mr. Whitney, Priest in charge of the Mission. The sermon was preached by the Rev. J. Stewart Smith, who, when rector of Evanston, held the first services in North Evanston in 1877. Dr. Jewell and myself made addresses. A lunch was served by the ladies at Mrs. Turner's residence.

Nov. 1—All Saints' Day—Preached, and celebrated Holy Communion at the Cathedral.

Nov. 2—Celebrated Holy Communion at the Cathedral, and preached morning and evening.

Nov. 3—Attended meeting of the Northeastern Deanery at Grace Church. After the meeting we were pleasantly entertained at the residence of the Dean.

Nov. 6—Attended a reception at the Clergy House, many of the Cathedral congregation being present.

Nov. 9—At St. Andrew's Church, Farm Ridge, I preached, and confirmed six persons presented by the Rev. Mr. Hiester. Riding twelve miles to Streator in the afternoon, I confirmed five in Christ Church, where the Rev. Mr. Applegate now officiates, and where the parish has risen to a new life. A lot has been purchased for a new Church in a better locality, and I hope the building will be finished by next Convention.

Nov. 10—Went to Springfield, where I became the guest of the Bishop of that diocese. In the evening attended meeting of a committee.

Nov. 11—The Federate Council of the Province of Illinois met in St. Paul's Church, Springfield. Holy Communion was celebrated. The day was pleasantly and harmoniously spent in the transaction of business. The ladies entertained the clergy in St. Paul's Orphanage at noon, giving us also the opportunity to inspect this worthy charity, which has been adopted as a provincial institution.

Nov. 13—Visited St. Mark's Church, Geneva, and confirmed one person. I am gratified to learn since, that my host, Mr. Pope, has presented the Church with a new furnace, so that the building will be comfortable during the winter.

Nov. 16—In the morning preached; and celebrated Holy Communion at the Cathedral. After service took train to Ravenswood, and at the 3 o'clock service preached, and confirmed seven persons presented by the Rev. Dr. Louderback. The Rev. Canon Street was present. In the evening I preached another sermon, and then rode into the city. This Church is decidedly the most beautiful of all our suburban Churches, but there is considerable debt, and I earnestly hope the mission may get some help in the city towards its liquidation.

Nov. 19—Admitted Mr. R. W. Springer, of Grace Church, Chicago, as a postulant for Holy Order.

Nov. 20—Attended in Grace Church the burial services of Miss Margaret Smith, sister of Mrs. A. Tracy Lay. After a prolonged and painful illness, she fell gently asleep. This event has inflicted a real loss upon her Bishop, who has frequently, during

the nine years of his episcopate, been cheered and encouraged by her kind words. The daughter of a clergyman, she could sympathize intelligently with the trials and cares that fall to the lot of the Ambassador of Christ, and she loved to express that kindly appreciation, which is often of more value than gold.

Nov. 21—Went to Sycamore, and was privileged to confirm seven persons presented by the Rector. I also examined the beautiful memorial tablet which Mrs. Waterman has placed in the Church, to whose erection her noble husband, gone to Paradise, contributed so much.

Nov. 23—Opened St. Clement's Church, State Street. The generous gift of Mr. G. A. Armour, it is designed to reach and minister to the spiritual interests of classes of people not connected with other parishes, and as such it must have the good wishes of all. The services consisted of a specially authorized form of benediction, and the Holy Eucharist. The text of my sermon seemed to express the idea and underlying motion of this new Church: "But when He saw the multitudes He was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd,—St. Matthew, ix. 36. The diocese has recognized its debt of gratitude to Mr. Armour, by the passage of a suitable minute at the last Convention. The Rev. Mr. Knowles, who is in charge of the spiritual work of the mission, has our best wishes for his abundant success among the poor and neglected classes, for whom the Church was built.

Nov. 23—In the evening I presided at the annual meeting of St. Luke's Hospital, and made an address.

Nov. 27—Preached Thanksgiving sermon at the Cathedral.

Nov. 30—Preached, and confirmed four persons presented by the Rev. E. F. Cleveland, in St. James' Church, Dundee. In the afternoon, preached, and met the Vestry of St. John's Church, Algonquin.

Dec. 3—At Grace Church, Pontiac, the faithful little congregation met in the court house. I preached and confirmed three. I hope we will build here during the coming summer. A more enterprising and harmonious mission does not exist in the diocese, and I do wish they might receive some aid from the city parishes. Two or three hundred dollars would be very acceptable.

Dec. 4—Preached and confirmed two in St. Andrew's Mission, El Paso, the Rev. W. M. Steel presenting them.

Dec. 5—Preached in St. Peter's Church, Amboy, of which the Rev. E. H. Gaynor is now minister, the Rev. Mr. Heermans having accepted a call to Christ Church, Ottawa.

Dec. 7—In the morning preached, and celebrated Holy Communion at the Cathedral. In the afternoon went to Pullman, and preached for All Saints' Mission, which, under the excellent work of the Rev. Mr. Rushton, is very flourishing.

Dec. 8—Preached, and confirmed one person in St. Paul's Church, De Kalb. The Rev. J. H. Edwards gives services here on alternate Sundays. This day is the ninth anniversary of my consecration as a Bishop in the Church of God.

Dec. 9—Went to Sterling, and attended the meeting of the Northern Deanery.

Dec. 10—Preached at the morning service of the Deanery.

Dec. 14—Read prayers, and preached in Trinity Church, Chicago, in the absence of the Rector, who had gone to Detroit to attend a missionary meeting. In the evening I preached at the Cathedral.

Dec. 16—Visited Plano, where, on my appointment, the Rev. W. W. Estabrook, M.D., held services for some weeks as a tentative measure. Four persons were confirmed; but the prospect is discouraging at this point, and services have been discontinued.

Dec. 18—Received from T. D. Lowther, Esq., a gift of \$500, for furnishing the choir rooms in the new building at the Cathedral. Again am I placed under obligations of deep gratitude to this noble and generous friend.

Dec. 21—All day at the Cathedral, preaching, and celebrating Holy Communion.

Dec. 25—The blessed Festival of the Nativity was celebrated at the Cathedral. Holy Communion at 9, and at 11. A sermon appropriate to the day was preached.

Dec. 26—St. Stephen's day; 27, St. John the Evangelist; Holy Communion each day at the Cathedral at 9 o'clock.

Dec. 28—The usual services and sermons at the Cathedral. In the evening I preached the last of three sermons on "The Power of Absolution which inheres in the Priesthood."

Dec. 30—This evening, Christmas festival of the Sunday and Industrial schools at the Cathedral. Nearly 400 children had supper in the choir house. Services began in the church at 7:30. The choir was out in full force. The gold medals to the boys who won them by their good conduct and proficiency during the year, were conferred by the Bishop, who also made an address. It was a very interesting and impressive occasion, and indicated the excellent work done by this school, largely among the classes not usually reached by the Church.

1885.

Jan. 1—Celebrated Holy Communion at the Cathedral. Received calls from friends during the remainder of the day.

Jan. 2—Officiated at a burial. In the evening I confirmed four young persons in Trinity Church, and made an address on the importance of "Meditation."

Jan. 4—Celebrated Holy Communion twice, and preached at the Cathedral in the morning. In the afternoon went to Aurora, where in the evening I preached, and confirmed four. A large congregation was present, and the labors of the Rev. Mr. Holbrook are telling upon the condition of the parish.

Jan. 6—Celebrated Holy Communion at the Cathedral. In the evening I visited St. Ansgarius', and addressed the children of the large Sunday School. Mr. Hedman is faithful and untiring in his work in this important parish.

Jan. 7—Attended a meeting of the Southern Deanery at Christ Church, Joliet, and made an address to the ladies on the subject of the Woman's Auxiliary. The parish now occupies the completed chapel of the new church.

Jan. 8—Attended a meeting of the Curators of the Cathedral.

Jan. 11—Celebrated Holy Communion twice, and preached morning and evening at the Cathedral.

Jan. 14—Went to Ravenswood to attend meeting of congregation, but owing to severe snow storm, attendance was small, and meeting was postponed.

Jan. 17—Attended a reception in the Rectory of Trinity Church, Toledo, O: (the Rev. Dr. Atwill, rector), and had the pleasure of meeting the leading members of the parish.

Jan. 18—Celebrated Holy Communion in Trinity Church at 8 a.m. Preached at morning service on the Theistic Argument, and at night on the Harmony of Prayer and Natural Law. These sermons were the first of a course designed to meet various forms of scepticism.

Jan. 20—Preached, and held service for “Benediction of an Organ” at St. Luke’s, Dixon.

Jan. 21—Confirmed thirteen in St. Luke’s, Dixon, presented by the Rev. John Wilkinson.

Jan. 25—Celebrated Holy Communion twice, and preached at Cathedral. At night, the Rev. Dr. Gray, Warden of Racine College, preached. In the afternoon went to All Saints’, Ravenswood, preached, and held a meeting of the congregation.

Jan. 29—Presided at the annual meeting of St. Luke’s Hospital, in Grace Church, and made an address.

Feb. 1—Celebrated Holy Eucharist twice, and preached twice at the Cathedral.

Feb. 2—Attended meeting of the North-Eastern Deanery at La Grange, and made an address.

Feb. 3—Celebrated Holy Communion, and made an address at La Grange.

Feb. 5—Attended meeting of the Cathedral Curators.

Feb. 7—Visited Kemper Hall, Kenosha.

Feb. 8—Preached in Grace Church, Chicago, in the morning, and at night at the Cathedral, on “Refutation of Materialism.”

Feb. 12—The Annual Retreat. Holy Communion and three addresses.

Feb. 13—Same as yesterday.

Feb. 15—Celebrated Holy Communion, and preached twice at the Cathedral.

Feb. 18—Ash Wednesday—Services at the Cathedral, 10:30, 5, and 7:30. Two sermons, an address, and celebration.

Feb. 22—Two sermons, and celebration at Cathedral.

Feb. 24—Consecration of Rev. George Worthington, D.D., rector of St. John’s Church, Detroit, as Bishop of Nebraska.

Acted as one of the Presenters, under appointment of the Presiding Bishop. In the evening, made an address in St. Paul's Church, Detroit.

March 1—Holy Communion, and two sermons at the Cathedral. Evening subject: "True Idea of Lent."

March 3—Tuesday evening course of Lenten lectures begun. Subject: "Why I Believe there is a God."

March 4—Preached, and confirmed twenty-five in St. Stephen's Church, Chicago.

March 8—Celebrated Holy Communion, and preached in the morning at the Cathedral. In the evening preached, and confirmed eighteen at St. Mark's, Chicago.

March 10—Lenten lecture; subject: "The Real Presence." Organized a branch of the St. Andrew's Brotherhood among the young men. Nearly fifty names given. Mr. James L. Hough-teling made an address, giving some account of a similar effort in St. James' Church, which has been highly successful.

March 11—Preached, and confirmed sixteen in St. Andrew's Church, Chicago.

March 12—A "Quiet Day" at the Cathedral, for the ladies of the diocese.

March 13—Preached, and confirmed sixteen persons in the Mission of the Holy Communion, Maywood, of which the Rev. J. H. Edwards has charge.

March 14—Meeting of Cathedral Curators.

March 15—In the morning, visited Trinity Church, Chicago, and after sermon on the Parable of the Net, confirmed twenty-five young people, a very interesting class. In the afternoon, went to Pullman, where I preached, and confirmed nine young ladies. I also baptized three children, one the infant son of the faithful priest, the Rev. Mr. Rushton.

March 16—Attended the Clergy Meeting at the Tremont House.

March 17—Lenten lecture at the Cathedral on "The Real Presence." Met the young men of the Brotherhood.

March 18—At St. Paul's, Hyde Park, preached on the "Un-reasonableness of Agnosticism," and afterwards confirmed twenty-two persons. Mr. Bixby was so ill as to be unable to be present, but was convalescing. The Rector of St. Mark's Church presented

the class, and read evening prayer. This church is to be enlarged, to accommodate the increasing congregation.

March 19—At St. Bartholomew's, Englewood, the Rev. Mr. Kinney presented twenty-two persons to receive the laying-on of hands. I preached on the Existence of God. This is a rapidly growing suburb, and we ought very soon to endeavor to build a church. The present room is comfortable, but a church is needed.

March 22—In the morning celebrated Holy Communion, and preached at the Cathedral. At four o'clock confirmed thirty-six at St. Ansgarius' Church, catechising and addressing them. A large congregation was present. In the evening preached, and confirmed twenty-eight in the Church of the Epiphany—probably the last confirmation in the old building.

March 24—Lenten lecture at Cathedral, subject "Regeneration in Baptism." Met members of the new organization of young men.

March 25—Preached, and confirmed thirteen in Calvary Church.

March 26—Preached, and confirmed ten in St. Mark's, Evanston.

March 29—Preached, and confirmed 81 in St. James' Church. This is the largest class which I have had the privilege to confirm, larger than the class of last year, which numbered 75. In the evening preached, and confirmed 28 in Grace Church. Two of those confirmed at St. James' Church were deaf-mutes, presented by the Rev. A. W. Mann.

March 30—Attended service of Confirmation at Racine College, where I confirmed ten students from Illinois, and made an address. At the same service, the Bishops of Wisconsin and Fond du Lac administered Confirmation.

March 31—Preached at the Cathedral.

April 1—Celebrated Holy Communion at the Cathedral at 10:30. At 12:10 made an address at Hershey Hall. At 7:30 preached, and confirmed nine in the Church of Our Saviour.

April 2—Celebrated Holy Communion at the Cathedral. At 7:30 preached, and confirmed fifteen at St. Barnabas', Central Park Village.

April 3—Good Friday—Officiated at the Cathedral at 10:30. Made an address at Hershey Hall. In the evening preached, and confirmed seven at Emmanuel Church, La Grange.

April 4—Service at the Cathedral at 10:30, and at Hershey Hall at 12:10. In the afternoon at the Cathedral, I baptized sixteen children, and four adults.

April 5—Easter Day—Celebrated Holy Communion at the Cathedral at 7, and 10:30. At the first service, which was largely attended, I gave an Easter Salutation. At the second, thirty-three persons were confirmed. At the Sunday School Festival in the afternoon, I made an address. At five o'clock I preached, and confirmed five in St. Thomas' Church. At 8, had service in the Cathedral.

April 6—Celebrated the Eucharist at the Cathedral in the morning. In the evening preached, and confirmed thirty-nine in the Church of the Ascension.

April 7—Lectured at the Cathedral at 8.

April 11—Preached, and confirmed thirteen in Christ Church, Waukegan.

April 12—Celebrated, and preached in the same Church. At night, preached, and confirmed three in Trinity Church, Highland Park.

April 13—The Bishops of the Illinois Dioceses met at my house for consultation.

April 14—Preached, and confirmed eight in St. Paul's Church, Kankakee.

April 15—Held a "Meditation Service" for Communicants in St. Paul's, Kankakee. In the evening, preached, and confirmed eight in the Church of the Good Shepherd, Mokena.

April 16—An instruction to the Communicants at Mokena on the Holy Eucharist. At the same service I consecrated a Memorial Font.

April 17—Preached, and confirmed four in Calvary Church, Batavia.

April 19—Preached, and confirmed nine in Trinity Church, Wheaton. In the evening preached, and confirmed twenty in Church of the Redeemer, Elgin.

April 26—Preached in St. Thomas' Church, New York.

May 3—Preached in Grace Church, Galena. In the afternoon preached, and confirmed three in Dr. Kittoe's Mission at Bell's

Mills. At night preached, and confirmed ten in Grace Church, Galena.

May 4—Preached, and confirmed four in Zion Church, Freeport.

May 5—Preached, and confirmed thirteen in Emmanuel Church, Rockford.

May 6—Consecrated Christ Church, Harvard. The sermon by the Rev. Dr. Locke. In the evening preached, and confirmed eleven.

May 8—Preached, and confirmed eight in St. John's, Naperville.

May 9—Met the Curators of the Cathedral.

May 10—Preached, and celebrated Holy Communion in St. Paul's, Austin, having previously consecrated a new Altar and Reredos, and other articles of chancel furniture, all memorials. Eight were confirmed. In the evening preached, and confirmed twenty-two in St. Clement's, Chicago.

May 13—Preached, and confirmed seven in St. Paul's Church, Rogers Park.

May 14—Ascension Day—Celebrated, and preached in the Cathedral.

May 17—Preached, and confirmed twenty-six in Christ Church, Joliet. Many of them were from the mission at the rolling mill. In the evening preached, and confirmed twelve in Christ Church, Ottawa.

May 20—Preached, and confirmed six in St. Matthew's, North Evanston.

May 22—Attended examination at the Cathedral of two candidates for the priesthood. In the evening held supplementary confirmation, five being presented from Calvary Church, three from the Cathedral, and one from Emmanuel, La Grange.

May 23—Meeting of the Executive Officers of the Woman's Auxiliary of the diocese, at my house.

May 24—Preached, and celebrated Holy Eucharist at the Cathedral. In the evening, preached, and confirmed thirteen in St. Luke's, Chicago.

May 25—Met with the Board of Missions, and the Standing Committee.

SUMMARY.

Number of services conducted, in whole or in part....	247
Celebrations of the Holy Communion.....	79
Number of persons confirmed.....	759
Number of persons baptized.....	23
Marriages.....	8
Burials.....	8
Catechizings.....	5
Sermons, 148 ; Addresses, 100.....	248
Churches consecrated.....	3
Meetings of Boards, Vestries, Committees, etc .	81
Visitations of Institutions.....	3
Ordinations—To the Episcopate (present and assisting)....	2
To the Diaconate.....	3

APPENDIX A.

1.—CLERGY RECEIVED AND DISMISSED.

RECEIVED FROM OTHER BISHOPS.

The Rev. John B. Draper, from Springfield.
The Rev. E. H. Gaynor, from Colorado.
The Rev. Arthur P. Greenleaf, from Wisconsin.
The Rev. Edward A. Larrabee, from Springfield.
The Rev. W. M. Steel, from Springfield.

DISMISSED TO OTHER BISHOPS.

None.

2.—ELECTIONS, APPOINTMENTS, AND RESIGNATIONS.

ELECTIONS APPROVED.

The Rev. John B. Draper, Rector of Zion Church, Freeport.
The Rev. John J. Elmendorf, D.D., Priest in Charge of Trinity Church, Highland Park.
The Rev. N. W. Heermans, Rector of Christ Church, Ottawa.
The Rev. Charles R. Hodge, Rector of the Church of the Good Shepherd, Momence.
The Rev. Edward A. Larrabee, Rector of the Church of the Ascension, Chicago.
The Rev. Antoine Lechner, Rector of St. Stephen's Church, Chicago.

RESIGNATIONS CONSENTED TO.

The Rev. Edward F. Cleveland, M.D., St. John's, Algonquin.
The Rev. John H. Edwards, St. Stephen's Church, Rochelle.
The Rev. A. V. Gorrell, St. Stephen's Church, Chicago.
The Rev. W. F. Lewis, St. Paul's, Riverside.
The Rev. N. W. Heermans, St. Thomas' Church, Amboy.
The Rev. Charles R. Hodge, Grace Church, Pontiac.
The Rev. F. S. Jewell, Ph.D., St. Mark's Church, Evanston.
The Rev. Henderson Judd, Grace Church, Oak Park.

APPOINTMENTS BY THE BISHOP.

The Rev. M. V. Averill, Priest in Charge of Holy Trinity, East Grove.
The Rev. Samuel Cowell, Priest in Charge of St. Mary's, Spring Grove.
The Rev. J. H. Edwards, Priest in Charge of Holy Communion Mission, Maywood.

The Rev. E. H. Gaynor, Priest in Charge of St. Thomas' Church, Amboy.
 The Rev. A. P. Greenleaf, Priest in Charge of St. Paul's, Riverside, and Good Shepherd, Chicago.
 The Rev. F. C. Jewell, Deacon, Assistant to the Rev. John H. White, Joliet.
 The Rev. Henderson Judd, Priest in Charge of St. John's Mission, Irving Park.
 The Rev. W. F. Lewis, Priest in Charge of Grace Church, Hinsdale.
 The Rev. Henry G. Perry, St. Paul's Mission, South Chicago.
 The Rev. J. Rushton, Priest in Charge of All Saints' Church, Pullman, and St. Jude's Church, Washington Heights and Morgan Park.
 The Rev. W. M. Steel, Priest in Charge of Grace Church, Pontiac, and St. Andrew's, El Paso.

3.—ORDINATIONS.

TO THE DIACONATE.

Mr. Theodore C. Foote. Mr. George T. Griffith. Mr. Frederick C. Jewell.

4.—POSTULANTS AND CANDIDATES.

F. C. Hatheway (dropped). W. J. Robinson (dropped). R. W. Springer.

CANDIDATES.

John B. Blanchet,	Henry F. Fuller,	Philip M. Prescott,
William C. De Witt,	Francis J. Hall,	T. B. Townsend.
	W. E. H. Jobbins,	

5.—LICENSED LAY READERS.

J. R. Albertson, Maywood.	D. B. Lyman, La Grange.
G. F. Arvedson, Dundee.	T. B. Morris, Highland Park.
John B. Blanchet, New York.	W. Nethercote, Winnetka.
J. B. Charters, Dixon.	T. D. Nichols, De Kalb.
Franklin Crawford, Kankakee.	Frank Pardee, East Grove.
J. C. Cushman, Highland Park.	Alfred Payne, Hinsdale.
W. C. DeWitt, Morgan Park and Washington Heights.	C. H. Potts, Austin.
John F. Gifford, Savanna.	P. M. Prescott, New York.
S. Greenleaf, Savanna.	Burton Stebbings, M D., Kankakee.
E. B. Harlow, Central Park Village.	T. O. Stokes, Chicago.
C. A. Harris, North Evanston.	T. B. Townsend, Chicago.
E. D. Kittoe, M.D., Galena.	R. S. Worthington, Oak Park.

6.—BISHOP'S FUND FOR CANDIDATES.

1884.

Oct. 22—St. Paul's.....	Manhattan.....	\$3.88
" 24—Christ.....	Winnetka.....	3.20
Nov. 9—St. Andrew's.....	Farm Ridge.....	7.15
" 13—St. Mark's.....	Geneva.....	3.95
" 21—St. Peter's.....	Sycamore.....	5.00
" 30—St. James'.....	Dundee.....	3.50
" 30—St. John's.....	Algonquin.....	2.50
Dec. 3—Grace.....	Pontiac.....	3.41
" 4—St. Andrew's.....	El Paso.....	2.26
" 5—St. Thomas'.....	Amboy.....	.99

1885.

Mar. 8—St. Mark's.....	Chicago.....	\$27.64
" 11—St. Andrew's.....	Chicago.....	6.75
" 13—Holy Communion.....	Maywood.....	4.00
" 15—Trinity.....	Chicago.....	51.45
" 15—All Saints'.....	Pullman.....	8.96
" 18—St. Paul's.....	Hyde Park.....	26.51
" 19—St. Bartholomew's.....	Englewood.....	8.50
" 22—Epiphany.....	Chicago.....	28.82
" 25—Calvary.....	Chicago.....	14.61
" 26—St. Mark's.....	Evanston.....	9.30
" 29—St. James'.....	Chicago.....	100.60
" 29—Grace.....	Chicago.....	32.00
April 2—St. Barnabas'.....	Central Park Village.....	5.76
" 3—Emmanuel.....	La Grange.....	7.30
" 6—Ascension.....	Chicago.....	12.00
" 12—Christ.....	Waukegan.....	15.08
" 14—St. Paul's.....	Kankakee.....	4.40
" 15—Good Shepherd.....	Momence.....	6.40
" 17—Calvary.....	Batavia.....	5.80
" 19—Trinity.....	Wheaton.....	8.00
" 19—Redeemer.....	Elgin.....	7.39
May 3—Grace.....	Galena.....	8.30
" 4—Zion.....	Freeport.....	5.00
" 5—Emmanuel.....	Rockford.....	7.70
" 6—Christ.....	Harvard.....	5.00
" 10—St. Clement's.....	Chicago.....	33.96
" 17—Christ.....	Joliet.....	10.02
" 17—Christ.....	Ottawa.....	4.00
" 20—St. Matthew's.....	North Evanston.....	4.05

7.—DISCIPLINE.

I have received canonical notice of the following acts :

GEORGE ROGERS WHEELLOCK, Priest, deposed by the Bishop of Massachusetts, for causes not affecting his moral character.

N. E. CARRINGTON, Deacon, deposed by the Missionary Bishop of Western Texas, under Section I., Canon 5., Title II., of the Digest, for causes not affecting his moral character.

HERBERT MARSTON ANDREWS and JAMES S. FENTON, Priests, deposed by the Assistant Bishop of New York, for causes not affecting their moral character.

GEORGE H. APPLETON, Priest, deposed by the Missionary Bishop of Yeddo, for causes not affecting his moral character.

ALEXANDER S. BERKLEY, Priest, deposed by the Bishop of Virginia, for causes not affecting his moral character.

APPENDIX B.

REPORTS.

REPORTS OF CLERGY.

REPORTS OF THE RURAL DEANS.

NORTH EASTERN DEANERY.

The Dean of the North Eastern Deanery would respectfully report to the Bishop that four Chapters of the Deanery have been held since last Convention, as follows : Pullman, September 15 and 16 ; Grace Church, Chicago, Nov. 3 ; La Grange, Feb. 2 and 3, and Ravenswood, May 10 and 12. All the meetings were very well attended by the clergy and laity, and the appointed speakers and essayists faithfully performed their work. Weekly meetings have been held in Chicago, at which, from time to time, papers on important questions were read, and modes of parish work discussed. The Bishop favored those meetings, as also the Chapter meetings, with his presence on several occasions. During Lent, daily noon services were held in Hershey Hall, which were well attended, and the expense of which was defrayed by the offertory. The Deanery has contributed \$425 for the work among the colored people in Chicago, under the Rev. J. E. Thompson, also \$501 for the Mission at Pullman, under Rev. J. Rushton ; \$61 to purchase cots and bedding for the Clergy house, and \$20 to St. Luke's Mission, in Chicago. Some work has been done by the clergy at the various public institutions of the city.

CLINTON LOCKE, *Dean.*

SOUTHERN DEANERY.

The Dean of the Southern Deanery respectfully reports to the Bishop that three Chapters of the Deanery have been held since the last Convention—the first at Streator in June last, where the public services were well attended, and much interest manifested; the second, in Joliet, in January last, when bad weather prevented much enthusiasm; the third, on May 12th and 18th of the present year, in Momence. Everything connected with the latter was especially pleasant and gratifying.

Reports to the Dean indicate that the state of the Church throughout the Southern Deanery, both in missions and parishes, is quite as gratifying as in any previous year. There is no parish or mission but has its regular services, and the work of the Church is steadily advancing.

D. S. PHILLIPS,

Kankakee, May 23, 1885.

Dean of the Southern Deanery.

ROCKFORD, ILLINOIS, May 25th, 1885.

Right Reverend Father in God: During the past year the Chapter of the Northern Deanery has had three meetings, namely: at Sycamore, Sterling and Dixon. When honored by your appointment as Rural Dean, it was my purpose to visit, during the year, every Parish and Mission in the Deanery, but the very serious and long-continued illness of my little son has made it altogether out of the question. The still very serious state of his health makes imperative the resignation not only of my parish, but of my office of Rural Dean. Regretting that circumstances wholly beyond my control keep me from making a longer or better report, I am, my dear Bishop, most respectfully your son in the Church,

A. W. SNYDER, *Dean*.

CATHEDRAL CLERGY HOUSE, May 26, 1885.

RT. REV. W. E. McLAREN, D.D., D.C.L.:

My Dear Bishop:—The following is a report of my work at the Cathedral since the 17th of last June. I have baptized fifty-one infants and two men, prepared and presented thirty-six persons for confirmation, married twenty-two couples, and conducted funeral services on twenty occasions, assisting at three others.

I said the Morning Office one Sunday morning and preached at St. Luke's Mission. I have been present at the Cathedral and assisted at the Sunday morning services on all other occasions. I have conducted the Sunday evening service twenty-seven times. On twenty-six occasions I have preached, and on the remaining Sunday evenings I assisted in the service. I have said the daily Morning Office about one hundred and fifty times in the Cathedral; the Evening Office was said daily during Lent, and Evening Prayer was sung on all the Tuesday evenings during Lent, at 8 p. m. During Advent I conducted Evening Prayer every Wednesday, and on three occasions delivered a short lecture. I have been present at Sunday-school every Sunday throughout the year, acting in the capacity of Superintendent since October. I have made in the neighborhood of three hundred calls on members of the Cathedral, and those who were in distress. During the last three months I have been devoting myself especially to work among young men. We have succeeded in organizing a Young Men's Club and Bible class, and are about to organize a branch of the St. Andrew's Brotherhood.

Trusting that you will consider this report of my year's work satisfactory, I remain, your son in the Church,

GEO. T. GRIFFITH, *Deacon*.

TRINITY CHURCH, Aurora, May 26th, 1885.

Right Reverend Father in God: My report for the last convention year must necessarily be short and similar to that of the previous year, as there has been no change in administration of the parish. I continue to do the work of a "Deacon in the Church of God," assisting the Rector at Morning and Evening Prayer, and administration of Holy Communion on Sundays and holy days; always ready to do such work in the Church as I may be called on to perform.

Most truly your servant in Christ,

SAMUEL F. CLARKE.

Right Reverend Father in God: My report of ministerial work since July 1st, 1884, the date when I ceased to be Priest in charge of St. Stephen's Church, is as follows:—

July 6th.—p. m., presented a class for confirmation in the Cathedral. *20th.* On invitation of Dr. Louderback, assisted in the service and preached at Ravenswood, and Rogers Park. *21st.* Morning service with sermon at 42nd Street, city.

August 8d, 10th and 31st—Morning Prayer with sermon in St. Paul's, Hyde Park, by invitation of Rector and Warden. *24th, a. m.*—Assisted in the service at St. James', Chicago. *31st, p. m.*—Assisted in the service at the Cathedral.

September 2d, 3d and 18th—Present at the services in the Cathedral. *7th*—Morning service, sermon and celebration of the Holy Eucharist, in St. Luke's Mission, city. *14th and 28th*—Full services, with sermons, in Christ Church, Ottawa, on invitation of the Warden. *21st*—Took part of the service in Trinity, Chicago, by invitation of the Rector.

October 5th, 10th and 19th—By request of Dr. Louderback, took the full services with sermon in All Saints', Ravenswood, and St. Paul's, Rogers Park. *19th, p. m.*—Took part of the service in Epiphany, Chicago.

November 2d, a. m.—Assisted in the services at Trinity; p. m., assisted in the services at the Epiphany. *9th, a. m.*—Took part of the service at the Cathedral; p. m., held service at Temperance Hall, 1662 Milwaukee Avenue. I continued services at this point for some weeks, on Sunday evenings—long enough to be convinced that the time has not come for permanent Church work in that part of the city. *12th, p. m.*—Delivered an address at the Cathedral. *23d*—Celebrations and sermon at the Cathedral.

December 7th—Assisted in the morning service, and celebration in the Epiphany, Chicago. *25th*—Christmas—Assisted the Rev. Mr. Morrison, of the Epiphany.

1885.

January 4th and 25th—Assisted the Rector of the Epiphany.

February 1st—Assisted at the Epiphany a. m.; p. m., took part of the service in St. Andrew's. *8th p. m.*—Took part of the service and sermon in St. Andrew's. *23d*—Morning and Evening service, with sermon, in St. James', Milwaukee, Wisconsin.

March—Except one Sunday morning, assisted the Rector of the Epiphany, Chicago. *23d*—Morning Prayer, sermon and celebration in St. Paul's, Hyde Park. *24th*—Took part of the service and preached in Christ Church, Winnetka. *30th*—Early celebration, Morning Prayer, with sermon, in Trinity Chicago.

April—From the 1st to the 19th—Assisted the Rector of the Epiphany *26*—Morning and Evening Prayer, with sermon, in St. Mark's, Chicago, by invitation of the Rector. *12th*—Took part of the service in St. Clement's.

May 3d—Took part of the service and preached in St. Bartholomew's, Englewood, by invitation of the Missionary. 10th and 14th—At the Epiphany; assisted the Rector. 17th—Took part of the service in Calvary, Chicago, by invitation of the Rector.

Other services—Baptisms, one; burials, two; marriages, two.

Faithfully yours,

A. V. GORRELL.

Right Reverend and Dear Sir: Since leaving Grace Church, Oak Park, I have held service, and preached twice, celebrating once, for the Rev. T. N. Morrison, D.D., at Central Park; have held fourteen morning services, including Good Friday, and celebrated three times, at St. Paul's Mission, Riverside; also received the first offering ever made there, for the Church's mission to the Jews. Have preached three times, celebrated once, and baptized an infant, also an adult, at St. Luke's, Chicago. Have baptized two children at Oak Park.

HENDERSON JUDD.

May 1, 1885.

ONONDAGA, NEW YORK, May 30, 1885.

RIGHT REV. WM. E. McLAREN, Chicago, Ill. *Dear Sir:*—I am still working in the Diocese of Central New York. I am doing missionary work under the direction of the Missionary Board of the Diocese.

Your obedient servant,

T. C. RUCKER.

TO THE RIGHT REV. THE BISHOP OF CHICAGO.

Right Reverend Father in God: My official acts since the last Annual Diocesan Convention have been as follows: I have celebrated the Holy Eucharist seventy-five times, and assisted at the same on fifty-three occasions; have said or assisted at the Morning Office in public forty-four times, and at Even Song forty-six times. I have presented a Deacon for the Holy Order of the Priesthood; have preached eighteen sermons, baptized three children, married one couple, and officiated at one interment. All of which is respectfully submitted.

GEORGE C. STREET,

May 26, 1885.

Priest on the Cathedral Staff.

ST. LUKE'S HOSPITAL, CHICAGO, ILL., May 26, 1885.

TO THE RIGHT REV. W. E. McLAREN, S.T.D.

Right Reverend and Dear Bishop: In making my report to this Convention, I have simply to state that I have been engaged during the past year, as the Acting Chaplain of St. Luke's Hospital, and the assistant minister of the Rev. Dr. Locke, at Grace Church. The duties performed by me have been entered upon the registers of the Hospital and Parish, and are reported to you by the Rev. Dr. Locke.

I am, with great respect,

Very truly yours,

GEORGE S. TODD.

REPORT OF REVEREND A. W. MANN, PRIEST IN CHARGE OF DEAF-MUTE MISSION IN THE CENTRAL WESTERN STATES AND NORTHWEST.

To the Rt. Rev. William E. McLaren, D.D., Bishop of the Diocese of Chicago:

During the conventional year just closed, I have conducted services for deaf-mutes monthly at St. James' Church, Chicago, with good congregations. I baptized two children of deaf-mute parents in this Church, and presented a deaf-mute couple for confirmation, at your last visitation.

The Rev. Dr. Gallaudet and Rev. Mr. Chamberlain, of St. Ann's Church, New York, have been associated with me at different times in combined services, and services for deaf-mutes only, at St. James' Church, and the Cathedral. The Dr. baptized a deaf-mute couple at the latter. In the early part of July, on a Saturday, the deaf-mutes of Chicago and vicinity had their annual re-union in one of the parks. Dr. Gallaudet and myself were present by invitation. On the Sunday following we had the extreme pleasure of ministering to a very large number, a goodly portion being from outside of the city. From Chicago we went to Faribault, Minnesota, to attend a national conference of educators of deaf-mutes. On the way there and back we held services at several places.

I have held two or three services at Joliet alone. Mr. Chamberlain was associated with me once in a combined service. I married a deaf-mute couple, the Rev. Mr. Jewell being present, and reading the formula for the hearers. Several of the deaf-mutes residing in and near the city are communicants.

Near the close of the year I was associated with the Rev. N. W. Heermans in a combined service at Christ Church, Ottawa.

The Rev. Mr. Chamberlain and myself visited Dixon, and held a combined service, with the assistance of the Rector, the Rev. Mr. Wilkinson. Mr. Chamberlain addressed the congregation orally, and I the deaf-mutes in signs at the same time. From there we went to Cedar Rapids, Iowa, to attend a deaf-mute re-union.

The rapid increase of deaf-mutes in the growing city of Chicago makes the consideration of more frequent services necessary. This means a settled missionary, who will lay the foundations of a parish like St. Ann's, N. Y., or All Souls, Philadelphia. Action in this important matter should not be long delayed.

I am greatly indebted to the brethren of the clergy, who have kindly published notices of services, and read my addresses for me at combined services.

Owing to the scattered condition of deaf-mutes, necessitating extensive traveling to reach them, and their inability, from fewness of number, and limited means, to meet any expenses, the generosity of the railway officials, in providing special facilities of travel, is appreciated to the utmost by the Church. It is perfectly safe to say that without this generous aid, this important work of Christian love could not be pursued to its present extent and usefulness.

I am indebted to the New York and Bishop White Prayer Book Societies for supplies of Prayer Books and Hymnals, which I have distributed where they would do the most good. Their influence is not confined to the deaf-mutes alone, for they reach their hearing and speaking friends and relatives, some of whom have been thus led into our communion.

A. W. MANN.

82 Woodland Court, Cleveland, O., May 15, 1885.

REPORTS OF LAY READERS.

Jos. R. Albertson.—I have the pleasure of reporting my services as Lay Reader for the past twelve months in the mission at Maywood, Rev. J. H. Edwards, Priest in charge, as follows: Read Morning Prayer and Lessons twenty-four Sundays, at same time twenty-four sermons, taken mostly from Bishop How's Plain Words. The exceptions were from Norton's Sermons for Lay Readers. Read Prayers and Lessons three afternoons in the month of July, and after Prayers read a tract published by the *Living Church*. This comprises my work as Lay Reader. I have acted as Superintendent of the Sunday-school every Sunday during the year, except the Sundays Mr. Edwards was present, at which time he would take charge, and I would assist.

James B. Charters.—I have the honor to report that, as Lay Reader in St. Luke's Parish, Dixon, during the past Conventional year, I read Prayers and a sermon on the Sunday before Advent, Ash Wednesday, three Wednesday evenings during Lent, first Sunday after Easter, and upon Whitsun-day.

F. Crawford.—Under my license as Lay Reader, I have to report having read the Morning Service in St. Paul's Church, Kankakee, five times during the absence of our Rector in Europe last summer.

J. C. Cushman.—Under your appointment as Lay Reader at Trinity Church, Highland Park, Ill., I have held the following services during the past year: Morning Service with sermon, four; Evening Service with sermon, four; Evening Service without sermon, one; Evening Service at Sunday-school, seven; Funerals, with burial services, three. Total number of services held, nineteen. All of which is respectfully submitted.

Central Park Village.—We respectfully report that, since our commencement on March 23d, 1884, we have conducted (under the superintendence of our esteemed Pastor, the Rev. T. N. Morrison, D.D.) sixty-one services, fifty-nine evening and two morning, reading both prayers and sermons on all occasions but three. We are pleased to announce that our Church work is prospering here, and with God's help, hope it may continue to do so.

E. H. HARLOW,	}
H. E. KINGSLAND,	
J. T. MILL,	
JAS. ORR,	
WM. HALL,	
GEO. ATKINSON,	
CHAS. COLEMAN.	

Edward D. Kittoe, M.D., Galena.—Last year I was deprived of the pleasure of attending Convention, and now again it has pleased Almighty God to take from us another member of His Holy Church, and a very dear friend, making it my duty to remain here until her body is committed to its mother earth. I enclose my report of Bell's Mill mission, and in doing this I beg leave to say that your recent visit and service there has had a very marked and beneficial effect. They are now anxious for a Sunday-school and more churchly instruction. Please put me down for my annual personal pledge, in memoriam, \$20, for Diocesan Missions.

David B. Lyman, Emmanuel Church, La Grange, Ill.—During the past year I have read Morning Prayer and a sermon fourteen times, during the absence of the Rector while performing missionary duty at other points.

Thos. B. Morris.—Since we have been favored with the services of our faithful Priest, there has been but little for Lay Readers to do in the parish at Highland Park, so that since my last report I have only read Morning Prayer with a Sermon five times; Evening Prayer with Sermon seven times, and Evening Prayer without Sermon, three times. In addition to which, I have used a portion of the Evening Prayers for opening the Sunday School until Easter day, at which time I resigned the office of Superintendent of the Sunday School.

William Nethercot.—During the year, I have read the Church service fourteen times at Winnetka, each time Morning Prayer, twelve times with Sermon and twice without.

T. J. Nicholl.—According to the terms of the license you gave me April 20th, to hold services at De Kalb, Ill., I beg leave to report that under said license I held Morning and Evening Prayer on May 3d and 17th; at each of the Morning services we had about fifty present; on Evening of 3d, forty present; on Evening of 17th, about twenty present.

Frank Pardee.—I have read Morning Prayer ten times, Evening Prayer, thirty-two times, Sundays; Evening Prayer, twice, week days, and have read twenty-seven Sermons, mostly selections from "Plain Words" by the Rt. Rev. W. W. How, D.D. The balance of services at "Holy Trinity," East Grove, have been conducted by clergymen, mostly by the Rev. M. V. Averill, of Naperville.

Alfred Payne.—As Lay Reader for Grace Church, Hinsdale, I report that I have read Morning Prayer and Sermons thirty-three times during the year just ended. The times were, the first, third, and fourth Sundays of each month, excepting six Sundays—festival and others—when we have had clerical service. The Sermons have been those of Bishop Huntington, Dr. Dix and Dr. DeKoven.

C H. Potts.—During the conventional year ending May 1st, I officiated as Lay Reader at St. Paul's, Austin, as follows: Sundays, read Morning Prayer and Sermon four times; week days, read Evening Prayer and Sermon eleven times, total services, fifteen.

Robert W. Springer.—Under the license granted me as Lay Reader, in Grace Church parish, Chicago, I have to report that, during Lent, I assisted the Rector daily in the Evening Service in the Chapel of Grace Church, and since Lent, with three exceptions, I have assisted in the service on Sunday evenings in Grace church. I have also conducted a Bible Class for young men in the Chapel of Grace Church, every Sunday afternoon since November, 1884, with two exceptions.

T. Oliver Stokes.—I have held the following services in the Church of the Good Shepherd, Chicago, since the last report: Sunday mornings, forty-seven; Sunday evenings, forty-five; weekday evenings, six. Total, ninety-

eight. Your interest in our mission has kept you well informed of the earnest endeavors of a few faithful ones to keep our regular services up during the past year, and now that we have a Priest in charge once more, we hope that a bright future is in store for us.

Thos. B. Townsend.—Owing to severe and protracted illness, I was prevented from entering upon any Church work until the first of November, 1884. During that month I assisted the Rev. Marcus Lane in the services at St. Luke's Church mission, Chicago. On the first Sunday in Advent, under the direction of the Rev. T. N. Morrison, Priest in charge of St. Luke's, I undertook all the work at the mission. By reference to the report to the Convention, it will be seen that our Heavenly Father has greatly blessed our labor in the cause of the Master.

REPORT OF THE TRUSTEES OF ST. LUKE'S HOSPITAL.

FROM MAY 1, 1884, TO MAY 1, 1885.

To the Right Reverend the Bishop of Chicago:

It is with great satisfaction that the Trustees of St. Luke's Hospital announce to their fellow churchmen, the completion of the new hospital. On the 29th of January last, the Bishop, with many of the clergy, and in the presence of a large number of laymen, solemnly consecrated the new buildings to their sacred purpose, and a few days after, the patients were removed from the old hospital, and we commenced our enlarged work with every comfort and facility that modern hospital service can furnish. Soon after, a Training School for Nurses was organized in the hospital, placed under the charge of a thoroughly competent trained nurse, Miss Shepard, from the Illinois Training School for Nurses, and all the nursing of the hospital is now done by nine probationers under her direction, in a thoroughly efficient and sympathetic way. Efficient persons are at the head of each department, and the work of the house goes smoothly on. The cost of the new hospital greatly exceeded the original estimate, and independent of the furniture, will equal \$145,000. There is a debt of \$25,000, secured by mortgage on unoccupied property of the hospital. Several thousand dollars have also been contributed toward the furnishing, which is very complete. A detailed account of these expenditures will be given in the printed annual report in October. The hospital has a capacity of seventy beds. This may seem small in comparison with the size of the buildings, but we have built with reference to additions, and the present building comprises all the necessary service for a much larger number of beds. Since the last report to the Convention, one bed has been endowed, the Crippled Children's Cot, and new beds have been supported by Mrs. Thomas Burrows, Mr. C. T. Blair, Mrs. Hutchinson, Mrs. George Dunlap, Mr. E. K. Hubbard, and the young women of Grace Church, in addition to those before reported. We have this year treated 385 House Patients; of these, 86 were of our own faith; the others were: Romanist, 147; Methodist, 52; Presbyterian, 17; Baptist, 9; Congregational, 7; Lutheran, 34; Hebrew, 3; Unitarians, 14; Unknown, 16. There were 15 births and 44 deaths. We have also cared for 1,631 Dispensary Patients.

The Acting Chaplain, the Rev. George Todd, reports 18 infant baptisms; 10 funerals, and 54 celebrations of the Holy Communion; 68 Sunday services; 192 week day services. The beautiful chapel, filled with loving memorials of the dead, affords a suitable place for that service of God so comforting to the sick and afflicted. No pains are spared to heal the soul as well as the body.

The sources of our revenue, detailed here only so far as would interest this Convention, and made up from the Treasurer's Report of October 1, 1884, were as follows:

Grace Church, Chicago.....	\$2,586 00
St. James' " "	8,898 55.
St. Mark's " "	98 27
Calvary " "	79 33
Trinity " "	603 63.
Epiphany " "	186 95.
Cathedral " "	177 17
St. Paul's " Hyde Park.....	90 00
St. Paul's " Kankakee.....	21 66
Church of the Redeemer, Elgin.....	21 23
St. Mark's Church, Evanston.....	20 50
Grace " Galena.....	10 00
Calvary " Batavia.....	9 00
St. Peter's " Sycamore.....	8 00
Emmanuel " Rockford.....	5 69
Grace " Hinsdale.	5 65
Zion " Freeport.....	5 44
Christ " Winnetka.....	4 07
Holy Trinity Sunday School, East Grove.....	3 00
St. James' Church, Dundee.....	2 50
St. Paul's " Manhattan.....	1 07
All other sources (specified in Annual Report).....	7,873 15
Total.....	\$14,655 86
Expenses.....	17,076 06
Leaving a deficit of.....	\$2,420 20

This deficit has steadily increased, and now amounts (May 1) to nearly \$4,000. This is a very serious matter, and the Trustees hope that those who hear or read this Report will earnestly endeavor to contribute to its extinguishment. We must not forget that our enlarged facilities entail upon us an expense nearly double that of former years.

Our property, including the value of the new building, our real estate, and invested funds, is estimated at about \$240,000; but of that, only enough is available to bring in an income last year of \$1,551 38. We need greatly more endowment. We return thanks to all our many friends, both in and out of the Episcopal Church, to the Medical Board, and the Chicago Press. In conclusion, we wish to record our sincere regret that the infirmities of age have obliged our beloved Matron, Miss Sarah Miles to resign her post. The hospital can never repay her untiring devotion, and she carries with her our heartfelt thanks, and the respect and affection of every one who knows her.

CLINTON LOCKE, N. K. FAIRBANK, J. W. DOANE, G. H. WEBSTER, ARTHUR RYERSON, T. N. MORRISON, Jr. WM. VIBBERT, GEO. A. ARMOUR, JOHN A. GRIER, LESLIE CARTER, W. K. ACKERMAN,	}	Trustees.
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APPENDIX I.

PAROCHIAL AND CLERICAL REPORTS FOR THE YEAR
ENDING MAY, 1885.

ALGONQUIN—ST. JOHN'S.

The Rev. E. F. CLEVELAND, M.D.,

*Deacon in Charge.**Wardens*—James Kee, William Estergren.*Vestrymen*—Edward Morton, Fred Keyes, F. W. Estergren, W. L. Kee.

Families.....	6
Individuals (not thus included).....	7
Total of souls.....	27
Baptisms—Infants.....	2
Marriages.....	1
Burials.....	2

Communicants:	
Number last reported.....	27
Removed.....	4
Died.....	1
Total.....	22
Sunday-school teachers.....	4
“ scholars.....	20
Evening Prayer, Sundays.....	24

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 5 00
Total.....	\$ 5 00
Diocesan:	
Diocesan Fund.....	\$15 00
Bishop's Fund for Candidates.....	2 50
Total.....	\$17 50
Grand Total.....	\$32 50

AMBOY—ST. THOMAS'.

The Rev. EDMUND H. GAYNOR, *Priest in Charge.**Wardens*—Wm. H. Hale, S. Brogley.*Vestrymen*—John Gunning, E. R. Travers, M. D., B. H. Trusdell, L. Bourne, Henry Wyman.

Families.....	21
Individuals (not thus included).....	10
Number of Souls—Adults.....	62
“ “ Children.....	34
Total.....	96
Baptisms—Infants.....	3
Marriages.....	3
Burials.....	1

Communicants:

Number last reported.....	46
Received.....	2
Whole number added.....	2
Removed.....	6
Present number males.....	10
“ “ females.....	32
Total.....	42
Sunday-school teachers.....	4
“ scholars.....	25
Catechizings.....	8
Holy Communion, public.....	20
Morning Prayer, Sundays.....	39
“ “ week days.....	14
Evening Prayer, Sundays.....	39
“ “ week days.....	26

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 15 00
Expenses.....	369 00
Church Debt and Interest.....	110 00
Improving Church.....	108 00
Total.....	\$ 602 00

Diocesan:	
Diocesan Fund.....	\$ 30 00
Missions.....	25 00
Total.....	\$ 55 00
Grand Total.....	\$ 657 00

AURORA—TRINITY.

The Rev. CHARLES A. HOLBROOK, *Rector.**Wardens*—Jno. B. Arnold, Fred. Hollis.*Vestrymen*—John N. Pooley, Dallas M. Clapsaddle, P. R. Youngs, C. H. Fritz, Godfrey W. Rhodes, William Forsythe.

Families.....	108
Individuals (not thus included).....	14
Number of Souls—Adults.....	237
“ “ Children.....	57
Total.....	294
Baptisms—Infants.....	15
“ Adults.....	1
Total.....	16
Confirmed.....	4

Marriages.....	8
Burials.....	18
Communicants:	
Number last reported.....	181
Received.....	37
Admitted.....	4
Whole number added.....	41
Removed.....	13
Died.....	3
Present number males.....	45
" females.....	87
Total.....	183
Sunday-school teachers.....	10
" scholars.....	124
Catechizings.....	53
Holy Communion, public.....	76
" private.....	15
Morning Prayer, Sundays.....	53
" week days.....	2
Evening Prayer, Sundays.....	53
" week days.....	18

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 49 50
Expenses.....	1,709 85
Improving Church.....	89 00
Total.....	\$1,848 45

Diocesan:	
Diocesan Fund.....	\$ 65 00
Total.....	\$ 65 00
Grand Total.....	\$1,913 40

BATAVIA—CALVARY.

The Rev. W. W. STEEL, *Priest in charge.*

Warden—Richard Branford.

Families.....	16
Individuals (not thus included).....	11
Number of Souls—Adults.....	41
" Children.....	26
Total.....	67
Baptisms—Infants.....	5
Confirmed.....	4
Communicants:	
Number last reported.....	18
Received.....	1
Admitted.....	4
Whole number added.....	5
Removed.....	3
Present number males.....	5
" females.....	28
Total.....	33
Sunday-school teachers.....	4
" scholars.....	26
Catechizings.....	30
Holy Communion, public.....	73
" private.....	51
Morning Prayer, Sundays.....	4
" week days.....	51
Evening Prayer, Sundays.....	65
" week days.....	65

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$1,117 00
Total.....	\$1,117 00

Diocesan:	
Diocesan Fund.....	
Missions.....	
Aged and Infirm Clergy Fund.....	
Bishop's Fund for Candidates.....	
St. Luke's Hospital.....	

Total.....

General:

Jewish Missions.....	
Orphan Asylum, Springfield, Ill.....	

Total.....

Grand Total.....

CHICAGO—CATHEDRAL OF SS.
AND PAUL.Rt. Rev. WILLIAM EDWARD McLARA
D.C.L., *Bishop.*Rev. G. T. GRIFFITH, *Priest Assistant.*
B. BLANCHET, *Deacon Assistant.* R.
KNOWLES, *Officiating at St. Cleme*
H. C. KINNEY, *Officiating at En*
Rev. T. N. MORRISON, D.D., *Offici*
Wheaton and Central Park Village
C. STREET, *Priest attached.*

Baptisms—Infants.....	
Adults.....	

Total.....

Confirmed

Marriages.....

Churchings.....

Burials.....

Communicants:

Number last reported.....	
Received.....	
Admitted.....	
Whole number added.....	
Removed.....	
Died.....	
Total.....	
Sunday-school teachers.....	
" scholars.....	
Catechizings.....	
Holy Communion, public.....	
" private.....	
Morning Prayer, Sundays.....	
" week days.....	
Evening Prayer, Sundays.....	
" week days.....	

CONTRIBUTIONS.

Parochial:	
Charities.....	\$
Expenses.....	
Improving Church.....	
Other Improvements.....	
Total.....	\$

Diocesan:	
Diocesan Fund.....	\$
Missions.....	
Aged and Infirm Clergy Fund.....	
St. Luke's Hospital.....	
Total.....	\$

General:

Domestic Missions.....	\$
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Total.....

Grand Total.....

CHICAGO—ASCENSION.

The Rev. EDW. A. LARRABEE, S.T.B., *Rector*.*Wardens*—J. B. Hall, Samuel Gehr.*Vestrymen*—C. H. Tompkins, C. S. Warren, Josiah Edson, W. G. Cummins, J. H. Batten, T. M. Hibbard, M. B. Thompson, N. S. James.

Families.....	150
Individuals (not thus included).....	100
Total of souls.....	700
Baptisms—Infants.....	22
“ Adults.....	5
Total.....	27
Confirmed.....	40
Marriages.....	6
Churchings.....	1
Burials.....	12

Communicants:	
Number last reported.....	364
Received.....	85
Admitted.....	40
Whole number added.....	75
Removed.....	42
Died.....	7
Present number males.....	160
“ females.....	230
Total.....	390
Sunday-school teachers.....	30
“ scholars.....	300
Catechizings.....	43
Holy Communion, public.....	533
“ private.....	1
Morning Prayer, week days.....	279
Evening Prayer, Sundays.....	52
“ week days.....	281

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 692 84
Expenses.....	4,815 86
Church Debt and Interest.....	435 00
Improving Church.....	373 29
Vestments and Gifts in kind.....	500 00
Total.....	\$ 6,819 99
Diocesan:	
Diocesan Fund.....	\$ 475 00
Missions.....	96 72
Other Mission Work.....	57 53
Bishop's Fund for Candidates.....	12 00
Total.....	\$ 641 25
General:	
Jewish Missions.....	\$ 12 00
Total.....	\$ 12 00
Grand Total.....	\$ 7,473 24

CHICAGO—CALVARY.

The Rev. LUTHER PARDEE, *Rector*.*Wardens*—A. Eddy, Jr., A. D. MacGill.*Vestrymen*—C. L. Chenoweth, C. Edwards, E. D. Seaton, A. J. Sharpe, T. C. H. Wegefarrh.

Families.....	98
Individuals (not thus included).....	43
Number of Souls—Adults.....	209
“ Children.....	180
Total.....	432
Baptisms—Infants.....	36
“ Adults.....	2
Total.....	38
Confirmed.....	13

Marriages.....	13
Burials.....	23
Communicants:	
Number last reported.....	212
Received.....	16
Admitted.....	13
Whole number added.....	29
Removed.....	35
Died.....	4
Present number males.....	59
“ females.....	143
Total.....	308
Sunday-school teachers.....	24
“ scholars.....	290
Catechizings.....	50
Holy Communion, public.....	101
“ private.....	5
Morning Prayer, Sundays.....	53
“ week days.....	40
Evening Prayer, Sundays.....	52
“ week days.....	261

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 129 65
Expenses.....	2,258 49
Church Debt and Interest.....	1,456 00
Improving Church.....	7 75
Total.....	\$ 3,851 89
Diocesan:	
Diocesan Fund.....	\$ 120 00
Missions.....	76 00
Aged and Infirm Clergy Fund.....	12 94
Bishop's Fund for Candidates.....	20 18
St. Luke's Hospital.....	18 77
Total.....	\$ 247 89
General:	
Deaf Mutes.....	\$ 14 41
Conversion of Jews.....	8 00
Bible and Prayer Book Society.....	13 58
Total.....	\$ 35 99
Grand Total.....	\$ 4,135 77

CHICAGO—EPIPHANY.

The Rev. THEODORE N. MORRISON, JR., *Rector*.*Wardens*—George Gardner, C. J. Magill.*Vestrymen*—J. A. Grier, J. H. French, J. H. Williams, M. D. Talcott, H. D. Oakley, J. H. Holden, C. H. Jordan, E. S. Warren.

Families.....	150
Individuals (not thus included).....	80
Number of Souls—Adults.....	600
“ Children.....	300
Total.....	900
Baptisms—Infants.....	33
“ Adults.....	6
Total.....	39
Confirmed.....	27
Marriages.....	20
Churchings.....	1
Burials.....	33
Communicants:	
Number last reported.....	340
Received.....	65
Admitted.....	27
Whole number added.....	92
Removed.....	57
Died.....	4

Present number males.....	120
" " females.....	251
Total.....	371
Sunday-school teachers.....	33
" scholars.....	300
Catechizings.....	52
Holy Communion, public.....	88
" private.....	15
Morning Prayer, Sundays.....	52
" week days.....	42
Evening Prayer, Sundays.....	52
" week days.....	92

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 621 60
Expenses.....	5,620 43
Church Debt and Interest.....	3,714 50
Improving Church.....	400 00
Total.....	\$ 10,356 53
Diocesan:	
Diocesan Fund.....	\$ 298 75
Missions.....	115 00
Other Mission Work.....	40 00
Bishop's Fund for Candidates.....	46 97
St. Luke's Hospital.....	174 35
Total.....	\$ 670 07
General:	
Domestic Missions.....	\$ 30 00
Total.....	\$ 30 00
Grand Total.....	\$ 11,056 60

CHICAGO—GRACE.

The Rev. CLINTON LOCKE, D.D., *Rector*.*Wardens*—Abram Williams, Edwin Walker.*Vestrymen*—J. J. McDermid, D. H. Denton, I. K. Hamilton, P. C. Hanford, E. Pendleton, J. B. Mayo, A. G. Van Schaick, F. Tuttle.

Families.....	200
Individuals (not thus included).....	200
Number of Souls—Adults.....	800
" Children.....	200
Total.....	1000
Baptisms—Infants.....	31
" Adults.....	6
Total.....	37
Confirmed.....	29
Marriages.....	35
Burials.....	24

Communicants:	
Number last reported.....	585
Received.....	89
Admitted.....	29
Whole number added.....	118
Removed.....	60
Died.....	4
Present number males.....	250
" " females.....	395
Total.....	645
Sunday-school teachers.....	63
" scholars.....	850
Catechizings.....	44
Holy Communion, public.....	86
" private.....	10
Morning Prayer, Sundays.....	44
" week days.....	60
Evening Prayer, Sundays.....	44
" week days.....	84

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 828 38
Expenses.....	13,873 62
Church Debt and Interest.....	764 35
Improving Church.....	2,657 74
Total.....	\$ 18,124 09

Diocesan:	
Diocesan Fund.....	\$ 1,000 00
Missions.....	900 00
Other Mission Work.....	160 00
Aged and Infirm Clergy Fund.....	115 00
Bishop's Fund for Candidates.....	87 85
St. Luke's Hospital.....	4,000 00
Total.....	\$ 6,862 85

General:	
Domestic Missions.....	\$ 100 67
Foreign Missions.....	25 00
Bp. Paddock, \$50.; Bp. Elliott, \$70.; Bp. Walker, \$50.....	170 00
Nashotah.....	51 45
Deaf and Dumb Work.....	29 30
Boxes to Dakota, Iowa and Georgia, valued at.....	255 00
Total.....	\$ 631 42

Grand Total.....	\$ 25,618 36
Of these Offerings \$550 come from the Woman's Auxiliary.	

CHICAGO—OUR SAVIOUR.

The Rev. W. J. PETRIE, *Rector*.*Wardens*—Edward Chatham, Charles Hale.

Families.....	190
Baptisms.....	19
Confirmed.....	9
Marriages.....	16
Communicants:	
Number last reported.....	190
Present number.....	190
Sunday-school teachers.....	25
" scholars.....	260

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 12 00
Expenses.....	2,272 00
Church Debt and Interest.....	169 00
Improving Church.....	289 00
Total.....	\$ 2,741 00

Diocesan:	
Diocesan Fund.....	\$ 100 00
Missions.....	50 00
Other Mission Work.....	35 00
Aged and Infirm Clergy Fund.....	6 48
St. Luke's Hospital.....	25 00
Total.....	\$ 216 48
Grand Total.....	\$ 2,957 48

CHICAGO—ST. ANDREW'S.

The Rev. HENRY B. ENSWORTH, *Rector*.*Wardens*—Charles H. Parker, Alfred Smith.*Vestrymen*—Charles E. Crandall, William J. Collins, Joseph L. McKittrick, Albert Jack, William B. White, Stewart S. Baker.

Families.....	135
Individuals (not thus included).....	40
Total of souls, about.....	500
Baptisms—Infants.....	18
“ Adults.....	2
Total.....	20
Confirmed.....	18
Marriages.....	12
Burials.....	17
Communicants:	
Number last reported.....	209
Received.....	33
Admitted.....	17
Whole number added.....	50
Removed.....	38
Died.....	1
Present number males.....	64
“ females.....	156
Total.....	220
Sunday-school teachers.....	25
“ scholars.....	250
Catechizings.....	12
Holy Communion, public.....	12
“ private.....	2
Morning Prayer, Sundays.....	52
“ week days.....	6
Evening Prayer, Sundays.....	46
“ week days.....	48

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 77 65
Expenses.....	3,081 32
Church Debt and Interest.....	1,539 37
Improving Church.....	462 67
Total.....	\$5,190 01
Diocesan:	
Diocesan Fund.....	\$ 100 00
Missions.....	6 25
Other mission work.....	25 00
Bishop's Fund for Candidates.....	6 75
St Luke's Hospital.....	52 00
Total.....	\$ 183 25
General:	
Domestic Missions.....	\$ 50 00
Society for Promoting Christianity Among the Jews.....	9 35
Total.....	\$ 59 35
Grand Total.....	\$5,322 61

CHICAGO—ST. ANSGARIUS'.

The Rev. JOHN HEDMAN, *Rector*.*Wardens*—N. H. Löderberg, G. Hjertqvist.*Vestrymen*—Jeppa Anderson, J. P. Johnson, Christian Fiehl, Erl. Anderson.

Families.....	50
Individuals (not thus included).....	170
Number of Souls—Adults.....	320
“ Children.....	90
Total.....	410

Baptisms—Infants.....	150
Confirmed.....	40
Marriages.....	70
Churchings.....	60
Burials.....	65
Communicants:	
Number last reported.....	307
Received.....	25
Admitted.....	40
Whole number added.....	65
Removed.....	48
Died.....	4
Present number males.....	140
“ females.....	180
Total.....	320
Sunday-school teachers.....	12
“ scholars.....	165
Parish-school teachers.....	1
“ scholars.....	27
Catechizings.....	12
Holy Communion, public.....	8
“ private.....	7
Morning Prayer, Sundays.....	57
“ week days.....	8
Evening Prayer, Sundays.....	50

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 35 00
Expenses.....	894 00
Church Debt and Interest.....	301 00
Improving Church.....	300 00
Total.....	\$1,480 00
Diocesan:	
Diocesan Fund.....	25 00
Missions.....	30 00
Total.....	\$ 55 00
Grand Total.....	\$1,495 00

CHICAGO—ST. JAMES'.

The Rev. WILLIAM H. VIEBERT, S.T.D., *Rector*.The Rev. MORTON STONE, *Assistant*.*Wardens*—Charles R. Larrabee, Henry A. Towner.*Vestrymen*—F. B. Peabody, W. D. Kerfoot, C. A. Street, H. Bausher, Jr., F. H. Winston, T. S. Cunningham, J. L. Houghteling, A. C. McClurg.

Families.....	464
Individuals (not thus included).....	266
Total of souls.....	1706
Baptisms—Infants.....	110
“ Adults.....	24
Total.....	134
Confirmed.....	80
Marriages.....	33
Churchings.....	8
Burials.....	31
Communicants:	
Number last reported.....	662
Received.....	39
Admitted.....	80
Whole number added.....	119
Removed.....	32
Died.....	12
Present number.....	737
Sunday-school teachers.....	44
“ scholars.....	525

Bible-class teachers.....	4
" " scholars.....	130
Catechizings.....	52
Holy Communion, public.....	103
" " private.....	14
Morning Prayer, Sundays.....	143
" " week days.....	91
Evening Prayer, Sundays.....	54
" " week days.....	112

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 1,239 47
Expenses.....	17,411 87
Improving Church.....	4,457 75
St. James' Club.....	1,441 50
Total.....	\$24,550 59

Diocesan:	
Diocesan Fund.....	1,000 00
Missions.....	881 00
Other Mission Work.....	118 93
Aged and Infirm Clergy Fund.....	163 87
Bishop's Fund for Candidates.....	100 61
St. Luke's Hospital.....	1,361 31
Other charities.....	129 68
Total.....	\$ 4,184 90

General:	
Domestic Missions.....	394 00
Foreign Missions.....	200 00
Other Objects.....	135 00
Deaf Mutes.....	47 25
Total.....	\$ 776 25

Grand Total.....\$29,511 74

CHICAGO—ST. MARK'S.

The Rev. B. F. FLEETWOOD, *Rector*.

Wardens—H. B. Grier, Geo. H. Harlow.

Vestrymen—M. W. Fuller, Geo. C. Fry, W. W. Watkins, S. A. Harvey, L. O. Goddard, J. K. Robinson, W. H. Summers, J. W. D. Kelley.

Families.....	185
Individuals (not thus included).....	90
Number of Souls—Adults.....	650
" " Children.....	250
Total.....	900
Baptisms—Infants.....	35
" " Adults.....	8
Total.....	43
Confirmed.....	19
Marriages.....	13
Churchings.....	2
Burials.....	23

Communicants:	
Number last reported.....	368
Received.....	33
Admitted.....	19
Whole number added.....	52
Removed.....	19
Died.....	3
Present number males.....	166
" " females.....	232
Total.....	398
Sunday-school, teachers.....	46
" " scholars.....	330
Catechizings.....	12
Holy Communion, public.....	83
" " private.....	2

Morning Prayer, Sundays.....	52
" " week days.....	80
Evening Prayer, Sundays.....	52
" " week days.....	55

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 433 08
Expenses.....	4,983 08
Church Debt and Interest.....	1,797 50
Improving Church.....	460 00
Total.....	\$ 7,672 66

Diocesan:	
Diocesan Fund.....	250 00
Missions.....	205 00
Other Mission Work.....	75 00
Aged and Infirm Clergy Fund.....	34 00
Bishop's Fund for Candidates.....	37 64
St. Luke's Hospital.....	309 65
Total.....	\$ 891 32

General:	
Domestic Missions.....	21 88
Foreign Missions.....	21 88
Other Objects—Washington Terri-	
" " tory.....	25 00
" " Nashotah.....	40 00
" " Mission to Jews.....	13 38
Total.....	\$ 122 14

Grand Total.....\$ 8,686 12

CHICAGO—ST. STEPHEN'S.

The Rev. ANTOINE LECHNER, *Rector*.

Wardens—R. Capps, W. Monk.

Vestrymen—T. Macauley, S. Parker, J. McCullough.

Families.....	130
Individuals (not thus included).....	35
Number of Souls—Adults.....	245
" " Children.....	240
Total.....	485
Baptisms—Infants.....	34
" " Adults.....	2
Total.....	36
Confirmed.....	25
Marriages.....	4
Churchings.....	3
Burials.....	13

Communicants:	
Number last reported.....	137
Received.....	12
Admitted.....	25
Whole number added.....	37
Removed.....	15
Died.....	13
Total.....	146
Sunday-school, teachers.....	11
" " scholars.....	155
Catechizings.....	14
Holy Communion, public.....	15
" " private.....	8
Morning Prayer, Sundays.....	52
" " week days.....	2
Evening Prayer, Sundays.....	52
" " week days.....	21

CONTRIBUTIONS.	
Parochial:	
Expenses.....	\$1,093 00
Church Debt and Interest	300 00
Total	\$1,393 00
Diocesan:	
Diocesan Fund.....	25 00
Missions	12 24
St. Luke's Hospital.....	4 25
Total	\$ 41 49
Grand Total	\$1,434 49

CHICAGO—TRINITY.

The Rev. L. S. OSBORNE, *Priest in Charge.*

Wardens—J. W. Doane, W. C. D. Grannis.

Vestrymen—A. F. Seoberger, C. L. Raymond,
F. Clifton, A. Booth, J. H. Dwight, Robert
Warren, C. A. Chapman, J. T. Chumassero.

Families	900
Individuals (not thus included)	100
Number of Souls—Adults	600
" Children	300
Total	900
Baptisms—Infants	28
" Adults	7
Total	30
Confirmed	31
Marriages	10
Burials	16
Communicants:	
Number last reported	457
Received	98
Admitted	31
Whole number added	127
Removed	77
Died	7
Present number males	140
" females	360
Total	500
Sunday-school Teachers	66
" Scholars	700
Catechizings	18
Holy Communion, public	80
" private	4
Morning Prayer, Sundays	52
" week days	16
Evening Prayer, Sundays	28
" week days	60

CONTRIBUTIONS

Parochial:	
Charities	\$ 1,000.90
Expenses	12,598.82
Improving Church	11,984.89
Total	\$ 25,584.61
Diocesan:	
Diocesan Fund	\$ 1,000.00
Missions	575.00
Other Mission Work	280.44
Aged and Infirm Clergy Fund	24.48
Bishop's Fund for Candidates	53.07
St. Luke's Hospital	889.86
Total	\$ 2,772.85

General:	
Domestic Missions	\$ 117.10
Foreign Missions	109.80
Church Work in Georgia	800.00
Woman's Auxiliary	152.00
Total	\$ 1,179.00
Grand Total	\$29,586.46

DIXON—ST. LUKE'S.

The Rev. JOHN WILKINSON, *Priest in Charge.*

Wardens—Samuel C. Kells, Orris B. Dodge.

Vestrymen—Jas. A. Hawley, Jas. B. Charters,
A. H. Tillson, C. E. Chandler, John L. Orvis,
E. C. Parsons.

Families	41
Individuals (not thus included)	12
Number of Souls—Adults	107
" Children	53
Total	160
Baptisms—Infants	1
" Adults	6
Total	7
Confirmed	12
Marriages	2
Burials	1
Communicants:	
Number last reported	60
Received	2
Admitted	11
Whole number added	13
Removed	5
Present number males	14
" females	54
Total	68
Sunday-school teachers	5
" scholars	50
Catechizings	40
Holy Communion, public	30
Morning Prayer, Sundays	51
" week days	10
Evening Prayer, Sundays	48
" week days	12

CONTRIBUTIONS.

Parochial:	
Expenses	\$ 1,318.86
Raised during year, for new organ	1,330.56
Total	\$ 2,649.42
Diocesan:	
Diocesan Fund	\$ 95.00
Missions	25.75
St. Luke's Hospital	1.00
Total	\$ 121.75
General:	
For prom. Christianity among Jews	\$ 4.89
Work among Colored People in Miss.	13.00
Total	\$ 17.89
Grand Total	\$ 2,788.86

DUNDEE—ST. JAMES'.

The Rev. E. F. CLEVELAND, *Deacon in Charge.**Wardens*—A. S. Hollister, Richard Smith.*Vestrymen*—C. Blow, G. T. Parker, S. O. Taylor, S. J. Dahlborn, G. F. Arvedson.

Families	12
Individuals (not thus included)	14
Number of Souls—Adults	36
" Children	20
Total	56
Baptisms—Infants	2
Confirmed	4
Marriages	1
Burials	2

Communicants:	
Number last reported	39
Received	2
Admitted	4
Whole number added	6
Removed	3
Present number males	13
" females	19
Total	32
Sunday-school teachers	4
" scholars	20
Catechizings	49
Holy Communion, public	2
Morning Prayer, Sundays	49
" week days	2

CONTRIBUTIONS.

Parochial:	
Charities	\$ 50.00
Expenses	200.00
Total	\$250.00

Diocesan:	
Diocesan Fund	\$ 10.00
Bishop's Fund for Candidates	8.50
Total	\$ 18.50

General:	
Domestic Missions	\$ 2.00
Total	\$ 2.00

Grand Total.....\$267.50

ELGIN—REDEEMER.

The Rev. J. STEWART SMITH, *Rector.**Wardens*—John Moss, W. H. Doe.*Vestrymen*—John Newman, W. H. Seymour, Chas. E. S. Fielden, W. S. Giles, E. S. Eaton, John Hobrough.

Families	100
Individuals (not thus included)	75
Number of Souls—Adults	300
" Children	125
Total	425
Baptisms—Infants	23
" Adults	8
Total	31
Confirmed	27
Marriages	4
Burials	5

Communicants:

Number last reported	126
Received	48
Admitted	27
Whole number added	75
Removed	5
Died	1
Present number males	50
" females	145
Total	195
Sunday-school teachers	9
" scholars	130
Catechizings	50
Holy Communion, public	177
" private	2
Morning Prayer, Sundays	39
Litany, week days	100
Evening Prayer, Sundays	66
" week days	113

CONTRIBUTIONS.

Parochial:	
Charities	\$ 64.43
Expenses	1,592.80
Building Addition to Church	975.00
Total	\$2,632.23

Diocesan:	
Diocesan Fund	\$ 56.25
Missions	50.00
Aged and Infirm Clergy Fund	9.62
Bishop's Fund for Candidates	7.39
St. Luke's Hospital	11.07
Other Charities	10.58

Total.....\$ 144.91

General:	
Mission to the Jews	\$ 5.21
Total	\$ 5.21

Grand Total.....\$2,782.35

EVANSTON—ST. MARK'S.

The Rev. FREDERICK S. JEWELL, A.M., Ph.D.,
*Priest in Charge.**Wardens*—Charles Comstock, Marshall M. Kirkman.*Vestrymen*—Clarence H. Dyer, George E. Gooch, William C. Magill, William Holabird, Thos. C. Moore, James Nyars, Jr., Richard C. Lake, Henry Post.

Families	97
Individuals (not thus included)	60
Total of souls	403
Baptisms, Infants	21
" Adults	1
Total	22
Confirmed	10
Marriages	7
Churchings	1
Burials	9

Communicants:

Number last reported	191
Received	7
Admitted	10
Whole number added	17
Removed	3
Died	4
Total number of communicants	201
Sunday-school teachers	13
" scholars	14

Catechizings	1
Holy Communion, public	92
" private	3
Morning Prayer, Sundays	51
" week days	70
Evening Prayer, Sundays	51
" week days	50

CONTRIBUTIONS.

Parochial:	
Charities	\$ 50.00
Expenses	8,747.64
Total	\$8,797.64

Diocesan:	
Diocesan Fund	\$ 125.00
Missions	140.00
Other Mission Work	54.00
Aged and Infirm Clergy Fund	11.14
Bishop's Fund for Candidates	9.87
St. Luke's Hospital	15.06
Other Charities	16.64
Total	\$ 371.23

General:

Domestic Missions	\$ 10.00
The Jews	5.00
Bible and Pr. Bk. Soc'y	7.00
Total	\$ 22.00
Grand Total	\$4,190.87

FARM RIDGE—ST. ANDREW'S.

The Rev. H. T. HINSTER, *Rector*.

Wardens—Hiram Jackson, Horace Beardsley.
Vestrymen—A. W. Griffith, Sam'l Patterson,
 Geo. T. Crawford, N. V. Baldwin, John T.
 Miller.

Families	26
Total of souls	125
Confirmed	5
Marriages	5
Communicants:	
Number last reported	39
Admitted	5
Whole number added	5
Removed	1
Present number males	15
" females	28
Total	43
Sunday-school teachers	3
" scholars	20
Holy Communion, public	10
Morning Prayer, Sundays	50
" week days	5
Evening Prayer, Sundays	30

CONTRIBUTIONS.

Parochial:	
Total	\$ 501.87
Diocesan:	
Diocesan Fund	\$ 30.00
Bishop's Fund for Candidates	7.20
Total	\$ 37.20
Grand Total	\$ 539.07

FREEPORT—ZION.

The Rev. JOHN BRAZER DRAPER, *Rector*.

Wardens—Frederick Bartlett, Dwight B.
 Breed.

Vestrymen—H. C. Hyde, W. D. Rowell, W. G.
 Lamb, S. D. Atkins, W. H. Hall, W. E.
 Boynton, L. Stoskopf, M. D., W. H. J. Stratton.

Families	55
Individuals (not thus included)	17
Number of Souls—Adults	182
" Children	53
Total	235
Baptisms—Infants	7
Adults	2
Total	9
Confirmed	4
Marriages	4
Churchings	1
Burials	9
Communicants:	
Number last reported	84
Received	8
Admitted	4
Whole number added	12
Present number males	11
" females	74
Total	85
Sunday-school teachers	6
" scholars	62
Catechizings	35
Holy Communion, public	81
Morning Prayer, Sundays	34
Litany week days and in Lent	78
Evening Prayer, Sundays	45
" week days	264

CONTRIBUTIONS.

Parochial:	
Charities	\$ 40.00
Expenses	1,073.57
Improving Church	76.58
Rent of Rectory	198.00
Total	\$ 1,388.15
Diocesan:	
Diocesan Fund	\$ 90.00
Missions	45.53
Aged and Infirm Clergy Fund	15.00
Bishop's Fund for Candidates	4.50
St. Luke's Hospital	5.00
Total	\$ 160.03
Grand Total	\$ 1,548.18

GALENA—GRACE.

The Rev. W. H. KNOWLTON, *Rector*.

Wardens—Frederick Stahl, Richard Seal.

Vestrymen—E. D. Kittoe, M. D., Walter Mc-
 Master, C. S. Merrick, H. T. Godfrey, M. D.,
 W. K. Kittoe.

Families	55
Individuals (not thus included)	22
Total of souls	279
Baptisms—Infants	7
Confirmed	13
Marriages	3
Burials	14
Communicants:	
Number last reported	133
Admitted	13
Whole number added	13
Removed	4

Died.....	5
Present number males.....	27
" female.....	99
Total.....	126
Sunday-school teachers.....	16
" scholars.....	84
Catechizings.....	40
Holy Communion, public.....	63
" private.....	3
Morning Prayer,.....	52
Evening Prayer,.....	45
" week days.....	80

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 14 35
Expenses.....	1,159 01
Church Debt and Interest.....	295 13
Improving Church.....	20 00
Total.....	\$ 1,488 49
Diocesan:	
Diocesan Fund.....	\$ 75 00
Missions.....	60 00
Other Mission Work.....	15 00
Aged and Infirm Clergy Fund.....	12 15
Bishop's Fund for Candidates.....	8 80
St. Luke's Hospital.....	14 35
Total.....	\$ 184 80
General:	
General Missions.....	\$ 33 85
Other Objects.....	5 00
American Church Building Fund.....	3 05
Seabury Hall.....	8 00
Total.....	\$ 49 90
Grand Total.....	\$ 1,723 19

GENEVA—ST. MARK'S.

The Rev. W. W. STEEL, *Priest in Charge.*

Wardens—B. F. Towner, H. E. Abbott.

Vestrymen—J. H. Mayborne, E. Small.

Families.....	19
Individuals (not thus included).....	7
Number of Souls—Adults.....	41
" Children.....	26
Total.....	67
Baptisms—Infants.....	3
Confirmed.....	1
Burials.....	3
Communicants:	
Number last reported.....	24
Received.....	1
Admitted.....	1
Whole number added.....	2
Removed.....	4
Present number males.....	3
" females.....	26
Total.....	29
Sunday-school teachers.....	1
" scholars.....	17
Catechizings.....	49
Holy Communion, public.....	23
" private.....	36
Morning Prayer, Sundays.....	36
Evening Prayer, Sundays.....	36
" week days.....	12

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 2 00
Expenses.....	140 09
Furnace.....	180 00
Total.....	\$ 322 09

Diocesan:	
Diocesan Fund.....	\$ 30 00
Missions.....	43 26
Aged and Infirm Clergy Fund.....	65
Total.....	\$ 138 31
General:	
Orphan Asylum, Springfield, Ill.	\$ 2 30
Total.....	\$ 2 30
Grand Total.....	\$ 387 30

HIGHLAND PARK—TRINITY.

The Rev. JOHN J. ELMENDORF, S.T.D.,
Priest in Charge.

Wardens—J. C. Cushman, T. B. Morris.

Vestrymen—F. F. Flint, John C. Clark, W. O.
Hipwell, R. P. Street, F. W. Corey, F. Tapper.

Families.....	36
Individuals (not thus included).....	8
Total of souls.....	165
Baptisms—Infants.....	3
Confirmed.....	3
Marriages.....	1
Burials.....	4
Communicants:	
Number last reported.....	72
Received.....	8
Admitted.....	3
Whole number added.....	11
Removed.....	9
Present number males.....	25
" females.....	49
Total.....	74
Sunday-school teachers.....	8
" scholars.....	58
Catechizings.....	8
Holy Communion, public.....	38
" private.....	2
Morning Prayer, Sundays.....	36
" week days.....	2
Evening Prayer, Sundays.....	36
" week days.....	7

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 22 14
Expenses.....	622 45
Church Debt and Interest.....	150 00
Total.....	\$ 864 59
Diocesan:	
Diocesan Fund.....	\$ 40 00
Missions.....	30 00
Aged and Infirm Clergy Fund.....	14 70
Bishop's Fund for Candidates.....	5 79
Total.....	\$ 90 49
Grand Total.....	\$ 945 08

HINSDALE—GRACE.

The Rev. W. F. LEWIS, of La Grange, *Priest in Charge.*

Wardens—Alfred Payne, J. F. Stuart.

Vestrymen—R. S. Slocum, John Ohls, F. W.
Russell, Wm. H. Sandy, Hubert D. Crocker.

Families.....	34
Individuals (not thus included).....	13

Number of Souls—Adults.....	104
" " Children.....	50
Total.....	154
Baptisms—Infants.....	1
Burials.....	2
Communicants:	
Number last reported.....	49
Whole number added.....	6
Died.....	1
Total.....	54
Sunday-school, teachers.....	5
" " scholars.....	40
Holy Communion, public.....	14
Morning Prayer, Sundays.....	51
Evening Prayer, Sundays.....	12
" " week days.....	5

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 278 89
Church Debt and Interest.....	87 50
Building Church.....	981 98
Total.....	\$1,308 37

Diocesan:	
Diocesan Fund.....	20 00
Total.....	\$ 20 00
Grand Total.....	\$1,328 37

HYDE PARK—ST. PAUL'S.

The Rev. CHARLES H. BIXBY, *Rector*.

Wardens—Henry T. Chace, R. W. Bridge.

Vestrymen—B. F. Ayer, L. P. Morehouse, H. L. Walt, W. L. Ritchie, John Dunn, E. A. Schoyer, J. P. Taylor.

Families.....	85
Individuals (not thus included).....	66
Number of Souls—Adults.....	307
" " Children.....	172
Total.....	479
Baptisms—Infants.....	13
" " Adults.....	5
Total.....	18
Confirmed.....	22
Marriages.....	5
Burials.....	11
Communicants:	
Number last reported.....	200
Received.....	40
Admitted.....	21
Whole number added.....	66
Removed.....	23
Died.....	1
Present number males.....	80
" " females.....	162
Total.....	242
Sunday-school, teachers.....	13
" " scholars.....	176
Catechizings.....	8
Holy Communion, public.....	38
Morning Prayer, Sundays.....	52
" " week days.....	11
Evening Prayer, Sundays.....	49
" " week days.....	40

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 66 35
Expenses.....	4,889 09
Church Debt and Interest.....	11 50
Improving Church.....	356 52
Total.....	\$5,323 46

Diocesan:	
Diocesan Fund.....	273 75
Missions.....	100 00
Other Mission Work.....	59 50
Aged and Infirm Clergy Fund.....	5 00
St. Luke's Hospital.....	120 00
Other Charities.....	67 00
Total.....	\$ 625 25

General:	
Domestic Missions.....	126 00
Other Objects.....	100 00
Total.....	\$ 226 00
Grand Total.....	\$6,174 71

JOLIET—CHRIST.

The Rev. JOHN H. WHITE, *Rector*.F. C. JEWELL, *Assistant*.

Wardens—T. B. Reed, W. A. Strong.

Vestrymen—Jas. G. Elwood, F. W. Plant, R. M. Cust, A. W. Fiero, Edward Young, R. O. Greenleaf, H. A. Sanger, F. Bennett.

Families.....	88
Individuals (not thus included).....	15
Number of Souls—Adults.....	212
" " Children.....	117
Total.....	329
Baptisms—Infants.....	41
" " Adults.....	11
Total.....	52
Confirmed.....	26
Marriages.....	6
Churchings.....	3
Burials.....	10
Communicants:	
Number last reported.....	155
Received.....	3
Admitted.....	26
Whole number added.....	29
Removed.....	15
Died.....	3
Present number males.....	41
" " females.....	121
Total.....	162
Sunday-school, teachers.....	14
" " scholars.....	110
Catechizings.....	17
Holy Communion, public.....	24
" " private.....	3
Morning Prayer, Sundays.....	52
" " week days.....	75
Evening Prayer, Sundays.....	52
" " week days.....	63

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 35 00
Expenses.....	2,200 00
Building Church.....	5,584 00
Total.....	\$ 7,769 00

Diocesan:	
Diocesan Fund.....	100 00
Missions.....	50 00
Aged and Infirm Clergy Fund.....	7 58
Bishop's Fund for Candidates.....	10 02
Total.....	\$ 167 55
Total.....	\$7,986 55
Add expenditures Mission of Holy Comforter (see below).....	1,008 28
Grand Total.....	\$8,944 78

The families enumerated under the report of the Chapel of the Holy Comforter, and the official acts at that Mission, should be enumerated as a part of Christ Church Parish, the division having been made for convenience of work.

CHAPEL OF HOLY COMFORTER.

Mission of Christ Church.

Families.....	53
Individuals.....	10
Total of souls.....	251
Sunday-school teachers and officers.....	15
" " scholars.....	115
Average attendance.....	75
Evening Services, Sunday.....	2
" " week day.....	14
Bible-class (Tuesday).....	24
Confirmation-class (Saturday).....	6
Mother's Meeting (Tuesday).....	52
Sewing-school (Saturday).....	48

A Bible-class, under the instruction of Rev. F. C. Jewell, has met on Tuesday evening, with an attendance of about 20.

A Mother's Meeting, conducted by Mrs. R. M. Cust and Mrs. E. B. Crafts, has been held Tuesday afternoon, with an attendance ranging from 10 to 25.

The Sewing-school, Saturday afternoon, under the direction of Mrs. R. M. Cust, with assistant teachers, has been conducted, showing an average attendance of 16 teachers and 122 scholars.

KANKAKEE-ST. PAUL'S.

The Rev. D. S. PHILLIPS, *Rector*.

Wardens—William Sibley, Emory Cobb.

Vestrymen—W. G. Swannell, F. Crawford, H. C. Clarke, P. Stebbings, W. T. Adams, W. R. Hickox, Eugene Hotchkiss, A. H. Pike.

Families.....	115
Individuals (not thus included).....	50
Number of Souls—Adults.....	385
" " Children.....	125
Total.....	510
Baptisms—Infants.....	21
" Adults.....	6
Total.....	27
Confirmed.....	6
Marriages.....	6
Burials.....	26
Communicants:	
Number last reported.....	156
Received.....	6
Admitted.....	6
Whole number added.....	12
Removed.....	15

Died.....	3
Present number males.....	35
" females.....	115
Total.....	150
Sunday-school teachers.....	15
" scholars.....	155
Catechizings.....	30
Holy Communion, public.....	27
" private.....	4
Morning Prayer, Sundays.....	52
" week days.....	15
Evening Prayer, Sundays.....	40
" week days.....	78

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 33 50
Expenses.....	1,784 60
Church Debt.....	28 52
Improving Church.....	134 41
Incidentals.....	123 70

Total.....\$2,165 08

Diocesan:	
Diocesan Fund.....	\$ 100 00
Missions.....	173 30
Aged and Infirm Clergy Fund.....	4 33
Bishop's Fund for Candidates.....	4 40
For New Church at Streator.....	11 00

Total.....\$ 293 03

General:	
Domestic Missions.....	\$ 16 30
Foreign Missions.....	6 26
Other objects.....	15 00

Total.....\$ 37 46

Grand Total.....\$2,495 06

LA GRANGE-EMMANUEL.

The Rev. Wm. FISHER LEWIS, *Rector*.

Wardens—D. B. Lyman, A. W. Mitchell.

Vestrymen—J. K. Philo, H. B. Parker, F. D. Cossitt, John Travis, Wm. Walmsley, Geo. S. Blakeslee, Dr. R. F. Ludwig, Thos. Gillespie.

Families.....	64
Individuals (not thus included).....	60
Number of Souls—Adults.....	205
" Children.....	133
Total.....	339
Baptisms—Infants.....	9
" Adults.....	4
Total.....	13
Confirmed.....	8
Marriages.....	3
Burials.....	2
Communicants:	
Number last reported.....	77
Received.....	6
Admitted.....	8
Whole number added.....	14
Died.....	1
Present number males.....	29
" females.....	62
Total.....	91
Sunday-school teachers.....	12
" scholars.....	139
Catechizings.....	12
Holy Communion, public.....	73

Morning Prayer, Sundays	31
" " week days	21
Evening Prayer, Sundays	48
" " week days	53

CONTRIBUTIONS.

Parochial:	
Expenses	\$1,527 00
Organ	1,800 00
Total	\$3,327 00
Diocesan:	
Diocesan Fund	\$ 50 00
Missions	40 00
Aged and Infirm Clergy Fund	10 06
Bishop's Fund for Candidates	7 30
St. Luke's Hospital	11 00
Total	\$ 118 36
General:	
Domestic Missions	\$ 10 00
Jews	4 00
Box for Salt Lake City	75 00
Total	\$ 14 00
Grand Total	\$3,459 36

MANHATTAN—ST. PAUL.

The Rev. A. W. GLASS, *Rector*.*Wardens*—Wm. Paul, John Cockle.*Vestrymen*—John C. Baker, Clark M. Baker, W. D. B. Linn, T. W. Utterman.

Families	10
Individuals (not thus included)	3
Number of Souls—Adults	43
" " Children	10
Total	53
Confirmed	4
Marriages	2
Burials	2
Communicants:	
Number last reported	18
Received	1
Admitted	4
Removed	2
Present number males	5
" " females	17
Total	22
Sunday-school teachers	2
" " scholars	10
Catechizings	36
Holy Communion, public	12
Morning Prayer, Sundays	50
Evening Prayer, week days	1

CONTRIBUTIONS.

Parochial:	
Charities	\$ 13 37
Expenses	220 00
Improving Church	230 00
Total	\$463 37
Diocesan:	
Diocesan Fund	\$ 8 00
Missions	10 00
Jewish Mission Work	2 00
Bishop's Fund for Candidates	2 30
Total	\$ 22 30
Grand Total	\$485 67

MOMENCE—GOOD SHEPHERD.

The Rev. CHARLES R. HODGE, *Rector*.*Wardens*—George Searls, Edward S. Cooke.*Vestrymen*—D. C. Riker, E. A. Wikstrom, J. S. Ransom.

Families	70
Individuals (not thus included)	25
Number of Souls—Adults	152
" " Children	135
Total	287
Baptisms—Infants	7
" " Adults	5
Total	12
Confirmed	6
Marriages	3
Churchings	1
Burials	6
Communicants:	
Number last reported	63
Received	4
Admitted	6
Whole number added	10
Removed	6
Present number males	18
" " females	48
Total	66
Sunday-school teachers	9
" " scholars	80
Catechizings	6
Holy Communion, public	18
Morning Prayer, Sundays	48
" " week days	6
Evening Prayer, Sundays	46
" " week days	42

CONTRIBUTIONS.

Parochial:	
Charities	\$ 20 00
Expenses	1,102 43
Improving Church	102 00
Total	\$1,224 43
Diocesan:	
Diocesan Fund	\$ 20 00
Missions	12 74
Bishop's Fund for Candidates	6 40
Total	\$ 39 14
Grand Total	\$1,263 57

NAPERVILLE—ST. JOHN'S.

The Rev. MARTIN V. AVERILL, *Rector*.*Wardens*—William P. Wright, Alex. Mc. S. S. Riddler.*Vestrymen*—John W. Collins, David C. Wallace, William S. Greene.

Families	42
Individuals (not thus included)	2
Number of Souls—Adults	115
" " Children	37
Total	152
Baptisms—Infants	8
" " Adults	3
Total	11
Confirmed	7
Marriages	1
Burials	3

Parochial Reports.

Communicants:	88
Number last reported	5
Received	7
Admitted	12
Whole number added	6
Removed	1
Died	28
Present number males	65
Present number females	23
Total	88
Sunday-school teachers	6
Scholars	21
Holy Communion, public	4
private	52
Morning Prayer, Sundays	18
week days	50
Evening Prayer, Sundays	40
week days	

CONTRIBUTIONS.	
Parochial:	\$ 1,107 44
Expenses	\$ 1,107 44
Total	
Diocesan:	\$ 40 00
Diocesan Fund	10 00
Missions	8 50
Aged and Infirm Clergy Fund	
Total	\$ 58 50
General:	
N. Y. Bible and Prayer Bk. Soc'y	\$ 1 50
Total	\$ 1 50
Grand Total	\$ 1,161 94

NEW LENOX—GRACE.

The Rev. JNO. H. WHITE, *Rector.*

The Rev. FRED. C. JEWELL, *Assistant.*

Wardens—W. R. Fellows, Sinclair Hill.

Vestrymen—Caleb Jones, J. T. Haines, L. F. Gougar.

Families	16
Individuals (not thus included)	50
Number of Souls—Adults	17
Children	67
Total	2
Baptisms—Infants	
Burials	
Communicants:	
Number last reported	25
Received	7
Admitted	8
Whole number added	20
Removed	28
Died	6
Present number males	40
Present number females	10
Total	50
Sunday-school teachers	10
Scholars	24
Holy Communion, public	3
private	26
Morning Prayer, Sundays	1
week days	
Evening Prayer, Sundays	
week days	

CONTRIBUTIONS.	
Parochial:	\$ 410 80
Expenses	\$ 410 80

Diocesan:	\$ 30 00
Diocesan Fund	10 00
Missions	1 00
Other Mission Work	
Total	\$ 31 00
Grand Total	\$ 441 30

OAK PARK—GRACE.

The Rev. HENDERSON JUDD, *Rector*
to Nov. 2, 1894.

Wardens—George Sharp, Robt. S. Worthington.

Vestrymen—A. W. Giles, A. H. Villas, Fred. Gustorf, Hiram Coombs, E. S. Watts, J. F. Sharp, Thos. S. Rattle, Chas. Seabury.

Families	51
Individuals (not thus included)	17
Number of Souls—Adults	163
Children	103
Total	266
Baptisms—Infants	8
Burials	2
Communicants:	
Number last reported	30
Received	5
Admitted	25
Whole number added	30
Removed	2
Died	40
Present number males	78
Present number females	124
Total	9
Sunday-school teachers	61
Scholars	24
Catechizings	16
Holy Communion, public	1
private	52
Morning Prayer, Sundays	6
week days	46
Evening Prayer, Sundays	26
week days	

CONTRIBUTIONS.	
Parochial:	\$ 1,674 46
Expenses	1,325 00
Church Debt and Interest	52 40
Improving Church	
Total	\$ 2,061 86
Diocesan:	
Diocesan Fund	\$ 60 00
Missions	40 00
Bishop's Fund for Candidates	10 00
St. Luke's Hospital	8
Total	\$ 119
General:	
Deaf Mutes	\$ 1
Jewish Missions	1
Bible and Prayer Book Society	
Total	\$ 2
Grand Total	

OTTAWA—CHRIST.

The Rev. N. W. HENRIKSEN, *Rector*.

Wardens—Wm. J. Man, I. N. Beem.

Vestrymen—R. M. J. Jansen, Thos. Barton,
Clarence Griggs, J. J. Martels, H. C. Nash,
E. C. Swift, D. Evans.

Families.....	61
Individuals (not thus included).....	30
Total of souls.....	288
Baptisms—Infants.....	4
“Adults.....	3
Total.....	7
Confirmed.....	12
Marriages.....	2
Burials.....	4

Communicants:	
Number last reported.....	119
Admitted.....	12
Whole number added.....	12
Removed.....	23
Present number males.....	36
“females.....	73
Total.....	98
Sunday-school teachers.....	3
“scholars.....	115
Holy Communion, public.....	8
“private.....	1
Morning Prayer, Sundays.....	25
“week days.....	9
Evening Prayer, Sundays.....	25
“week days.....	49

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 813 00
Church Debt and Interest.....	140 00
Improving Church.....	175 00
Total.....	\$ 1,128 00

Diocesan:	
Diocesan Fund.....	\$ 55 00
Missions.....	3 30
Aged and Infirm Clergy Fund.....	5 00
Total.....	\$ 63 30

General:	
Jewish Missions.....	\$ 3 25
Provincial Orphanage.....	5 80
Total.....	\$ 9 05
Grand Total.....	\$ 1,200 35

The above report in many instances dates only from Advent Sunday, when the present Rector assumed charge of the parish. The great falling off from the Communicant list from the number last reported, is due to the fact that they cannot be found, and are therefore dropped from the parish list according to § 11, Canon 7, Title VI, of the Canons of the Diocese.

RAVENSWOOD—ALL SAINTS'.

The Rev. ALFRED LOUDENACK, S.T.D., *Priest in Charge*.

Wardens—John N. Hills, John Fishleigh.

Vestrymen—Wm. W. Cameron, F. C. Bishop,
Thomas N. Richards, Jarrot P. Dugger.

Families.....	55
Total.....	185
Baptisms—Infants.....	10
“Adults.....	1
Total.....	11
Confirmed.....	8
Marriages.....	2
Burials.....	2
Communicants:	
Number last reported.....	37
Received.....	20
Admitted.....	8
Whole number added.....	20
Removed.....	3
Died.....	1
Total.....	53
Sunday-school teachers.....	7
“scholars.....	45
Catechizings.....	53
Holy Communion, public.....	15
“private.....	1
Morning Prayer, Sundays.....	52
“week days.....	6
Evening Prayer, Sundays.....	18

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 29 85
Expenses.....	835 88
Church Debt and Interest.....	162 00
Collections and Offerings for Font.....	36 50
Total.....	\$1,116 17

Diocesan:	
Missions.....	15 00
Total.....	\$ 15 00
Grand Total.....	\$1,131 17

ROCKFORD—EMMANUEL.

The Rev. A. W. SNYDER, *Rector*.

Wardens—R. P. Lane, J. R. Porter.

Vestrymen—H. W. Tebbetts, M. D., Geo. E.
King, C. C. Jones, I. E. Desbrick.

Families.....	98
Individuals (not thus included).....	25
Total of Souls.....	500
Baptisms.....	30
Confirmed.....	13
Burials.....	15
Communicants:	
Number last reported.....	150
Sunday School Teachers.....	10
“Scholars.....	80

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$2,220 00
Improving Church, and for Organ.....	1,400 00
Total.....	\$3,620 00

STERLING—GRACE.

The Rev. A. A. Joss, *Rector*.*Wardens*—L. Hapgood, Fayette Dyer.*Vestrymen*—James McKim, S. T. Osmer, W. W. Davis, W. Bennet, W. A. Sanborn, H. F. Batchelor, J. A. Ingersol, J. S. Miller.

Families.....	50
Individuals (not thus included).....	20
Number of Souls—Adults.....	150
" Children.....	100
Total.....	250
Baptisms—Infants.....	6
" Adults.....	1
Total.....	7
Marriages.....	3
Burials.....	6
Communicants:	
Number last reported.....	66
Received.....	4
Whole number added.....	4
Present number males.....	15
" females.....	55
Total.....	70
Sunday-school teachers.....	4
" scholars.....	50
Catechizings.....	52
Holy Communion, public.....	18
Morning Prayer, Sundays.....	50
" week days.....	50
Evening Prayer, Sundays.....	20
" week days.....	30

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 10 00
Expenses.....	900 00
Improving Church.....	100 00
New carpet, etc.....	320 00

Total.....\$1,330 00

Diocesan:	
Diocesan Fund.....	47 00
Missions.....	8 00

Total.....\$ 55 00

Grand Total.....\$1,335 00

STREATOR—CHRIST.

The Rev. L. W. APPLEGATE, *Rector*.*Acting by Appointment*—Frank Holmes, Robt. Frost, Robt. Simpson, Geo. Foreyth, Edgar Elders—*Committee*.

Families.....	132
Individuals (not thus included).....	21
Number of Souls—Adults.....	275
" Children.....	431
Total.....	706
Baptisms—Infants.....	45
" Adults.....	11
Total.....	56
Confirmed.....	5
Marriages.....	2
Churchings.....	2
Burials.....	9
Communicants:	
Number last reported.....	60
Received.....	4
Admitted.....	20

Whole number added.....	24
Removed.....	4
Present number males.....	23
" females.....	66
Total.....	89
Sunday-school teachers.....	15
" scholars.....	198
Catechizings.....	51
Holy Communion, public.....	32
" private.....	3
Morning Prayer, Sundays.....	50
" week days.....	18
Evening Prayer, Sundays.....	50
" week days.....	60

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 68 59
Expenses.....	864 10
Church Debt and Interest.....	79 72
Improving Church.....	995 91
Other Items.....	25 50

Total.....\$2,033 82

Diocesan:	
Diocesan Fund.....	10 00
Missions.....	10 00
Total.....	\$ 20 00

General:	
Domestic Missions.....	10 00
Foreign Missions.....	5 00
Other Objects.....	20 00

Total.....\$ 35 00

Grand Total.....\$2,068 82

SYCAMORE—ST. PETER'S.

The Rev. WM. ELMER, *Rector*.*Wardens*—F. W. Lott, I. J. Woodworth.*Vestrymen*—John Syme, Geo. Morris, A. P. Stone, W. B. Sanford, Harry Ewing, T. C. Jones, C. Kellum, E. Currier.

Families.....	56
Individuals (not thus included).....	40
Number of Souls—Adults.....	130
" Children.....	50
Total.....	180
Baptisms—Infants.....	5
" Adults.....	3
Total.....	8
Confirmed.....	7
Marriages.....	4
Burials.....	3
Communicants:	
Number last reported.....	69
Received.....	2
Admitted.....	6
Whole number added.....	8
Present number males.....	10
" females.....	67
Total.....	77
Sunday-school teachers.....	6
" scholars.....	52
Catechizings.....	40
Morning Prayer, Sundays.....	52
Evening Prayer, Sundays.....	52
" week days.....	58

CONTRIBUTIONS.	
Parochial:	
Expenses.....	\$ 961 00
Church Debt and Interest.....	69 01
Improving Church.....	241 80
Total.....	\$1,271 87
Diocesan:	
Diocesan Fund.....	80 00
Missions.....	50 00
Aged and Infirm Clergy Fund.....	4 00
Bishop's Fund for Candidates.....	5 00
St. Luke's Hospital.....	5 00
Total.....	\$ 144 00
Grand Total.....	\$1,415 31

WAUKEGAN—CHRIST.

The Rev. WILLIAM E. TOLL, *Rector*.

Wardens—William Besley, Charles B. Steele.

Vestrymen—William B. Dodge, Homer B. Steele, Samuel Ryall, Edmund Besley, Albert T. Spencer, Joseph Ingalls, Fred Barstow, William H. Dodge.

Families.....	76
Individuals (not thus included).....	8
Number of Souls—Adults.....	175
Children.....	125
Total.....	800
Baptisms—Infants.....	28
Adults.....	8
Total.....	96
Confirmed.....	13
Marriages.....	5
Communicants:	
Number last reported.....	126
Received.....	2
Admitted.....	13
Whole number added.....	15
Removed.....	7
Present number males.....	36
females.....	98
Total.....	134
Sunday-school teachers.....	8
scholars.....	130
Catechizings.....	9
Holy Communion, public.....	30
private.....	6
Morning Prayer, Sundays.....	50
week days.....	15
Evening Prayer, Sundays.....	49
week days.....	33

CONTRIBUTIONS.	
Parochial:	
Charities.....	\$ 30 00
Expenses.....	2,256 00
Improving Church.....	334 00
Total.....	\$2,648 00
Diocesan:	
Diocesan Fund.....	\$ 120 00
Missions.....	91 25
Other Mission Work.....	36 00
Aged and Infirm Clergy Fund.....	15 50
Bishop's Fund for Candidates.....	15 08
St. Luke's Hospital.....	50 00
Orphanage at Springfield.....	38 50
Total.....	\$ 366 33

General

Domestic Missions.....	\$ 26 35
Colored Missions.....	60 30
St. Luke's Hospital, Chippewa Falls, Wis.....	25 00
Nashotah.....	30 00
N. Y. Bib. & Com. Pr. Bk. Soc.....	5 10
Total.....	\$ 146 65
Grand Total.....	\$3,134 27

WILMINGTON—REDEEMER.

Wardens—W. Watkins, Frank Pope.

Vestrymen—H. H. Wise, E. D. Suvell, A. Towle, E. A. Allen.

Families.....	16
Number of Souls—Adults.....	36
Present number males.....	3
females.....	27
Total.....	30

CONTRIBUTIONS.

Diocesan:	
Diocesan Fund.....	\$ 13 00
Total.....	\$ 13 00

REPORTS FROM ORGANIZED MISSIONS.

AUSTIN—ST. PAUL'S.

The Rev. F. M. GREGG, *Priest in Charge.*

Cheswell H. Potts, Albert F. Kidder.

William P. Gunthorp, Treas.; Robert J. Grier.
Arthur Nethercot, F. L. Phillips, F. H. Chandler.

Families.....	51
Individuals (not thus included).....	20
Number of Souls—Adults.....	168
" Children.....	72
Total.....	235
Baptisms—Infants.....	6
Confirmed.....	8
Marriages.....	1
Burials.....	4
Communicants;	
Number last reported.....	50
Received.....	83
Admitted.....	8
Whole number added.....	41
Removed.....	1
Died.....	1
Present number males.....	35
" females.....	54
Total.....	89
Sunday-school teachers.....	12
" scholars.....	50
Catechizings.....	12
Holy Communion, public.....	14
" private.....	1
Morning Prayer, Sundays.....	51
" week days.....	4
Evening Prayer, Sundays.....	8
" week days.....	69

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 11 43
Expenses.....	607 96
Church Debt and Interest.....	165 00
Improving Church.....	355 01
Chancel Furniture.....	254 00
Total.....	\$1,398 40
Diocesan;	
Diocesan Fund.....	\$ 5 00
Missions.....	10 00
St. Luke's Hospital.....	6 00
Total.....	\$ 21 00
Grand Total.....	\$1,414 40

CENTRAL PARK—ST. BARNABAS.

The Rev. T. N. MORRISON, D.D., *Priest in Charge.*

Families.....	36
Individuals (not thus included).....	15
Number of Souls—Adults.....	105
" Children.....	65
Total.....	170
Baptisms—Infants.....	4
" Adults.....	1
Total.....	5
Confirmed.....	15
Marriages.....	6
Communicants;	
Number last reported.....	35
Received.....	6
Admitted.....	15
Whole number added.....	21
Removed.....	6
Present number Communicants.....	55
Sunday-school teachers.....	8
" scholars.....	76
Holy Communion, public.....	16
Morning Prayer, Sundays.....	52
" week days.....	2
Evening Prayer, Sundays.....	52
" week days.....	10

CONTRIBUTIONS.

Parochial;	
Expenses.....	\$451 29
Total.....	\$451 29
Diocesan;	
Missions.....	\$ 10 00
Bishop's Fund for Candidates.....	5 00
Total.....	\$ 15 00
Grand Total.....	\$466 29

CHICAGO—GOOD SHEPHERD.

The Rev. ARTHUR P. GREENLEAF, *Priest in Charge.*

Families.....	23
Individuals (not thus included).....	11
Total of souls.....	95
Baptisms—Infants.....	2
Communicants;	
Number last reported.....	36
Received.....	5
Whole number added.....	5
Removed.....	4

Present number males	11
" females	28
Total	39
Sunday-school teachers	5
" scholars	45
Holy Communion, public	2
Morning Prayer, Sundays	51
Evening Prayer, Sundays	51
" week days	6

CONTRIBUTIONS.

Parochial:	
Expenses	\$189 68
Total	\$189 68
Diocesan:	
Diocesan Fund	\$ 5 00
Mission Work	17 00
Total	\$ 22 00
Grand Total	\$211 68

CHICAGO—ST. LUKE'S.

The Rev. T. N. MORRISON, JR., *Priest in Charge.*

Wardens—Levi Risley, Thos. B. Townsend.

Families	94
Individuals (not thus included)	6
Number of Souls—Adults	192
" Children	134
Total	326
Baptisms—Infants	1
" Adults	2
Total	3
Confirmed	13
Burials	1
Communicants:	
Number last reported	95
Received	39
Admitted	13
Whole number added	45
Removed	3
Present number males	51
" females	86
Total	137
Sunday-school teachers	23
" scholars	134
Catechizings	20
Holy Communion, public	12
Morning Prayer, Sundays	52
" week days	4
Evening Prayer, Sundays	26
" week days	12

CONTRIBUTIONS.

Parochial:	
Expenses	\$ 1,098 13
Church Property and Improvem'ts.	1,846 53
Total	\$ 2,945 96
Diocesan:	
Missions	\$ 3 24
Aged and Infirm Clergy Fund	2 00
Total	\$ 5 24
Grand Total	\$ 2,949 20

DE KALB—ST. PAUL'S.

The Rev. J. H. EDWARDS, *Priest in Charge.*

Committee—M. F. Warren, P. J. Cromwell, M. D., C. G. Thompson.

Families	26
Individuals (not thus included)	16
Number of Souls—Adults	69
" Children	41
Total	110
Baptisms—Infants	3
Confirmed	1
Burials	4
Communicants:	
Number last reported	25
Received	3
Admitted	1
Whole number added	4
Removed	3
Present number males	2
" females	24
Total	26
Sunday-school teachers	6
" scholars	42
Catechizings	12
Holy Communion, public	14
Morning Prayer, Sundays	25
" week days	1
Evening Prayer, Sundays	26
" week days	8

CONTRIBUTIONS.

Parochial:	
Expenses	\$ 406 02
Total	\$ 406 02
Diocesan:	
Diocesan Fund	\$ 15 00
Missions	4 59
Total	\$ 19 59
Grand Total	\$ 425 61

EAST GROVE—HOLY TRINITY.

The Rev. M. V. AVERILL, *Priest in Charge.*

Committee—Wm. D. C. Street, Thos. Hawkyard, Frank Pardee.

Families	22
Individuals (not thus included)	3
Total of Souls	123
Baptisms—Infants	2
Communicants:	
Number last reported	9
Received	6
Present number males	6
" females	9
Total	15
Sunday-school teachers	3
" scholars	37
Holy Communion, public	3
Morning Prayer, Sundays	13
Evening Prayer, Sundays	42
" week days	9

CONTRIBUTIONS.

Parochial:	
Expenses	\$ 180 40
Improving Church Property	47 60
Total	\$ 178 00
Diocesan:	
St. Luke's Hospital	\$ 8 00
Total	\$ 8 00
General:	
American Church Building Fund	\$ 8 00
Total	\$ 8 00
Grand Total	\$ 184 00

EL PASO—ST. ANDREW'S.

The Rev. W. M. STEEL, *Priest in Charge.**Committee*—W. R. Gough, W. H. Hoagland.

Families	10
Individuals (not thus included)	1
Number of Souls—Adults	33
" Children	7
Total	40
Baptisms—Infants	2
" Adults	1
Total	3
Confirmed	2
Marriages	3
Burials	2
Communicants:	
Number last reported	31
Received	3
Admitted	1
Whole number added	4
Removed	2
Present number males	8
" females	13
Total	21
Sunday-school, teachers	6
" scholars	35
Catechizings	10
Holy Communion, public	18
Morning Prayer, Sundays	29
Evening Prayer, Sundays	26
" week days	34

CONTRIBUTIONS.

Parochial:	
Expenses	\$ 60 00
Total	\$ 60 00
Diocesan:	
Missions	10 00
Aged and Infirm Clergy Fund	80
Total	\$ 10 80
Grand Total	\$ 70 80

ENGLEWOOD—ST. BARTHOLOMEW.

The Rev. HENRY C. KINNEY, *Priest in Charge.**Committee*—Albert Neely, Wm. Johnson.

Families	95
Individuals (not thus included)	15
Number of Souls—Adults	150
" Children	73
Total	225
Baptisms—Infants	13
" Adults	2
Total	15
Confirmed	18
Marriages	7
Burials	3
Communicants:	
Number last reported	93
Received	29
Admitted	16
Whole number added	45
Removed	12
Present number males	52
" females	74
Total	126
Sunday-school teachers	6
" scholars	74
Catechizings	13
Holy Communion, public	31
" private	3
Morning Prayer, Sundays	52
" week days	9
Evening Prayer, Sundays	52
" week days	43

CONTRIBUTIONS.

Parochial:	
Expenses	\$ 875 00
Improving Church	200 00
Total	\$1,075 00
Diocesan:	
Diocesan Fund	10 00
Missions	30 00
Bishop's Fund for Candidates	8 00
Total	\$ 48 00
Grand Total	\$1,113 00

HARVARD—CHRIST.

The Rev. A. A. FISKE, *Priest in Charge.**Committee*—N. E. Blake, H. S. Williams, W. B. Truax, E. D. Beardsley.

Families	30
Individuals (not thus included)	7
Number of Souls—Adults	51
" Children	52
Total	103
Baptisms—Infants	19
" Adults	1
Total	20
Confirmed	11
Marriages	3
Burials	4

Communicants:	
Number last reported.....	32
Received.....	4
Admitted.....	11
Whole Number added.....	15
Removed.....	2
Present number males.....	12
" females.....	33
Total.....	45
Sunday-school teachers.....	4
" scholars.....	35
Holy Communion, public.....	15
Morning Prayer, Sundays.....	41
" week days.....	2
Evening Prayer, Sundays.....	41
" week days.....	15

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 500 00
Improving Church.....	300 00
Total.....	\$ 800 00

Diocesan:	
Missions.....	7 80
Total.....	\$ 7 80
Grand Total.....	\$ 807 80

MAYWOOD—HOLY COMMUNION.

The Rev. J. H. EDWARDS, *Priest in Charge.*

Committee—J. R. Albertson, H. P. Nichols, J. M. Stimpson, James Munton, Wm. Chapman.

Families.....	39
Individuals (not thus included).....	17
Number of Souls—Adults.....	110
" Children.....	65
Total.....	175
Baptisms—Infants.....	13
Adults.....	8
Total.....	21
Confirmed.....	16
Burials.....	5

Communicants:	
Received.....	29
Admitted.....	14
Whole number added.....	43
Present number males.....	10
" females.....	33
Total.....	43
Sunday-school teachers.....	8
" scholars.....	60
Catechizings.....	13
Holy Communion, public.....	20
" private.....	1
Morning Prayer, Sundays.....	48
" week days.....	8
Evening Prayer, Sundays.....	36
" week days.....	39

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 567 94
Improving Church Room.....	106 52
Building Fund Raised.....	135 00
Total.....	\$ 809 46

Diocesan:	
Missions.....	7 27
Aged and Infirm Clergy Fund.....	3 88
Bishop's Fund for Candidates.....	4 00
Total.....	\$ 15 15

General:	
American Church Building Fund....	4 00
Total.....	\$ 4 00
Grand Total.....	\$ 828 61

MORRISON—ST. ANN'S.

The Rev. A. A. Joss, *Priest in Charge.*

Wardens—N. E. Burr, T. S. Howell.

N. E. Burr, Treasurer; Daniel Long, Clerk.

Families.....	18
Individuals (not thus included).....	10
Number of Souls—Adults.....	45
" Children.....	25
Total.....	70
Burials.....	1
Communicants:	
Number last reported.....	25
Received.....	2
Whole number added.....	2
Removed.....	8
Present number males.....	5
" females.....	22
Total.....	27
Sunday-school teachers.....	3
" scholars.....	25
Holy Communion, public.....	10
Evening Prayer, Sundays.....	20
" week days.....	52

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 40 00
Church Debt and Interest.....	150 00
Total.....	\$190 00

NORTH EVANSTON—ST. MATTHEW'S.

The Rev. GEO. A. WHITNEY, *Priest in Charge.*

Committee—T. A. Turner, M. Blackburn, H. Ambler, C. O. Harris, Clerk; J. Pickett, Treasurer.

Families.....	15
Total of Souls.....	67
Baptisms—Infants.....	10
" Adults.....	7
Total.....	17
Confirmed.....	6
Burials.....	1

Communicants:	
Number last reported	26
Received	2
Admitted	6
Whole number added	8
Removed	2
Present number males	11
" females	21
Total	32
Sunday-school teachers	6
" scholars	30
Holy Communion, public	17
" private	2
Morning Prayer, Sundays	11
" week days	1
Evening Prayer, Sundays	43
" week days	21

CONTRIBUTIONS.

Parochial:	
Expenses	\$269 07
Improving Church	50 48
Total	\$369 55
Diocesan:	
Missions	\$ 6 85
Aged and Infirm Clergy Fund	3 15
St. Luke's Hospital	2 16
Total	\$ 12 16
General:	
Jewish Missions	\$ 1 50
St. Paul's Orphanage, Springfield	1 00
Total	\$ 2 50
Grand Total	\$384 21

PONTIAC—GRACE.

The Rev. WILLIAM M. STEEL, *Priest*
in Charge.

Committee—Augustus W. Cowan, C. C. Strawn.

Families	17
Individuals (not thus included)	10
Number of Souls—Adults	50
" Children	22
Total	72
Confirmed	3
Communicants:	
Number last reported	30
Admitted	3
Whole number added	3
Present number males	4
" females	20
Total	24
Sunday-school teachers	7
" scholars	50
Catechizings	12
Holy Communion, public	10
Morning Prayer, Sundays	20
Evening Prayer, Sundays	20
Evening Prayer, week days	20

CONTRIBUTIONS.

Parochial:	
Expenses	\$176 00
Total	\$176 00

Diocesan:	
Diocesan Fund	\$ 10 00
Missions	10 00
Bishop's Fund for Candidates	3 61
Total	\$ 23 61
Grand Total	\$192 41

PULLMAN—ALL SAINTS'.

The Rev. JOSEPH RUSHTON, *Priest*
in Charge.

Vestrymen—J. L. Woods, F. Bradley, H. E.
Elwood, Richard Neil, John Price.

Families	62
Individuals (not thus included)	30
Number of Souls—Adults	150
" Children	120
Total	270
Baptisms—Infants	22
" Adults	1
Total	23
Confirmed	9
Marriages	6
Churchings	1
Burials	19
Communicants:	
Number last reported	37
Received	16
Admitted	9
Whole number added	25
Removed	12
Died	1
Present number males	9
" females	20
Total	48
Sunday-school teachers	6
" scholars	85
Catechizings	25
Holy Communion, public	62
Morning Prayer, Sundays	50
Evening Prayer, Sundays	52
" week days	95

CONTRIBUTIONS.

Parochial:	
Expenses	\$1,053 27
Improving Church	64 60
Total	\$1,117 87
Diocesan:	
Diocesan Missions	\$ 9 41
Bishop's Fund for Candidates	8 96
For Seminary	9 28
Total	\$ 27 65
Grand Total	\$1,145 52

ROCHELLE—ST. STEPHEN'S.

The Rev. J. H. EDWARDS, *Priest in Charge.*

Families	10
Total of Souls	30
Baptisms—Infants	4
" Adults	1
Total	5
Burials	1

Communicants:	
Number last reported.....	17
Removed.....	7
Total.....	10
Holy Communion, public.....	2
Morning Prayer, Sundays.....	8
Evening Prayer, Sundays.....	9

ROGERS PARK—ST. PAUL'S.

The Rev. A. LOUDERBACK, S.T.D., *Priest in Charge.*

Wardens—E. H. Baker, O. F. Herron.

Clerk—Robert F. Thorogood.

Families.....	about 40
Individuals (not thus included).....	about 38
Total of Souls.....	about 160
Baptisms—Infants.....	5
Confirmed.....	7
Burials.....	6
Communicants:	
Number last reported.....	40
Received.....	10
Admitted.....	7
Whole number added.....	17
Removed.....	4
Total.....	53
Sunday-school teachers.....	6
“ scholars.....	44
Catechizings.....	Every other Sunday.
Holy Communion, public.....	17
Evening Prayer, Sundays.....	52
“ week days.....	5

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 27 38
Expenses.....	165 00
Church Rent.....	60 00
Total.....	\$ 252 38
Diocesan:	
Missions.....	\$ 10 00
Total.....	\$ 10 00
Grand Total.....	\$ 262 38

SAVANNA—ST. PAUL'S.

Committee—Simon Greenleaf, F. W. Fitch.

Families.....	7
Individuals (not thus included).....	7
Number of Souls—Adults.....	15
“ “ Children.....	11
Total.....	26
Communicants:	
Number last reported.....	11
Present number males.....	5
“ “ females.....	6
Total.....	11
Sunday-school teachers.....	6
“ scholars.....	45
Catechizings.....	15
Holy Communion, public.....	5
Morning Prayer, Sundays.....	40
Evening Prayer, Sundays.....	18
“ “ week days.....	6

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 210 00
Total.....	\$ 210 00
Diocesan:	
Missions.....	\$ 5 00
Total.....	\$ 5 00
General:	
St. Luke's Hospital, Denver.....	\$ 10 00
Total.....	\$ 10 00
Grand Total.....	\$ 225 00

WHEATON—TRINITY.

The Rev. T. N. MORRISON, D.D., *Priest in Charge.*

Families.....	8
Individuals (not thus included).....	7
Number of Souls—Adults.....	25
“ “ Children.....	15
Total.....	43
Baptisms—Infants.....	1
“ Adults.....	1
Total.....	2
Confirmed.....	9
Marriages.....	1
Burials.....	2
Communicants:	
Number last reported.....	32
Admitted.....	9
Present number males.....	6
“ “ females.....	16
Total.....	32
Sunday-school teachers.....	6
“ scholars.....	45
Holy Communion, public.....	15
Morning Prayer, Sundays.....	1
“ “ week days.....	4
Evening Prayer, Sundays.....	52
“ “ week days.....	7

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 747 49
Total.....	\$ 747 49
Diocesan:	
Diocesan Fund.....	\$ 25 00
Missions.....	20 00
Bishop's Fund for Candidates.....	8 00
Total.....	\$ 53 00
General:	
Other Objects.....	\$ 11 00
Total.....	\$ 11 00
Grand Total.....	\$ 811 49

WINNETKA—CHRIST CHURCH.			
The Rev. GEO. A. WHITNEY, <i>Priest in Charge.</i>		Morning Prayer, Sundays..... 56	
<i>Committee</i> —F. O. Lyman, J. O. Parker, E. Maynard.		" " week days..... 8	
<i>Clerk</i> —T. S. Dick. <i>Treasurer</i> —Wm. Nethercot.		Evening Prayer, Sundays..... 16	
		" " week days..... 25	
		CONTRIBUTIONS.	
Families..... 18		Parochial:	
Individuals (not thus included)..... 4		Expenses..... \$ 707 66	
Total of Souls..... 94		Total..... \$ 707 66	
Burials..... 2		Diocesan:	
Communicants:		Missions..... \$ 12 27	
Number last reported..... 39		Bishop's Fund for Candidates..... 3 20	
Removed..... 3		St. Luke's Hospital..... 3 20	
Died..... 1		Total..... \$ 18 67	
Present number males..... 12		General:	
" " females..... 23		Oneida Indian Mission..... \$ 7 26	
Total..... 35		Jewish Missions..... 1 50	
Sunday-school teachers..... 4		St. Paul's Orphanage, Springfield..... 1 55	
" scholars..... 24		Total..... \$ 10 31	
Holy Communion, public..... 21		Grand Total..... \$ 736 64	
" " private..... 3			

REPORTS FROM UNORGANIZED MISSIONS.

CHICAGO—ST. CLEMENT'S.

The Rev. J. H. KNOWLES, *Priest in Charge.*

Families.....	32
Individuals (not thus included).....	48
Number of Souls—Adults.....	117
" Children.....	35
Total.....	152
Baptisms—Infants.....	11
Confirmed.....	22
Marriages.....	17
Burials.....	6
Communicants:	
Received.....	97
Admitted.....	22
Whole number added.....	119
Present number males.....	46
" females.....	73
Total.....	119
Industrial-school teachers.....	9
scholars.....	40
Sunday-school teachers.....	15
scholars.....	120
Catechizings.....	24
Holy Communion, public.....	200
Morning Prayer, Sundays.....	23
" week days.....	135
Evening Prayer, Sundays.....	23
" week days.....	135

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 100 00
Expenses.....	2,945 59
Total.....	\$3,045 59
Diocesan:	
Aged and Infirm Clergy Fund.....	10 00
Bishop's Fund for Candidates.....	33 96
St. Luke's Hospital.....	25 00
Other Charities.....	220 10
Total.....	\$ 288 96
Grand Total.....	\$3,334 55

CHICAGO—ST. THOMAS'.

The Rev. JAMES E. THOMPSON, *Priest in Charge.*

Families.....	67
Individuals (not thus included).....	300
Total of Souls.....	367

Baptisms—Infants.....	18
" Adults.....	7
Total.....	25
Confirmed.....	11
Marriages.....	7
Burials.....	9
Communicants:	
Number last reported.....	73
Received.....	2
Admitted.....	11
Whole number added.....	13
Removed.....	1
Present number males.....	25
" females.....	61
Total.....	86
Sunday-school teachers.....	11
" scholars.....	100
Catechizings.....	3
Holy Communion, public.....	40
" private.....	15
Morning Prayer, Sundays.....	48
" week days.....	85
Evening Prayer, Sundays.....	46
" week days.....	200

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 25 00
Expenses.....	641 75
Improving Church.....	46 10
Total.....	\$ 712 85
Diocesan:	
Diocesan Fund.....	15 00
Missions.....	20 00
St. Luke's Hospital.....	8 22
Other Charities.....	16 78
Total.....	\$ 60 00
Grand Total.....	\$ 772 85

ELMHURST—MISSION.

The Rev. F. M. GREGG, *Priest in Charge.*

W. H. Litchfield, *Sec'y and Treas.*

Families.....	19
Total (about).....	50
Baptisms—Infants.....	2
Marriages.....	1
Communicants.....	16
Sunday-school teachers.....	5
" scholars.....	25

CONTRIBUTIONS.	
Parochial:	
Expenses.....	\$ 800 00
Improving Chapel.....	470 00
Total.....	\$1,270 00
Diocesan:	
Missions.....	8 00
Total.....	\$ 8 00
General:	
Woman's Auxiliary.....	31 00
Total.....	\$ 31 00
Grand Total.....	\$1,309 00

IRVING PARK—ST. JOHN'S.

The Rev. HENDERSON JUDD, *Priest in Charge.*

Families.....	19
Individuals (not thus included).....	12
Total of Souls.....	74
Baptisms—Infants.....	4
Communicants:	
Present number males.....	6
“ “ females.....	16
Total.....	22
Sunday-school teachers.....	4
“ “ scholars.....	30
Catechisings.....	2
Holy Communion, public.....	2
Morning Prayer, Sundays.....	4
Evening Prayer, Sundays.....	2

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$19 95
Prie-Dieu Lectern, Hymnals and Prayer Books, and Altar Vessels.....	40 00
Total.....	\$79 95

MORGAN PARK AND WASHINGTON HEIGHTS—ST. JUDE'S.

The Rev. J. RUSHTON, *Priest in Charge.*

Committee—Wm. Baker C. P. Silva, C. D. Iglehart, Dr. Oliver, W. S. Jarman.

Families.....	16
Individuals (not thus included).....	4
Number of Souls—Adults.....	43
“ “ Children.....	10
Total.....	53
Burials.....	2
Communicants:	
Removed.....	3
Died.....	2
Present number males.....	6
“ “ females.....	13
Total.....	19
Holy Communion, public.....	11
Morning Prayer, Sundays.....	12
Evening Prayer, Sundays.....	50

CONTRIBUTIONS.	
Parochial:	
Expenses.....	\$344 00
Organ.....	50 00
Bible.....	2 00
Total.....	\$396 00

SOUTH CHICAGO—ST. PAUL'S.

Organized Oct. 5, A.D. 1884; first services of the Church held here, Aug. 17, 1884; first celebration of the Holy Communion, Sept. 7, 1884.

The Rev. HENRY G. PERRY, *Priest in Charge.*

Jas. W. Thorp, Dan'l H. Kenney.

Families.....	12
Individuals (not thus included).....	2
Total of Souls—Adults and Children.....	8
Baptisms—Infants.....	1
Marriages.....	1
Burials.....	1
Communicants:	
Removed.....	1
Present number males.....	1
“ “ females.....	1
Total.....	1
Sunday-school teachers.....	1
“ “ scholars.....	1
Holy Communion, public.....	1
“ “ private.....	1
Morning and Evening Prayer, Sundays and week days.....	1

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 5 75
Expenses.....	246 85
Total.....	\$ 352 60

SPRING GROVE—ST. MARY'S.

The Rev. SAM'L COWELL, *Priest in Charge.*

Wardens—Robt. Tweed, Wm. Slater.

Families.....	9
Total of souls.....	25
Baptisms—Infants.....	1
Communicants:	
Received.....	1
Present number males.....	2
“ “ females.....	5
Total.....	7
Holy Communion, public.....	4
Morning Prayer, Sundays.....	20
Evening Prayer, Sundays.....	20

CONDENSED EXHIBIT

—OF—

PAROCHIAL STATISTICS FOR THE YEAR ENDING MAY 1, 1885.

NUMBER OF FAMILIES reported to Convention	4,520
WHOLE NUMBER OF SOULS reported.....	19,181
BAPTISMS:	
Infants.....	1,078
Adults.....	180
Total.....	1,258
CONFIRMATIONS reported for Conventional year.....	742
MARRIAGES	408
CHURCHINGS	88
BURIALS	586
COMMUNICANTS:	
Last reported	7,928
Received... ..	1,001
Admitted	732
Removed.....	752
Died	98
Present number reported	8,886
SUNDAY SCHOOLS:	
Teachers.....	814
Scholars	8,051
CONTRIBUTIONS:	
Parochial	\$188,107 47
Diocesan	22,281 53
General	3,677 54
Total	\$214,066 54

Summary of Parochial Reports,

[MAY,

SUMMARY OF PAROCHIAL REPORTS FOR 1984-85.

PLACE.	CHURCH.	FAMILIES.				Baptisms.		COMMUNICANTS.					S. School.		CONTRIBUTIONS.							
		Total of Souls.	Infants.		Adults.		Confirmed.	Number last reported.	Number received.	Admitted.	Removed.	Died.	Present number.	Churchings.	Burials.	Teachers.	Scholars.	Total for Parochial Purposes.	Total for Diocesan Purposes.	Total for General Purposes.	Grand Total.	
Chicago.	The Cathedral.	26	36	636	26	36	35	40	32	4	3	634	1	12	30	300	6,819.90	55,564.25	94	1339.67	98	956.96
Algonquin.	St. John's.	27	37	40	27	37	27	10	13	35	4	429	13	23	23	300	3,851.89	5,600	17	250	26	250
Amoy.	St. Thomas.	96	...	...	96	...	96	...	...	...	...	4	300	1	4	300	6,819.90	55,564.25	17	250	26	250
Trinity.	Trinity.	26	36	636	26	36	35	40	32	4	3	634	1	12	30	300	6,819.90	55,564.25	94	1339.67	98	956.96
Batavia.	Calvary.	106	204	15	1	4	181	37	13	8	132	8	13	10	121	10	1,819.45	1,819.45	131	20	30	1,366.50
Baltimore.	Trinity.	26	36	636	26	36	35	40	32	4	3	634	1	12	30	300	6,819.90	55,564.25	94	1339.67	98	956.96
Bellevue.	Trinity.	26	36	636	26	36	35	40	32	4	3	634	1	12	30	300	6,819.90	55,564.25	94	1339.67	98	956.96
Chicago.	Trinity.	26	36	636	26	36	35	40	32	4	3	634	1	12	30	300	6,819.90	55,564.25	94	1339.67	98	956.96
Chicago.	Trinity.	26	36	636	26	36	35	40	32	4	3	634	1	12	30	300	6,819.90	55,564.25	94	1339.67	98	956.96
Chicago.	Trinity.	26	36	636	26	36	35	40	32	4	3	634	1	12	30	300	6,819.90	55,564.25	94	1339.67	98	956.96
Chicago.	Trinity.	26	36	636	26	36	35	40	32	4	3	634	1	12	30	300	6,819.90	55,564.25	94	1339.67	98	956.96
Chicago.	Trinity.	26	36	636	26	36	35	40	32	4	3	634	1	12	30	300	6,819.90	55,564.25	94	1339.67	98	956.96
Chicago.	Trinity.	26	36	636	26	36	35	40	32	4	3	634	1	12	30	300	6,819.90	55,564.25	94	1339.67	98	956.96
Chicago.	Trinity.	26	36	636	26	36	35	40	32	4	3	634	1	12	30	300	6,819.90	55,564.25	94	1339.67	98	956.96
Chicago.	Trinity.	26	36	636	26	36	35	40	32	4	3	634	1	12	30	300	6,819.90	55,564.25	94	1339.67	98	956.96
Chicago.	Trinity.	26	36	636	26	36	35	40	32	4	3	634	1	12	30	300	6,819.90	55,564.25	94	1339.67	98	956.96
Chicago.	Trinity.	26	36	636	26	36	35	40	32	4	3	634	1	12	30	300	6,819.90	55,564.25	94	1339.67	98	956.96
Chicago.	Trinity.	26	36	636	26	36	35	40	32	4	3	634	1	12	30	300	6,819.90	55,564.25	94	1339.67	98	956.96
Chicago.	Trinity.	26	36	636	26	36	35	40	32	4	3	634	1	12	30	300	6,819.90	55,564.25	94	1339.67	98	956.96
Chicago.	Trinity.	26	36	636	26	36	35	40	32	4	3	634	1	12	30	300	6,819.90	55,564.25	94	1339.67	9	

[illegible]

²For balance of this report, see report of Christ Church, Joliet.

APPENDIX II.

REPORT OF TREASURER.

C. R. LARRABEE, *Treasurer*, in account with the Diocesan Fund :

1884.

June 1—To cash balance from previous year..... \$1,884.83

1885.

May 26.—To cash from Parishes and Missions during the
year..... 6,226.00—\$8,110

CONTRA.

1885.

May 26.—By paid Bishop's salary one year, to Mar. 8, 1885	5,000.00
" Rev. L. Pardee, Secretary's salary... ..	150.00
" C. R. Larrabee, allowance for Treasurer	100.00
" Rev. J. H. Knowles, postage on Conven-	
tion documents.....	18.00
" St. Mary's Society, for Convention	
lunches.....	60.00
" Appropriation for Federate Council....	100.00
" Living Church Co. for 1,200 Convention	
Journals, for Canons, Circulars, etc....	435.97
" Living Church Co., mailing, postage and	
expenses on Convention Journals.....	11.56
" Living Church Co.. postal-cards and	
postage.....	3.70
" General Convention additional assess-	
ment.....	31.50
" Bishop's residence, repairs..... \$75.00	
" " Insurance.... 40.00	
" " Taxes..... 156.96—	271.96
" Eastman & Adams, equalization blanks,	2.50
" Eastman & Adams, postal-cards.....	2.00
" Skeen & Stuart Stationery Co., Secre-	
tary's bill of Convention blanks, certifi-	
cates, etc.....	17.99— 6,200.
Balance.....	<u><u>\$1,910.</u></u>

C. R. LARRABEE, *Treasurer*, in account with Diocesan Missions:

1884.		
June 1.—To cash balance from previous year.....		\$1,159.57
1885.		
May 26.—To cash from Parishes, Missions, and Sunday-		
Schools.....	\$3,868.86	
To cash from Personal Pledges.....	1,201.85—	5,069.71
	CONTRA.	\$6,229.28

May 26.—By paid Missionary stipends to April 1, 1885:

"	Rev. J. Rushton, and others, Pullman....	\$295.00	
"	" A. A. Fiske, Harvard.....	275.00	
"	" N. W. Heermans, Amboy.....	188.38	
"	" E. H. Gaynor, Amboy.....	50.00	
"	" J. Hedman, Chicago.....	300.00	
"	" Geo. A. Whitney, Winnetka.....	137.50	
"	" F. M. Gregg, Austin.....	75.00	
"	" A. Louderback, D.D., Rogers Park..	100.00	
"	" W. W. Steel, Geneva.....	150.00	
"	" H. G. Perry, South Chicago.....	170.00	
"	" T. N. Morrison, D.D., Chicago....	281.25	
"	" A. W. Mann, (Deaf Mute).....	100.00	
"	" W. M. Steel, El Paso.....	150.00	
"	" L. W. Applegate, Streator.....	525.00	
"	" Patrick Burke, Savanna.....	75.00	
"	" D. S. Phillips, Kankakee.....	25.35	
"	" Chas. R. Hodge, Momence.....	150.00	
"	" H. C. Kinney, Englewood.....	250.00	
"	" W. H. Knowlton, Galena.....	100.00	
"	" A. A. Joss, Morrison.....	200.00	
"	" A. V. Gorrell, Chicago.....	75.00	
"	" J. H. Edwards, Maywood.....	212.50	
"	" J. Stewart Smith, Elgin.....	100.00	
"	" J. E. Thompson, Chicago.....	250.00	
"	" W. W. Estabrooke, Plano.....	66.67	
"	" Marcus Lane, Chicago.....	100.00	
"	" T. B. Townsend, Chicago.....	50.00	
"	" A. Lechner, Chicago.....	50.00	
"	" J. H. White, Joliet.....	250.00	
"	Rolling-Mill Chapel, Joliet.....	100.00	
"	Appropriation for St. Stephen's Church, Chicago.....	50.00	
"	*Taxes of 1884 on Lot 38, Stone's Addition	14.62—	4,911.22

Balance..... \$1,318.06

*Total taxes and assessment paid to date, \$90.00.

C. R. LARRABEE, *Treasurer*, in account with Aged and Infirm Clergy Fund:
1884.

June 1.—To cash balance from previous year..... \$774.63

1885.

May 26.—To cash balance from Parishes during the year.... 529.58

“ “ “ Individual donation.... 10.00—\$1,814.16

CONTRA.

1884.

June 16.—By paid E. J. Parker, Treasurer..... \$50.00

Dec. 1.— “ Rev. L. N. Freeman..... 25.00

1885.

Jan. 10.— “ E. J. Parker, Treasurer..... 100.00— 175.00

Balance..... \$1,139.16

SUMMARY OF TREASURER'S ACCOUNTS.

C. R. LARRABEE, *Treasurer*, in account with the Convention :

1884.

June 1.—To cash balance from previous year..... \$3,818.53

1885.

May 26.—To cash from Diocesan Assessments..... \$6,236.00

“ “ “ Missions, offerings, and
pledges..... 5,069.71

“ “ “ Aged and Infirm Clergy
Fund, offerings..... 539.53—11,835.24

\$15,653.77

1885.

CR.

May 26.—By paid Diocesan salaries and expenses..... \$6,200.09

“ Missionary appropriations..... 4,911.22

“ Aged and Infirm Clergy..... 175.00—11,286.31

Balance..... \$4,867.46

DETAILS OF TREASURER'S RECEIPTS

FROM PARISHES, SUNDAY-SCHOOLS, AND MISSIONS, ON ACCOUNT OF THE SEVERAL
FUNDS, DURING THE CONVENTION YEAR ENDING MAY 26, 1885.

PLACE.	PARISH.	DIOCESAN FUND.	DIOCESAN MISSIONS.	AGED AND INFIRM CLERGY FUND.
Algonquin.....	St. John's.....	\$15 00		
Amboy.....	St. Thomas'.....	30 00	\$25 00	
Aurora.....	Trinity.....	65 00		
Austin.....	St. Paul's.....	5 00	10 00	
Batavia.....	Calvary.....	40 00	78 00	\$2 35
Chicago.....	Ascension.....	300 00	96 72	
".....	Calvary.....	120 00	126 72	12 94
".....	Epiphany.....	300 00	\$10 00	
".....	Grace.....	1000 00	625 00	115 00
".....	Our Saviour.....	100 00	50 00	6 48
".....	St. Andrew's.....	100 00	6 25	
".....	St. Ansgarius'.....	25 00	30 00	
".....	St. Clement's.....			10 00
".....	St. James'.....	1000 00	725 00	168 37
".....	St. Luke's Mission.....		8 24	2 00
".....	St. Mark's.....	250 00	150 00	24 00
".....	St. Stephen's.....	25 00	12 24	
".....	St. Thomas'.....	7 50	30 00	
".....	Trinity.....	1000 00	375 00	24 48
".....	Cathedral.....	75 00	100 00	25 94
" (Lawndale).....	Good Shepherd.....	5 00		
Cen. Park Village.....	St. Barnabas'.....		10 05	
De Kalb.....	St. Paul's.....	15 00	4 59	
Dixon.....	St. Luke's.....	95 00	25 75	
Dundee.....	St. James'.....	10 00		
Elgin.....	Redeemer.....	75 00	65 00	9 62
Elmhurst.....	Chapel Congregation.....		8 00	
El Paso.....	St. Andrew's.....		20 00	80
Englewood.....	St. Bartholomew's.....	10 00	30 00	
Evanston.....	St. Mark's.....	125 00	140 00	11 15
Farm Ridge.....	St. Andrew's.....	24 00		
Freeport.....	Zion.....	90 00	56 10	15 00
Galena.....	Grace.....	75 00	50 00	12 15
Geneva.....	St. Mark's.....	20 00	42 28	65
Hinsdale.....	Grace.....	20 00		
Harvard.....	Christ Mission.....		10 20	
Highland Park.....	Trinity.....	40 00	20 00	14 70
Hyde Park.....	St. Paul's.....	275 00	120 00	5 00
Joliet.....	Christ.....	100 00	50 00	7 31
Kankakee.....	St. Paul's.....	100 00	60 00	4 30
La Grange.....	Emmanuel.....	50 00	40 00	10 08
Forward.....		\$5,586 50	\$3,495 12	\$477 30

REPORT OF TREASURER.—Continued.

PLACE.	PARISH.	DIOCESAN FUND.	DIOCESAN MISSIONS.	AGED AND INFIRM CLERGY FUND.
Forward.....		\$5,586 50	\$3,495 12	\$477 30
Manhattan.....	St. Paul's.....	\$8 00	5 00	
Maywood.....	Holy Communion.....		7 27	\$3 88
Momence.....	Good Shepherd.....	20 00	12 74	
Naperville.....	St. John's.....	40 00		3 20
New Lenox.....	Grace.....	20 00	10 00	
North Evanston..	St. Matthew's Mission.....		11 80	3 15
Oak Park.....	Grace.....	60 00	50 00	
Ottawa.....	Christ.....	65 00	3 30	5 00
Pontiac.....	Grace.....	10 00	10 00	
Pullman.....	All Saints' Mission.....		9 41	7 50
Ravenswood.....	All Saints'.....		15 00	
Rockford.....	Emmanuel.....	78 50	32 11	10 00
Rogers Park.....	St. Paul's Mission.....		10 00	
Sterling.....	Grace.....	90 00	10 00	
Streator.....	Christ.....	10 00	10 00	
Sycamore.....	St. Peter's.....	80 00	50 00	4 00
Savanna.....	St. Paul's Mission.....		3 01	
Waukegan.....	Christ.....	120 00	91 25	15 50
Wilmington.....	Redeemer.....	13 00		
Wheaton.....	Trinity Mission.....	25 00	20 00	
Winnetka.....	Christ.....		12 35	
Total.....		\$6,226 00	\$3,868 36	\$529 53

ASSESSMENTS UPON PARISHES AND ORGANIZED MISSIONS.

FOR THE DIOCESAN FUND OF 1885-6.

PLACE.	PARISH.	AMOUNT.
Algonquin.....	St. John's.....	\$10.00
Amboy.....	St. Thomas'.....	40.00
Aurora.....	Trinity.....	100.00
Batavia.....	Calvary.....	50.00
Chicago.....	Ascension.....	300.00
".....	Calvary.....	125.00
".....	Christ.....	380.00
".....	Epiphany.....	800.00
".....	Grace.....	800.00
".....	Our Saviour.....	160.00
".....	St. Andrew's.....	150.00
".....	St. Ansgarius'.....	25.00
".....	St. James'.....	1,000.00
".....	St. Mark's.....	350.00
".....	St. Stephen's.....	30.00
".....	Trinity.....	800.00
".....	Cathedral.....	100.00
Dixon.....	St. Luke's.....	90.00
Dundee.....	St. James'.....	10.00

	PARISH.	AMOUNT.
.....	Redeemer.....	100.00
n.....	St. Mark's.....	250.00
ldge.....	St. Andrew's.....	30.00
t.....	Zion.....	110.00
.....	Grace.....	75.00
.....	St. Mark's.....	20.00
e.....	Grace.....	20.00
d Park.....	Trinity.....	40.00
ark.....	St. Paul's.....	350.00
.....	Christ.....	125.00
ee.....	St. Paul's.....	125.00
ge.....	Emmanuel.....	80.00
rt.....	St. John's.....	30.00
tan.....	St. Paul's.....	15.00
ce.....	Good Shepherd.....	50.00
lle.....	St. John's.....	50.00
nox.....	Grace.....	30.00
rk.....	Grace.....	75.00
.....	Christ.....	42.00
rd.....	Emmanuel.....	150.00
.....	Grace.....	60.00
.....	Christ.....	10.00
re.....	St. Peter's.....	80.00
gan.....	Christ.....	140.00
gton.....	Redeemer.....	10.00

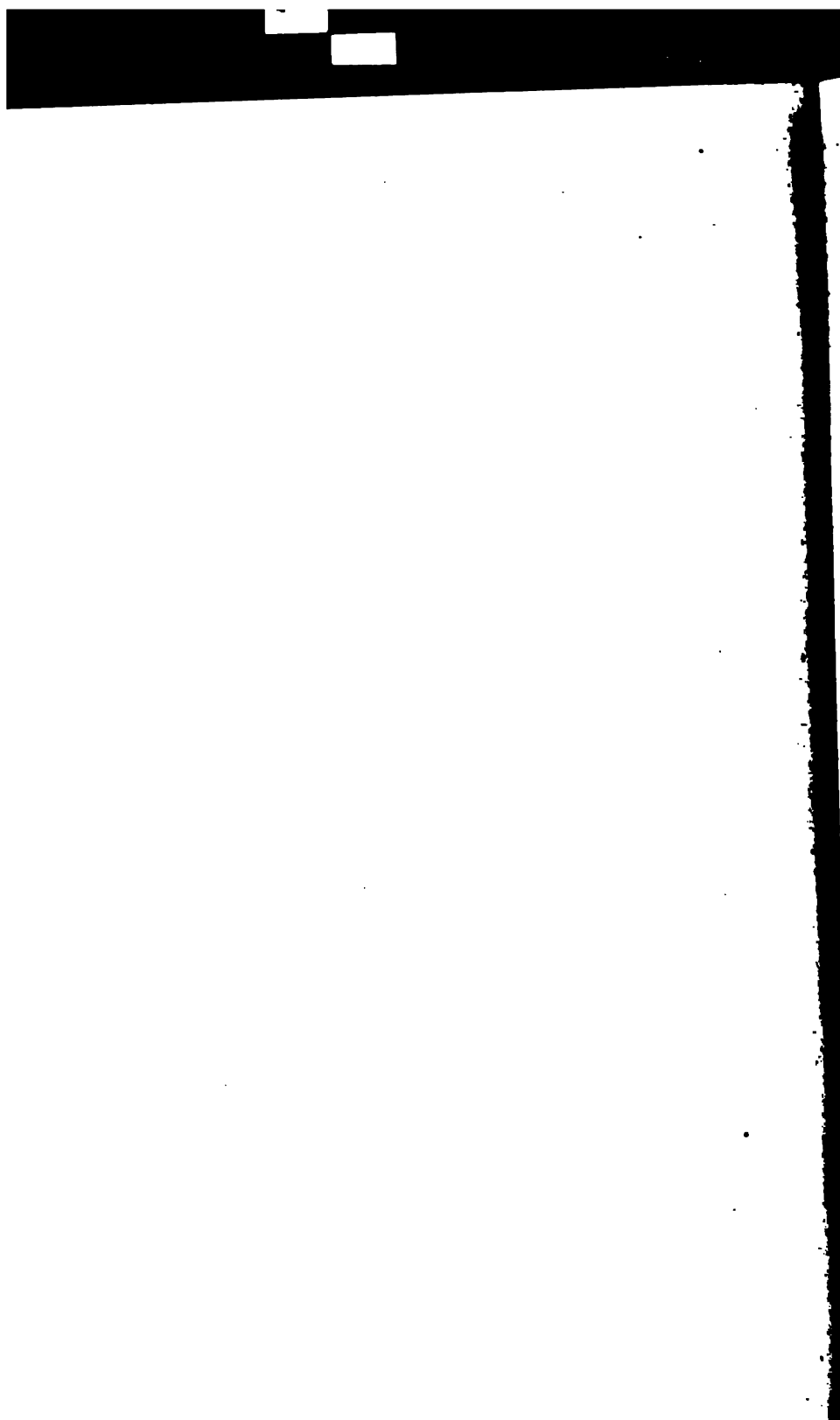
MISSIONS.

.....	St. Paul's.....	10.00
Park Village.....	St. Barnabas'.....	10.00
.....	Good Shepherd.....	10.00
.....	St. Luke's.....	10.00
.....	St. Thomas'.....	10.00
.....	St. Paul's.....	10.00
ood.....	St. Bartholomew's.....	10.00
l.....	Christ.....	10.00
od.....	Holy Communion.....	10.00
vanston.....	St. Matthew's.....	10.00
.....	Grace.....	10.00
1.....	All Saints'.....	10.00
wood.....	All Saints'.....	10.00
le.....	St. Paul's.....	10.00
n.....	Trinity.....	25.00
ka.....	Christ.....	25.00

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Diocese of Chicago.

NOTICE OF CANONICAL COLLECTIONS.

Offerings for Diocesan Missions are to be made on

Sunday, June 21st, 1885,

Sunday, September 20th, 1885,

Sunday, December 20th, 1885,

Sunday, March 21st, 1886,

Sunday, June 20th, 1886.

Offerings for the Diocesan Fund are to be made on

Sunday, August 9th, 1885,

Sunday, November 8th, 1885,

Sunday, February 14th, 1886,

Sunday, May 9th, 1886.

Offerings for the Aged and Infirm Clergy Fund on
Thanksgiving Day.

Notice of each Offering is to be given on the
Sunday previous, as required by Canon.

Forward all remittances to the Treasurer of the Diocese,

MR. C. R. LARRABEE,

105 LAKE STREET, CHICAGO.

DIOCESE OF CHICAGO.
JOURNAL OF CONVENTION.

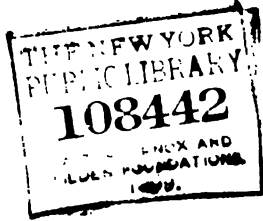
36.



JOURNAL
OF THE
Forty-Ninth Annual Convention
OF THE
DIOCESE OF CHICAGO,
HELD IN THE
CATHEDRAL CHURCH OF SS. PETER AND PAUL,
CHICAGO,
MAY 25TH AND 26TH, A. D. 1886.

PUBLISHED BY ORDER OF THE CONVENTION.

CHICAGO:
THE SKEEN & STUART STATIONERY Co.
1886.



THE FIFTIETH
ANNUAL CONVENTION
OF THE
DIOCESE OF CHICAGO
WILL MEET IN
THE CATHEDRAL, CHICAGO,
AT 9 O'CLOCK A. M.,
Tuesday, May 31st, A. D. 1887.

Diocesan Officers.

BISHOP:

THE RT. REV. WILLIAM EDWARD McLAREN, D.D., D.C.L.,

Consecrated December 8th, A. D. 1875.

1886.

RURAL DEANS:

The Rev. CLINTON LOCKE, D.D., Northeastern Deanery.

The Rev. D. S. PHILLIPS, Southern Deanery.

The Rev. JOHN WILKINSON, Northern Deanery.

SECRETARY OF THE CONVENTION:

The Rev. LUTHER PARDEE.

ASSISTANT SECRETARY:

The Rev. J. STEWART SMITH.

BISHOP'S SECRETARY:

The Rev. MORTON STONE.

TREASURER OF THE CONVENTION:

Mr. W. K. REED, 104 Washington Street.

STANDING COMMITTEE:

The Rev. T. N. MORRISON, D.D., *President*.

The Rev. D. S. PHILLIPS.

The Rev. B. F. FLEETWOOD.

Mr. F. B. PEABODY, *Secretary*.

Mr. A. TRACY LAY.

Mr. C. R. LARRABEE.

TRUSTEES OF THE DIOCESE:

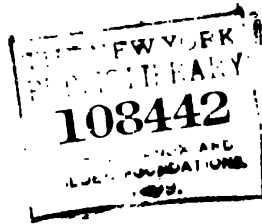
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Mr. E. H. SHELDON.

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MR. F. B. PEABODY, *Secretary*.
MR. A. TRACY LAY. MR. C. R. LARRABEE.

TRUSTEES OF THE DIOCESE:

The Rev. B. F. FLEETWOOD. MR. E. H. SHELDON.
The Rev. T. N. MORRISON, D.D. MR. J. W. DOANE.
MR. GEORGE GARDNER.

CHANCELLOR OF THE DIOCESE:

MR. S. CORNING JUDD.

REGISTRAR:

The Rev. LUTHER PARDEE.

BOARD OF MISSIONS:

The Rt. Rev. THE BISHOP OF THE DIOCESE, President *Ex-Officio*.
The RURAL DEANS, Members *Ex-Officio*.

The Rev. WM. H. VIBBERT, S.T.D.

MR. C. R. LARRABEE.

The Rev. JOHN H. WHITE.

MR. H. B. GRIER.

The Rev. L. S. OSBORNE.

MR. A. T. LAY.

BOARD OF EQUALIZATION:

MR. C. R. LARRABEE.

MR. EMORY COBB.

MR. ABRAM WILLIAMS.

MR. W. H. SUMMERS.

MR. W. K. REED, *Ex-Officio*.

DEPUTIES TO GENERAL CONVENTION:

The Rev. W. H. VIBBERT, S.T.D.

MR. S. C. JUDD.

The Rev. CLINTON LOCKE, D.D.

MR. W. K. ACKERMAN.

The Rev. T. N. MORRISON, Jr.

MR. FREDERICK STAHL.

The Rev. W. J. GOLD, S.T.D.

MR. EMORY COBB.

PROVISIONAL DEPUTIES TO GENERAL CONVENTION:

The Rev. J. H. WHITE.

MR. EDWIN WALKER.

The Rev. W. H. KNOWLTON.

MR. J. W. DOANE.

The Rev. W. E. TOLL.

MR. A. E. NEELY.

The Rev. JOHN WILKINSON.

MR. E. D. KITTOE, M. D.

DEPUTIES TO THE FEDERATE COUNCIL:

The Rev. T. N. MORRISON, D.D.

MR. S. C. JUDD.

The Rev. J. S. SMITH.

MR. FRED'K STAHL.

The Rev. J. H. KNOWLES.

MR. CHAS. R. STEELE.

The Rev. WM. E. TOLL.

MR. J. C. CUSHMAN.

The Rev. JOSEPH RUSHTON.

MR. GEO. H. HARLOW.

Diocese of Chicago.

List of the Clergy, with the date of their Canonical Residence.

The RT. REV. WILLIAM EDWARD McLAREN, D.D., D.C.L., Consecrated at the Cathedral, Chicago, Dec. 8, 1875.

NAME.	RECEIVED.	FROM WHAT DIOCESE
The Rev. Theodore N. Morrison, D.D....	March 25, 1849.....	By Ordination.
The Rev. Clinton Locke, D.D.....	Sept., 1856.....	New York.
The Rev. Henry T. Hiester.....	Dec., 1858.....	Ohio.
The Rev. George C. Street.....	July 1859.....	Iowa.
The Rev. John H. Knowles.....	Aug. 6, 1865.....	By Ordination.
The Rev. Duane S. Phillips.....	June 20, 1867.....	Vermont.
The Rev. A. W. Glass.....	Sept. 12, 1869.....	By Ordination.
The Rev. Henry G. Perry.....	Jan., 1870.....	California.
The Rev. Henry C. Kinney.....	April, 1871.....	Vermont.
The Rev. William J. Petrie.....	June, 1871.....	Wisconsin.
The Rev. Theodore N. Morrison, Jr.....	July 18, 1873.....	By Ordination.
The Rev. William E. Toll.....	July 18, 1874.....	Ohio.
The Rev. Luther Pardee.....	Sept. 13, 1874.....	By Ordination.
The Rev. Samuel F. Clark, M. D.....	June 11, 1876.....	By Ordination.
The Rev. Albert A. Fiske.....	Aug., 1876.....	Wisconsin.
The Rev. Nile W. Heermans.....	May, 1877.....	By Ordination.
The Rev. Daniel F. Smith.....	June, 1877.....	Vermont.
The Rev. B. Frank Fleetwood.....	July 1, 1877.....	Michigan.
The Rev. Wm. W. Steel.....	Sept., 1878.....	Springfield.
The Rev. Edmund F. X. Cleveland, M. D.....	April 27, 1879.....	By Ordination.
The Rev. John Hedman.....	Sept. 28, 1879.....	By Ordination.
The Rev. James E. Thompson.....	Dec. 16, 1879.....	Missouri.
The Rev. Henderson Judd.....	Feb. 15, 1880.....	Ohio.
The Rev. L. W. Applegate.....	March, 1880.....	Minnesota.
The Rev. Charles H. Bixby.....	March 21, 1880.....	Rhode Island.
The Rev. Charles R. Hodge.....	Sept. 19, 1880.....	By Ordination.
The Rev. John H. White.....	Jan. 1, 1881.....	Connecticut.
The Rev. Frederick S. Jewell, Ph.D.....	May, 1881.....	Fond du Lac.
The Rev. Frank M. Gregg.....	June 1, 1881.....	Iowa.

The Rev. Thomas D. Phillipps	Sept. 6,	1881.....	Ontario.
The Rev. William Elmer.....	Dec. 4,	1881.....	Springfield.
The Rev. Antoine Lechner.....	Jan. 3,	1882.....	Wisconsin.
The Rev. Augustus A. Joss.....	Feb. 27,	1882.....	Minnesota.
The Rev. Wm. H. Knowlton.....	Feb. 28,	1882.....	Ohio.
The Rev. Abraham V. Gorrell.....	May,	1882.....	Ohio.
The Rev. John H. Edwards.....	June 4,	1882.....	By Ordination.
The Rev. Martin V. Averill.....	July 31,	1882.....	Fond du Lac.
The Rev. George S. Todd.....	Sept.,	1882.....	Wisconsin.
The Rev. Alfred Louderback, D.D.....	Oct. 11,	1882.....	Pennsylvania.
The Rev. William H. Vibbert, S.T.D.	Jan. 18,	1883.....	Pennsylvania.
The Rev. Charles A. Holbrook.....	May 22,	1883.....	New Hampshire.
The Rev. George A. Whitney.....	June 24,	1883.....	Wisconsin.
The Rev. Morton Stone.....	June 30,	1883.....	Connecticut.
The Rev. Marcus Lane.....	June 16,	1883.....	Wisconsin.
The Rev. Joseph Rushton.....	Nov. 30,	1883.....	Fredericton, N.B.
The Rev. J. Stewart Smith.....	Jan. 5,	1884.....	Maryland.
The Rev. Louis S. Osborne.....	Jan. 11,	1884.....	Ohio.
The Rev. William M. Steel.....	July 10,	1884.....	Springfield.
The Rev. John J. Elmendorf, S.T.D.....	March 20,	1884.....	Wisconsin.
The Rev. Edward A. Larrabee.....	June 1,	1884.....	Springfield.
The Rev. George T. Griffith.....	June 17,	1884.....	By Ordination.
The Rev. John B. Draper.....	Aug.,	1884.....	Springfield.
The Rev. Arthur P. Greenleaf.....	May 11,	1885.....	Wisconsin.
The Rev. Francis J. Hall.....	July 1,	1885.....	By Ordination.
The Rev. Arthur B. Livermore.....	July 23,	1885.....	Wisconsin.
The Rev. John Wilkinson.....	July 23,	1885.....	Quincy.
The Rev. Herbert J. Cook.....	Oct. 14,	1885.....	Western Mich.
The Rev. Montgomery H. Throop, Jr....	Dec. 9,	1885.....	Indiana.
The Rev. George B. Pratt.....	Dec. 20,	1885.....	Minnesota.
The Rev. B. F. Cooley.....	Feb. 1,	1886.....	Dakota.
The Rev. L. Delos Mansfield.....	Feb. 12,	1886.....	N. California.
The Rev. Walter H. Moore.....	March 8,	1886.....	Springfield.
The Rev. Richard Hayward.....	March 8,	1886.....	Maryland.
The Rev. W. S. Sayres.....	March 20,	1886.....	China.
The Rev. William J. Gold, S.T.D.....	March 28,	1886.....	Wisconsin.
The Rev. D. C. Peabody.....	April 2,	1886.....	Pittsburgh.
The Rev. Franklin W. Adams.....	Restored May 14,	1886.....	Chicago.
The Rev. Walter Delafield, D.D.....	May 26,	1886.....	Indiana.

List of the Reverend Clergy of the Diocese of Chicago.

*The names of those not entitled to seats in the Convention are printed
in Italics.*

- The RT. REV. WILLIAM EDWARD McLAREN, D.D., D.C.L., Bishop, Chicago.
The Rev. *Franklin W. Adams*, Morris.
The Rev. L. W. Applegate, Priest in charge of Christ Church, Streator.
The Rev. Martin V. Averill, Rector of St. John's Church, Naperville.
The Rev. Charles H. Bixby, Rector of St. Paul's Church, Hyde Park.
The Rev. *John Cauch*, Deacon, Carpenteria, Santa Barbara Co., Cal.
The Rev. *Samuel F. Clark*, M.D., Deacon, Aurora.
The Rev. Edmund F. X. Cleveland, M.D., Deacon officiating in St. James' Church, Dundee.
The Rev. B. F. Cooley, Rector of St. Peter's Church, Sycamore.
The Rev. Herbert J. Cook, Priest in charge of St. Bartholomew's Church, Englewood.
The Rev. *William U. De Witt*, Deacon, Chicago.
The Rev. John B. Draper, Rector of Zion Church, Freeport.
The Rev. John Herbert Edwards, Priest in charge of St. Paul's Church, DeKalb, and Church of the Holy Communion, Maywood.
The Rev. John J. Elmendorf, D.D., Professor of Philosophy and English Literature in Racine College, Racine, Wis., and Priest in charge of Trinity Church, Highland Park.
The Rev. *William Elmer*, in Europe.
The Rev. A. A. Fiske, Harvard.
The Rev. B. F. Fleetwood, Rector of St. Mark's Church, Chicago.
The Rev. A. W. Glass, Rector of St. Paul's Church, Manhattan.
The Rev. William J. Gold, S.T.D., Professor in the Western Theological Seminary, Priest in charge of St. Andrew's Church, Chicago, and Examining Chaplain to the Bishop.
The Rev. *A. V. Gorrell*, Chicago.
The Rev. F. M. Gregg, Priest in charge of St. Paul's Church, Austin, and St. Margaret's Church, Moreland.
The Rev. Arthur P. Greenleaf, Priest in charge of St. Paul's Church, Riverside, and Church of the Good Shepherd, Chicago.
The Rev. George T. Griffith, Priest attached to the Cathedral.
The Rev. Francis J. Hall, Tutor in the Western Theological Seminary, Chicago.
The Rev. Richard Hayward, Rector of St. Mark's Church, Evanston.

- The Rev. John Hedman, Rector of St. Ansgarius' Church, Chicago.
 The Rev. N. W. Heermans, Rector of Christ Church, Ottawa.
 The Rev. Henry T. Hiester, Rector of St. Andrew's Church, Farm Ridge.
 The Rev. Charles R. Hodge, Rector of the Church of the Good Shepherd, Momence.
 The Rev. C. A. Holbrook, Rector of Trinity Church, Aurora.
 The Rev. *Frederick S. Jewell*, Ph.D., Racine, Wis.
 The Rev. A. A. Joss, Priest in charge of Grace Church, Sterling.
 The Rev. Henderson Judd, Priest in charge of St. John's Church, Irving Park, and St. Alban's Church, Norwood Park.
 The Rev. Henry C. Kinney, Priest attached to the Cathedral, in charge of Mission of the Holy Innocents, Stock Yards.
 The Rev. John H. Knowles, Priest attached to the Cathedral, in charge of St. Clement's Church, Chicago.
 The Rev. William H. Knowlton, Rector of Grace Church, Galena, and Priest in charge of St. Barnabas' Church, Warren.
 The Rev. Marcus Lane, Priest in charge of St. Luke's Church, South Evanston.
 The Rev. Edward A. Larrabee, Rector of the Church of the Ascension, Chicago.
 The Rev. Antoine Lechner, Rector of St. Stephen's Church, Chicago.
 The Rev. Arthur B. Livermore, Rector of Grace Church, Hinsdale, and Priest in charge of Holy Trinity Church, East Grove.
 The Rev. Clinton Locke, D.D., Rector of Grace Church, Chicago; Examining Chaplain to the Bishop; Rural Dean of the Northeastern Deanery.
 The Rev. Alfred Louderback, D.D., Priest in charge of St. Paul's Church, Rogers Park, and All Saints' Church, Ravenswood.
 The Rev. *L. D. Mansfield*, Deacon, Chicago.
 The Rev. Walter H. Moore, Rector of Calvary Church, Chicago.
 The Rev. Theodore N. Morrison, D.D., Priest attached to the Cathedral, and in charge of Trinity Church, Wheaton, and St. Barnabas' Church, Central Park Village.
 The Rev. Theodore N. Morrison, Jr., Rector of the Church of the Epiphany, Chicago, and in charge of St. Luke's Church, Chicago.
 The Rev. Louis S. Osborne, Rector of Trinity Church, Chicago.
 The Rev. Luther Pardee, Priest attached to the Cathedral, Chicago.
 The Rev. D. C. Peabody, Rector of Emmanuel Church, Rockford.
 The Rev. Henry G. Perry, Priest in charge of St. Paul's Church, South Chicago.
 The Rev. William J. Petrie, Rector of the Church of Our Saviour, Chicago.
 The Rev. D. S. Phillips, Rector of St. Paul's Church, Kankakee, and Rural Dean of the Southern Deanery.
 The Rev. Thomas D. Philipps, Head Master of the Wheeler School for Boys, Chicago.
 The Rev. George B. Pratt, Rector of Grace Church, Oak Park.
 The Rev. *T. Rucker*, Priest, Syracuse, N. Y.
 The Rev. Joseph Rushton, Priest in charge of All Saints' Church, Pullman.
 The Rev. W. S. Sayres, Priest officiating in Grace Church, New Lenox, and at Joliet.
 The Rev. *Daniel F. Smith*, Priest, Chicago.

- The Rev. J. Stewart Smith, Rector of the Church of the Redeemer, Elgin.
 The Rev. W. M. Steel, Priest in charge of Grace Church, Pontiac, and St. Andrew's Church, El Paso.
 The Rev. W. W. Steel, Priest in charge of Calvary Church, Batavia, and St. Mark's Church, Geneva.
 The Rev. Morton Stone, Rector of Emmanuel Church, LaGrange.
 The Rev. *George C. Street*, Florida.
 The Rev. James E. Thompson, Priest in charge of St. Thomas' Church, Chicago.
 The Rev. M. H. Throop, Jr., Priest Assistant of St. James' Church, Chicago, officiating in All Saints' Church.
 The Rev. Geo. S. Todd, Acting Chaplain of St. Luke's Hospital, Chicago.
 The Rev. William E. Toll, Rector of Christ Church, Waukegan.
 The Rev. Thomas B. Townsend, Deacon, officiating in St. Luke's Church, Chicago.
 The Rev. *William Turner*, Priest, Chicago.
 The Rev. *Gustav Unonius*, Priest, Sweden.
 The Rev. Wm. H. Vibbert, S.T.D., Rector of St. James' Church, Chicago, and Priest in charge of All Saints' Church, Chicago.
 The Rev. John Wilkinson, Rector of St. Luke's Church, Dixon, and Dean of the Northern Deanery.
 The Rev. John H. White, Rector of Christ Church, Joliet, and Grace Church, New Lenox, and in charge of the Mission of the Holy Comforter, Joliet.
 The Rev. George A. Whitney, Priest in charge of St. Thomas' Church, Amboy

I hereby certify that the above is a correct list of the clergymen canonically resident in the Diocese of Chicago, with their titles, on the twenty-fifth day of May, A. D. 1886.

WILLIAM EDWARD McLAREN,
Bishop of Chicago.

WHOLE NUMBER OF CLERGY CANONICALLY RESIDENT IN THE DIOCESE.

Bishop, 1; Priests, 66; Deacons, 6; total.....	73
Number entitled to seats in this Convention.....	61
Number entitled to seats present in this Convention.....	56
Number entitled to seats absent.....	5
Number not entitled to seats present.....	4
Number not entitled to seats absent.....	8

CLERGY PRESENT FROM OTHER DIOCESES.

- The Rt. Rev. D. B. Knickerbacker, D.D., Bishop of Indiana.
 The Rev. J. D. Easter, D.D., Ph.D., Diocese of Springfield.
 The Rev. F. W. Taylor, S.T.B., Diocese of Springfield.
 The Rev. Zachary Savage, Diocese of Albany.
 Mr. Thomas E. Green, Candidate for Holy Orders, Diocese of Chicago.

List of Parishes and Missions,

WITH THE NAMES OF LAY DELEGATES.

Parishes not entitled to representation in this Convention are marked with an **ASTERISK**.
The names of Delegates absent, or not answering to their names, are printed in **ITALICS**.

PARISHES.

ALGONQUIN, St. John's.....	J. Kee, W. Estergren.
AMBOY, St. Thomas'.....	W. H. Hale, H. V. Wood.
AURORA, Trinity.....	<i>J. B. Arnold, P. R. Youngs, G. W. Rhodes.</i>
BATAVIA, Calvary.....	
CHICAGO, Cathedral.....	C. D. Dana, <i>L. H. Goodrich</i> , C. W. Hempstead, W. H. Bolton, G. P. Lee.
Ascension.....	<i>J. B. Hall, W. G. Cummings, W. C. Andrus, J. H. Batten, S. Gehr.</i>
Calvary.....	A. D. MacGill, A. J. Sharpe, C. L. Chenoweth.
Epiphany.....	C. H. Jordan, J. H. French, I. H. Holden.
Grace.....	A. Williams, E. Walker, <i>H. Keep</i> , A. T. Lay, W. M. Olcott.
Our Saviour.....	<i>J. F. Forsyth</i> , F. W. Keator.
St. Andrew's.....	D. R. Cameron, A. Smith, <i>D. Gregory</i> , C. H. Parker, <i>W. J. Collins.</i>
St. Ansgarius'.....	<i>N. H. Soderberg, E. Anderson.</i>
St. James'.....	C. R. Larrabee, <i>W. D. Kerfoot</i> , F. B. Peabody, W. K. Ackerman, A. Ryerson.
St. Mark's.....	H. B. Grier, G. H. Harlow, <i>M. W. Fuller</i> , W. H. Summers, J. W. D. Kelly.
St. Stephen's.....	<i>R. Capps</i> , T. Macauley.
Trinity.....	F. P. Fisher, W. K. Reed, H. M. Starkey, M. N. Burchard, G. S. Blakeslee.
DIXON, St. Luke's.....	<i>S. C. Wells</i> , O. B. Dodge, E. C. Parsons, <i>J. A. Hawley, J. B. Charters.</i>
DUNDEE, St. James'.....	G. F. Arvedson, <i>S. O. Taylor, G. T. Parker.</i>
ELGIN, Redeemer.....	<i>F. A. L. Keene</i> , J. Hobrough, C. E. S. Fielden.

EVANSTON, St. Mark's....	C. Comstock, G. E. Gooch, T. C. Moore, G. W. P. Atkinson, N. C. Gridley.
*FARM RIDGE, St. Andrew's.	
FREEPORT, Zion.....	F. Bartlett, D. B. Breed.
GALENA, Grace.....	F. Stahl, R. Seal, E. D. Kittoe.
GENEVA, St. Mark's.....	H. E. Abbott, R. D. Pope, E. F. Skinner.
HIGHLAND PARK, Trinity....	J. C. Cushman, F. F. Flint, C. O. F. Sedgwick.
HINSDALE, Grace.....	A. Payne, F. W. Russell, J. F. Stuart, H. D. Crocker.
HYDE PARK, St. Paul's.....	R. W. Bridge, L. P. Morehouse, R. J. O. Hunter.
JOLIET, Christ.....	S. B. Reed, W. A. Strong, E. Young.
KANKAKEE, St. Paul's.....	E. Cobb, D. H. Paddock, W. G. Swannell, P. Crawford.
LA GRANGE, Emmanuel....	L. Blakeslee, D. B. Lyman, A. W. Mitchell.
*LOCKPORT, St. John's.....	
MANHATTAN, St. Paul's.....	J. Cockle, C. M. Baker, W. McLaughlin.
MOMENCE, Good Shepherd....	E. S. Cooke, C. B. Astle, W. A. Brown, G. Searls, D. C. Riker.
NAPERVILLE, St. John's ..	W. P. Wright, Dr. J. A. Bell, W. B. Greene, R. Freeman, J. H. Batten, Jr.
*NEW LENOX, Grace.....	
OAK PARK, Grace.....	G. Sharp, C. Seabury, J. C. Rogers.
OTTAWA, Christ.....	D. Evans, C. P. Silkman, J. Stout.
RAVENSWOOD, All Saints' ...	J. N. Hills, F. C. Bishop.
ROCKFORD, Emmanuel.....	R. P. Lane, L. Mouthrop.
STERLING, Grace.....	J. McKim.
STREATOR, Christ.....	F. Holmes, E. Elder, G. Bassett.
STCAMORE, St. Peter's.....	I. I. Woodworth, F. W. Lott, W. B. Sandford, A. P. Stone.
WAUKEGAN, Christ.....	W. Besley, C. R. Steele, W. B. Dodge, H. B. Steele.
WILMINGTON, Redeemer....	

Chancellor of the Diocese...Mr. S. C. Judd.

ORGANIZED MISSIONS.

AUSTIN, St. Paul's.....	R. J. Grier, W. P. Gunthorpe.
CENTRAL PARK VILLAGE, St. Barnabas'—	
CHICAGO, All Saints'.....	J. M. Hills, S. C. Edsall.
Good Shepherd.....	
St. Luke's.....	L. Risley, J. N. Staples.
Transfiguration.....	
DE KALB, St. Paul's.....	
EAST GROVE, Holy Trinity.....	
EL PASO, St. Andrew's.....	

ENGLEWOOD, St. Bartholomew's...	A. E. Neely, I. Randolph.
FERNWOOD, Incarnation.....	
GRAND CROSSING, St. George's.....	
HARVARD, Christ.....	
MAYWOOD, Holy Communion.....	J. R. Albertson, J. M. Stimpson, W. Chapman, J. Munten.
MORRISON, St. Ann's... ..	
NORTH EVANSTON, St. Matthew's..	J. Pickett, H. Ambler.
NORWOOD PARK, St. Alban's.....	
PONTIAC, Grace.....	
PULLMAN, All Saints'	
RIVERSIDE, St. Paul's.....	
ROGERS PARK, St. Paul's.....	E. Reynolds.
SAVANNA, St. Paul's	
SOUTH CHICAGO, St. Paul's.....	
SOUTH EVANSTON, St. Luke's.....	
WARREN, St. Barnabas'.....	
WASHINGTON HEIGHTS, St. Jude's.	
WHEATON, Trinity.....	
WINNETKA, Christ.....	

UNORGANIZED MISSIONS.

CHICAGO, St. Clement's	IRVING PARK, St. John's.
St. Thomas'.	JOLIET, The Holy Comforter.
Holy Faith.	MORELAND, St. Margaret's.
St. John Evangelist.	SPRING GROVE, St. Mary's.
St. Philip's.	UNION STOCK YARDS.
ELMHURST.	WOODLAWN.
GRAND DETOUR, St. Peter's.	

Number of Parishes and Missions in Diocese.....	76
Number of Parishes entitled to representation in this Convention... ..	41
Number represented and present.....	32
Number of Missions entitled to representation in this Convention.....	21
Number represented and present.....	4
Number of Missions, organized and unorganized.....	30

Journal.

First Day.

THE CATHEDRAL, CHICAGO, {
Tuesday, May 25, 1886. }

The Forty-ninth Annual Convention of the Diocese of Chicago assembled in the Cathedral, Chicago, on Tuesday, the 25th day of May, A. D. 1886.

Morning Prayer was said at 9 o'clock, by the Rev. Luther Pardee, Secretary of Convention, assisted by the Rev. F. W. Taylor, of the Diocese of Springfield.

At 10:30 A. M., the Holy Eucharist was celebrated by the Right Rev. William Edward McLaren, D.D., D.C.L., Bishop of the Diocese, assisted by the Rev. F. W. Taylor, of the Diocese of Springfield, and the Rev. G. T. Griffith, of the Diocese of Chicago.

At this service, Mr. Wm. C. DeWitt and Mr. Thos. B. Townsend were ordained to the Sacred Order of Deacons. The Rev. T. B. Townsend read the Gospel.

The Rev. B. F. Fleetwood, Rector of St. Mark's Church, Chicago, preached the Convention Sermon.

Divine service having been concluded, the Convention met for organization and business, the Right Reverend the Bishop, in the chair.

The Secretary called the names of the Clergy in the Diocese entitled to seats the Convention, in all sixty-one; of whom fifty-one were present.*

The list of Parishes and Missions entitled to representation, having paid their annual dues, was read—in all fifty. The Certificates of Lay Delegates were, on call, presented, and referred

* See list of Clergy, page 7.

to a Committee, consisting of the Secretary, Mr. Geo. P. Lee and Mr. John McKim.

The Committee reported that Certificates from thirty-nine Parishes and Missions entitled to representation, were presented and found correct.

The Secretary called the names of Lay Delegates from these Parishes, and it was found that thirty-five Parishes and Missions were represented.

A quorum of both orders being present, the Convention was declared duly organized, and ready for business.

The Secretary read the Rules of Order.

On motion, the Ballot was dispensed with, and the Rev. Luther Pardee was elected Secretary of the Diocese.

Mr. C. R. Larrabee, for many years Treasurer of the Diocese, having declined re-election, the ballot being dispensed with, Mr. James L. Houghteling was elected Treasurer of the Diocese.

The nomination by the Secretary of the Rev. J. Stewart Smith as assistant Secretary, was confirmed by the Convention.

The Bishop appointed the Rev. Morton Stone as Bishop's Secretary.

On motion, the following resolution was adopted :

Resolved, That clergymen present, not entitled to seats in Convention, clergymen from other Dioceses, candidates for Holy Orders, and lay members of other Diocesan Conventions, be admitted to the floor of this Convention, and that they be requested to hand their names to the Secretary.

The Bishop appointed the following Standing Committees:

STANDING COMMITTEES.

- I. *On the Incorporation of Churches:*

The Rev. Charles H. Bixby,	Mr. S. B. Reid,
" L. S. Osborne,	Mr. W. H. Summers,
	Mr. Richard Capp.
- II. *On Finance:*

The Rev. Jno. H. White,	Mr. Edwin Walker,
" N. W. Heermans,	Mr. D. R. Cameron.
- III. *On Privilege:*

The Rev. M. V. Averill,	Mr. J. B. Charters,
" Henderson Judd,	Mr. J. H. Holden.

IV. *On Legislation:*

The Rev. T. N. Morrison, D.D.,	Mr. S. C. Judd,
" Clinton Locke, D.D.,	Mr. Frederick Stahl,
" W. H. Vibbert, S.T.D.,	Mr. W. K. Ackerman,
" W. E. Toll,	Mr. C. D. Dana.

V. *On Extension of the Church:*

The Rev. W. H. Knowlton,	Mr. G. F. Arvedson,
" E. A. Larrabee,	Mr. C. H. Jordan,
" D. S. Phillips,	Mr. C. Comstock,
" W. W. Steel,	Mr. O. B. Dodge,
" John Wilkinson,	Mr. F. F. Flint.

VI. *On Western Theological Seminary:*

The Rev. T. N. Morrison, Jr.,	Mr. L. P. Morehouse,
" Wm. J. Gold, S.T.D.,	Mr. Emory Cobb.

The Inspectors of Elections were announced, as follows:

STANDING COMMITTEE.

<i>Clerical Vote:</i>	The Rev. Richard Hayward, Mr. H. D. Crocker.
<i>Lay Vote:</i>	The Rev. A. A. Fiske, Mr. W. K. Reed.

BOARD OF EQUALIZATION.

<i>Clerical Vote:</i>	The Rev. H. J. Cook, Mr. F. C. Bishop.
<i>Lay Vote:</i>	The Rev. L. W. Applegate, Mr. F. Holmes.

BOARD OF MISSIONS.

<i>Clerical Vote:</i>	The Rev. G. T. Griffith, Mr. James Kee.
<i>Lay Vote:</i>	The Rev. G. A. Whitney, Mr. W. P. Gunthorpe.

DEPUTIES TO GENERAL CONVENTION.

<i>Clerical Vote:</i>	The Rev. J. B. Draper, Mr. C. W. Hempstead.
<i>Lay Vote:</i>	The Rev. A. P. Greenleaf, Mr. H. B. Grier.

PROVISIONAL DEPUTIES.

<i>Clerical Vote:</i>	The Rev. G. B. Pratt, Mr. A. Williams.
<i>Lay Vote:</i>	The Rev. G. T. Griffith, Mr. C. L. Chenoweth.

DELEGATES TO THE FEDERATE COUNCIL.

<i>Clerical Vote:</i>	The Rev. Joseph Rushton, Mr. I. I. Woodworth.
<i>Lay Vote:</i>	The Rev. F. A. Lechner, Mr. Levi Blakeslee.

The house, upon motion, took a recess until 3 o'clock P. M.

The Convention being re-assembled at 3 o'clock, the Chairman of the Committee on Certificates of Lay Delegates reported

the Certificates of Grace Church, Sterling, and St. Paul's Manhattan, as defective in form, but recommended that they be received. On motion they were so received.

The Treasurer reported the following Parishes as delinquent in the payment of their diocesan dues :

Trinity Church—Belvidere. St. John's Church—Lockport.
St. Paul's Church—Lee Centre. Trinity Church—Polo.

The Right Reverend the Bishop then proceeded to read his annual address.

At the conclusion of the address, the report of the Diocesan Board of Missions was presented, and read as follows :

The Board of Missions begs leave to report an encouraging message from the mission fields of the diocese. It has received during the past year, as will be seen by the Treasurer's report, \$5,400, and expended of the same \$5,100. Under the plan, adopted two years ago, of generous appropriation where the field warranted it, and gave promise of stimulating more earnest effort on the part of the recipients thereof, there are several examples of gratifying results. In other localities, a small appropriation is the means of introducing the Church and her ministrations, into a locality where her offices have been hitherto unknown ; while there are a few localities, feeble in financial ability, and which will likely continue so, whose enjoyment of their Christian privileges is dependent upon some help from the Board of Missions. Between these three varying claims the board has endeavored to divide its care and means, in such proportion as best to subserve the purpose for which these funds are subscribed, and benefit the Church at large. In humble dependence upon the divine blessing to prosper the work of our hands upon us, the board would ask for as generous gifts for the future as are possible with other claims and duties.

JNO. H. WHITE, *Secretary.*

Reports of Missionary work were also made by the Revs. W. W. Steele, Rector of Calvary Church, Batavia, and St. Mark's, Geneva ; J. E. Thompson, of St. Thomas' Church, Chicago, and H. J. Cook, of St. Bartholomew's, Englewood.

Pledges were then made for Diocesan Missions for the ensuing year, in the following sums :

PLEDGES FOR MISSIONS.

	Parishes & Missions.	Sunday Schools.
St. John's.....	Algonquin.....\$ 10 00	.....
St. Thomas'.....	Amboy.....10 00	.....
St. Paul's.....	Austin.....	\$10 00
Calvary.....	Batavia.....45 00	.....
All Saints.....	Chicago.....10 00	.....

PLEDGES FOR MISSIONS.

		Parishes & Missions.	Sunday Schools.
Calvary.....	Chicago.....	\$ 50 00	\$ 25 00
Epiphany.....	".....	250 00	50 00
Grace.....	".....	600 00	50 00
Our Saviour.....	".....	50 00	.....
St. Andrew's.....	".....	50 00	.....
St. Clement's.....	".....	50 00	.....
St. James'.....	".....	600 00	125 00
St. Luke's.....	".....	25 00	10 00
St. Mark's.....	".....	100 00	50 00
St. Stephen's.....	".....	20 00	5 00
St. Thomas'.....	".....	20 00	5 00
Trinity.....	".....	400 00	75 00
Cathedral.....	".....	100 00	10 00
St. Barnabas.....	Central Park Village.....	10 00	5 00
St. Luke's.....	Dixon.....	25 00	.....
St. James'.....	Dundee.....	10 00	.....
Redeemer.....	Elgin.....	50 00	15 00
St. Andrew's.....	El Paso.....	10 00	.....
St. Bartholomew's.....	Englewood.....	50 00	5 00
St. Mark's.....	Evanston.....	75 00	25 00
St. Andrew's.....	Farm Ridge.....	10 00	.....
Grace.....	Galena.....	40 00	10 00
St. Mark's.....	Geneva.....	35 00	.....
St. Peter's.....	Grand Detour.....	10 00	.....
Trinity.....	Highland Park.....	20 00	.....
St. Paul's.....	Hyde Park.....	100 00	25 00
Christ.....	Joliet.....	50 00	.....
St. Paul's.....	Kankakee.....	50 00	15 00
Emmanuel.....	La Grange.....	30 00	12 00
St. Paul's.....	Manhattan.....	10 00	.....
Good Shepherd.....	Momence.....	12 00	.....
St. Margaret's.....	Moreland.....	10 00	.....
St. John's.....	Naperville.....	.....	5 00
Grace.....	Oak Park.....	40 00	15 00
Christ.....	Ottawa.....	25 00	.....
Grace.....	Pontiac.....	10 00	.....
All Saints'.....	Pullman.....	20 00	10 00
All Saints'.....	Ravenswood.....	20 00	.....
St. Paul's.....	Rogers Park.....	10 00	.....
Christ.....	Streator.....	25 00	.....
.....	Stock Yards.....	5 00	.....
St. Peter's.....	Sycamore.....	25 00	5 00
Christ.....	Waukegan.....	70 00	.....
Trinity.....	Wheaton.....	20 00	5 00
Total.....		<u>\$3,267 00</u>	<u>\$567 00</u>

PERSONAL PLEDGES.

Rev. L. S. Osborne.....	\$ 50 00	Mr. W. D. Kerfoot.....	\$ 50 00
“ W. H. Vibbert.....	50 00	“ Emory Cobb.....	100 00
“ Clinton Locke.....	50 00	“ C. H. Jordan.....	50 00
“ D. S. Phillips.....	15 00	“ W. K. Ackerman.....	50 00
“ B. F. Fleetwood.....	25 00	“ O. B. Dodge.....	10 00
“ T. N. Morrison, Jr.....	25 00	“ D. B. Lyman.....	25 00
“ T. B. Townsend.....	10 00	“ Charles Steele.....	25 00
“ A. P. Greenleaf.....	10 00	“ H. B. Crocker.....	10 00
“ John Wilkinson.....	10 00	“ A. Ryerson.....	25 00
“ A. Louderback.....	10 00	“ W. K. Reed.....	25 00
“ G. B. Pratt.....	10 00	“ C. D. Dana.....	25 00
“ H. J. Cook.....	5 00	“ George Sharp.....	25 00
“ J. J. Elmendorf.....	20 00	“ F. P. Fisher.....	25 00
“ W. E. Toll.....	10 00	“ M. N. Burchard.....	10 00
“ A. W. Glass.....	5 00	“ E. D. Kittoe.....	20 00
“ Morton Stone.....	5 00	“ J. C. Cushman.....	20 00
“ J. S. Smith.....	10 00	“ W. H. Summers.....	10 00
“ J. E. Thompson.....	5 00	“ George Gooch.....	25 00
Mr. S. C. Judd.....	100 00	“ G. P. Lee.....	50 00
“ F. B. Peabody.....	50 00		
Personal Pledges.....			\$1,055 00
Parishes and Missions.....			3,267 00
Sunday Schools.....			567 00
Grand Total.....			<u>\$4,889 00</u>

On motion, the further securing of pledges was made the order of business for 11 o'clock, A. M., to-morrow.

Notice was given of the following proposed amendment to Title III., Canon 6, Sec. i. The amendment was referred to the Committee on Legislation.

Notice was also given of an amendment to be offered to-morrow to Title III., Canon 6, Sec. iii., striking out the word “male” wherever it appears in said section.

On motion, the following resolution was adopted:

Resolved, That so much of the Bishop's address as relates to the subject of an Appellate Court in this Diocese be referred to a Committee of five, consisting of three Clerical and two Lay Members, to report to this Convention what seems most practicable in the premises, for its consideration.

The following were appointed upon the Committee called for:

The Revs. H. G. Perry, T. N. Morrison, D.D., B. F. Fleetwood,
Messrs. F. B. Peabody, Frederick Stahl.

On motion, so much of the Bishop's address as relates to St. Andrew's Brotherhood, was referred to the following Committee:

Revs. L. W. Applegate, W. H. Vibbert, S.T.D., W. W. Steele.
Messrs. G. F. Arvedson, F. P. Fisher, C. L. Chenoweth.

On motion, so much of the Bishop's address as relates to the gift of Mr. T. D. Lowther, was referred to the Committee on Church Extension.

On motion, so much of the Bishop's address as relates to the Endowment of the Diocese, was referred to the following Committee:

Messrs. F. B. Peabody, W. K. Reed, Emory Cobb,
A. E. Neely, C. H. Jordan, C. R. Steele.

The Board of Equalization presented and read the list of assessments for the coming year. [See Appendix D., p. 117.]

The report of the Trustees of St. Luke's Hospital, was presented and read. [The report will be found on p. 81 of the Journal, Appendix B.]

The report of the Standing Committee was presented and read, as follows:

To the Diocesan Convention of the Diocese of Chicago:

The Standing Committee of the Diocese respectfully report that they organized on May 27, 1885, at the Cathedral Church, by the election of the Rev. T. N. Morrison, D.D., as President, and Francis B. Peabody, as Secretary.

The proceedings and action of the Committee during the past year have been as follows: At a meeting held on June 22, 1885, the Standing Committee recommended Mr. Francis Joseph Hall to the Bishop to be admitted to the Sacred Order of Deacons; at a meeting held on Nov. 10, 1885, they recommended Mr. Robert W. Springer to the Bishop as a candidate for Holy Orders; at a meeting held on February 8, 1886, they recommended the Rev. Francis Joseph Hall, M.A., to the Bishop for advancement to the Sacred Order of Priests; at a meeting held on March 4, 1886, they recommended the Rev. L. Delos Mansfield to the Bishop for advancement to Priest's Orders; at the same meeting they recommended Mr. Thomas E. Green to the Bishop as a candidate for Holy Orders; at a meeting held on May 24, 1886, they recommended Mr. Thomas B. Townsend and Mr. William Converse DeWitt to the Bishop for admission to the Sacred Order of Deacons.

FRANCIS B. PEABODY, *Secretary.*

May 25, 1886.

The following resolution was presented and adopted by the Convention :

WHEREAS, It is the sense of this Convention, that the Bishop of the Diocese should have suitable rooms in a central part of the city for the transaction of his official duties, and where he can meet the Clergy and Laity for conference; and

WHEREAS, Rooms are needed for the weekly meeting of the City Clergy, and for the purpose of holding the annual daily Lenten services and other purposes connected with the official work of the Diocese, and as a headquarters for social intercourse for Clergy and Laity; therefore

Resolved, That a committee of six—three Clergy and three Lay—be appointed by the Chair, for the purpose of reporting to this Convention a plan by which the objects of this resolution can be carried out without delay, such committee to confer with the City Clergy and invite their co-operation.

The following were appointed as the committee called for :

The Revs. L. S. Osborne, B. F. Fleetwood, T. N. Morrison, Jr ; Messrs. A. E. Neely, G. W. P. Atkinson, W. K. Reed.

The following communication from the Secretary of the Provincial Synod of Illinois, was referred to the Committee on Legislation :

To the Diocesan Convention of the Diocese of Chicago:

The Secretary of the Provincial Synod of the Province of Illinois, at its meeting held in the city of Chicago, on the 29th day of April, A. D. 1886, was directed to communicate to the Convention of the Diocese of Chicago the following action taken by said Provincial Synod :

“The committee to whom was referred the resolution offered at the last session of the Synod by the Rev. Edward H. Rudd, viz :—

“That Section 5 of the Constitution be so amended as to read, ‘the Bishop of Chicago shall be the Primus of the Province,’ respectfully report that in their opinion the measure proposed should be carried into effect.

“The committee therefore recommend the passage of the following resolution:

“*Resolved*, That the Conventions or Synods of the several Dioceses of the Province be requested to adopt and confirm an amendment to Section 5, of the Constitution, so that the whole section shall read :

“Section 5. The Bishop of Chicago shall be the Primus of the Province.”

[Attest:]

H. H. CANDEE,

Sec'y of the Provincial Synod of the Province of Ill.

Cairo, Ill., May 6, 1886.

On motion, the Convention adjourned to the hour of nine o'clock to-morrow morning.

LUTHER PARDEE, *Secretary.*

Second Day.

THE CATHEDRAL, CHICAGO, }
WEDNESDAY, MAY 26, 1886. }

The Convention met pursuant to adjournment, at 9:30 o'clock
A. M.

Morning Prayer was said at 9 o'clock by the Revs. H. J. Cook, of Englewood, A. Lechner, of Chicago, and G. B. Pratt, of Oak Park.

The Convention was called to order by the President, and the roll called by the Secretary. A quorum being present, the minutes of the last meeting were read and approved.

The Secretary reported that, in accordance with the instructions of the Convention, and under the direction of the Bishop, he had had printed 2,000 copies of the Constitution and Canons of the Diocese of Chicago.

The Treasurer of the Diocese presented and read his Annual Report, which was referred to the Committee on Finance. (See Appendix D., page 113.)

The Treasurer further reported that the state of the Diocesan Treasury was such as to justify the Convention in adding five hundred dollars to the salary of the Bishop.

On motion, it was determined to increase the salary by \$1,000, and to provide for it by a *pro rata* assessment on the parishes.

The following communication was received from Mr. J. L. Houghteling, Treasurer-elect of the Diocese:

CHICAGO, May 26, 1886.

RT. REV. WILLIAM E. McLAREN, S.T.D.:

Dear Sir—I am informed that I was elected yesterday Treasurer of the Diocese of Chicago, and I write you at once, without waiting for an official notification of my election, in order that you and the Convention may be put to as little inconvenience as possible, to say that I cannot possibly accept the office. I have already so many duties to perform for the Church, as Treasurer of the Finance Committee of the General Convention, as Vestryman in St. James',

and, above all, in my connection with the Brotherhood of St. Andrew, that I find that I am performing them all inadequately. To add another would be to impair my efficiency in all. I doubt not there are many laymen who can do the work of the Treasurer better than I, and who have much more time at their disposal to devote to it. Kindly have me excused, and oblige

Yours very respectfully,

JAMES L. HOUGHTELING.

On motion, it was referred to a Committee consisting of the Rev. T. N. Morrison, D.D., Mr. W. H. Bolton, and Mr. F. P. Fisher.

The hour of eleven o'clock having arrived, the special order for the day was taken up, and the following additional pledges for Diocesan missions were made :

Church of the Ascension, Chicago.....	\$120 00
Holy Communion, Maywood	10 00
Grace, Hinsdale.....	10 00
Emmanuel, Rockford	50 00
A. Tracy Lay	50 00
Rev. E. A. Larrabee.....	25 00
Abram Williams	25 00
N. C. Gridley.....	20 00
J. B. Charters.....	10 00
F. F. Flint.....	10 00
C. O. F. Sedgwick.....	5 00
Cash	5 00

Making a total of pledges for Diocesan Missions of \$5,229.00.

The Committee on the Book Annexed presented and read their report, as follows :

The Committee to which was referred that portion of the Bishop's address at the last Diocesan Convention, relating to the revision of the Prayer Book, beg leave to report—

That while the matter committed to them pertained merely to the consideration of that part of the Episcopal address touching the matter of revision, they have ventured to regard their powers as covering the subject of the proposed changes in the Prayer Book submitted to the Convention of this Diocese, and to present some suggestions which embody, in their judgment, such changes in the use of our present Book of Common Prayer as are desirable to be made to meet a pressing and immediate want.

They fully endorse the opinion of the Bishop, that in a matter of such grave importance, anything like haste or precipitancy of action is to be guarded against, and they are impressed with the necessity of preserving, so far as is possible, that uniformity in the matter of the service of the Church, which has heretofore been, not only a subject of congratulation, but also a bulwark of sound doctrine, and a conservator of unity in worship.

The Committee unanimously endorse the conviction "that the Church ought to assure to herself the opportunity of deliberate consideration before radical changes are authoritatively set forth."

It seems to the Committee open to question, whether the constitutional requirements have been complied with, in regard to the official notification of the changes proposed in the Book of Common Prayer to the various dioceses. Instead of three full years, the Diocese has had only nineteen months in which to deliberate carefully upon these proposed changes; actually, they have been before it only since our last Convention.

It is the further opinion of the Committee that the various recommendations contained in the resolutions of the General Convention of 1883 are to be voted upon in *ipsissimis verbis*. Any alterations or amendments would throw them over to the Convention of 1889 for final action. Each of the recommendations, it would seem, must also be acted upon just as it stands, without any alteration, substantial or trivial, or be rejected just as it stands.

Turning to the consideration of the "Book Annexed," three courses of action appear to be open for adoption by your committee:

- (1) Either to recommend the acceptance of the Book as a whole, or its rejection as a whole, a course of procedure that would hardly commend itself to the mind of any Deputy to the General Convention;
- (2) Or, secondly, the acceptance of certain desirable propositions for which there is an immediate and pressing demand, and the rejection or recommitment of certain resolutions that are plainly unsatisfactory in themselves, or in the form in which they are now proposed;
- (3) Or, thirdly, to suggest the recommitment of the whole Book to a standing committee, or "Congregation of Rites," composed of men learned in the subject of Liturgiology, who may from time to time submit to the General Convention such recommendations as shall contribute to the enrichment of the Liturgy, or to the flexibility of its use.

Much credit is justly due to the revisers for the work that reflects so much honor upon their ability and learning; but while we value and appreciate their labors, it would seem unwise to accept the results of their work in its present shape as a finality, either as a whole or in its parts.

One serious defect that would prevent the general acceptance of the "Book Annexed," and its alterations as proposed by the Committee of Conference, is the almost unlimited use of *alternatives*.

The fundamental laws of Liturgical use, which have prevailed in the Church from the very first, appear to have been lost sight of, in the effort to meet and gratify the individual taste and fancy of the officiating minister, or to provide for some special contingencies which might arise from the peculiar circumstances of some particular congregation. This liberty or license in the use of alternatives, if permitted by authority, would destroy the idea of the Liturgy as a corporate function of the corporate Church, in the expression of its corporate form of devotion. A form of worship for the Church of God cannot and ought not to be constituted so as to cover all occasional requirements, and to meet all individual tastes of the worshippers. Its purpose is to set forth the norm or

standard of worship for the Church at large, and to be, as its title indicates, the Book of Common Prayer for the Church as an organized whole.

Alternatives then, that are based on the hypothesis that the Daily Service is a series of subjective "spiritual exercises," having as their primary object the edification of the people, and therefore to be made as variable as possible, violate the fundamental principle that should ever be borne in mind in revising the time-honored Book of Common Prayer, viz., that the true intention of Morning and Evening Prayer is the Church's regular and stated offering of prayer and praise to Almighty God. The outcome of the use of possible alternatives, not only destroys the uniformity of the service offered by human beings, having always the same relations to their Creator, Redeemer and Sanctifier, ever the same unchangeable God, but also tends to the deadening of the spirit of piety and devotion, and to the confusion and bewilderment of the worshipping congregation. The people would be constantly wondering what is to come next!

To illustrate how great the possible variations might be, and how great the consequent confusion, we need only refer to the striking instance adduced in the Bishop's address of last year, of the number of alternatives that might be introduced into the matter of public worship on any given day, were the "Book Annexed" to be set forth by the authority of this Church.

The uninitiated find it difficult work to find the places and keep up with the progress of the service *now*, but what would be their hopeless and helpless condition if they should attempt to accustom themselves to this proposed bewildering "flexibility?"

It is beyond our purpose, and perhaps would be superfluous, to make such an extended and minute criticism of each of the several recommendations in the Resolutions of 1888, as has been so exhaustively done by the Committee of the Maryland Convention. Doubtless this is a matter which each of the delegates has done for himself. Nor is it necessary that your Committee (should they think themselves competent to do so) should set forth at any length the fundamental principles of liturgical science, that ought to guide us in the duty of estimating the value and practicability of the changes proposed, such general principles being well known to the members of this distinguished body. Such a knowledge of these principles, however, we hold to be absolutely necessary to a proper estimation of the value of the alterations and enrichments upon which the Deputies to the next General Convention are to vote.

It may be a question that should be carefully considered, whether it is possible to amend the Prayer Book properly and satisfactorily, in the way in which it is now proposed to be done. The General Convention is too large and unwieldy a body, to enter intelligently and judicially upon such a grave and serious matter as the Revision of the Liturgy.

As things now are, it may be regarded as a waste of time to consider any other method of attaining the desired object, than the manner of submitting the Resolutions to popular debate and popular vote.

But, if impressed with the unsuitableness of our present method, as many are more and more impressed every day, may we not fairly consider whether such changes might not be made in the *organic law* of the Church, as to permit

and authorize the formation of a committee, who, learned themselves in liturgical science, and calling to their aid other sound and judicious liturgical scholars, could from time to time suggest such alterations and enrichments as they had deliberately considered and decided upon, and to whom could be referred such recommendations or suggestions bearing upon the subject, as might be offered by any member of this Church.

Your Committee is of the opinion that the feeling is growing in every direction, that the time for *final* action has not yet arrived, and that whatever is done at present should be merely tentative. The results of the Church's deliberation on the matter and manner of her public services in the worship of Almighty God, ought to be carefully tested by the temporary use of such enrichments and provisions for flexibility as may have been suggested; for, after all, it is the experimental use which can determine the value of these changes in our public worship, and prove whether they are satisfactory, and conducive to deeper devotion.

Some of the recommendations of the Committee on Revision appear, upon close examination, to be impoverishments rather than enrichments; and others, instead of tending to flexibility of use, turn out to be an abridgment of previous liberty, notably the proposed restriction in the use of Hymns.

Many of the Resolutions, indeed, propose clearly desirable alterations, *e.g.*, those touching upon the subject of shortened services, concerning which there is practically unanimous consent; but the new rubrics on this matter are so open to the serious drawbacks of alternatives and exceptions, as to preclude one who might heartily desire to shorten the service, from voting for this measure in its present shape.

Your Committee are of the opinion that it is inexpedient to proceed with the Revision of the Prayer Book, further than to correct certain acknowledged errors and defects, and to devise some practical method for shortening the daily offices, and the office for the Holy Communion, which seem so desirable that the liberty of abbreviation has very frequently been snatched at, even in the face of rubrical direction, on the plea that necessity knows no law.

If it be thought within their province they would recommend that this Convention favor:

- (1st) The adoption by the General Convention, of permission to omit so much of the Order for Daily Morning and Evening Prayer, preceding the Lord's Prayer, and of that which follows the "Third Collect," as, in the discretion of the minister, he may think convenient, *provided*, there be no such omission on Sunday mornings, when the Holy Communion does not immediately follow the Morning Prayer.
- (2d) The use of the *Venite* and *Benedictus* entire at the discretion of the minister.
- (3d) The insertion in the Office for Evening Prayer, of the *Magnificat* and *Nunc Dimittis*, with their explanatory titles, as in the English Prayer Book, for the benefit of the unlearned, to wit, the "Song of the Blessed Virgin Mary," and the "Song of Simeon," with permission to use them

after the first and second lessons respectively, as substitutes for one or the other of the Canticles now found there.

(4th) Permission to omit the longer Exhortation in the Communion Office, *provided* it be said once at least in every month, upon a Sunday.

Such changes would not occasion any alterations in these offices as they now stand in the Prayer Book, nor call for any new edition, and the notes authorizing such changes in the *use* of the Prayer Book might be printed on a fly-leaf (if thought desirable), to be inserted in the existing copies of the Book, or the people could be generally informed, in various ways, that such alterations had been made permissible by due authority.

Of course, such suggestions as are herein proposed, inasmuch as they differ somewhat from the "proposed changes" as agreed upon in the last General Convention, could not be acted upon finally until the Convention of 1889.

In order to put these suggestions into practical shape for definite action, the Committee would recommend the adoption of the following preamble and resolutions:

WHEREAS, The "Book Annexed," notwithstanding the labor and care that have been bestowed upon its preparation, is, in its present form, incomplete and unsatisfactory; therefore, be it

Resolved, That this Convention does not favor the adoption by the General Convention, of the proposed alterations and additions, as given in the Official Notification, and in the "Book Annexed," without an entire Revision of them.

To meet the present pressing desire for some enrichment of the Book of Common Prayer, and an authorized flexibility in its use; be it

Resolved, That this Convention would favor the adoption by the General Convention, of this Rubrical Note before the Order for Daily Morning Prayer, and the order for Daily Evening Prayer:

"The Minister may omit so much of that which precedes the Lord's Prayer, and of that which follows the Third Collect, as in his discretion he may think convenient, provided there be no such omission on Sunday mornings, when the Holy Communion does not immediately follow Morning Prayer."

Resolved, That this Convention would favor the permission to say or sing entire the *Venite* and *Benedictus*, and also to say or sing, in the order for Daily Evening Prayer, the *Magnificat* (or the Song of the Blessed Virgin Mary), and the *Nunc Dimittis* (or the Song of Simeon), after the first and second lessons, respectively.

Resolved, That this Convention would favor the adoption of the addition of these words, "once at least in every month, upon a Sunday," to the Rubric, before the Long Exhortation, beginning, "Dearly Beloved in the Lord."

Resolved, That the Deputies from the Diocese be requested to present the above Preamble and resolutions to the next General Convention.

This report is signed by all the members of the Committee, and is herewith respectfully submitted.

WM. H. VIBBERT, Chairman.
J. H. KNOWLES.
MARTIN V. AVERILL.
JOHN H. WILLIAMS.
EDWARD D. KITTOE.

The resolutions attached to this report were unanimously adopted.

The special Committee to which was referred so much of the Bishop's address as relates to an Appellate Court, presented and read the following report, the Resolution attached to which was upon motion adopted :

The Committee to whom was referred that part of the Bishop's address relating to the formation or establishment of a Diocesan Appellate Court, respectfully report and recommend for adoption the following:

Resolved, That this Convention request its delegates to the next General Convention of the Church, to advocate such amendment to Article 6 of the constitution of the General Convention, as will provide for an Appellate Court.

HENRY G. PERRY, Chairman.

T. N. MORRISON.

B. F. FLEETWOOD.

F. B. PEABODY.

F. STAHL.

The Committee on the Western Theological Seminary presented and read their report, as follows:

The Committee on the Western Theological Seminary would report, that the Seminary has enjoyed during the first year of its existence a prosperity, which has far exceeded the most sanguine expectations of its friends, and that we feel justified in predicting for it a great and useful future. The number of its first students, their high personal character, their scholarship and ability, honors the Seminary, and promises many blessings to the Church. The Convention is again reminded, that though it be still the day of small things, the Western Theological Seminary has a larger endowment, and a more complete equipment, than any similar institution in the American Church possessed at the end of its first year; that Chicago is the largest of our inland cities, and the natural center of a wide area of country; that experience has demonstrated the advantages which institutions of this character enjoy, when located near such centers of influence and population; and that, in the very nature of things, the Western Theological Seminary must become to the West and Northwest, what the General Seminary is to the East. The hearts and hands of our people ought to be opened to a work which is at once so necessary, and so promisingly begun. Are there no laymen in the diocese who could do something towards an increased endowment, and who would take great satisfaction in the thought, that long after they were gone, and their wealth scattered, some parts of what they had accumulated would, age after age, be a memorial before God of their pious zeal, a benediction to the Church, and a continued source of good to their fellow men? Are there not those in the diocese

who, in the final disposition of property, could, without injustice to other claims, remember this good work, and build upon the foundations which Dr. Wheeler laid for Christ and His Church in his noble gift?

T. N. MORRISON, JR., Chairman.

The Committee appointed to take steps toward securing permanent rooms for the Bishop and clergy, presented and read the following report :

The Committee on Episcopal Rooms reports that, through the courtesy of the Chicago Bicycle Club, N. H. Van Sicklen, Captain, rooms have been tendered to the Bishop of the Diocese (rent free), at 189 Michigan avenue, between Jackson and Van Buren streets, looking upon the lake.

These rooms are available daily from 10 to 3 o'clock, with the permission of occasional evening meetings. The Committee recommends that this offer be accepted temporarily, until November 1st, and that the thanks of the Convention be extended to the club.

The Committee further recommends, that the Rectors of the city and suburban parishes be requested to aid in the creation of a fund, looking to the securing of permanent rooms in the future, and requests the Bishop to appoint a committee of three clergymen and three laymen who shall have charge of the carrying out of this work.

L. S. OSBORNE, Chairman,
For the Committee.

On motion, the recommendation attached to this report was adopted, and the Bishop appointed the following as the Committee named :

The Rev. L. S. Osborne,	Mr. W. D. Kerfoot,
“ L. Pardee,	“ S. C. Edsall,
“ C. H. Bixby,	“ R. J. O. Hunter.

The Secretary was instructed to return the thanks of the Convention to the Chicago Bicycle Club.

The following preamble and resolution were adopted by the Convention, by a rising vote, and the Secretary was instructed to have them engrossed and sent to Mr. Larrabee :

WHEREAS, Mr. C. R. Larrabee, after having been Treasurer of the Diocese of Illinois and Chicago for fifteen years, and after having performed the continuous and arduous duties of his office to the highest satisfaction of the Dioceses, has seen fit, of his own motion, and to the deep regret of the Convention, to decline a re-election; therefore,

Resolved, That this Convention hereby places on record its recognition of Mr. Larrabee's long and faithful services, and its earnest appreciation of the sacrifice of business interest and time with which he has performed his duties.

The Committee to which was referred the communication from Mr. J. L. Houghteling, declining the Treasurership of the Diocese, recommended that Mr. W. Kelsey Reed be elected in his stead.

On Motion, the Secretary was instructed to cast the ballot of the Convention for Mr. Reed, who thereupon was declared elected Treasurer.

The Committee on Church Extension presented and read the following report :

The Bishop in his address of yesterday gave evidence to the Convention that the past year has been one of most successful parish and mission work in the Diocese. The Committee on Church Extension regard this as a matter for the whole Church's praise and devout thanksgiving to Almighty God. Specially, however, they have to congratulate the Bishop and the Diocese, on the generous gift of Mr. Thos. D. Lowther, which seemed to come in response to the emphasis which the Committee of last year were wisely pleased to lay upon the necessity of furthering the Church's work in and around Chicago, but more especially that in connection with the Cathedral, and under the direction of the Bishop. For this gift there is no need to assure Mr. Lowther of the thanks and appreciation of the Convention. We praise him for it, and we praise God for him.

In the way of suggestion for new work, the Committee have nothing to offer. As, however, the special emphasis of last year was laid upon the necessity of aggressive work in and around the city, it may be well this year to call the attention of the Convention to the fact of the equal necessity for keeping from retrogression the work in the rural districts; and this for the reason that, so long as the present draft of the cities upon the rural districts, whether of men or means, continues, the Church can hope for little progress in them, except as the rural pastors and missionaries receive most substantial aid and sympathy from their more fortunate city brethren. This present Committee, the composition of which is most largely of persons connected with rural parishes and missions, know whereof they speak, when they say that the great temptation of the rural pastors and missionaries is to discouragement, because of inability to hold their own against the combined influences of the loss of their communicants by removal to the cities, and of the indifferent thanks returned by those who have gained the benefit. The Committee are aware that the fault in this matter is not one of intention, but rather of a lack of knowledge of the real relation of the rural to the city interests. The Committee is therefore of the opinion that, if the relation be made the subject of study by all members of this Convention, and followed out through the various ramifications of its suggestions, the benefit to the Church in our diocese cannot be otherwise than large.

All of which is respectfully submitted.

W. H. KNOWLTON, Chairman.

Notice was given of the following amendment to Title III., Canon 6, § i.:

Resolved, That Section i, of Canon 6, Title III, be amended by striking out the words "by a majority of votes," and adding as the end of the section, the following:

"And at such election those candidates receiving the highest number of votes, provided such number be a majority of all the votes, shall be declared elected; but in case of a tie, or ties, another balloting, or ballotings, shall immediately be had to solve the ties, until the full number of the vestry shall be elected."

The amendment was referred to the Committee on Legislation.

The Committee on Finance presented and read the following report:

The Committee on Finance beg leave to report, that they have examined the Treasurer's report and accompanying vouchers, and find the same to be correct in all particulars.

JOHN H. WHITE.
N. W. HEERMANS.
EDWARD WALKER.
D. R. CAMERON.

The Committee on Legislation presented and read the following report:

The Committee on Legislation, to whom was referred Title III., Canon 6, § i, recommends that it be amended as follows:

(1) *Resolved*, That in Title III, Canon 6, § i., after the words "Baptized persons," the following be inserted: "of full age, who regularly and in good faith attend the public services of the Church in the parish, and are recognized as members of the congregation by the Rector, and at least one of the wardens, or, if there be no Rector present or presiding, by the wardens, and who contribute, by subscription or otherwise, to the funds or expenses of the congregation, and have done so for six months previous to the meeting, and who, in addition, declare themselves conscientiously attached to the doctrine, discipline, and worship of the Church."

Also, that Title III., Canon 6, Sub-section 2, be amended as follows:

(2) *Resolved*, That Sub-section 2 be amended so that it shall read as follows:

"2. All baptized male persons of full age, and with the qualifications necessary to render them eligible as vestrymen, under the provisions of the foregoing § i."

Also, that the recommendation of the Provincial Synod be approved; namely, that Section 5 of the Provincial Constitution be amended as follows:

"Section 5. The Bishop of Chicago shall be Primus of the Province."

T. N. MORRISON, D.D., Chairman.

On motion, the first resolution was adopted by the Convention by a vote by orders—clergy, aye 42, no 3; laity, aye 25, no 1.

On motion, the second and third resolutions were also adopted by the Convention.

The hour of one o'clock having arrived, the Convention took a recess until two o'clock.

After recess the Convention proceeded to the election of Committees for the coming year.

The following were elected on the

STANDING COMMITTEE :

The Rev. T. N. Morrison, D.D.,	Mr. A. T. Lay,
“ D. S. Phillips,	“ F. B. Peabody,
“ B. F. Fleetwood,	“ C. R. Larrabee.

During the absence of the tellers of this ballot, the Committee upon that part of the Bishop's address relating to St. Andrew's Brotherhood reported as follows :

Your Committee feel that so much of the Bishop's address as refers to the organization and work of the St. Andrew's Brotherhood, touches a topic of such great importance in the Church, that it deserves more than a mere passing notice. It is the beginning of a great work. This Brotherhood proposes enlisting the definite religious influence of young men in behalf of young men, and for the upbuilding of the Church of God by the growth of Christianity among them. About three years ago the first branch was established in St. James' parish, in this city, in a Bible class of twenty young men. The rapid growth of the class led to this organization. The simple publication of the first annual report, in the news columns of one of our Church papers, has opened an ever-increasing correspondence in regard to this department of work, which has now spread its influence into fourteen or more dioceses. A Central Board has been formed from several of the branches in this city, for purposes of advice and information.

Your Committee feel that now is the time to develop systematically this work in our Diocese, as well as in the Church at large, and we would urge the attention of this Convention to this very important effort among the young men of our land, to reach them for the purposes of a definite religious life and faith, and urge that a branch be formed without delay in each parish in this Diocese. To give practical direction to this suggestion, we propose the following resolutions:

Resolved, That this part of the Bishop's address be placed in the hands of the Central Board above named, with the request that it be printed and sent, together with such other information as they may deem wise, to every parish and mission in this diocese, for distribution among young men.

Resolved, That this Central Board be requested to take definite steps toward organization in the various parishes and missions at an early date.

Your Committee further feel that, as this organization began its life in this Diocese, it would be very appropriate that this Convention should take the first

step toward unifying this work throughout the Church in America. To this end, they would propose the following resolution:

Resolved, That this Convention express the desire that the Central Board in this city may take such further steps as shall definitely bring the purposes of this organization before the parishes and missions in every diocese in our land, with a view to secure their co-operation in this great work.

Your Committee would further recommend that the Chair appoint a member of this Convention to transmit these resolutions to the Secretary of said Central Board, and to confer with him in putting into operation the suggestions proposed.

Resolved, That the Treasurer of this Diocese be authorized to pay, on demand, the sum of twenty-five dollars to the Central Board, for the expenses of printing and correspondence.

L. W. APPLGATE.

W. H. VIBBERT.

W. W. STEEL.

G. F. ARVEDSON.

C. L. CHENOWETH.

G. P. FISHER.

The several resolutions appended thereto were formally adopted by the Convention, and the Rev. W. H. Vibbert, S.T.D., was appointed under the third resolution.

The following preamble and resolutions were offered, and adopted by the Convention:

WHEREAS, In the estimation of this Convention, the movement for purity, commonly called the "White Cross Army," instituted by the Bishop of Durham in his Diocese, has been productive of the greatest good, both in England, and wherever it has been started in this country, in upholding a high standard of manly purity, in the protection of womanhood, in the preservation of innocent childhood and youth, and in the maintenance of the sanctity of the home; therefore, be it

Resolved, 1. That this Convention recommend the organization of the "White Cross Army" throughout the Diocese.

2. That the Bishop be requested to appoint a clergyman of the Diocese to represent the interests of the "White Cross Army," who shall hold himself in readiness to assist in effecting its organization throughout the Diocese.

The Rev. W. W. Steel was appointed by the Bishop to carry out the purpose of the last resolution.

The following preamble and resolutions were also offered, and adopted by the Convention:

WHEREAS, The present system of obtaining annual subscriptions or pledges to the diocesan mission fund is defective, in that the appeal usually made at the Annual Convention reaches only those who happen to be present as delegates at the time the appeal is made; and

WHEREAS. It is believed that there are many churchmen in the diocese, who do not attend the Convention as delegates, who would be gladly disposed to pledge some specified sum towards the support of missions in this diocese; therefore,

Resolved, That the Board of Missions be asked to consider some plan whereby the appeal for pledges be more generally directed.

Upon the first ballot for delegates to General Convention, the following were elected :

The Revs. W. H. Vibbert, S.T.D., Clinton Locke, D.D.,
Messrs. S. C. Judd, W. K. Ackerman.

Upon the second ballot the following were elected :

The Rev. T. N. Morrison, Jr.,
Messrs. Frederick Stahl, Emory Cobb.

Upon the third ballot the Rev. W. J. Gold, S.T.D., was elected.

The appointment by the Bishop of the Revs. Clinton Locke, D.D., D. S. Phillips and John Wilkinson, as Rural Deans for two years, was confirmed by the Convention.

On motion, the ballot was dispensed with, and the Rev. Luther Pardee was elected Registrar of the Diocese.

The following were elected as the

BOARD OF EQUALIZATION.

Messrs. C. R. Larrabee, Abram Williams, Emory Cobb, W. H. Summers, W. Kelsey Reed, *ex-officio*.

DEPUTIES TO THE FEDERATE COUNCIL.

Revs. T. N. Morrison, D.D., J. Stewart Smith, J. H. Knowles, W. E. Toll, Joseph Rushton, Messrs. S. C. Judd, F. Stahl, C. B. Steele, J. C. Cushman, G. H. Harlow.

DIOCESAN BOARD OF MISSIONS.

The Rt. Rev. the Bishop, President *ex-officio*; the Rural Deans, members *ex-officio*; Revs. W. H. Vibbert, S.T.D., John H. White, L. S. Osborne, Messrs. C. R. Larrabee, H. B. Grier, A. T. Lay.

PROVISIONAL DEPUTIES TO THE GENERAL CONVENTION.

Revs. J. H. White, W. H. Knowlton, W. E. Toll, John Wilkinson, Messrs. Edwin Walker, J. W. Doane, E. D. Kittoe, A. E. Neely.

The Committee on the Endowment of the Diocese presented and read the following report:

The committee to whom was referred that part of the Bishop's address relating to an endowment fund for diocesan expenses, respectfully report as follows :

The brief snatches of time in the intermissions of the Convention which the committee have been able to command for the consideration of the subject, have not been sufficient to enable them to consider or decide upon any complete scheme with reference to the raising of an endowment fund.

The records of the last Convention show that a large committee, appointed upon this subject the previous year, made no headway with the subject, and failed to secure a quorum at their meetings, and reported, through their Chairman, that nothing had been done. The records of that Convention further show, that the rectors of the Chicago parishes and the deans of the Southern and Northern deaneries, were appointed a committee to arrange for the formation of a new committee on the endowment of the episcopate. We are informed that this committee, so appointed by the Bishop, has made no report, and that the new committee on the endowment, which it was proposed to form, has not come into existence.

Your committee believe that one reason why no success has been had in advancing the business of an endowment fund, is that the committees have been too large and unwieldy, and the responsibility for action has been too much scattered, instead of being concentrated. Your committee believe that a small, compact working committee, of experienced and influential laymen should be appointed, who should take the whole matter of the endowment in hand, and report to the next Convention a detailed scheme for raising the necessary fund for a permanent endowment, and for the preservation, management, investment, administration and application of that fund; and we recommend that such committee be appointed by the Bishop, before the adjournment of the Convention; or, if that be impracticable, that he be requested to appoint such committee as soon as possible, and notify the appointees of their appointment.

Such committee should have power, if in their judgment circumstances are favorable and justify it, to solicit and receive subscriptions for an endowment fund; all subscriptions to be made upon the understanding that the funds subscribed were to be held, managed and invested, by such board of trustees, or other organization, and in such manner, as might hereafter be determined by the Convention. Your committee, therefore, recommend the adoption of the following resolution:

Resolved, That the Bishop appoint a committee of six laymen, to take in charge the matter of an endowment fund for the diocese, and make full report of their action to the next Convention, with recommendations in respect to a complete scheme for the raising, management, investment, and use of such fund.

Respectfully submitted.

For the Committee,

FRANCIS B. PEABODY,

Chairman.

The resolution appended to the report was on motion adopted, and the Bishop appointed the following

ENDOWMENT COMMITTEE.

Messrs. F. B. Peabody, A. E. Neely, W. Kelsey Reed, C. H. Jordan, Emory Cobb, Charles R. Steele.

The following resolution was presented and adopted:

Resolved, That the Secretary cause to be printed twelve hundred copies of the Journal and Bishop's Address, and send one copy of the Journal and Address to each of the members of the Convention, and one copy to every ten communicants in each Parish, and the usual copies to the Bishops, Secretaries of the Conventions, and periodicals of the Church.

On motion, it was

Resolved, That the thanks of this Convention are hereby tendered to the Church families of Chicago, S. Mary's Society of the Cathedral, the Committee of Arrangements, and particularly to the ladies of the Church of the Epiphany, for their cordial hospitality to the members of the Convention.

Also,

Resolved, That the minutes be committed to the Bishop and Secretary, to be duly made up for publication.

Also,

Resolved, That after the usual devotions the Convention adjourn *sine die*.

After prayer and benediction by the Bishop, the Convention was declared adjourned *sine die*.

WILLIAM EDWARD McLAREN,

President of the Convention.

LUTHER PARDEE,

Secretary of the Convention.

ELEVENTH ANNUAL ADDRESS
OF THE
RT. REV. WILLIAM EDWARD McLAREN, D.D., D.C.L.,
BISHOP OF CHICAGO.

CATHEDRAL OF SS. PETER AND PAUL, }
CHICAGO, ILLINOIS, MAY 25, 1886. }

That divinely-appointed system of ecclesiastical administration, by which "the care of all the churches" passes up in a graduated responsibility to the apostolic headship inhering in a single person, is never more fully illustrated than in a body like this, where the Bishop sits as president over a particular territory, with his *corona presbyterorum* about him, and with the brethren of the laity assisting him and them, as faithful co-workers in the Lord. When the mind contemplates the majestic origin of this polity, the solemnity of the interests involved, and the responsibilities which are thrown upon agencies in themselves wholly human, we are compelled to exclaim with St. Paul, "And who is sufficient for these things?" The strength to do what of right we must can come only from Him Who has commissioned us, and from the mutual sympathy and help with which a common cause must inspire us. The episcopal office, consisting in a presidency over the clergy and laity, with sole right of ordination, and sole power of confirmation, and with large and varied canonical functions, whether regarded (with later schoolmen) as one order with the presbyterate, on the ground of the powers of the ministry common to both, differenced only by peculiar and additional powers belonging

to bishops, or (according to the earlier and more common view), as a distinct order; on the ground of those additional powers,—the episcopal office, I say, can not reach the fulness of its possibilities, unless it enjoy the fulness of that co-operation which is the bounden duty of the clergy and laity. The other orders of the clergy can labor, to the height of their possibilities, only under the continuous watch and care of the apostolic headship, rendering obedience to that which is above them, as they expect it from those under them. There is something to my mind pathetic in the frequent prayers for the holy ministry which are enjoined, and, I hope, enjoyed, by the faithful, in their public and private devotions. How precious the privilege! how vast the responsibility! It is this exercise of intercessory prayer which indicates the character of all clerical and lay co-working,—it is in the Lord, and in the fear of the Lord;—and it must, therefore, by compulsion of grace, be united, harmonious, saturated with the dew of charity, sternly loyal to the one Lord, one Faith, one Baptism, one God and Father of all, so that thus “the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.”

Inviting you to sit with me in annual convocation for the eleventh time, I am impelled to take a retrospective glance,—it shall be only a glance,—at these past ten years since, in this Cathedral, I was consecrated Bishop in the Church of God. I resist the temptation to produce statistics of growth, and to demonstrate by figures the remarkable progress which has been made in this diocese. Such statements create a suspicion, not always justly, perhaps, of personal pride. But the greater objection is that they cannot represent the real progress. Statistics stand only indirectly for the hidden influences without which growth is impossible. What God has done is shown only in part by what man has done.

His goodness has been manifested, if we may particularize, in His bestowing upon the diocese a decade of internal peace. That was the banner distinctly raised ten years ago. If we would have expansion and conquest we must be at peace among ourselves, and the surest method of securing that blessing is to turn our faces to the common foe. I do not propose to rehearse the

oft-told story of the Church of England, in whose sixteenth century the idea of reformation had to contend for its very life with the idea of revolution. The story of the nineteenth century tells us that the conflict is over, and that this Church, rising to the height of her Catholic life, realizes her thorough comprehensiveness. In the family of God, children of different types and temperaments may dwell together in unity, and indeed advance the common interests all the more successfully by virtue of their individuality. I think we have learned this noble and necessary lesson here, while at the same time we have been not a little influenced by the broad and tolerant spirit of the West, where prejudice does not stifle charity, and where the people are quick to perceive that conflict over non-essential issues is always detrimental to principles that are essential. With scarcely a cloud upon the sky, the diocese has enjoyed the most favorable conditions for growth, and has grown with remarkable rapidity.

With a sense of internal tranquility, the various orders of laborers in the vineyard have put forth their exertions to the best advantage. The energies that might have been wasted in profitless controversy have been expended in such practical methods as the paying of debts, the founding of missions, the building of churches, the establishment of institutions, the support of charities. My own work has never been impeded by want of co-operation, so far as I am aware. The harmony with which our clergy have pulled together has been the cause of much remark among others, and of pardonable pride among ourselves. The zeal, foresight and self-denial of our younger laymen of moderate means has been a chief factor in our growth, particularly in the suburbs of Chicago; while an era has begun in which our laymen of large wealth show how glad they are to contribute munificently to the cause of Christ and His Church. My heart beats quicker as I contemplate the beautiful spectacle of undisturbed co-operation! May the hand be palsied that would seek to disturb our harmony!

It seems to me that God has also greatly blessed us in guiding our labors along the Church's own lines. Quite content that others should conform to their own ways, without anathema or antagonism from us, we have sought no higher privilege than to be permitted the same liberty. This Diocese believes in the Church

of the Prayer Book, believes that system of doctrine and practice which it inculcates, believes in its tone of religion, believes in its methods of planting and training the spiritual life, believes in the whole system as a whole, and in all its parts; believes in it, trusts to it, loves it, rejoices in it, with a loyalty that is positive, with an affection that mounts to enthusiasm, with a faith that foresees its future triumphs over error, fanaticism, superstition, and unbelief. This Diocese, while animated by the spirit of sincere affection for all who love our Lord Jesus Christ in sincerity, does not affect that counterfeit liberality,—in effect a mere piece of sickly sentimentalism,—which professes no preferences. We are Churchmen from conviction; we hold the truths of the Church because they are true; we know no better way, nor any so good. In this faith we desire to live, for it to labor, under its benediction to die. Now I think this has been, and is the spirit of our people, and it accounts for their quiet yet firm determination to do the Church's work in the Church's own way, in the face of vigorous influences brought to bear to induce them to adopt other ways. It is our strength, that with charity to all, we are true to ourselves.

Not the least of the blessings vouchsafed to the members of this Diocese has been the disposition to regard our work as largely the laying of foundations, with reference to future results. The actual growth is gratifying, but its highest significance lies in its prophecy of greater prosperity hereafter. Conscious that we are organizing for victory, we are not discouraged at the measured step or the impeding barrier. There are many indications in the religious condition of the age, of a wide-spread dissipation of those mists of prejudice, which have prevented multitudes of our people from seeing in its true light the system which, while shorn of mediæval corruption, retains the genius, polity, and devotions of the ancient Church; and concurrently with these indications, we discover our beloved Church inspired with a larger hope, a broadening purpose, a more flexible use of her instrumentalities, an eirenic spirit, which, while attended with no disposition to disparage her own sacred trust, show her to be in preparation for momentous times. A body which represents the majesty of things immutable, wholly tolerant in things indifferent, realizing

to her sons the consistency of law with liberty, will have decisive influence in the new crystallizations which are to come. Holding as a part of essential truth not one doctrine which she would ignore, hide, or reject, straightened and embarrassed by no single feature in order, method, or form which has been incorporated into the system without primitive authority, handicapped only by the prejudices of those who have opposed her, and by the inertia of her members, which are alike rapidly disappearing, it is difficult to see why this Church should not attract millions to her pale, and exercise a decisive influence in the battle now pending, and likely to wax fiercer, between atheism and supernatural Christianity. In quietness and confidence, therefore, we have gone forward and shall go forward with the good works God has prepared for the Diocese to walk in. We are laboring for the future, getting materials and putting them in shape, as the builders of Solomon's temple made ready the goodly stones before, "so that there was neither hammer, nor axe, nor any tool of iron heard in the house, while it was in building."

We have already entered upon the second decade under my episcopate. Looking back, I think I discern very plainly that all that which calls for gratitude has come from above, and for the enlargement of the heavenly blessing let us humbly pray. On the human side, there is nothing of which to make any boast, but the deficiencies of the past may help us to a more faithful service in the coming ten years, if God spare us.

In my judgment we must greatly increase our work in this city, particularly among the part of its population which speaks English as its mother tongue. After a good deal of scrutiny I have reached the conclusion that of those who have a right to commune at our altars in this city we have enrolled on our registers little more than a moiety. There will be reported to me at this time about 5,200 communicants from the city churches. I fear there are nearly as many who do not report themselves to the clergy. They are mostly people in moderate or depressed circumstances. They have flocked to the great city, fascinated with the expectation of gaining or regaining means, and, doomed too often to disappointment, if not despair, their faith goes out like a candle in a storm, and the very best friend they have is the one

they apply to last. Unfortunately, in one sense, our existing churches are full, and the stranger's pride makes him imagine there is no welcome for him. More churches are needed; in as many as six quarters they would be well-attended, but the people shrink from the expense through inability. The Bishop of Rochester has built ten new churches in South London to meet the demand, and they are full. What better could our men of wealth do for the conservation of society here than help us to plant new churches in this city? This whole subject must be emphasized, and I put it forward as to be talked about and prayed for in these coming years, with the belief that the private beneficence which has given us St. Thomas' and St. Clement's may be emulated by others.

I ought to say how gratefully I recognize the progress made since I last called your attention to this matter. All Saints' Church, on the North side, and the Church of the Transfiguration, on the South side, both young and tentative, seem to give promise of permanence. The former has been organized as a mission, and I am thankful to the Vestry of St. James' Church for the substantial aid they have given in providing support of a clergyman.

Another subject for future action is an adequate provision for diocesan expenses. The method which has usually been adopted has been that of endowment, supplemented by slight annual assessment. I am prepared to say that we have had enough of resolutions. The truth is that there is money enough waiting to make a respectable fund, if the wise and courageous agent to secure it were forthcoming, and I am further convinced that this work must be done by the laity. We have passed triumphantly through the dark days of overwhelming debt which followed the Great Fire; we have increased mightily in wealth; we have peace and prosperity within our borders; we are brought face to face with unprecedented opportunities of Church extension: more than all, we have manifestly entered upon an era of large and intelligent giving for the Church. To show our thankfulness for the past, and our faith in the future, we cannot do better than to push forward the endowment of the Diocese, and I earnestly ask our laymen, with their knowledge of men and with their business capacity, to give it their practical attention.

Turning, at this point in these remarks, to the interests of the general Church, I am first called upon to deplore the sorrowful bereavement we have suffered in the death of three of our bishops. Bishop Young, of Florida, died literally with his staff in his hand. Ardently concerned for the spiritual progress of the reformatory movement in Cuba, he sought help in New York, and, having uttered his plea, he died. He was a prelate of solid acquirements, and was privileged to see his diocese make rapid advances. Bishop Lay, of Easton, held an influential position in the House of Bishops, where his voice was often heard, and always listened to. Rooted and grounded in the Faith, he brought to its defense and propagation a heart as warm as his head was clear. Bishop Robertson, of Missouri, more generally known to the Church in the West, died at the age of fifty-one, in his prime, with all the fruitage of his matured influence about him, enjoying the confidence of his episcopal peers, the affection of his diocese, the respect of the whole country. His administrative capacity and his bee-like industry were marvellous. Perhaps there was too little economy of his powers, but that is a difficulty more easily perceived than mended, in a diocese where the work controls the worker. It is next to impossible to stop for adequate rest when every interest clamors for activity, and every day contributes to the next a portion of duty that could not be fulfilled. But his heart was in his work, and he enjoyed it, and gave himself to it none the less nobly because he found thorns in his mitre. Thanks be to God for so distinguished an episcopate given to our sister city, and may he, with others his brethren of the sacred office who have departed from us, enjoy ever increasing rest and peace!

By appointment of the last, another General Convention of the American Church will meet in this city on the first Wednesday in October of the present year. The event is one of peculiar interest, as the Convention has hitherto met, with one exception, in seaboard cities. A general committee of arrangements was appointed by me last year, and various sub-committees were chosen for special lines of effort, who are now actively at work. It will be necessary to secure for the various expenses connected with the prolonged sessions of so large a body, about \$8,000,

and it is the duty of the Churchmen of Chicago to respond promptly to the appeal of the appropriate committee. It is presumed also that private hospitality will be largely extended to the deputies in attendance. We are glad to have the Convention come to Chicago. It will exercise a helpful influence on ourselves, encouraging us to push more vigorously than ever the cause we have at heart and which is now progressing so healthily. It will also have a tendency to enlarge the views of many whose impressions of the West have heretofore been singularly incorrect. The great theme of discussion at the coming Convention will be the revision of the Prayer Book. I have followed the published expression of opinions during the year, and found no reason to modify the views expressed in my last address. Another matter which ought to enlist a large share of attention is the establishment of courts of appeal. The rapid growth of the Church in this land, with prospective increase in even greater ratio, necessarily precipitates upon us many questions of administration, which did not assert themselves in the quieter days when development was a thing of faith rather than sight. The only argument against courts of appeal which I have met with has been that we have got along very well without them so far. Of course courts of appeal are quite superfluous when there are no trials, and so are courts of first resort. But all our dioceses provide the latter, in anticipation of offenses, and offenses must needs come. Dioceses are fortunate wherein no ecclesiastical trial interrupts its progress, but on the other hand we insist that they are unfortunate if when trials become necessary they are not provided with methods by which disciplinary process may be reviewed by a superior judicatory. With the growth of the Church, there will be an increase of offenses, and no diocese dare assure itself that it will not have to surrender its boast of long exemption. Those dioceses which cannot rejoice in a record so calm and undisturbed feel the mischievous and almost intolerable consequence of our present system. Without any proper ecclesiastical tribunal to which resort may be had for the relief of all the parties concerned, for the greater security of justice to bishops, courts, dioceses, and parties under accusation, causes are now forced into appellate courts extemporized for the occasion. These are either

tribunals of the state, or the columns of the secular or religious newspaper, or both, to the scandal of the Church, the utter misery of the parties immediately concerned, and without any proper adjudication after all. I do not think we could devise a plan better adapted to obstruct impartial trial and judgment, arouse the bitterest passions of the human heart, and visit upon all the parties, justly or unjustly involved, consequences of the most dreadful nature, not unlikely to reach even tragic ends, than the present modes of trying clergymen without an ecclesiastical right and mode of appeal; and dioceses that cry, Let well enough alone, are sure to realize it in storm and disgrace, when their time arrives, as arrive it will. I am prepared further to express my conviction that a proper system of appeals will tend to diminish rather than stimulate the necessity for ecclesiastical trials.

Under the provisions of the canon of the General Convention, the dioceses within the State of Illinois formed and established for themselves a Federate Council, with certain powers which were subsequently submitted to, and, with one exception, approved by the General Convention. This confederation has been in existence six years. During that time it has accepted a vital and organic relation to St. Mary's School, Knoxville, and to the Orphanage of the Holy Child, Springfield, with practical results of a satisfactory kind. It has also sought to unify the matter of relief for aged and infirm clergy, with partial success. The efforts made to provide an appellate court have failed, for reasons known to those who have been on the ground during these years. In many particulars the influence of the Council has been most happy. Its annual sessions have been harmonious, and productive of a growing sense of the imperative need in the Church, of a relation between dioceses less remote than that of the triennial Convention. The promoters of this movement did not anticipate large results immediately, and they have reason to feel satisfied with the present outcome, which is really more decided than was to be expected. One thing should be kept in mind—this Federate Council is as distinctly a canonical body, erected and working under the law of the general Church, as is any diocesan convention. Another fact is worthy of constant remembrance—the law under which it was established and now operates was enshrined in the canons of the Church in response to

the demand for the establishment of the provincial system. Many years of discussion on that vital question resulted in the present law. But the question has not been dismissed. It still occupies a leading place in the minds of our most thoughtful men, among the laity as well as the clergy, and with apparent increase of favorable conviction. We believe that the Church moves with characteristic caution towards the establishment of a legislative, and possibly judicial body, intermediate between the diocesan synod and the great council of the national Church, with the natural result that an increase of vertebral strength will more firmly bind together the Head and its nearest and most remote members. But it is not my purpose to discuss this subject at present. I simply desire to ask the attention of this Convention to St. Mary's School and the Orphanage of the Holy Child. Further I would emphasize the question of our making common cause with our brethren in the State, formerly one with us in diocesan relations, and still one with us in provincial relations, in the support of aged and infirm clergymen. At the last meeting of the Federate Council, held in this city, April 29, it was resolved that a committee be appointed to draw up and forward to the General Convention a memorial on the subject of appeals. I think it desirable that this memorial should find place here for our information. It is as follows :

"The Federate Council of Illinois, being a body organized under Title III., Canon 7, representing the Dioceses of Chicago, Quincy, and Springfield, respectfully memorializes the General Convention:

"First—To consider the necessity of providing some adequate form of reviewing the action of diocesan courts so as to secure the just and canonical discharge of their functions, to afford relief when just complaint is made of their findings, and to establish their integrity when found to have acted justly.

"Second—To take such action as it may deem advisable to promote justice, by securing to persons under presentment, a change of venue, and any other safeguards which shall tend to promote the peace of the Church and subserve the rights of all orders of the Sacred Ministry.

"Third—To confer upon this Council the power to render operative any canon passed by the concurrent action of the dioceses it represents, which may provide for an appellate court."

I submit to this Convention the question whether it might not emphasize this memorial by adding its voice to the plea for a better system of discipline than the Church at present possesses.

The Western Theological Seminary, with its finely equipped buildings on Washington boulevard, has been opened, and its first year of instruction completed, since the date of the last Convention. It will graduate its first class to-morrow evening in St. James' Church in this city. Although this is not, strictly speaking, a diocesan institution, its location links its interests with those of the diocese very closely, and it must always look to the people of Chicago for support. The intelligent and generous foresight of Dr. Wheeler has provided a partial endowment of \$100,000, to which there is good reason to believe other considerable sums will in due time be added from other sources, acting with like munificent loyalty to the Church in providing for a holy and learned ministry. In the meantime, help is asked, and I am sure the churchmen of Chicago will not forget their duty to this splendid enterprise, of which we have reason to be very proud. The trustees of the Seminary are not ambitious for numbers, nor are they exercised in a competitive sense towards other institutions. We are quietly laying foundations for the long future, more anxious to do that well than to boast large numerical results without scholarly thoroughness and financial endowments, and we are animated by the conviction that in the coming years the work proposed to be done will tell with power upon the standard of ministerial character and attainments.

In connection with the Seminary a School for Boys has been established, with the name of the generous founder, to which the Rev. T. D. Phillipps has been appointed Head Master. The school has from fifteen to twenty boys, and is worthy of general patronage.

One of the most interesting events in the history of the Diocese during the past year has been the development of the St. Andrew's Brotherhood of Young Men from a parochial to a diocesan life, and still further its expansion throughout the Church, to such an extent that it has now been organized in twelve or more dioceses. An interesting history of the Brotherhood was read at the second annual meeting at St. James' Church on Advent Sunday. The Brotherhood has a single object—the spiritual good of young men, and its rules aim at that one thing. They are as follows:

RULES.—1. Pray daily for the spread of Christ's Kingdom among young men, and for God's blessing on the labors of the Brotherhood; 2. All communicants to receive the Holy Communion at least once a month; 3. Make an earnest effort each week to bring at least one young man to the Bible Class, or to one of the services of the Church.

RECOMMENDATIONS.—1. All communicants to receive the Holy Communion in a body on the third Sunday of each month; 2. To pray each morning for grace to be that day a faithful soldier and witness of Christ; 3. To attend service as frequently as possible, to make all strangers welcome in the Church, and by an example of reverential devotion to promote pure worship and preserve the sanctity of God's house.

I want to speak to-day a strong word for the spread of this movement into every church in the Diocese of Chicago. Note well what it is. It is distinctly, unmistakably, exclusively religious in its character. It does not propose to do more than one thing, and that one thing is to "spread Christ's Kingdom among young men," not to promote social life, or advance the finances, or enjoy athletics, or contribute to the music;—all these its members may do, but only in their individual capacity, as connected more or less closely with the Church. As members of the St. Andrew's Brotherhood, they bind themselves to the single aim and purpose mentioned, and their very first rule leads them to the presence of Almighty God every day, for, after they have voluntarily promised to be governed by it, it requires of them daily prayer for the spread of Christ's Kingdom among men. Prayer paves the way for personal effort, and this takes the simple form of each man bringing or seeking to bring one young man to the Bible Class or the Church every week. This is the frame-work of the movement. It may be modified as to its details in different congregations, and possibly it may at times seem necessary to enlarge its scope somewhat; but it would be fatal to the real aim of the whole movement to relegate its spiritual character to the background. This double discharge of Christian duty by a young man, prayer and effort, is quite as productive of benefit to himself as to others, with the positive assurance that, persisted in, it will make him the kind of man the Church most needs, a man of positive religious character, with zeal, with holy boldness, with aggressive hand against the powers of evil, with humility and devotion. The idea of this Brotherhood is an inspiration. Let the clergy study it, propagate

it, be themselves blessed by it; for it has in it the promise and potency of a generation of lay helpers such as many have never seen or hoped to see.

This subject introduces another about which I feel it to be my duty to speak with the emphasis of sorrowful conviction. The canons of the Diocese, after years of experience and observation upon the part of bishops, pastors, and laymen, announce the qualifications necessary to a place on our vestries. They must be communicants, if such, suitable for the office, may be had; but, whether communicants or not, they must be baptized persons. That is the law. Now, as a matter of fact, this law is not universally obeyed in this diocese. There are parishes which have elected unbaptized men as vestrymen. I mention the fact only to apologize for it. In some parishes the law of necessity seems to justify the departure from strictly canonical obedience, through the lack of other material "suitable for the office," or through the manifest superiority of such persons for the duties of vestrymen. It would seem to be contrary to the spirit of the law at least, to ostracise faithful and excellent men, with good business capacity, willing to give their time, means and influence to the Church, and with their faces turned towards the kingdom, in order to put into office incapable men, crotchety, censorious, who have come into the kingdom only to retard its progress. With this exception, however, the law should be followed strictly by all our parishes. But there is another aspect which pains me deeply to mention, and for this I have no word of apology, but words of stern denunciation. I refer to the election upon vestries of persons who, whether baptized or not, communicants or not, dishonor themselves in their private life, and dishonor the Church which wickedly shares their dishonor, by conduct and habits unbecoming gentlemen as well as Christians. When a congregation of Christian men have reached the degradation of putting into official position men who are notorious as evil livers in the community where they dwell, it is time to call a halt, and ask under whose banner this army professes to be marching. That I am not describing imaginary cases, I beg you to take my word. Gladly would I keep silence for very shame, but it has been forced upon me as solemn duty, after careful observation, to denounce this gross

outrage upon the purity of the Church, here in this public manner, and to exhort our electors throughout the Diocese to exercise their duty hereafter in such a manner as to deliver the whole body from the stigma which some have visited upon it in making vestrymen of profane and wicked persons.

It is with a sense of relief that I turn to thank the Father of spirits for the great blessings bestowed upon the Diocese in a religious sense during the past year. The Pre-Lenten Retreat of the clergy at the Cathedral, March 3d, 4th, and 5th, was the largest we have held. Over fifty of the clergy were present, and several of the absentees were providentially detained. As a method of promoting brotherly love and unity, of bringing the Bishop and his clergy into very near and sacred fellowship, of elevating the tone of personal devotion among us, and of securing special blessings to be imparted to our people during the Great Fast, long experience has now fully assured us of its great usefulness, and I trust it may now the more distinctly be numbered among the permanent institutions of the Diocese, inasmuch as many other dioceses have adopted the idea. The "Quiet Day" for women was also well attended, notwithstanding the inclement weather. That God is pleased to bless these efforts becomes manifest, and it has been suggested that a similar season for laymen might be observed. Should there appear to be an earnest desire in this direction, it would be regarded as decisive. The growth of the Woman's Auxiliary should be mentioned among the tokens of religious interest in the Diocese, for, while the work is mostly external, the motive-power is a deep and solemn repetition of the question of awakened faith, "Lord, what wilt Thou have me to do?" Woman's work in the Church and for the Church, properly organized as by this method, and by the method of sisterhoods, presents a prospect of future achievements which stirs the blood to contemplate. The Convention will remember that we are to meet with the Auxiliary this evening, further to consider the missionary work of the Church in this and other dioceses, and in foreign lands.

The confirmations during the year have outnumbered those of last year, as *they* exceeded those of any preceding year, for which God's holy name be praised! I am also positive that for the most part those presented have been carefully prepared in heart and mind.

The visitations for the purpose of administering Holy Confirmation have been as follows, the number confirmed being also indicated:

1885.

Nov.	1.	St. Jude's, Morgan Park.....	1
"	3.	St. Peter's, Sycamore.....	1
"	8.	St. Paul's, Riverside.....	1
"	8.	Downer's Grove.....	1
"	15.	St. Luke's, South Evanston.....	1
"	23.	St. Clement's, Chicago.....	1
"	29.	Holy Trinity, East Grove.....	1
Dec.	1.	St. Paul's, Savanna.....	1
"	2.	St. Ann's, Morrison.....	1
"	3.	St. Paul's, De Kalb.....	1
"	6.	Stock Yards.....	1
"	13.	St. Mark's, Evanston.....	1
"	27.	St. John's, Irving Park.....	1
"	27.	St. Alban's, Norwood Park.....	1

1886.

Jan.	9.	St. Mark's, Geneva (clinic).....	1
"	10.	St. Luke's, Dixon.....	1
"	11.	St. Barnabas', Warren.....	1
Feb.	23.	Epiphany, Chicago.....	1
"	23.	Good Shepherd, Chicago.....	10
Mar.	7.	All Saints', Pullman.....	10
"	14.	St. Mark's, Chicago.....	2
"	14.	St. Paul's, Hyde Park.....	11
"	16.	Woodlawn Park.....	1
"	17.	St. Barnabas', Central Park Village.....	11
"	21.	Trinity, Aurora.....	2
"	21.	St. John's, Naperville.....	1
"	24.	Our Saviour, Chicago.....	2
"	28.	Trinity, Chicago.....	5
"	28.	Ascension, Chicago.....	2
Apr.	3.	Ascension, Chicago (clinic).....	1
"	4.	Christ, Joliet.....	10
"	4.	Grace, New Lenox.....	1
"	4.	Holy Comforter, Joliet Rolling Mills.....	1
"	7.	All Saints', Ravenswood.....	11
"	11.	Christ, Streator.....	2
"	12.	Christ, Ottawa.....	1
"	13.	St. Paul's, Kankakee.....	3
"	14.	Good Shepherd, Momence.....	1
"	18.	St. James', Chicago.....	8
"	18.	St. Thomas', Chicago.....	11
"	18.	Grace, Chicago.....	4

April	20.	St. Stephen's, Chicago.....	12
"	21.	St. Andrew's, Chicago.....	26
"	22.	Grace, Oak Park.....	18
"	23.	Epiphany, Chicago (2d).....	42
"	25.	Cathedral, Chicago.....	42
"	25.	St. Ansgarius, Chicago.....	37
May	2.	St. Bartholomew's, Englewood.....	11
"	2.	St. Clement's, Chicago (2d).....	23
"	6.	Holy Communion, Maywood.....	4
"	7.	Emmanuel, La Grange.....	19
"	9.	Christ, Waukegan.....	13
"	9.	St. Mark's, Evanston.....	4
"	16.	St. Paul's, Austin.....	0
"	16.	Redeemer, Elgin.....	11
"	17.	St. James', Dundee.....	13
"	18.	Trinity, Wheaton.....	8
"	19.	St. Margaret's, Moreland.....	4
"	20.	St. Luke's Hospital (three from Grace Church).....	5
"	23.	Cathedral (supplementary)—Cathedral 4, Irving Park 5.....	9
"	23.	Calvary, Chicago (one from Grace Church).....	16
"	23.	St. Luke's, Chicago.....	11

I have appointed the Rev. John Wilkinson, Rector of St. Luke's Church, Dixon, Dean of the Northern Deanery, and request the Convention to confirm him as the canon provides. The term of office being by canon restricted to two years, I would now re-appoint the Rev. Clinton Locke, D.D., Dean of the Northeastern Deanery, and the Rev. D. S. Phillips, Dean of the Southern Deanery, and ask their confirmation.

I have accepted the resignation of the Rev. W. J. Petrie, as one of the Examining Chaplains, and have appointed the Rev. W. J. Gold, S.T.D., Examining Chaplain in place of the Rev. F. S. Jewell, Ph.D., who has removed from the Diocese.

A proposition to change the canonical law of the Church in this Diocese, so as to give to women the privilege of voting for wardens and vestrymen in our parish meetings, was made in this Convention some years since. It was not viewed with favor by this body, and the very forcible considerations presented by those who were disposed to maintain the canon in its present shape were regarded as conclusive. In the exercise of the right which inheres in every member of this Convention, to propose any legislation which in his opinion will conduce to the welfare of the Church, the subject has again and again been presented, and again and again this Conven-

tion has declined to consider it favorably. I have felt it to be my duty to vote against this change, but have not inclined to state my reasons for doing so, inasmuch as there seemed to be no imperative necessity for argumentative discussion. As, however, those who would like to have the Diocese enter upon this novel and experimental measure of parochial administration desire a free expression of opinion, I purpose to say a few words expressive of my convictions on the subject.

We must not be surprised at the emergence of a proposition so thoroughly novel and revolutionary, even in so conservative a body as our Church is. There is a restless condition of society, characteristic of our own times, in which the idea of a sudden transition from things tried and true to things experimental, proves fascinating to a certain type of mind. The excessive conservatism which pronounces all things very good as they are, finds its opposite in the iconoclastic spirit which regards nothing as settled, and which leads at length by logical process to the conclusion that the only solution of the problems of existence is to reduce society to chaos and begin again. The restless condition of modern society to which I have alluded is to a large extent the product of utterly false and misleading theories as to the extent to which personal liberty is an inherent right of man. If absolute liberty is the individual prerogative, without reference to questions of age or sex, common interest or obligation, then the nihilist is the only logician in the sphere of social science. He would break all bands in order that no man may be bound in any sense. The next step, as we plainly see though he seems blind to it, would be the absolute destruction of that for the attainment of which he has sacrificed society, since the bonds of civilization would at once be exchanged for the bonds of barbarism, and that wise system of surrender of privileges and rights in the interest of the common weal which we now enjoy, would be replaced by the ethics of the savage,—the man that wields the heaviest club shall control the weaker man. I think the time has fully arrived when modern society must re-state the truth in regard to liberty. We must reach a definition of terms. What is liberty? What are rights? What rights are rights inherent? What rights, so called, are merely privileges conferred? These questions will be answered with clear-cut distinctness in the

near future. God in His mercy grant that their answers may not be written, as some others have been, with the ink of human blood!

Now I would have you to note that in this condition of society, the disposition to consider nothing settled, the tendency to disturb that equipoise of things, which has been the product of ages of human experience, will assert itself everywhere, and many excellent people are infected by this tendency who are wholly unconscious of its source, character, and dangerous drift. We need not be surprised, therefore, if propositions of a character involving radical changes are brought forward in religion as well as in social science, in the essentials of the Faith as well as in approved methods of ecclesiastical administration.

Coming now to this matter of female suffrage in parish matters, we meet first of all with what may be called the chivalric argument. We are appealed to as men too noble and high-minded to inflict a wrong upon womanhood; we are reminded that it is no longer worthy of the nature of a gentleman that he should seek to perpetuate the fetters of a barbaric age upon the liberties of our mothers, our sisters, our wives, and our daughters. But it seems to me that the defect of this argument lies in its begging the question at issue. Is the Canon of this Diocese a wrong done to womanhood? Is the act of voting for wardens and vestrymen on Easter Monday a right that inheres in womanhood? Where is the text for it in Holy Scripture? Where the precedent for it in history? Where the analogy for it in the structure of free modern society? If it is an inherent right, then any limitations upon it are unjust; and the chivalric argument would require us to plead for all ages as well as all sexes, since the young lambs of the flock are quite as much concerned as the ewes of the same in the wise choice of wardens and vestrymen. Let us, then, strike out not only the word "male," but also the words, "of full age," for I am positive that the young misses of sixteen are suffering as great a wrong in this matter as those of eighteen. Why shall we be chivalric to eighteen and keep sixteen in barbaric fetters? The appeal to our feelings assumes, but does not show, the existence of the right, and is therefore wholly without any basis.

I should feel ashamed of my lack of chivalric feeling if I found myself unwilling to respond with eagerness to any loud cry

for justice from the lips of Christian womanhood, but the plaintive appeals which have reached my ears have not had a soprano tone. Nor do I believe that the women of the Protestant Episcopal Church desire any extension of their present marvellous opportunities and privileges, especially in the direction of voting on Easter Monday. Still less do I believe that their silence is due to any sense on their part of hopeless injustice done them. The women of this Diocese are, without any exception that has met my observation, thoroughly satisfied with the Canon as it stands, because they do not believe that it oppresses them.

Further arguments in favor of the change which this Diocese has steadily refused to inaugurate, are divisible into those which are based upon an assumed inherent right, and those which allege grounds of expediency.

I have already hinted at the weakness of the argument deduced from alleged inherent right. But let us consider it a little more closely. It is claimed, without any qualification or condition, that it is woman's due that she should vote on Easter Monday for wardens and vestrymen. It is her right which the present Canon deprives her of, and upon that sole ground, independently of every other consideration, no matter though she may herself be indifferent in the matter, the Diocese perpetrates a wrong upon womanhood in retaining the Canon in its present shape, and should hasten to amend it. It is claimed to be a sheer case of justice, of right, of righteousness, that this should be done. A bald proposition like this requires to be built upon the most substantial grounds, because if proved, it throws the Diocese into condemnation and indeed casts reproach upon its entire history.

So far as I am able to gather up the desultory argumentation used in the affirmative, it is held that, as women have the right to be represented, therefore they have the right to vote. It does not require a large degree of penetration to perceive that, according to this argument, women can be represented only by the exercise of suffrage on Easter Monday. We do not for one moment deny woman's right, innate and indefeasible, to representation; that is something which canons neither give nor can take away. We do deny that that right depends on the right of voting for wardens and vestrymen. In the fervor of rhetorical address it is easy

to lose sight of the exactitude of close reasoning, but in the cooler atmosphere of calm thought I do not think that we can fail to perceive this distinction. Woman has an inherent right to representation, which is to say that she has a right to make herself heard and felt in the Church, she has a right to do and suffer for the Church, she has a right to participate in its sacraments, its ordinances, its labors, its blessings. These are rights which are part of her membership in the Body of Christ. I am sure there is a most disproportionate importance attached to this matter, which would at most be a privilege rather than a right, of voting in parish meetings. One would think that because of an assumed disability on Easter Monday there was no freedom, no exercise of rights, no representation, for woman in the Church throughout the entire round of the year! Do not let us be blinded by the heat of debate. What is woman's right we dare not deny her. What may be a privilege we would grant or withhold only as such. If it is to be conceded to her as a privilege it must be upon the ground of expediency rather than of right.

But it is further maintained that voting for wardens and vestrymen is woman's right because she is so important a factor in the provision of means for the Church's temporal support. We are told that taxation without representation is grossly despotic and unjust. To which we would suggest the reply (1), that there is no taxation, and (2), that there is representation. Our financial system is built upon the corner-stone of voluntariness. Forced contributions are not characteristic of our methods. What women give, like what they do, is the fruit of their loving devotion to God, our Saviour. They are taxed only as gratitude taxes them. They are represented, too, as distinctly in the composition of the vestry, as any other class of persons in the parish to whom the privilege of suffrage has not been accorded. Representation does not imply the suffrage of all the parties represented; all are represented while but few may have the privilege of choice. This is a circumstance of constant occurrence in secular as well as ecclesiastical affairs.

I am amazed that this argument should have been pushed to the ominous length of claiming that women have a right to vote at parish meetings because of their contributions to its treasury.

I once heard a priest whose memory is dear to us all deplore the Simoniacal taint which infects the Church in certain of her economic methods, but I never dreamed I should hear it gravely claimed that the givers of money should constitute the governing class in the Church of God. The purchase of rights and privileges in the Church is sin against the Holy Ghost. Giving is a duty, the duty of all, and they who perform that duty well are entitled to honor and reward here and hereafter. But money can no more buy a function in the Church on earth as of right, than it can purchase a place in heaven. The law-makers of the Church will wisely seek to restrict, and finally stifle this nefarious tendency, rather than encourage it.

But, dismissing the argument based upon the assumption of right, as fallacious and absurd, I would ask a moment's careful scrutiny of the remaining argument from expediency.

I suppose that the proposal to give women the privilege of voting for wardens and vestrymen in the parishes of this Diocese has its genesis not so much in the conviction of an abstract inherent right as in the demand for some better results in the administration of parochial affairs. It is easy to imagine that in some new and untried method, whatever its character, there is to be discovered a panacea for the ills the Church is heir to. But the wiser form of the principle of expediency is that it is better to bear the ills we have than fly to others that we wot not of. And I am quite strongly inclined to take issue with those who, with raven-like monotonousness, croak out their disaffection towards the present economic administration of the Church's affairs. This cry for a change from the method which has stood the test of long use, comes from the lips of the ecclesiastical pessimist. There is an occasional jar in the machinery, and therefore the whole machine must be laid aside and another substituted! The common sense of churchmen rejects the proposition, and proposes to stand by the instrumentality which on the whole has done as well for the Church as any human device could do. If there are men who want to abolish the vestry system, let them seek to do so by a more courageous indirection than the plea for women's suffrage.

But we are told that it is not the vestry, but the kind of vestrymen we have, that is aimed at. If women had a vote they

would elect better men. To this the reply is a very simple one. In the majority of our parishes, in nineteen out of twenty of them, the best men are now elected to be wardens and vestrymen. It is a libel on our laity to insinuate that there is such a wide-spread and grievous condition of corrupt administration as this plea would imply. The real facts are that the actual incumbents of the lay offices in our parishes are men who do their duty faithfully and in the fear of God, and who are loyal to the several orders of the ministry whom the Lord has placed over them, quietly, conscientiously, and often patiently following the things that make for peace, and honoring the Church by their walk and conversation.

This leads me to remark, that the argument from expediency assumes all the way through the essential badness of the layman who serves the Church in an official capacity. Now my observation has taught me quite to the contrary. The exceptional cases to which I refer in another part of this address are all the more marked and deplorable, because so contrary to the ordinary character of our vestrymen. I believe that our men are just as true, faithful and devoted, as our women, though the latter are numerically stronger, and it is ordinarily our good men who elect our wardens and vestrymen. The results are, as a rule, satisfactory, and I am more than content to trust in the future to those who have done so well in the past. On the other hand, the argument assumes the superiority of women as electors. But I am compelled to question the proposition. No man can hold to warmer admiration of all that is noble and good in the character of woman than I, but I still see in her the family mark of a sinful race. There are few who fulfil the ideal of true womanhood. She is more under the influence of religious motives because ordinarily less subject to the power of the world, but with all her endowments in spiritual things there is not manifest that larger attainment in financial wisdom and foresight, that wiser discrimination in regard to temporalities, which it is proposed she shall exhibit on Easter Monday.

It may be that the vestry system is at some points justly subject to criticism. It may have its defects, but I do not see how these are to be cured by exaggerating them; for I have no

evidence that an increase in the number of voters, whatever their sex, would neutralize evils which cannot in the nature of the case be reached by any suffrage less than that which belongs to the Church's highest legislative body. If there are evils to be remedied, go to the General Convention, the supreme law-making power, and you will accomplish your purpose much more directly and assuredly than by the doubtful method of an appeal to the women of each parish.

It is more or less frankly suggested that the female ballot would tend to seat the rector more firmly in his office. We all deplore the frequent changes that occur. The permanent rectorate is the normal condition. But it is difficult to perceive how woman would contribute to this end by having a voice in the election of wardens and vestrymen. Upon this question I claim to speak as an expert, for now these ten years and more I have had the most intimate knowledge of the practical working of parochial affairs, particularly as it involves the tenure of the rectorial office. Do not deem me wanting in consideration for the gentler sex if I declare it as my belief that a considerable proportion of the parish difficulties which result in clerical resignations and removals would be avoided or remedied if there were more self-control, wisdom and charity among the very women who are full of good works and nobly devoted to the interests of the Church. It is further my belief, that a change of the Canon such as has been proposed, would tend to diminish, rather than increase the term of priestly service.

In one word, the expediencies all point in the other direction. No practical results of value can be anticipated. No evils will be cured. No interests promoted. Woman herself will not be advantaged. The Canon had better be left where this Convention has repeatedly decided it shall be left.

I have only another consideration to suggest. The bestowal of this privilege upon woman is in its essential significance what some who favor it seem to have failed to perceive,—it is the premise to other conclusions than the election of vestrymen. It leads logically to the election of vestrywomen, and the pathway to other conclusions still more revolutionary is a direct one. Every argument for the abolition of the sexual line on Easter Monday

is an argument for its total abolition in the Church. If this Church of ours is distinguished for anything it is her devotion to that which is tried and true. Let us think long and think deep, before we commit ourselves to the changes that are proposed, largely because it is the spirit of the times to break things up merely for the sake of change.

The monthly paper,—*The Diocese of Chicago*,—has been received with gratifying good-will. It has a paying subscription of over twenty-five hundred copies monthly, and cannot fail to promote the interest of our people in home affairs. It would be gratifying if we could put it into every one of our five thousand families.

This Convention will unite with me to-day in every sentiment of regret that our worthy Chancellor, the Hon. S. Corning Judd, is prevented from meeting with us by severe illness. For thirty successive years Mr. Judd has attended the Conventions of this Diocese, and this is the first break in the chain of long, laborious and distinguished service for the Church. We trust that it is but a temporary absence, and that, with returning strength, he will be able to resume the important duties of his ecclesiastical office and to take his place again in every station of honor and trust.

In concluding my address, I must not omit to ask the Convention to look upon this Cathedral as being in reality what the Canons announce it to be—"a representative institution of the Diocese." To the Convention this sacred place must be endeared by many associations. The Church life of the diocese has centered here. The Episcopate has its seat and home here. Here, too, as in no other spot, do we hope in due time to present to the whole Church an example of what a Cathedral ought to be as a center of spiritual activity. This part of the city challenges us to put in operation every practicable form of beneficence. Progress has been made, but it has been slow because means have been limited. The congregation which stately gathers here have done and are doing nobly; but what are so few among so many pressing needs and large opportunities? During my episcopate, aside from the stated support of services, more than \$30,000 have been expended upon the buildings, old and new, and we expect to lay out

during this summer nearly \$3,000 more in repairs, decorations and changes to the organ, and I wish here to express my gratitude to many friends who voluntarily sent handsome sums in aid of this work—especially to the ladies of the Woman's Auxiliary, who gave me a pleasant surprise on Easter by a gift of more than \$300. But I wish finally to ask the Convention to join with me in devout thanks to Almighty God for the munificent gift which He has put it into the heart of our honored friend, T. D. Lowther, Esq., to give to the Bishop of the Diocese in trust for the benefit of this Cathedral, and in particular for the perpetual maintainance of its services in praise of the Most High God. This gift consists of a block of land in the West Division of the city, and two lots with dwellings in an adjoining block—the whole property at present valued at about \$50,000. This property will be administered in the interest of the future work of the Diocese in this Cathedral. Present returns will be small, but my successor will have an ample provision for the discharge of the purposes of the trust. In the meantime, I must look to Churchmen generally, as well as to the congregation, for means to carry into effect all that is proposed to be done here. On the whole, I think, dear brethren, we have reason to feel very strong and of good courage for all the evidences of prosperity here and everywhere throughout the Diocese. Let us try to do what our hands find to do, humbly but bravely, more eager that our fellow men may get the benefit than that we shall get the honor of it.

 DETAILS OF EPISCOPAL LABOR—1885–86.

 1885.

May 26—Annual Convention of the Diocese. Morning Prayer was said at nine o'clock, and at half-past ten the Holy Communion was celebrated by the Bishop, assisted by the Rev. T. N. Morrison, D.D., the Rev. D. S. Phillips, and the Rev. Geo. C. Street. The ordination of the Revs. G. T. Griffith and F. C. Jewell, Deacons, to the Order of Priesthood, was made a part of the service. The sermon followed, the Rev. J. J. Elmendorf, D.D., of Racine College, being the appointed preacher. His text was, "Sanctify them through Thy truth; Thy word is truth."—S. John vii., 17. The candidates for Priesthood were presented: Mr. Griffith by the Rev. Mr. Street, and Mr. Jewell by his father, Dr. Jewell, of Evanston. These, with Deans Locke and Phillips, and Dr. Morrison, united with the Bishop in laying on of hands. In the evening, the Annual Public Meeting of the Woman's Auxiliary was held at St. James' Church. Addresses were made by the Bishop of this Diocese, the Bishop of Fond du Lac, the Rev. Messrs. Morrison, Jr., and Applegate.

May 27—Presided over the Convention throughout the day.

May 27—Met with the Board of Missions.

May 31—Confined to the house by illness, until

June 14—Preached and celebrated Holy Communion at the Cathedral.

June 17—Preached the Annual Sermon at the Episcopal Theological School at Cambridge, Mass.

June 18—Attended Commencement Exercises at Harvard.

June 21—Preached in the Church of the Advent, Boston.

Aug. 16 and 23—Preached morning and evening at Spring Lake, N. J.

Aug. 30 and Sept. 6—Celebrated Holy Communion and preached morning and evening at the Cathedral.

Sept. 8—Laid the corner-stone of new Church at Streator. There were present with me, the Rev. D. S. Phillips, Dean of the Southern Deanery, and Rev. Messrs. J. H. White, N. W. Heermans, H. T. Hiester, C. R. Hodge, W. M. Steel and L. W. Applegate, the rector. Although the weather was decidedly unfavorable, rain predominating, a large concourse of people was assembled, and the solemn service was conducted literally between the showers. The stone bore the simple inscription, "Christ Church, A. D. 1885."

Sept. 18—Opened the new building of St. Luke's Mission, 888 Western Avenue. It is a new departure in church building, and shows both foresight and economy. They have erected a two-story building, and will use the first floor as a chapel, and the second for Sunday School, parish gatherings, etc. When the parish demands a permanent Church building, the present property will be easily sold for business purposes, being on a business street, and built like a store. The Litany was said by the energetic lay-reader, Mr. T. B. Townsend, who has done so much to make this Mission a success, and who has since received Deacon's Orders. The Bishop celebrated Holy Communion, and

preached from Psalm cxlii. 6, 7; "Pray for the peace of Jerusalem; they shall prosper that love thee. Peace be within thy walls, and prosperity within thy palaces." In the evening I visited and preached in St. Andrew's Church, Chicago.

Sept. 14—Opened the Wheeler School for Boys, in the buildings of the Seminary.

Sept. 20—Celebrated Holy Communion, and preached morning and evening in the Cathedral. At three o'clock in the afternoon I organized a Sunday School in the Chapel of the Seminary.

Sept. 27—Holy Communion and two Sermons at the Cathedral.

Sept. 29—The entire time since my return from the East was spent in pushing the Seminary into preparation for opening. On this Festival of S. Michael and All Angels, it was my joy and privilege to celebrate the Holy Eucharist in the Chapel and pronounce the Seminary open for its holy work. A large number of the clergy and laity were present. At noon, the procession entered the oratory from the main seminary building to the processional hymn "The Church's One Foundation," in the following order: Cross-bearer, choristers, minor clergy, city clergy, visiting clergy from the dioceses of Springfield and Quincy, visiting clergy from adjacent dioceses, and the Bishops of Springfield, Indiana and Chicago. The musical setting used was Cruikshank's, in E flat, comprising the full Communion service, Kyrie, Credo, Sanctus, Benedictus, Agnus Dei, and "Gloria in Excelsis." The Bishop of Springfield assisted me in the service. I preached the sermon, text Exodus xxii, 16. After the benediction and Nunc Dimittis, the clergy left the chapel, and re-entered the main building, to the measure of the recessional hymn, "Hark! Hark! My Soul! Angelic Songs are Swelling." Luncheon was afterwards served in the refectory, and addresses were made by the Bishops of Springfield and Indiana, and the Rev. Drs. Locke, Gold and Gray, and the Rev. Mr. Morrison.

Sept. 30—At Seminary all day.

Oct. 1—Addressed the students on the plan, rules and internal regimen of the Seminary.

Oct. 2—Began lectures in Dogmatic Theology. During the following six months I delivered forty-three lectures and administered the office of Dean. It is unnecessary to refer to these labors in greater detail.

Oct. 4—Celebrated the Eucharist and preached twice at the Cathedral.

Oct. 11—Read services, preached twice, addressed the Sunday School, and met vestry at Emmanuel Church, Rockford.

Oct. 18—Celebrated Holy Eucharist and preached twice at the Cathedral. In the afternoon at four o'clock presided at annual meeting of St. Luke's Hospital.

Oct. 19—Received telegram announcing the death of the Rev. Dr. A. D. Cole.

Oct. 20—Attended the burial at Nashotah. Dr. Cole was a man of strong characteristics. An indomitable will enabled him to surmount difficulties that would have appalled many. He was also a man of kindly heart who readily won the attachment of others. Probably he was chiefly great, however, in the strength of his trust in the Friend that sticketh closer than a brother. Dr. Adams said to me, "Dr. Cole was deeply religious in his nature. He loved prayer. It would have pleased him if he could have spent six hours a day upon

his knees." He was never more happy than when standing as a priest at the Altar. To lose such a man is something which the Church can ill afford; but God's ways are not our ways, and His wisdom will in due time become manifest.

Oct. 25—Preached in the morning at St. Mark's, Evanston, and in the evening at St. Paul's, Hyde Park—the latter having been recently enlarged and repaired. The increased room has since proved inadequate to the demand.

Oct. 28—Presided and made an address at the autumnal meeting of the Woman's Auxilliary; celebrated Holy Communion, assisted by the Bishop of Springfield.

Nov. 1—Celebrated the Holy Eucharist in St. Stephen's Church, in its repaired and decorated condition—a contrast, indeed, to the dingy forlornness of the old order of things. After services I went immediately to the Union Depot, and took train for Morgan Park, where I held service at three o'clock. After the sermon I confirmed seven persons, two of whom had been parishioners of the Rev. Dr. Bolles, forty years ago, at Batavia, N. Y. After service I met the financial committee of the joint mission at Washington Heights and Morgan Park.

Nov. 8—Went to Sycamore and met the vestry at four o'clock. In the evening I read prayers and preached to a very large congregation, notwithstanding the excitement of election day.

Nov. 8—Celebrated Holy Communion, preached, and confirmed three persons, at St. Paul's Church, Riverside. Work will shortly be resumed on the unfinished stone Church. Riverside is one of our most attractive places of suburban residence. After a hasty lunch at the rectory, I caught the train westward, and reached Downer's Grove, where I was met by the Rev. Mr. Averill, of Naperville. We went at one to a private residence, where I confirmed a sick lady, Miss Aldrich, who I learned was baptized by the Rev. Mr. Hallam, the first rector of St. James', Chicago. She had never before had the opportunity of confirmation. This was the first visit of a Bishop to Downer's Grove. It was a very solemn service. Her serious illness rendered it doubtful whether we should meet her again in this life. Driving to the Congregational Church, we found it full. The proportion of persons familiar with the services was surprising. With the help of the leaflets we had a capital response, and the music was excellent. To many present the service was novel, but we felt that they were impressed for good. Sermon over, I asked our own people to remain. About thirty accepted my invitation, and I gave them a familiar talk, which will, I hope, be seed sown on good soil. A Mission will be organized, and there is good prospect that a Church building will soon be put up. Mr. Averill and myself were most pleasantly entertained by Gen. and Mrs. Ducat, in their delightful home. Monday morning I returned to the city.

Nov. 10—Attended the Chapter Meeting of the Northeastern Deanery in the chapel of Grace Church. It looked like a diocesan convention. Nearly forty clergymen were present. About \$1,000 were pledged for various causes connected with Church extension in the city. The clergy repaired to the residence of Dr. Locke, where luncheon was served.

Nov. 12—United two couples in Holy Matrimony at the Cathedral.

Nov. 15—Visited St. Luke's Mission, South Evanston. The rented room was packed too full for comfort. The Rev. Mr. Lane read evening prayer, and

I preached. The class of eleven persons confirmed was a most interesting one. This very earnest and hopeful band of people are worthy of all praise. They have done nobly, in the face of some opposition that was not called for, and with the utmost harmony among themselves, they have good reason to look forward to enlarged prosperity. Those who like to assist plucky people have abundant reason to extend a helping hand to St. Luke's, South Evanston.

Nov. 17—Went to St. Mary's School, Knoxville, which I had not visited before for nearly two years. There are ninety girls living in the building, and a considerable number of day scholars. One does not often see as happy and busy a family. The new Chapel, which is a shapely gothic building of stone, has been finished and furnished. At the morning service I made an address to the young ladies. There are a good many of them from Chicago. I wish there were many more, for I know no better School.

Nov. 19—Attended a meeting of the Trustees of Nashotah House, held in Milwaukee.

Nov. 20—At four o'clock presided at a meeting in the Palmer House, of the committee on the coming General Convention.

Nov. 23—Visited St. Clement's Church, made an address, and confirmed eight persons. The preceding Sunday and this day were observed as the first annual commemoration of the benediction of the Church. The first service was evensong on Sunday, closing with a procession and Te Deum. On Monday there were several celebrations of Holy Communion. The Rev. Messrs. Averill, Larrabee and Smith, with Canon Knowles, were present in the evening. A large number of people have been gathered into St. Clement's, and the building is shortly to be enlarged to accommodate the increase. After the service the clergy and choir were pleasantly received by Mr. and Mrs. Armour.

Nov. 29—Visited Holy Trinity Mission, East Grove, a suburban village just east of Downer's Grove. The chapel was erected, and services were conducted for a year or two, by Messrs. W. D. C. Street and Frank Pardee, lay readers. More lately the Rev. Mr. Averill, of Naperville, officiated there. The Mission is now in charge of the Rev. Mr. Livermore, of Hinsdale. Two persons who had been instructed by Mr. Averill were presented by him for confirmation. Mr. Livermore was present and assisted in the celebration. This village is one of the highest points of land in this part of the State, and has an atmosphere quite free from malaria. There was a good congregation present. I was much pleased with the hearty participation of the people. In the afternoon I presided over the annual meeting of St. Andrew's Brotherhood, in St. James' Church.

Dec. 1—Went to Savanna on the Mississippi. An unruly horse gave me a fright, and narrow escape from serious accident on my way from the train, but my friend, Lieut. Greenleaf, of the Navy, proved that a good sailor can also be an expert horseman. At night the congregation was large, and the services very satisfactory. The Rev. R. F. Sweet was with me, read prayers, and presented four candidates for confirmation. The next day I "prospected" for a church lot, in company with S. Greenleaf, Esq., and I hope that we shall immediately come into possession of a suitable place on which to build. Since leaving, I sent the Rev. C. M. Ellingham to officiate for a period, which duty he has performed with much acceptance.

Dec. 2—Visited St. Ann's, Morrison, and confirmed two persons presented by the Rev. Mr. Joss. The northern deanery was represented by the new dean, the Rev. Mr. Wilkinson, the Rev. G. A. Whitney, of Amboy, and the Rev. J. H. Edwards, of DeKalb. There was a large congregation. I baptized the child of my hosts, Judge and Mrs. McCoy.

Dec. 3—The dean celebrated Holy Communion, and I made an address to the communicants present.

Dec. 3—Went to De Kalb, where I confirmed two, presented by Mr. Edwards. The church was full. Desirable improvements have been made around the building.

Dec. 6—Preached, and celebrated Holy Communion in the Cathedral. In the afternoon went to Union Stock Yards, where I addressed the Sunday School, and preached, the Rev. H. C. Kinney reading the service. This is a promising revival of the former effort, which came to an untimely end.

Dec. 7—Went to Waukegan, where I solemnized holy matrimony, assisted by the Rev. W. E. Toll.

Dec. 8—Celebrated Holy Communion in the Cathedral, this being the tenth anniversary of my consecration as Bishop in the Church of God. A day which made a busy life busier, a hard working priest an over-worked bishop, an inveterate stay-at-home a chronic peripatetic—other transformations not a few, and not to be mentioned. One who never dreamed of being a bishop looks back over ten years of the waking reality, and thanks God that the risk which the Church took has not led to any disaster, through the overruling goodness of God. The same goodness has given the diocese a decade of internal peace, rapid development, much material and spiritual gain, and preparation every way for a large growth in the future.

Dec. 9—Preached the second of a series of Advent sermons in St. Bartholomew's, Englewood. The church building which has been purchased, has been removed to a lot which is very central, and where, in due time, through Mr. Cook's faithful labors, a new church will be built.

Dec. 12—In the evening attended a meeting of the curators of the Cathedral.

Dec. 13—Celebrated Holy Communion, and preached twice, at St. Mark's, Evanston.

Dec. 20—Opened the new Church of the Epiphany, Ashland Avenue and Adams Street. Holy Communion was celebrated at eight o'clock by the Rector. At half-past ten morning prayer was said and a second Eucharist was celebrated by the Bishop, who also preached the sermon. The rector, with the Rev. Messrs. Savage, Hall, Gorrell and Fleischhacker, assisted. At the evening service the Rev. Dr. Locke preached. The offertory amounted to several thousand dollars. The "Epiphany" has reached the front rank in numbers and influence, and will materially advance the power of the Church in that part of the city.

Dec. 25—Celebrated Holy Communion and made an address at the Cathedral. There were two early celebrations. Total number receiving about 250.

Dec. 27—Visited St. John's Mission, Irving Park, where I confirmed six persons. This mission, as well as that at Irving Park, is under the care of the Rev. Henderson Judd. There was a large attendance, and the well-trained choir offered to Almighty God a beautiful service. Appropriate furniture, altar, lectern, faldstool, baptismal bowl, chalice and paten, etc., were set apart to

their sacred uses and blessed by the Bishop. We hope this mission will soon take other steps towards permanence. In the afternoon I visited the Sunday-school and addressed the children. Later on, Mr. Judd and myself went to Norwood Park, where we had evening prayer, and sermon. The church furniture and altar vessels were blessed. There are but six families of our people at Norwood Park, but they are faithful, united, and full of energy. At both these missions it was a pleasure to meet many new friends. It was the first Episcopal visitation. In the course of a few years, these, as well as many others of our suburban missions, will develop into strong and self-sustaining churches, ready in their turn to help the cause of diocesan missions, to which they owe their existence.

1886.

Jan. 3—Celebrated Holy Eucharist and preached twice at the Cathedral.

Jan. 4—Met with Committee on the General Convention.

Jan. 5—Met with the Rev. Drs. Locke and Vibbert, and the Rev. Mr. Morrison, appointed judges of the Pierre Jay prize of \$100 for the best paper on foreign missions by a student of the Seminary.

Jan. 6—Celebrated Epiphany Eucharist at the Cathedral. In the evening attended meeting at the Church of the Epiphany, and made an address. Afterwards there was a reception in the Parish Rooms.

Jan. 7—At the Seminary the Pierre Jay Prize was awarded. It was read in the chapel, some forty of the clergymen, and fifty of the laity being present. The prize of \$100 was presented by the Dean to Mr. DeWitt, and honorable mention was made of Mr. Hall's paper. After this service, lunch was served in the Refectory, nearly ninety persons being seated at the tables. After the bountiful repast, the Bishop of Chicago made a salutatory address, and was followed by the Rev. Drs. Morrison and Vibbert, and Messrs. Larrabee and Cook. The buildings were thrown open for inspection, and many availed themselves of the opportunity.

Jan. 9—Confirmed a sick person at Geneva, presented by the Rev. W. W. Steel. Rode to the house in the severest "blizzard" of the season.

Jan. 10—At St. Luke's Church, Dixon, preached two sermons, and celebrated the Eucharist. In the afternoon confirmed two persons in private, and at night three others in the Church. Five others were prevented from being present by the very severe cold. It was 22° below in the morning.

Jan. 11—Preached and confirmed one person.

Jan. 13—Held an examination for the priesthood.

Jan. 17—Celebrated Holy Communion and preached at the Cathedral.

The following taken from *The Diocese of Chicago* for February, will explain my absence for several weeks:

"The necessity of some positive form of rest had become apparent. A complete change of scene, and entire isolation from the daily rush, could be gained only by a masterly retreat to distant regions. The condition of the Diocese, with every parish and mission supplied, and all the work moving forward prosperously, seemed to indicate this as a favorable time. Duties at the Seminary also seemed to shape themselves so that a few weeks' absence would

not materially prejudice the round of study and service. Then agreeable companionship presented itself in the person of the Rector of St. James', Chicago. The trip to Bermuda was decided on. The island is only sixty hours from New York, and yet it has a semi-tropical climate. To crown all other favorable circumstances, an act of kindness, too delicately done to be more than alluded to with tender gratitude, made the one shadow on the pathway to depart,—it was that shadow which is apt to lie upon the pages of the clerical bank account!

"For ten years the Episcopal hand has not been lifted from the Diocesan machinery. It is a little weary in its work, but not of its work, and hopes a few weeks of happy exile upon 'the vexed Bermoothes' will tone up the strength for all the coming demands of what is to be a very busy year in the Diocese of Chicago.

"For his beloved clergy, and his dear friends of the laity, the Bishop leaves his Blessing."

Jan. 20—Sailed from New York, on the steamer "Orinoco," with Dr. Vibbert and my son.

Jan. 24—Attended service at Pembroke Church, the Bishop of Newfoundland, who has charge of Bermuda, preaching the sermon and celebrating.

Jan. 30—Preached in the Pro-Cathedral, Hamilton, and celebrated Holy Communion in the Bishop's Chapel, assisted by the Rev. J. H. Burn.

Feb. 7—Preached and celebrated Holy Communion in Port Royal Church. One-half of the congregation were of African descent. In the evening preached in the Church at Sandys. These churches are under the care of the Rev. Bruce Mackay.

Feb. 10—Preached in the church of Smith's Parish, the Rev. Mr. Tucker, rector.

Feb. 14—Preached in the barrack's chapel of the 84th York and Lancaster Regiment, assisted in the service by the Chaplain. In the afternoon preached in the Church of Paget Parish, the Rev. Mr. Lough, rector, and in the evening in the Pro-Cathedral.

Feb. 15—Sailed for New York at 2 P. M., and reached Chicago the 19th at 7:30 P. M.

Feb. 21—Preached and celebrated at the Cathedral. The Rev. Francis J. Hall, deacon, was advanced to the Sacred Order of Priesthood. He was presented by the Rev. Dr. Gold, who, with the Rev. Mr. Griffith, united with the Bishop in the solemnity. Preached at the Cathedral in the evening.

Feb. 25—Read the burial service at a private residence.

Feb. 28—At the Church of the Epiphany preached, and confirmed two. Preached at the Good Shepherd, Millard Avenue, in the afternoon, and confirmed ten.

March 1—Met vestry of St. Andrew's Church. Presided at meeting of General Convention Committee.

March 3—Began Eleventh Annual Retreat. The programme is appended for the sake of preservation:

"March 3—4:00 P. M., Litany and Preliminary Meditation; 8:00 P. M., Private Meditations and Prayers.

"March 4—7:00 A. M., Holy Communion; 8:30 A. M., Morning Prayer; 9:00 A. M., Litany and Address—'The Duty of the Day'; 10:00 A. M., Holy Communion; 10:45 A. M., Meditation—'Ignorance of Ourselves'; 12:00 M., Instruction—'The Nature of Sin'; 12:45 P. M., Luncheon; 2:00 P. M.,

Meditation—'The Broken and Contrite Heart'; 3:00 P. M., Evening Prayer and Instruction—'The Penalties of Sin'; 8:00 P. M., Private Meditation on Vows of Ordination.

"March 5—7:00 A. M., Holy Communion; 8:30 A. M., Morning Prayer; 9:00 A. M., Litany and Instruction—'The Cure of Sin'; 10:00 A. M., Holy Communion; 10:45 A. M., Meditation—'The Smiting of the Flesh'; 12:00 M., Instruction—'The Cure of Sin'; 12:45 P. M., Luncheon; 1:45 P. M., Meditation—'The Intercession of Jesus Christ'; 3:00 P. M., Meditation—'The Sources of Priestly Enthusiasm'; 4:00 P. M., Parting Words and Benediction."

March 7—Sermon and Holy Communion at the Cathedral in the morning. Preached, and confirmed fifteen at Pullman in the evening.

March 9—First Annual Choir Festival at the Cathedral. Made an address. The parishes represented in the chorus choir were those of Calvary, Grace, St. Mark's, St. James', and the choir of the Cathedral, numbering in all about 170 trained voices of choirmen and boys. The assemblage in the church was a representative one, embracing many of the people of the various congregations participating in the service. The order of service appointed for the evening was an extremely interesting one, both in a devotional and a musical sense. It consisted of processional and recessional hymns, the full office of Evensong, *Benedic Anima Mea*, *Cantata Domino*, *Deus Misereatur*, the Apostles' creed, anthem after collect, Elvey's "Arise, shine, for thy light is come," Steggall's offertory anthem, and some hymns to old tunes, such as "Duke Street" and "Hanover."

March 10—Ash Wednesday, Holy Communion and sermon at the Cathedral.

March 11—Made address at the Noon-Day Meeting for business men and women. Met committee from Woodlawn.

March 12—Met Curators of the Cathedral.

March 14—At St Mark's, Chicago, in the morning, preached and confirmed twenty-three; and in the evening, at St. Paul's, Hyde Park, preached and confirmed thirteen.

March 16—Preached, and read evening prayer at Woodlawn Park, where a building has since been purchased, and a Mission established; and addressed the business men's meeting at noon.

March 17—Preached, and confirmed eleven at St. Barnabas', Central Park Village.

March 21—At Trinity Church, Aurora, celebrated Holy Communion, preached, and confirmed twenty-eight. In the evening preached at St. John's, Naperville.

March 24—Preached, and confirmed twenty-nine at Church of Our Saviour, Chicago.

March 26—Addressed Noon-Day Meeting.

March 28—Preached, and confirmed forty-nine at Trinity Church, Chicago, and in the evening, preached, and confirmed twenty-seven at Church of the Ascension.

March 30—The Second Annual "Quiet Day" for women at the Cathedral,

attended by about two hundred, notwithstanding the inclement weather. The **services** of the day were arranged according to the following schedule :

FORENOON.—11:00 o'clock—Holy Communion, with Opening Address.
11:15—Address, "Barriers and Discouragements." 11:45—Litany.

AFTERNOON.—12:15—Address—"Possibilities." 1:00—Recess of one hour.
2:00—Address—"Practical counsel in relation to Progress." 2:45—
Evening Prayer. 3:15—Closing Address—"Aspirations and Resolutions."

April 3—Confirmed a sick person in private, presented by the Rev. Mr. Larabee. In the afternoon went to Joliet, where I preached a sermon from the words, "Ye are the salt of the earth."

April 4—Preached, and confirmed sixteen in Christ Church, Joliet. In the afternoon drove with the Rector to New Lenox, where, in Grace church, I preached, and confirmed six, presented by the Rev. W. S. Sayres. Returned thence and went to the Mission of the Holy Comforter, Rolling Mill, where I preached, and confirmed eight. A day of hard work, but much enjoyed. The Associate Mission is showing good fruits. The stone church at Joliet will be completed the coming summer.

April 5—Met committee on meeting of General Convention. In the evening met Curators of Cathedral.

April 7—Preached, and confirmed twelve in All Saints', Ravenswood.

April 11—Celebrated Holy Communion in Christ Church, Streator, and preached. In the afternoon addressed the Sunday School. At night preached, and confirmed twenty-seven.

April 12—Preached, and confirmed nine at Christ Church, Ottawa.

April 13—At an afternoon service in St. Paul's, Kankakee, made an address on "Practical Rules for Holiness." At night preached, and confirmed thirty-six.

April 14—Preached in same church at eleven o'clock. Going to Momence, I addressed the Sunday School, and in the evening preached, and confirmed two.

April 18—Preached, and confirmed eighty-eight in St. James', Chicago. In the afternoon preached, and confirmed thirteen in St. Thomas' Church; and at night in Grace Church preached, and confirmed forty-two.

April 20—In St. Stephen's, Chicago, preached, and confirmed twelve.

April 21—In St. Andrew's Church, Chicago, confirmed twenty-six. Blessed various articles of chancel and altar furniture.

April 22—Preached, and confirmed eighteen in Grace church, Oak Park.

April 23—Preached, and confirmed forty-two in Epiphany, Chicago.

April 24—Baptized and confirmed one adult, and baptized four infants at the Cathedral.

April 25—Easter. Holy Eucharist at Cathedral. Confirmed forty. In the afternoon addressed the Sunday School. At night preached, and confirmed thirty-six at St. Ansgarius'.

April 26—Organized All Saints' Mission, Chicago.

April 29—Attended meeting of the Provincial Synod. Confirmed one at the Cathedral.

May 2—Preached, and confirmed eleven at St. Bartholomew's, Englewood, and in the evening twenty-four at St. Clement's, Chicago.

May 4—Assisted in the burial services of the lamented Bishop Robertson, of St. Louis, Mo.

May 6—Preached, and confirmed four at Holy Communion, Maywood.

May 7—Preached, and confirmed nineteen at Emmanuel Church, LaGrange.

May 9—Holy Communion, sermon, and confirmation (thirteen), at Christ Church, Waukegan. Preached, and confirmed four at St. Mark's, Evanston.

May 14—Examination of candidates for Orders. In the Seminary Chapel, lifted from the Rev. Franklin W. Adams the sentence of deposition from the ministry, absolving him from all spiritual censures, and restoring to him the exercise of the functions of the priesthood. Mr. Adams, some seven or eight years since, renounced the ministry of the Church, and took service with the so-called Reformed Episcopalians. Met Central Advisory Committee of St. Andrew's Brotherhood.

May 16—Holy Communion and sermon at St. Paul's, Austin. Went in the afternoon to Elgin, where I preached, and confirmed eleven.

May 17—At St. James', Dundee, a celebration of the Holy Communion, in the morning, was attended by all the communicants of the parish, with several from Carpentersville and Algonquin. The evening service at Dundee was specially marked by the attendance of the St. James' Brotherhood, a society of over thirty members, composed of artisans in the mills. It was a pleasant sight to see them marching, with a beautiful banner at their head, from Carpentersville to Dundee, a distance of nearly a mile. The Bishop made them an address, and of the thirteen persons confirmed three were members of the Brotherhood.

May 18—Preached, and confirmed eight in Trinity Church, Wheaton.

May 19—Preached, and confirmed four in St. Margaret's Mission, Moreland.

May 20—Confirmed five in St. Luke's Hospital, and made an address.

May 23—Holy Eucharist at the Cathedral. Confirmed nine. Made an address at the Seminary Sunday School. Confirmed sixteen in Calvary Church. Preached, and confirmed eleven in St. Luke's Church.

May 24—Met the Standing Committee, and the Board of Missions.

SUMMARY.

Number of services conducted in whole or in part.....	212
Celebrations of the Holy Eucharist.....	48
Number of persons confirmed.....	853
Number of persons baptized.....	7
Marriages.....	8
Burials.....	8
Catechizings.....	10
Benedictions.....	3
Sermons 112, Addresses and Lectures 123.....	235
Churches opened.....	8
Corner-stone laid.....	1
Meetings of Boards, Committees, Vestries, etc.....	39
Visitations of Institutions.....	4
Ordinations—To the Diaconate.....	2*
To the Priesthood.....	3— 5
Priest restored.....	1

*At my request, by the Bishop of Springfield, and the Bishop of Fond du Lac.

APPENDIX A.

1.—CLERGY RECEIVED AND DISMISSED.

RECEIVED FROM OTHER BISHOPS.

The Rev. B. F. Cooley, from North Dakota.
The Rev. H. J. Cook, from Western Michigan.
The Rev. W. J. Gold, S.T.D., from Wisconsin.
The Rev. Richard Hayward, from Maryland.
The Rev. A. B. Livermore, from Wisconsin.
The Rev. L. D. Mansfield, from Northern California.
The Rev. W. H. Moore, from Springfield.
The Rev. D. C. Peabody, from Pittsburgh.
The Rev. Geo. B. Pratt, from Minnesota.
The Rev. W. S. Sayres, from Shanghai, China.
The Rev. M. H. Throop, Jr., from Indiana.
The Rev. John Wilkinson, from Quincy.

DISMISSED TO OTHER BISHOPS.

The Rev. S. Cowell, to Iowa.
The Rev. H. B. Ensworth, to Pittsburgh.
The Rev. T. C. Foote, to Tennessee.
The Rev. E. H. Gaynor, to Nebraska.
The Rev. F. C. Jewell, to Indiana.
The Rev. W. F. Lewis, to Maryland.
The Rev. A. W. Snyder, to Maine.
The Rev. J. B. Blanchet, to Pittsburgh.

2.—RESIGNATIONS, ELECTIONS AND APPOINTMENTS.

RESIGNATIONS CONSENTED TO.

The Rev. M. V. Averill, Holy Trinity, East Grove.
The Rev. Sam'l Cowell, St. Mary's, Spring Grove.
The Rev. W. Elmer, St. Peter's, Sycamore.
The Rev. H. B. Ensworth, St. Andrew's, Chicago.
The Rev. A. A. Fiske, Christ, Harvard.
The Rev. E. H. Gaynor, St. Thomas', Amboy.
The Rev. F. C. Jewell, Assistant at Joliet.

The Rev. A. A. Joss, St. Ann's, Morrison.
 The Rev. H. C. Kinney, St. Bartholomew's, Englewood.
 The Rev. W. F. Lewis, Emmanuel, LaGrange.
 The Rev. L. Pardee, Calvary, Chicago.
 The Rev. W. J. Petrie, Examining Chaplain.
 The Rev. A. W. Snyder, Emmanuel, Rockford.
 The Rev. Morton Stone, Assistant in St. James', Chicago.
 The Rev. G. A. Whitney, Christ, Winnetka, and St. Matthew's, North Evanston.

ELECTIONS APPROVED.

The Rev. R. Hayward, Rector of St. Mark's, Evanston.
 The Rev. A. B. Livermore, Rector of Grace Church, Hinsdale.
 The Rev. W. H. Moore, Rector of Calvary Church, Chicago.
 The Rev. D. C. Peabody, Rector of Emmanuel Church, Rockford.
 The Rev. Geo. B. Pratt, Rector of Grace Church, Oak Park.
 The Rev. M. Stone, Rector of Emmanuel Church, LaGrange.
 The Rev. M. H. Throop, Jr., Priest Assistant, St. James' Church, Chicago.
 The Rev. John Wilkinson, Rector of St. Luke's Church, Dixon.

APPOINTMENTS BY THE BISHOP.

The Rev. H. J. Cook, Priest in charge of St. Bartholomew's Church, Englewood.
 The Rev. W. J. Gold, S.T.D., Examining Chaplain.
 The Rev. F. M. Gregg, Priest in charge of St. Margaret's Church, Moreland.
 The Rev. Henderson Judd, Priest in charge of St. Alban's Church, Norwood Park.
 The Rev. H. C. Kinney, Priest in charge of Stock Yards Mission.
 The Rev. M. Lane, Priest in charge of St. Luke's Church, South Evanston.
 The Rev. A. B. Livermore, Priest in charge of Holy Trinity Church, East Grove.
 The Rev. W. S. Sayres, Priest officiating with the Rev. J. H. White, at New Lenox, Joliet, etc.
 The Rev. W. H. Vibbert, S.T.D., Priest in charge of All Saints' Church, Chicago.
 The Rev. John Wilkinson, Dean of the Northern Deanery.
 The Rev. G. A. Whitney, Priest in charge of St. Thomas' Church, Amboy.

8.—ORDINATIONS.

TO THE DIACONATE.

Mr. John B. Blanchet (by the Bishop of Springfield acting for me).
 Mr. Francis J. Hall (by the Bishop of Fond du Lac acting for me).
 Mr. William C. DeWitt.
 Mr. T. B. Townsend.

TO THE PRIESTHOOD.

The Rev. Geo. T. Griffith. The Rev. F. C. Jewell. The Rev. F. J. Hall.

4.—CANDIDATES.

Henry F. Fuller (dropped). W. E. H. Jobbins.
P. M. Prescott (transferred to the Bishop of Maryland). R. W. Springer.

5.—LICENSED LAY READERS.

J. R. Albertson, Maywood.	E. D. Kittoe, M.D., Galena.
G. F. Arvedson, Algonquin.	D. B. Lyman, LaGrange.
J. B. Charters, Dixon.	J. L. McKittrick, Norwood Park.
Thos. S. Clark, South Chicago.	T. B. Morris, Highland Park.
Godfrey Cokell, North Evanston.	H. R. Neely, Englewood.
J. C. Cushman, Highland Park.	W. Nethercote, Winnetka.
Sam'l C. Edsall, Chicago.	Frank Pardee, East Grove.
Thos. E. Green, Chicago.	Robt. W. Springer, Chicago.
Simon Greenleaf, Savanna.	T. Oliver Stokes, Chicago.
E. B. Harlow, Central Park Village.	R. S. Worthington, Oak Park.

6.—BISHOP'S FUND FOR CANDIDATES.

Washington Heights and Mor-	New Lenox.....	\$ 4.08
gan Park.....	Ravenswood.....	5.17
Sycamore.....	Ottawa.....	6.00
St. Clement's.....	Kankakee.....	10.83
Irving Park.....	Momence.....	7.14
Norwood Park.....	St. James', Chicago.....	181.06
Dixon.....	Grace, Chicago.....	34.95
Warren.....	St. Andrew's, Chicago.....	18.68
Lawndale.....	Oak Park.....	15.00
Pullman.....	Epiphany, Chicago.....	29.00
St. Mark's, Chicago.....	La Grange.....	9.00
Hyde Park.....	Waukegan.....	20.00
Central Park Village.....	Evanston.....	8.58
Naperville.....	Elgin.....	10.88
Trinity, Chicago.....	Dundee.....	8.00
Ascension, Chicago.....	Wheaton.....	11.98
Joliet.....	St. Luke's, Chicago.....	7.51

APPENDIX B.

REPORTS.

REPORTS OF THE RURAL DEANS.

THE NORTHERN DEANERY.

The Chapter of the Northern Deanery has met twice since the appointment of the present Dean in November last: Once at Morrison, on the occasion of the Bishop's visitation, December 2d and 8d, 1885, and again in Freeport, February 23d to 25th, 1886. At this latter meeting the last day was devoted to "The Woman's Auxiliary," resulting in the organization of a branch society for Zion Church. The success of this experiment is largely due to the presence and counsels of the Rev. T. N. Morrison, Jr. A similar meeting will be held when the Chapter convenes in St. Thomas' Church, Amboy, June 8th to 10th *proximo*.

In addition to these meetings of the Chapter, the Dean has visited St. Ann's Mission, Morrison, three times; St. Thomas', Amboy, twice; St. Paul's, Savanna, twice; St. Peter's, Sycamore, St. Paul's, De Kalb and Grace Church, Sterling, once each. Visits have been made, without public services, to Rochelle and Oregon. Correspondence has been had respecting visits to Belvidere and Sandwich, but none made as yet. A purposed visit to Warren was prevented by a temporary suspension of services in St. Barnabas' Mission. No reports have been received of missionary work done by the clergy of the Deanery. Vacancies have been filled by the settlement of Rev. Mr. Cooley as Rector of St. Peter's, Sycamore, the Rev. Mr. Peabody, Rector of Emmanuel Church, Rockford, and the Rev. Mr. Ellingham, as Missionary at Savanna and Morrison. But, just as the field is thus once more occupied, the resignation of Rev. Mr. Draper, of Zion Church, Freeport, causes a break in our scattered ranks. Every parish and mission in the Deanery has been vacant once, and half of them twice, since the present Rector of St. Luke's, Dixon, took charge at Easter, 1881. But for these constant changes, and the apprehension of like changes in time to come, the prospects of the Church in this section of the diocese would be most encouraging.

Respectfully submitted,

JOHN WILKINSON.

Dixon, May 20th, 1886.

THE SOUTHERN DEANERY.

During the past year the Dean has visited the following Parishes and Missions in his Deanery: Christ Church, Joliet; Grace Church, New Lenox; Church of the Good Shepherd, Momence; St. Andrew's, Farm Ridge; Christ Church, Ottawa; Christ Church, Streator, and the Missions at Pontiac, El Paso, and the Rolling Mills, Joliet. At all these points, with one or two exceptions, church work is advancing in an encouraging way. The Parishes at Lockport and Wilmington are the only ones in the Deanery that are vacant.

At Pontiac, in October last, the Dean laid the corner stone of a beautiful little church, which is now nearly complete. It is of stone, in an admirable location opposite the Court House Square, and will soon be occupied by the little band of faithful churchmen who have labored and sacrificed for several years to build it. At Streator, a valuable property has been acquired, and a stone church built at a cost of about \$8,000.00. The property includes a Rectory, is centrally situated, and the prosperity of the parish under its laborious Rector gives promise that the heavy debts will be lifted in due time. At Joliet, also, the large stone church and chapel is completed, externally, and it is hoped that a few months will see all done and all paid for.

The Chapter has met but twice during the year—at Farm Ridge in September last, and in Kankakee in February. The latter was given in part to the Woman's Auxiliary in this Deanery, delegates being present from various parochial branches. The services were enthusiastic and largely attended, extending over nearly three days; and its results were happy, not only to the Deanery at large, but to the Parish. It marked the beginning of a good work in Kankakee, which continued through the Lenten season, and largely augmented the spiritual strength of St. Paul's Church.

D. S. PHILLIPS,

Dean of the Southern Deanery.

THE NORTH EASTERN DEANERY.

The Dean of the North Eastern Deanery would respectfully report that there have been four Chapters of the Deanery held during the year—September 7th and 8th, at Washington Heights and Morgan Park; November 18th, Grace Church, Chicago; February 8th and 9th, Maywood; May 8d and 4th, Englewood. All of the meetings were well attended by clergy and laity, and earnest and interesting addresses and papers were read. The informal weekly meetings have been kept up.

The Deanery is raising money to aid the work among the colored people at St. Thomas', for the mission at Pullman, at St. Stephen's, Chicago, and the mission at South Chicago, and is constantly devising means to aid needy places.

CLINTON LOCKE, *Dean.*

Right Reverend Father in God: In making my report for the last year, I would state that my services as a Deacon have been constant, assisting the Rector of Trinity Church, Aurora, in morning and evening prayer, and administration of the Holy Eucharist. I also officiated at two funerals.

Most truly your son in the Church,

SAMUEL F. CLARKE.

Reverend Father in God: Below I give you the number of full services held by me the past year. In addition to these from December, 1885, I have, on invitation of the Rector of the Epiphany, Chicago, given him assistance in his work, and have been there much of the time. Baptisms, infants, ten; presented for confirmation, one; marriages, three; burials, eleven; Holy Communion, public, six, private, one; morning prayer, Sundays, twenty-nine, evening prayer, Sundays, twenty-seven.

Yours sincerely,

A. V. GORRELL.

Right Reverend Father in God: I beg leave to present herewith my annual report. I was made deacon July 1, 1885, at the Chapel of S. John at Racine College, by the Bishop of Fond du Lac, acting for yourself, and was advanced to the Priesthood February 21, 1886, at the Cathedral of SS. Peter and Paul, by the Bishop of Chicago. During the summer of 1885 I officiated at Trinity Church, Jefferson, Ohio. Since September 29, 1885, I have been a student and a tutor of Hebrew at the Western Theological Seminary; and during the same period I have officiated at various places in this city and its suburbs. Since my advancement to the Priesthood I have officiated at stated services, under the supervision of the Dean, in the Chapel of this Seminary. I offer the following summary of services: Celebrated the Holy Eucharist sixty times; read morning prayer twenty-two times; read evening prayer twenty-five times; read the Litany seventeen times; preached sixty-one times; baptized nineteen persons. All of which is respectfully submitted.

Your son in the Faith,

FRANCIS J. HALL.

To the Right Reverend, the Bishop of Chicago: Since entering upon duty at Racine College, or from September 1, 1885, to the present date, I have performed the following Priestly work: Celebrated the Holy Eucharist fifty-eight times; assisted at celebrations twenty-one times; said morning prayer twenty-two times; said evening prayer twenty-three times; preached sermons twenty-seven times; besides giving a Bible Class lecture or instruction each Sunday.

FRED'K S. JEWELL.

To the Right Reverend William Edward McLaren, S.T.D., Bishop of the Diocese of Chicago: Since the date of my last report, published in the appendix of the last Convention Journal, I have held services for deaf mutes at the following places: St. James' Church, Chicago; All Saints' Mission, Pullman; Christ Church, Joliet. The services have been largely attended. The mission at Pullman has been recently undertaken, and is very promising. Baptisms, All Saints' Mission, Pullman, one adult; Trinity Church, Chicago, one infant. Confirmations, All Saints', Pullman, one man; Trinity Church, Chicago, one woman. Marriages, near Joliet, one. Besides the work performed in this Diocese, I have ministered in thirteen others, as in past years. My missionary field covers an area of 615,000 square miles, so that in order to properly distribute my labors, it is necessary to travel almost constantly; indeed, more than three-fourths of my time is spent away from home. Within this large district there is a deaf-mute population of 9,000, very much scattered, so that their

missionary has need to travel more extensively than other missionaries. They gladly welcome the Church's services in sign language. Many attest their interest by coming long distances.

Since the beginning of the Western Deaf-Mute Mission, 827 deaf-mutes and their hearing and speaking children have been baptized; 268 deaf-mutes are communicants. Several of their children have been confirmed. I have held services in 215 parishes. I have distributed prayer books and tracts, the former being generously furnished by the New York and the Bishop White Prayer Book Societies. Instead of their influence being confined to the deaf-mute circle, it has reached out among their hearing associates, some of whom have been led into the communion of the Holy Catholic Church.

In closing, I desire to express my hearty thanks to the brethren of the Clergy who have kindly furthered my efforts to reach my silent brethren, and to the offices of the railway lines for their generosity which has made possible the extension of the Mission to its present usefulness.

A. W. MANN,
Gen'l Missionary to Deaf-Mutes.

To the Right Reverend W. E. McLaren, D.D., Bishop of Chicago: I beg to respectfully report that I have been in charge of St. Andrew's Church, Chicago, for six months during the past Ecclesiastical year, and have conducted occasional services at other places; preaching at St. Mark's, the Cathedral, the Epiphany and St. Luke's Mission, in this city, and also at Ravenswood and Rogers Park, and that I am holding services and preaching, agreeably to your directions, at Washington Heights and at Fernwood every Sunday.

All of which is respectfully submitted.

L. DELOS MANSFIELD, *Deacon.*

Right Reverend Father: I beg to present my report for the past year, as follows: Up to the twenty-fifth Sunday after Trinity (inclusive), I celebrated the Holy Eucharist forty-four times, once in private; assisted at the same twelve times; said morning prayer twenty-two times; evening prayer thirty-one times; preached seventeen times; buried two persons. During my residence in Florida, up to the 28d of May, inclusive, I have celebrated the Holy Eucharist three times, assisted once; said morning prayer ten times; evening prayer ten times; assisted at same five times; preached thirteen times.

Respectfully your son in the Church,

GEORGE C. STREET,

WINTER PARK, FLA., May 25th, 1886.

Priest on the Cathedral Staff.

REPORTS OF LAY READERS.

Joseph R. Albertson.—I have the pleasure to report my work as Lay Reader in the Mission of Holy Communion, Maywood, for the past conventional year to be as follows: I have read the morning service, also a sermon, twenty-seven Sundays. The sermons with three exceptions were those written by the Rt. Rev. W. W. How, of England. I have assisted our Rector, Rev. J. H. Edwards, twice in his service during the year.

G. F. Arvedson.—Since my appointment as Lay Reader, June 1st, 1885, I have read service and sermon on twelve Sunday afternoons in St. John's, Algonquin, being a monthly service beginning with July, and excepting the month of January, and on five Sundays during Lent. I have arranged for a weekly service there during the summer, subject to my being reappointed as Lay Reader. I have also read service and sermon in St. James', Dundee, on one Sunday morning, the Rev. Dr. Cleveland being absent. During this time the Rev. Dr. Cleveland has officiated in St. John's, Algonquin, at one burial and at an evening service on Christmas.

James B. Charters.—I have the honor to report that during the past Diocesan year, as Lay Reader, I read prayers and a sermon in St. Luke's Church, Dixon, on the second Sunday after Easter, and I read prayers a few times during the Lenten season, when the Rector was obliged to be absent.

Godfrey Cokell.—Since you appointed me Lay Reader at St. Matthew's, North Evanston, I have taken the regular Sunday service (excepting on the second Sunday of every month, when the Rev. Marcus Lane, of South Evanston, celebrated the Holy Communion); also during Lent I have read the evening service on Sundays and Wednesdays.

Have read Morning prayer, with Sermon, on Sundays,	-	-	24
" " " " " " " " Thanksgiving Day,	1		
" " " " " " " " Christmas Day,	-	1	
" " Evening " " " " Sundays,	-	-	6
" " " " " " " " Weekdays,	-	-	5

Total number of Services read, - - - 87

The sermons have been principally from Bishop Huntington's "Christ in the Christian Year." I am glad to report that we are not losing any of our members, in fact are gaining a little in the congregation by two or three residents who attend regularly, but who have not yet become members. Although the Mission is so small, its vitality is great. The Ladies' Guild has been a strong support, financially, to the Church ever since the formation of the Mission, and now they are building a tower on the side of the Church, which Mr. Peeney, one of our Church members, is superintending, giving six hours of his time every day towards it.

Although we have lost our Priest and have had no pastoral visitation since last November, and have lost two of our strong church families (numbering ten souls) by removal, still we have to be thankful that God has moved the hearts of the few faithful worshippers to unite in endeavoring to fully equip the Church. We have bought a large new stove for heating the Church; have painted the chancel; have furnished the vestry for the use of visiting clergy, and Mrs. Parsons, the President of the Ladies' Guild, has presented us with a violet set of hangings for altar, credence table, lectern and prayer desk, in memory of her son, Willie. We are promised a set of green hangings for Trinity, which are now being made. Last week we received a fine hand-worked chalice veil, and now we have the promise of a Bishop's chair, so that I think we ought indeed to praise God for his goodness to the Mission. The death of Mr. Thos. A. Turner, through whose untiring efforts the Mission was mainly

established, I duly reported to you. His death was a great loss to us, and we indeed miss him. The congregation and friends, as you are aware, are subscribing to place a stained glass window in the Chancel to his memory, but this properly belongs to next year's report.

J. C. Cushman.—Under your license as a Lay Reader, in Trinity Church, I have rendered the following services during the past year:—Number of morning services read, two; number of evening services read, one; number of evening services in Sunday-school, thirty-nine. Total, forty-two. Have read the burial service in full twice; have read the burial service at Geneva once. Total, three.

Samuel C. Edsall.—I have the honor to present herewith my first report as a licensed Lay Reader. On one of the early Sundays after Easter, 1885, at the invitation of Mrs. Barlow, superintendent of the Home for Incurables, Chicago, I commenced reading service in the parlors of the Home. Immediately thereafter, on finding that there was a general desire for the continuance of my services, I procured from you my license. I have since continued to read service on every Sunday throughout the year, at 3:30 p.m. There should be excepted, however, two Sundays after Trinity, when, the parlors being occupied by a dying patient, the services were necessarily omitted; as well as three other Sundays, when, being unavoidably absent, I procured suitable substitutes. On one of these occasions the Rev. G. W. West, of the Diocese of Springfield, kindly read service and preached. I read evening prayer on every Sunday until the first Sunday in Advent. Since then, on the first Sunday of each month, in addition to evening prayer, I have read the Commandments, and Gospel and Epistle for the day. And on the third Sunday of each month, in addition to evening prayer, I have read the Litany. On the Sundays when evening prayer alone was used, I read sermons by Dr. Kingsley, Dr. DeKoven and Dr. Dix. On other Sundays I have read the short sermons from "The Village Pulpit," by Rev. S. Baring Gould. On Good Friday I read the Burial Service for a deceased patient, having been informed that on that day the services of a clergyman were difficult to be obtained. I further report, that, owing to the illness of Rev. M. H. Throop, and at his request, I read evening prayer (with sermons by Drs. DeKoven and Dix) on three Sundays, at St. James' Chapel; also evening prayer on two Wednesdays, and the Litany on two Fridays during Lent.

I desire to acknowledge in behalf of the Home for Incurables, the generous donation by the Prayer Book Society, through Mr. Pott, of twenty-five prayer books and a like number of hymnals.

In conclusion, I am gratified to state that the interest and attendance upon the services have constantly increased. That all of the patients who are physically able to do so, voluntarily and thankfully attend the services. That with the assistance of several kind friends, the chants and hymns have been acceptably rendered. That although the institution is not under the auspices of the Church, and among the congregation there are Roman Catholics, Baptists, Presbyterians, Methodists, etc., as well as Churchmen, still the entire congregation join heartily, as far as their ailments will permit, in the services. And that the responses to the Commandments and Litany, being readily memorized by the blind and aged, have especially called forth the worship of the entire congregation.

Thos. Edward Green.—Under license of date March 11th, 1886, I began work in St. Andrew's, and under the direction of the Rev. W. J. Gold, S.T.D., have since labored continuously there. I have served the Rev. Dr. Gold in nine celebrations of the Holy Eucharist; I have said the office of morning prayer ten times; and the office of evening prayer forty-nine times; and have delivered twenty-eight addresses and fifteen instructions; funerals with burial service, three.

David B. Lyman.—During the past year I have read in Emmanuel Church, LaGrange, morning prayer with a sermon on five Sundays, during the absence of the Rector. Our Parish has cause for thankfulness in the manifestations of a deeper spiritual life.

J. L. McKittrick.—As lay reader, I organized the mission at Norwood Park, and read the service the first three Sundays, since which time Rev. Mr. Judd has officiated as missionary in charge. Our Sunday-school has grown from a scholarship of six at the beginning, to thirty-six at the present time, with average attendance well up to the maximum number of scholars. Since the organization of the mission I have been present at every Sunday service, with the exception of two, and have been present at every Sunday-school service, with the exception of three.

Thomas B. Morris.—Since I last reported to you, I have read in Trinity Church, Highland Park, Morning Prayer, with a sermon twice; Evening prayer, nine times; and the burial service once—making in all twelve services.

Henry R. Neely.—Since receiving License as Lay Reader for St. Bartholomew's Mission, Englewood, in the month of March, I have the honor to report the following services: On two Sundays, in the necessary absence of the Rector, I read Morning and Evening Prayer, with sermons of his selection. I also conducted Divine Service on a Friday evening. Besides this, I have read the lessons at two or three evening services.

William Nethercot.—Since last Convention I have read in Winnetka the services of the Church, with sermons, as follows: Morning Prayer, twenty-two times; Evening Prayer, six times.

Frank Pardee.—Under license as Lay Reader, at Holy Trinity Mission, East Grove, Ill., I have, during the year just past, read Evening Prayer fourteen times Sundays, and once week days, with short sermons selected from "Plain Words," by the Rt. Rev. W. W. How, D.D.

C. H. Potts.—During the past conventional year I have officiated as Lay Reader at St. Paul's Mission, Austin, in the absence of the Priest in charge, as follows: Sundays, read Morning Prayer with sermon twice, Morning Prayer without sermon once, Evening Prayer with sermon once; week days, read Evening Prayer with Sermon three times. Total services, seven. Sermons read were from printed sermons of Bishops How and Thompson.

Robert W. Springer.—I beg leave to report that, under the license granted me as Lay Reader for the past year, I have, on Sunday evenings during the year, assisted the Rector in the services at Grace Church in this city. I have also, on every Sunday afternoon during the year, read the Church Service, and conducted a Sunday-school at Bridgeport.

T. Oliver Stokes.—My services as Lay Reader of the Church of the Good Shepherd have been required but once during the past year, the occasion being the unavoidable absence, through sickness, of the Rev. A. P. Greenleaf.

Thomas B. Townsend.—Since the Convention of 1885, my work in St. Luke's Church, Chicago, has consisted of 118 Services in the church, and forty-seven services in the Sunday-school. My visits among the parishioners have not been nearly as large as I could have desired, owing to my attendance at the lectures of the Seminary and the time necessarily consumed in study.

Robert S. Worthington.—During the time our parish was without a Rector, I read Morning and Evening Prayer in Grace Church, Oak Park, on nine Sundays, and on three or four occasions read sermons from a volume selected by our former Rector.

REPORT OF THE TRUSTEES OF ST. LUKE'S HOSPITAL,

FROM MAY 1, 1885, TO MAY 1, 1886.

To the Right Reverend the Bishop of Chicago :

The Trustees of St. Luke's Hospital, would respectfully report that their charitable work has gone steadily on during the year. It is the first full year of the new Hospital, and they understand now fully its strong and its weak points. Being only part of a plan, of course some departments are crowded in with others, and space meant for one purpose, taken of necessity for another. It was found necessary very greatly to enlarge the corps of nurses, and that obliges us, until we have an additional building, to hire sleeping rooms for the additional nurses outside the building. We hope that some generous friends will soon enable us to build some additions, which will relieve us of this expense and discomfort. The St. Luke's Training School for Nurses has now been incorporated, and is under the charge of an earnest Churchwoman and thoroughly competent head, Miss Dora Traylen. The Trustees cannot too highly praise the efficiency with which the nursing is done. Since the last Convention the support of two new beds has been pledged, the Ludington Bed and the Trinity Church Bed. We have this year treated 619 House Patients : of these, 114 were of our own faith ; the others were : Romanist, 220 ; Methodist, 58 ; Presbyterian, 47 ; Baptist, 27 ; Congregational, 20 ; Lutheran, 76 ; Hebrew, 3 ; Protestant, 54. Although we care for so many Romanists, neither the churches nor the members of that religious body afford us any help. We call the attention of Churchmen giving to Roman Catholic Hospitals to that fact. We have also cared for 1,123 Dispensary Patients. There have been 42 births and 68 deaths. The Acting Chaplain, the Rev. George Todd, reports 18 Infant Baptisms, 2 Adults ; 18 Burials ; 1 Marriage ; 2 Confirmed ; 68 Celebrations of the Holy Communion. Morning Prayer has been said in the Chapel 360 times, Evening Prayer 53 times. There are short services of Prayer daily, morning and evening, in the large wards. The Rev. Mr. Todd acts also as the Librarian, and in fact gives his whole time to the comfort and relief of the patients. We report in regard to our revenue, only that part in detail which came through the contributions of churches ; the detail of the remainder is made in the annual report on October 1st. It is from the report of last October that we take this statement.

St. James' Church, Chicago.....	\$4,600 00
Grace " ".....	4,243 60
St. Mark's " ".....	250 08
Trinity " ".....	892 86
Epiphany " ".....	198 80
Cathedral " ".....	69 00
St. Paul's " Hyde Park.....	215 00
Holy Communion Church, Lake Geneva....	88 50
St. Clement's " Chicago.....	85 00
Our Saviour " ".....	25 00
All Saints' " Pullman.....	25 34
Redeemer " Elgin.....	17 96
Grace " Galena.....	13 35
Emmanuel " La Grange.....	11 00
Grace " Oak Park.....	8 79
Calvary " Batavia.....	8 50
St. Thomas' " Chicago.....	6 60
St. Paul's " Austin.....	6 00
St. Mark's " Evanston.....	5 08
Zion " Freeport.....	5 00
St. Peter's " Sycamore.....	5 00
St. Stephen's " Chicago.....	4 75
Grace " Osco.....	3 66
Emmanuel " Chicago.....	2 90
St. Matthew's " North Evanston.....	2 16
St. Andrew's " Chicago.....	11 00
St. Luke's " Dixon.....	1 00
All other sources.....	23,096 33
	<hr/>
	\$33,907 26
Expenses,	33,707 29
Balance,	<hr/>
	\$ 99 97

Of the \$23,096.33, \$7,526 were for the endowment of beds, and therefore could not be used for current expenses, only the interest being available. There are about \$6,000 of unpaid bills, a very serious deficit, and one which causes us much anxiety. We earnestly hope that the Churchmen of Chicago will relieve us of our heavy burden, by generous contributions. Three legacies, respectively of \$15,000, \$8,000 and \$10,000, have been left to the Hospital, but as yet have not been paid over by the Executors, and therefore we cannot report them. Of the expenses, it is also only fair to say that \$11,596 were for the Building Account, and must not therefore count in the cost of running the Hospital. With sincere thanks to all those who have aided us in money and in supplies, and with bright hopes for the future, we subscribe ourselves,

CLINTON LOCKE,	} <i>Trustees.</i>
GEO. H. WEBSTER,	
W. H. VIBBERT,	
T. N. MORRISON,	
N. K. FAIRBANK,	
J. W. DOANE,	
C. W. BREGA,	
W. K. ACKERMAN,	
LESLIE CARTER,	
ARTHUR RYERSON,	
H. E. SARGENT,	
LOUIS S. OSBORNE.	

APPENDIX C.

PAROCHIAL AND CLERICAL REPORTS FOR THE YEAR
ENDING MAY, 1886.

ALGONQUIN—ST. JOHN'S.

..... <i>Rector.</i>	
<i>Wardens</i> —James Kee, William Estergren.	
<i>Vestrymen</i> —Ed. Morton, William Kee, Fred. Estergren, Harris Hubbard.	
Families	18
Number of Souls—Adults	90
Communicants:	
Number last reported	23
Died	1
Total	21
Sunday school teachers	4
" scholars	26
Evening Prayer, Sundays	25
" week days	7
" week days	23
" week days	30
CONTRIBUTIONS.	
Parochial:	
Expenses	\$15 00
Improving Church	28 50
Total	\$53 50
Diocesan:	
Diocesan Fund	\$10 00
Grand Total	\$53 50

AMBOY—ST. THOMAS'.

The Rev. GEO. A. WHITNEY, <i>Rector.</i>	
<i>Wardens</i> —Wm. H. Hale, S. Brogley.	
<i>Vestrymen</i> —L. Bourne, John Gunning, B. H. Truesdell, Henry Wyman, H. V. Wood.	
Families	18
Individuals (not thus included)	11
Number of Souls—Adults	63
" Children	19
Total	81
Baptisms—Infants	2
" Adults	1
Total	3
Burials	1
Communicants:	
Number last reported	42
Received	4
Removed	8
Present number males	10
" females	28
Total	38

Sunday-school teachers	4
" scholars	26
Catechizings	5
*Holy Communion, public	19
Morning Prayer, Sundays	25
" week days	7
Evening Prayer, Sundays	23
" week days	30

*Services date from Nov. 1885.

CONTRIBUTIONS.	
Parochial:	
Expenses	\$351 26
Improving Church	90 00
Total	\$641 26
Diocesan:	
Diocesan Fund	\$ 40 00
Missions	15 00
Aged and Infirm Clergy Fund	1 18
Total	\$ 56 18
General:	
Domestic Missions	\$ 5 50
Orphanage of the "Holy Child"	8 25
Other Objects	2 75
Total	\$ 11 50
Grand Total	\$708 89

AURORA—TRINITY.

The Rev. CHARLES A. HOLBROOK, <i>Rector.</i>	
<i>Wardens</i> —John B. Arnold, Fred. Hollis.	
<i>Vestrymen</i> —Godfrey W. Rhodes, S. A. Ridway, J. N. Peoley, S. G. Corney, Geo. S. Guild, C. H. Fritz, Phineas R. Youngs.	
Families	124
Individuals (not thus included)	97
Number of Souls—Adults	257
" Children	117
Total	374
Baptisms—Infants	23
" Adults	5
Total	27
Confirmed	23
Marriages	8
Churchings	4
Burials	12

Communicants:	
Number last reported.....	132
Received.....	29
Admitted.....	28
Whole number added.....	57
Removed.....	18
Died.....	2
Present number males.....	60
" females.....	109
Total.....	169
Sunday-school teachers.....	11
" scholars.....	87
Catechizings.....	52
Holy Communion, public.....	72
" private.....	10
Morning Prayer, Sundays.....	52
" week days.....	2
Evening Prayer, Sundays.....	52
" week days.....	27

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 17 23
Expenses.....	1,677 00
Total.....	\$1,694 23
Diocesan:	
Diocesan Fund.....	\$ 40 00
Grand Total.....	\$1,734 23

BATAVIA—CALVARY.

The Rev. W. W. STEEL, *Rector.*

Warden—Richard Branford.

Families.....	17
Individuals (not thus included).....	10
Number of Souls—Adults.....	40
" Children.....	26
Total.....	66
Baptisms—Infants.....	1
Marriages.....	1
Burials.....	2
Communicants:	
Number last reported.....	33
Received.....	2
Removed.....	1
Present number males.....	4
" females.....	30
Total.....	34
Sunday-school teachers.....	3
" scholars.....	26
Catechizings.....	12
Holy Communion, public.....	67
Morning Prayer, Sundays.....	49
" week days.....	4
Evening Prayer, Sundays.....	48
" week days.....	52

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$1,178 05
Church repairs.....	21 67
White Cross Army.....	15 00
Total.....	\$1,214 72

Diocesan:	
Diocesan Fund.....	\$ 50 00
Missions.....	58 50
Aged and Infirm Clergy Fund.....	14 62
St. Luke's Hospital.....	13 04
General Fund, Woman's Aux.....	6 00
Total.....	\$ 140 16

General:	
Missions to Jews.....	\$ 2 00
Missionary Boxes (expense of sending).....	2 51
Oneida Indians.....	19 22
Orphanage, Springfield.....	2 07
Total.....	\$ 25 80

Grand Total.....\$1,280 66

CHICAGO—CATHEDRAL OF SS. PETER AND PAUL.

Rt. Rev. WILLIAM EDWARD McLAREN, D.D.,
D.C.L., *Bishop.*The Rev. GEO. T. GRIFFITH, *Priest in Charge.*

Families, about.....	300
Individuals (not thus included).....	320
Number of Souls, Adults.....	520
" Children.....	300
Total.....	1120
Baptisms, Infants.....	60
" Adults.....	8
Total.....	68
Confirmed.....	41
Marriages.....	31
Churchings.....	27
Burials.....	27

Communicants:	
Number last reported.....	63
Received.....	52
Admitted.....	41
Whole number added.....	93
Removed.....	30
Died.....	23
Present number males.....	230
" females.....	40
Total.....	270
Sunday-school, teachers.....	2
" scholars.....	30
Public Catechizings.....	5
Holy Communion, public.....	16
" private.....	1
Morning Prayer, Sundays.....	26
" week days.....	2
Evening Prayer, Sundays.....	26
" week days.....	2

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 190 00
Expenses.....	4,019 00
Total.....	\$4,210 00

Diocesan:	
Diocesan Fund.....	\$ 100 00
Diocesan Mission.....	100 00
Aged and Infirm Clergy Fund.....	14 00
St. Luke's Hospital.....	40 00
Total.....	\$ 254 00

General:	
Jewish Missions.....	\$ 8 58
Orphanage, Springfield.....	3 00
Total.....	\$ 11 58
Grand Total.....	\$4,477 59

CHICAGO—ASCENSION.

The Rev. EDWARD A. LARRABEE, S. T. B.,
Rector.

Wardens—J. B. Hall, C. H. Tompkins.

Vestrymen—C. S. Warren, N. I. James, J. H. Batten, W. C. Andrus, W. G. Cummins, J. Edson, T. M. Hibbard, E. W. Bangs.

Families.....	180
Individuals (not thus included).....	100
Total.....	700
Baptisms—Infants.....	31
“ Adults.....	8
Total.....	24
Confirmed.....	38
Marriages.....	6
Burials.....	7

Communicants:	
Number last reported.....	390
Received.....	24
Admitted.....	23
Whole number added.....	59
Removed.....	50
Died.....	2
Present number males.....	160
“ females.....	230
Total.....	390
Sunday-school teachers.....	30
“ scholars.....	300
Catechizings.....	40
Holy Communion, public.....	539
Morning Prayer, week days.....	286
Evening Prayer, Sundays.....	59
“ week days.....	293

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 668 80
Expenses.....	6,112 69
Church Debt and Interest.....	585 00
Total.....	\$7,366 49

Diocesan:	
Diocesan Fund.....	\$ 315 00
Missions.....	150 00
Bishop's Fund for Candidates.....	27 17
Pullman and S. Stephens'.....	20 00

Total..... \$ 512 17

General..... \$ 79 63

Grand Total..... \$7,958 29

CHICAGO—CALVARY.

The Rev. WALTER H. MOORE, *Rector.*

Wardens—A. Eddy, Jr., A. D. Mac Gill.

Vestrymen—Chas. Edwards, A. J. Sharpe, E. D. Seaton, Chas. L. Chenoweth, H. T. Pardee.

Families.....	93
Individuals (not thus included).....	43

Number of Souls—Adults.....	309
“ “ Children.....	180
Total.....	489
Baptisms—Infants.....	23
“ Adults.....	9
Total.....	32
Confirmed.....	5
Marriages.....	8
Burials.....	17

Communicants:	
Number last reported.....	308
Received.....	2
Admitted.....	5
Whole number added.....	7
Removed.....	6
Died.....	6
Present number males.....	58
“ females.....	139
Total.....	197
Sunday-school teachers.....	30
“ scholars.....	250
Catechizings.....	52
Holy Communion, public.....	116
“ private.....	2
Morning Prayer, Sundays.....	52
“ week days.....	40
Evening Prayer, Sundays.....	52
“ week days.....	100

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$1,980 39
Church Debt and Interest.....	1,431 40
Improving Church.....	1,863 73
Total.....	\$5,274 42

Diocesan:	
Diocesan Fund.....	\$ 100 15
Missions.....	48 98
Aged and Infirm Clergy Fund.....	21 53
Bishop's Fund for Candidates.....	39 57
St. Luke's Hospital.....	105 32
Total.....	\$ 315 55

General:	
Domestic Missions.....	\$ 5 95
Grand Total.....	\$5,595 92

CHICAGO—EPIPHANY.

The Rev. THEODORE N. MORRISON, JR., *Rector.*

Wardens—George Gardner, C. J. Magill.

Vestrymen—J. A. Grier, J. H. French, J. H. Williams, M. D. Talcott, H. D. Oakley, J. H. Holden, C. H. Jordan, Chas. F. Elmes.

Families.....	350
Individuals (not thus included).....	100
Number of Souls—Adults.....	500
“ “ Children.....	400
Total.....	900
Baptisms—Infants.....	40
“ Adults.....	6
Total.....	46
Confirmed.....	44
Marriages.....	24
Burials.....	33

Communicants:	
Number last reported.....	371
Received.....	118
Admitted.....	44
Whole number added.....	163
Removed.....	35
Died.....	6
Present number males.....	171
" " females.....	331
Total.....	498
Sunday-school teachers.	
" scholars.....	300
Catechisings.....	53
Holy Communion, public.....	96
" private.....	12
Morning Prayer, Sundays.....	53
" week days.....	153
Evening Prayer, Sundays.....	53
" week days.....	65

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 684 80
Expenses.....	8,405 85
Church Debt and Interest.....	13,361 04
Improving Church.....	16,062 08
Total.....	\$38,413 77

Diocesan:	
Diocesan Fund.....	\$ 390 00
Missions.....	390 00
Other Mission Work.....	70 00
Bishop's Fund for Candidates.....	29 00
St. Luke's Hospital.....	92 53
Total.....	\$ 861 53

General:	
Domestic Missions.....	\$ 25 00
Other Objects.....	23 00
Total.....	\$ 48 00

Grand Total.....\$39,323 33

CHICAGO—GRACE.

The Rev. CLINTON LOCKE, D.D., *Rector*,*Wardens*—Abram Williams, Edwin Walker.*Vestrymen*—D. H. Denton, J. J. McDermid, F. Tuttle, I. K. Hamilton, J. B. Mayo, W. R. Sterling, E. P. Bailey, J. H. S. Quick.

Families.....	200
Individuals (not thus included).....	250
Number of Souls—Adults.....	800
" " Children.....	300
Total.....	1100
Baptisms—Infants.....	
" Adults.....	6
Total.....	28
Confirmed.....	45
Marriages.....	29
Burials.....	17

Communicants:	
Number last reported.....	648
Received.....	50
Admitted.....	45
Whole number added.....	95
Removed.....	60
Died.....	6
Present number males.....	270
" " females.....	411
Total.....	681

Sunday-school teachers.....	68
" scholars.....	1100
Catechisings.....	44
Holy Communion, public.....	90
" private.....	10
Morning Prayer, Sundays.....	52
" week days.....	60
Evening Prayer, Sundays.....	44
" week days.....	100

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 1,397 26
Expenses.....	15,025 05
Improving Church.....	1,300 00
Total.....	\$17,722 31

Diocesan:	
Diocesan Fund.....	\$ 877 00
Missions.....	891 10
Other Mission Work.....	117 00
Aged and Infirm Clergy Fund.....	91 00
Bishop's Fund for Candidates.....	28 00
St. Luke's Hospital.....	4,028 60
Western Theological Seminary.....	231 23
Cathedral SS. Peter and Paul.....	110 50
Total.....	\$ 6,325 08

General:	
Domestic Missions.....	\$ 441 00
Foreign Missions.....	126 75
Deaf and Dumb.....	34 00
Total.....	\$ 601 75

Grand Total.....\$24,619 20

CHICAGO—OUR SAVIOUR.

The Rev. W. J. PETRIE, *Rector*.*Wardens*—Edward Chatham, Chas. H. Hale.*Vestrymen*—Stewart Marks, Truman W. Miller, Andrew McNally, Frank J. LeMoyna, Geo. D. Foerest, J. F. Forsyth, Geo. C. Chapman, W. J. Fleming.

Baptisms.....	24
Confirmed.....	29
Marriages.....	9
Burials.....	15
Communicants.....	180
Sunday-school teachers.....	25
" scholars.....	275

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 8 50
Expenses.....	2,325 73
Church Debt and Interest.....	165 00
Total.....	\$2,512 23

Diocesan:	
Diocesan Fund.....	\$ 125 00
Missions.....	95 07
Aged and Infirm Clergy Fund.....	25 25
St. Luke's Hospital.....	53 40
Total.....	\$ 298 72

Grand Total.....\$2,794 95

CHICAGO—ST. ANDREW'S.

The Rev. Wm. J. Gold, S.T.D., *Priest in Charge.**Wardens*—Dan'l R. Cameron, Alfred Smith.*Vestrymen*—C. H. Parker, W. J. Collins, A. E. Havens, W. B. White, A. H. Darrow, T. W. Batdorf, E. W. Brooks, W. H. Mosher, Albert Jack, *Treas.*, W. G. Reid, *Parish Clerk.*

Families	175
Individuals (not thus included)	75
Number of Souls—Adults	500
" Children	260
Total	750
Baptisms—Infants	24
" Adults	10
Total	34
Confirmed	26
Marriages	8
Burials	10

Communicants:	
Number last reported	220
Received	50
Admitted	26
Whole number added	76
Removed	25
Died	4
Present number males	75
" females	192
Total	267
Sunday-school teachers	27
" scholars	275
Holy Communion, public	21
Morning Prayer, Sundays	52
" week days	10
Evening Prayer, Sundays	52
" " week days	91

CONTRIBUTIONS.

Parochial:	
Expenses	\$2,633 37
Church Debt and Interest	81 44
Improving Church	100 00
Total	\$2,764 81
Diocesan:	
Diocesan Fund	\$ 100 00
Bishop's Fund for Candidates	18 72
St. Luke's Hospital	12 75
Total	\$ 131 47
Grand Total	\$2,896 28

CHICAGO—ST. ANSGARIUS'.

The Rev. JOHN HEDMAN, *Rector.**Wardens*—Jeppa Anderson, Gab'r'l Hjertqvist.*Vestrymen*—Erl. Anderson, Nils Palm, J. P. Johnson, Sven Palm.

Families	40
Individuals (not thus included)	130
Number of Souls—Adults	280
" " Children	70
Total	290
Baptisms—Infants	210
Confirmed	34
Marriages	86
Churchings	72
Burials	81

Communicants:

Number last reported	280
Received	20
Admitted	34
Whole number added	54
Removed	147
Died	7
Present number males	108
" females	117
Total	225
Sunday-school teachers	9
" scholars	117
Parish-school teachers	1
" scholars	20
Catechisings	12
Holy Communion, public	7
" private	3
Morning Prayer, Sundays	56
Evening " "	50

CONTRIBUTIONS.

Parochial:	
Charities	\$ 20 00
Expenses	630 00
Church Debt and Interest	280 00
Improving Church	35 00
Total	\$965 00
Diocesan:	
Diocesan Fund	\$ 25 00
Missions	10 00
Total	\$ 35 00
Grand Total	\$1,000 00

The decrease in the number of Communicants, and in the amount of offerings, is caused by the removal to Lake View, Humboldt Park, and South Chicago, of a good many parishioners who, on account of the distance, have discontinued their worship in St. Ansgarius' Church.

CHICAGO—ST. JAMES'.

The Rev. WILLIAM H. VIBBERT, S.T.D., *Rector.**Wardens*—Chas. R. Larrabee, Henry A. Townner.*Vestrymen*—F. B. Peabody, W. D. Kerfoot, C. A. Street, H. Bausher, Jr., Jas. L. Houghtaling, A. C. McClurg, W. K. Ackerman, E. J. Gardiner, M. D.

Families	404
Individuals (not thus included)	250
Total of Souls	over 1700
Baptisms—Infants	56
" Adults	15
Total	71
Confirmed	88
Marriages	31
Churchings	3
Burials	41
Communicants:	
Number last reported	737
Received	12
Admitted	89
Whole number added	101
Removed	10
Died	13
Total	815
Sunday-school teachers	48
" scholars	540
Catechisings	10

Holy Communion, public.....	105
" " private.....	8
Morning Prayer, Sundays.....	104
" " week days.....	113
Evening Prayer, Sundays.....	53
" " week days.....	103

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 1,337 00
Expenses.....	15,794 27
Improving Church.....	4,513 55
St. James' Chapel.....	300 84
St. James' Club.....	1,943 98
Total.....	\$23,919 64

Diocesan:	
Diocesan Fund.....	\$ 1,000 00
Missions.....	735 00
Other Mission Work.....	560 00
Aged and Infirm Clergy Fund.....	189 46
Bishop's Fund for Candidates.....	131 08
St. Luke's Hospital.....	4,600 00
Total.....	\$ 7,305 52

General:	
Domestic Missions.....	\$ 441 50
Foreign Missions.....	169 72
Other Objects.....	443 40
Orphanage at Springfield, Ill.....	196 00
Deaf Mutes.....	50 00

Total.....\$ 1,300 62

Grand Total.....\$32,495 78

CHICAGO—ST. MARK'S.

The Rev. B. F. FLEETWOOD, *Rector*.

Wardens—H. B. Grier, Geo. H. Harlow.

Vestrymen—L. O. Goddard, Geo. C. Fry, W. W. Watkins, Melville W. Fuller, S. A. Harvey, J. K. Robinson, W. H. Summers, J. W. D. Kelley.

Families.....	190
Individuals (not thus included).....	80
Number of Souls—Adults.....	700
" " Children.....	350
Total.....	1050
Baptisms—Infants.....	40
" " Adults.....	13
Total.....	53
Confirmed.....	25
Marriages.....	15
Burials.....	22

Communicants:	
Number last reported.....	398
Received.....	37
Admitted.....	24
Whole number added.....	51
Removed.....	16
Died.....	2
Present number males.....	185
" " females.....	246
Total.....	431

Sunday-school teachers.....	51
" " scholars.....	360
Catechizings.....	12
Holy Communion, public.....	87
" " private.....	3
Morning Prayer, Sundays.....	52
" " week days.....	52
Evening Prayer, Sundays.....	52
" " week days.....	60

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 420 00
Expenses.....	6,653 33
Church Debt and Interest.....	737 50
Improving Church.....	563 51

Total.....\$3,374 40

Diocesan:	
Diocesan Fund.....	\$ 350 00
Missions.....	180 00
Other Mission Work.....	130 00
Aged and Infirm Clergy Fund.....	28 08
Bishop's Fund for Candidates.....	46 56
St. Luke's Hospital.....	300 00

Total.....\$1,014 59

General:	
Domestic Missions.....	\$ 31 27
Foreign Missions.....	31 26
Conversion of Jews.....	15 63
Washington Territory.....	25 00
Diocese of Springfield Missions.....	45 00

Total.....\$ 151 16

Grand Total.....\$3,545 15

CHICAGO—ST. STEPHEN'S.

The Rev. ANTOINE LECHNER, *Rector*.

Wardens—R. Cappa, W. A. Love.

Vestrymen—T. Macaulay, S. Parker, G. Gregson.

Families.....	130
Individuals (not thus included).....	28
Number of Souls—Adults.....	258
" " Children.....	274
Total.....	532
Baptisms—Infants.....	36
" " Adults.....	2
Total.....	38
Confirmed.....	12
Marriages.....	8
Churchings.....	2
Burials.....	14
Communicants:	
Number last reported.....	146
Received.....	14
Admitted.....	12
Whole number added.....	26
Removed.....	20
Died.....	7
Total.....	152
Sunday-school teachers.....	11
" " scholars.....	100
Catechizings.....	16
Holy Communion, public.....	16
" " private.....	5
Morning Prayer, Sundays.....	52
" " week days.....	2
Evening Prayer, Sundays.....	52
" " week days.....	21

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 973 62
Improving Church.....	433 25

Total.....\$1,396 87

Diocesan:	
Diocesan Fund	\$ 30 00
Missions	25 00
St. Luke's Hospital	9 00
Repairs of Cathedral	5 00
Total	\$ 69 00
General:	
Missions for the Jews	\$ 1 23
Grand Total	\$1,467 19

CHICAGO—TRINITY.

The Rev. L. S. OSBORNE, *Rector*.

Wardens—John W. Doane, W. C. D. Grannis.

Vestrymen—C. A. Chapman, F. Clifton, A. F. Seeberger, J. H. Dwight, Robert Warren, A. Booth, C. L. Raymond, J. T. Chumassero.

Families	213
Individuals (not thus included)	110
Number of Souls—Adults	716
“ “ Children	350
Total	1066
Baptisms—Infants	43
“ Adults	11
Total	53
Confirmed	53
Marriages	9
Burials	22
Communicants:	
Number last reported	500
Received	59
Admitted	53
Whole number added	111
Removed	44
Died	6
Present number males	142
“ “ females	419
Total	561
Sunday-school teachers	50
“ “ scholars	650
Catechizings	30
Holy Communion, public	23
“ “ private	4
Morning Prayer, Sundays	53
“ “ week days	16
Evening Prayer, Sundays	40
“ “ week days	63

CONTRIBUTIONS.

Parochial:	
Charities	\$ 817 00
Expenses	12,442 50
Rector	9,100 00
Building Trinity House	1,382 09
Working Men's Club	200 00
Ladies' Aid Society	294 00
Total	\$34,235 59

Diocesan:	
Diocesan Fund	\$ 800 00
Missions	650 00
Other Mission Work	195 00
Aged and Infirm Clergy Fund	22 73
Bishop's Fund for Candidates	73 68
St. Luke's Hospital	690 18
Total	\$ 2,430 59

General:	
Domestic Missions	\$ 1,302 89
Foreign Missions	237 50
Church Work in Georgia	800 00
“ “ Texas	65 00
Total	\$ 2,395 39
Grand Total	\$28,961 57

DIXON—ST. LUKE'S.

The Rev. JOHN WILKINSON, *Rector*.

Wardens—Samuel C. Kells, Orris B. Dodge.

Vestrymen—Jas. B. Charters, Jas. A. Hawley, Alonso H. Tillson, Chas. E. Chandler, John L. Orvis, Jas. W. Stephens, Ed. C. Parsons.

Families	45
Individuals (not thus included)	16
Number of Souls—Adults	129
“ “ Children	60
Total	189
Baptisms—Infants	4
“ Adults	3
Total	7
Confirmed	5
Marriages	6
Burials	4
Communicants:	
Number last reported	68
Received	5
Admitted	5
Whole number added	10
Removed	7
Present number males	18
“ “ females	53
Total	71
Sunday-school teachers	6
“ “ scholars	57
Catechizings	46
Holy Communion, public	33
Morning Prayer, Sundays	50
“ “ week days	18
Evening Prayer, Sundays	48
“ “ week days	30

CONTRIBUTIONS.

Parochial:	
Expenses	\$1,514 70
Balance on Organ	451 45
Total	\$1,966 15

Diocesan:	
Diocesan Fund	\$ 90 00
Missions	50 00
Aged and Infirm Clergy Fund	14 64
Total	\$ 154 64

General:	
Domestic Missions	\$ 4 80
Foreign Missions	3 76
Missions among Jews	3 47
Total	\$ 12 03
Grand Total	\$2,193 82

DUNDEE—ST. JAMES'.

The Rev. EDMUND F. X. CLEVELAND, M. D.,
Minister in Charge.

Wardens—Richard Smith, G. F. Arvedson.
Vestrymen—S. O. Taylor, W. R. Smith, Chas.
Blow, G. T. Parker, T. J. Dahlborn.

Families.....	15
Individuals (not thus included).....	21
Number of Souls.....	74
Baptisms—Infants.....	7
“ Adults.....	2
Total.....	9
Burials.....	2

Communicants:	
Number last reported.....	82
Received.....	6
Died.....	1
Present number males.....	18
“ females.....	24
Total.....	37
Sunday-school teachers.....	4
“ scholars.....	28
Catechizings.....	80
Morning Prayer, Sundays.....	52
“ week days.....	2
Evening Prayer, Sundays.....	1
“ week days.....	2

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 10 00
Expenses.....	120 48
Improving Church.....	275 00
Total.....	\$405 48

Diocesan:	
Missions.....	\$ 3 00
Diocesan Fund.....	10 00
Aged and Infirm Clergy Fund.....	2 00
St. Luke's Hospital.....	5 00
Total.....	\$ 20 00

General:	
Domestic Missions.....	\$ 14 00
Mission to Jews.....	2 00
Total.....	\$ 16 00

Grand Total.....	\$441 48
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ELGIN—REDEEMER.

The Rev. J. STEWART SMITH, Rector.

Wardens—John Moss, E. S. Eaton.

Vestrymen—John Newman, Chas. E. S. Field-
en, Frank A. L. Keene, Wilson H. Doe.

Families.....	80
Individuals (not thus included).....	100
Number of Souls—Adults.....	300
“ Children.....	125
Total.....	425
Baptisms—Infants.....	17
“ Adults.....	1
Total.....	18
Marriages.....	8
Churchings.....	1
Burials.....	11

Communicants:

Number last reported.....	195
Received.....	15
Removed.....	36
Present number males.....	36
“ females.....	136
Total.....	174
Sunday-school teachers.....	10
“ scholars.....	125
Catechizings.....	50
Holy Communion, public.....	144
“ private.....	1
Morning Prayer, Sundays.....	40
Litany, week days.....	60
Evening Prayer, Sundays.....	63
“ week days.....	104

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 71 88
Expenses.....	1,733 10
Improving Church.....	648 10
Total.....	\$2,503 08

Diocesan:

Diocesan Fund.....	\$ 93 75
Missions.....	70 00
Other Mission Work.....	12 00
Aged and Infirm Clergy Fund.....	20 53
Bishop's Fund for Candidates.....	7 39
St. Luke's Hospital.....	6 89
Total.....	\$ 210 56

General:

Foreign Missions.....	\$ 25 00
Other Missionary Objects.....	63 89
Other Objects.....	14 56
Total.....	\$ 103 45

Grand Total.....	\$2,815 09
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EVANSTON—ST. MARK'S.

The Rev. RICHARD HAYWARD, Rector.

Wardens—Charles Comstock, Marshall M.
Kirkman.

Vestrymen—Francis A. Hardy, George E. Gooch,
Thomas C. Moore, Edward H. Buehler, Henry
Post, H. S. Slaymaker, George G. Wilcox,
Charles S. Burch.

Families.....	80
Individuals (not thus included).....	50
Total of Souls.....	380
Baptisms—Infants.....	12
“ Adults.....	3
Total.....	15
Confirmed.....	4
Marriages.....	2
Burials.....	1

Communicants:

Number last reported.....	201
Admitted.....	4
Total.....	100
Sunday-school teachers.....	14
“ scholars.....	140
Catechizings.....	12
Holy Communion, public.....	88
Morning Prayer, Sundays.....	52
“ week days.....	57
Evening Prayer, Sundays.....	53
“ week days.....	62

CONTRIBUTIONS.	
Parochial:	
Charities	\$ 38 59
Expenses	3,145 94
Improving Church	68 75
Total	\$3,948 28
Diocesan:	
Diocesan Fund	\$ 200 00
Missions	95 00
Other Mission Work	203 52
Bishop's Fund for Candidates	8 53
St. Luke's Hospital	24 40
Total	\$ 530 45
General:	
Domestic and Foreign Missions	\$ 40 00
Mission to the Jews	12 72
Total	\$ 52 72
Grand Total	\$3,831 45

FARM RIDGE—ST. ANDREW'S.

The Rev. H. T. Hiesten, *Rector*.

Wardens—Hiram Jackson, Horace Beardsley.
Vestrymen—A. W. Griffith, Sam'l Patterson,
 Geo. Crawford, N. O. Baldwin, Jno. Miller,
 E. Coles

Families	27
Total of Souls	123
Baptisms—Infants	2
Burials	2
Communicants:	
Number last reported ..	43
Received	2
Removed	2
Present number males ..	16
“ “ females ..	27
Total	43
Sunday-school teachers ..	3
“ “ scholars ..	23
Holy Communion, public ..	11
Morning Prayer, Sundays ..	50
“ “ week days ..	8

CONTRIBUTIONS.	
Parochial:	
Expenses	\$ 7 00
Improving Church	140 00
Total	\$147 00
Diocesan:	
Diocesan Fund	\$ 31 00
Other Charities	4 10
Total	\$ 35 10
Grand Total	\$182 10

FREEPORT—ZION.

The Rev. J. B. DRAFER, *Rector*.

Wardens—F. Bartlett, D. B. Breed.
Vestrymen—W. D. Rowell, F. R. Bartlett, H. C.
 Hyde, W. H. J. Stratton, L. Stoskopf, M.D.,
 S. D. Atkins, W. S. Lamb, Wm. Hall.

Families	51
Individuals (not thus included)	12

Number of Souls—Adults	124
“ “ Children	53
Total	198
Baptisms—Infants	10
“ “ Adults	1
Total	11
Marriages	4
Burials	8
Communicants:	
Number last reported	84
Received	4
Removed	17
Present number males	11
“ “ females	60
Total	71
Sunday-school teachers	6
“ “ scholars	59
Catechizings	37
Holy Communion, public	98
Morning Prayer, Sundays ..	36
“ “ week days ..	1
Evening Prayer, Sundays ..	50
“ “ week days ..	76

CONTRIBUTIONS.

Parochial:	
Expenses	\$1,085 01
Diocesan:	
Diocesan Fund	\$ 90 00
Missions	50 00
Total	\$ 140 00
General:	
Missions among Jews	\$ 2 45
Grand Total	\$1,177 46

GALENA—GRACE.

The Rev. W. H. KNOWLTON, *Rector*.*Wardens*—Frederick Stahl, Richard Seal.

Vestrymen—Dr. E. D. Kittos, Walter McMaster,
 C. S. Merrick, Dr. H. T. Godfrey, L. D. Childs.

Families	52
Individuals (not thus included)	19
Total of Souls	267
Baptisms—Infants	10
Confirmed	13
Marriages	4
Burials	6
Communicants:	
Number last reported	126
Admitted	12
Removed	15
Died	1
Present number males	37
“ “ females	95
Total	123
Sunday-school teachers	14
“ “ scholars	60
Catechizings	20
Holy Communion, public	75
“ “ private	1
Morning Prayer, Sundays ..	52
Evening Prayer, Sundays ..	52
“ “ week days ..	85

CONTRIBUTIONS.	
Parochial:	
Charities.....	\$ 23 30
Expenses.....	1,945 41
Improving Church.....	100 00
Total.....	\$1,969 51
Diocesan:	
Diocesan Fund.....	\$ 75 00
Missions.....	70 00
Other Mission Work.....	7 00
Aged and Infirm Clergy Fund.....	18 70
Western Theological Seminary.....	14 88
Total.....	\$ 185 58
General:	
Domestic Missions.....	\$ 14 05
Foreign Missions.....	14 05
Other Objects.....	11 25
Church Building Fund.....	5 00
Total.....	\$ 44 35
Grand Total.....	\$1,999 39

GENEVA—ST. MARK'S.

The Rev. W. W. STEEL, *Priest in Charge.*

Wardens—H. E. Abbott, R. D. Pope.

Vestrymen—Charles Pope, R. C. Richards,
Charles E. Brooks, J. W. Pope.

Families.....	21
Individuals (not thus included).....	7
Number of Souls—Adults.....	41
" Children.....	26
Total.....	67
Baptisms—Infants.....	3
" Adults.....	2
Total.....	5
Confirmed.....	1
Burials.....	6
Communicants:	
Number last reported.....	29
Received.....	2
Admitted.....	1
Whole number added.....	3
Removed.....	1
Died.....	2
Present number males.....	3
" females.....	26
Total.....	29
Sunday-school teachers.....	1
" scholars.....	12
Catechizings.....	46
Holy Communion, public.....	16
Evening Prayer, Sundays.....	47

CONTRIBUTIONS.	
Parochial:	
Expenses.....	\$366 97
Diocesan:	
Diocesan Fund.....	\$ 20 00
Missions.....	23 50
Aged and Infirm Clergy Fund.....	1 91
St. Luke's Hospital.....	3 05
Total.....	\$ 48 46
General:	
Jewish Missions.....	\$ 1 05
Grand Total.....	\$316 48

HIGHLAND PARK—TRINITY.

The Rev. JOHN J. ELMENDORF, S. T. D.,
Priest in Charge.

Wardens—J. C. Cushman, T. B. Morris.

Vestrymen—F. F. Flint, W. O. Hipwell, F. W.
Corey, G. D. Boulton, R. P. Street, C. O. F.
Sedgwick.

Families.....	30
Individuals (not thus included).....	1
Number of Souls—Adults.....	71
" Children.....	65
Total.....	136
Baptisms—Infants.....	11
Marriages.....	1
Churchings.....	1
Burials.....	6
Communicants:	
Number last reported.....	74
Received.....	5
Removed.....	10
Present number males.....	25
" females.....	44
Total.....	69
Sunday-school teachers.....	8
" scholars.....	54
Catechizings.....	11
Holy Communion, public.....	51
" private.....	2
Morning Prayer, Sundays.....	52
" week days.....	2
Evening Prayer, Sundays.....	52
" week days.....	9

CONTRIBUTIONS.	
Parochial:	
Charities.....	\$ 30 00
Expenses.....	927 85
Improving Church.....	890 00
Total.....	\$1,898 46
Diocesan:	
Diocesan Fund.....	\$ 10 00
Missions.....	18 00
Aged and Infirm Clergy Fund.....	18 25
St. Luke's Hospital.....	5 00
Total.....	\$ 51 96
Grand Total.....	\$1,990 44

HINSDALE—GRACE.

The Rev. ARTHUR B. LIVERMORE, *Rector.*Wardens—J. Frederick Stuart, Robert S.
Slocum.Vestrymen—Alfred Payne, John Ohle, Wm. H.
Sandy, Hubert D. Crocker, Edward E. Fayer-
weather.

Families.....	25
Individuals (not thus included).....	23
Number of Souls—Adults.....	59
" Children.....	32
Total.....	121
Baptisms—Infants.....	4
" Adults.....	4
Total.....	8
Marriages.....	2
Burials.....	2

Communicants:	
Number last reported.....	54
Present number males.....	21
" females.....	23
Total.....	53
Sunday-school teachers.....	2
" scholars.....	24
Holy Communion, public.....	43
" private.....	1
Morning Prayer, Sundays.....	46
" week days.....	11
Evening Prayer, Sundays.....	22
" week days.....	17
CONTRIBUTIONS.	
Parochial:	
Expenses.....	\$ 631 03
Church Debt and Interest.....	37 50
Building Church.....	2,618 90
Total.....	\$3,373 43
Diocesan:	
Diocesan Fund.....	\$ 10 00
Grand Total.....	\$3,383 43

NOTE.—I entered upon my duties as Rector of the Parish on June 21, 1886. The above report of services dates from that time.

ARTHUR B. LIVERMORE.

HYDE PARK—ST. PAUL'S.

The Rev. CHARLES H. BIXBY, *Rector*.

Wardens—Henry T. Chace, R. W. Bridge.

Vestrymen—H. L. Wait, L. P. Morehouse, E. A. Shoyer, H. McKey, B. F. Ayer, John Dunn, R. J. O. Hunter.

Families.....	125
Individuals (not thus included).....	30
Number of Souls—Adults.....	400
" Children.....	190
Total.....	590
Baptisms—Infants.....	6
" Adults.....	2
Total.....	8
Confirmed.....	13
Marriages.....	11
Burials.....	13
Communicants:	
Number last reported.....	342
Received.....	61
Admitted.....	13
Whole number added.....	74
Removed.....	14
Died.....	2
Present number males.....	95
" females.....	206
Total.....	300
Sunday-school teachers.....	18
" scholars.....	153
Catechizings.....	8
Holy Communion, public.....	37
" private.....	2
Morning Prayer, Sundays.....	46
" week days.....	11
Evening Prayer, Sundays.....	48
" week days.....	40

CONTRIBUTIONS.	
Parochial:	
Charities.....	\$ 175 84
Expenses.....	6,159 49
Church Debt and Interest.....	122 50
Improving Church.....	3,225 81
Total.....	\$9,683 64
Diocesan:	
Diocesan Fund.....	\$ 375 00
Missions.....	145 00
Other Mission Work.....	125 50
Aged and Infirm Clergy Fund.....	24 00
Bishop's Fund for Candidates.....	14 08
St. Luke's Hospital.....	180 00
Other Charities.....	10 00
Total.....	\$ 973 58
General:	
Domestic Missions.....	\$ 48 00
Foreign Missions.....	5 00
Other objects.....	90 00
Total.....	\$ 140 00
Grand Total.....	\$10,685 17

JOLIET—CHRIST.

The Rev. JOHN H. WHITE, *Rector*.

Wardens—S. B. Reed, W. A. Strong.

Vestrymen—Edward Young, James G. Elwood, H. A. Sanger, F. W. Plant, R. O. Greenleaf, Egbert Phelps, A. L. Fiero, Sanger Steel.

* Families.....	169
Individuals (not thus included).....	37
Number of souls—Adults.....	259
" Children.....	139
* Total.....	678
Baptisms—Infants.....	26
" Adults.....	4
Total.....	30
Confirmed.....	16
Marriages.....	7
Churchings.....	3
Burials.....	3
Communicants:	
Number last reported.....	162
Received.....	4
Admitted.....	21
Whole number added.....	25
Removed.....	14
Present number males.....	41
" females.....	123
Total.....	164
Sunday-school teachers.....	15
" scholars.....	111
Catechizings.....	25
Holy Communion, public.....	69
" private.....	3
Morning Prayer, Sundays.....	52
" week days.....	30
Evening Prayer, Sundays.....	52
" week days.....	30

* Including those connected with Chapel of the Holy Comforter.

CONTRIBUTIONS.	
Parochial:	
Charities	\$ 83 17
Expenses	2,300 00
Improving Church	8,466 00
Total	\$10,849 17
Diocesan:	
Diocesan Fund	\$195 00
Missions	38 00
Other Mission Work	300 00
Aged and Infirm Clergy Fund	8 00
Bishop's Fund for Candidates	11 87
Other Charities	35 23
Total	\$ 418 10
Grand Total	\$11,267 27

KANKAKEE—ST. PAUL'S.

The Rev. D. S. PHILLIPS, *Rector*.

Wardens—William Sibley, Emory Cobb.

Vestrymen—W. G. Swannell, H. C. Clarke,
F. Crawford, W. R. Hickox, T. W. Adams,
A. H. Pike, D. H. Faddock, Hugh R. Knox.

Families	112
Individuals (not thus included)	37
Number of Souls—Adults	310
" Children	146
Total	456
Baptisms—Infants	21
" Adults	12
Total	33
Confirmed	86
Marriages	9
Burials	4
Communicants:	
Number last reported	150
Admitted	51
Removed	14
Died	3
Present number males	50
" females	132
Total	182
Sunday-school teachers	15
" scholars	160
Catechizings	26
Holy Communion, public	26
Morning Prayer, Sundays	50
" week days	10
Evening Prayer, Sundays	50
" week days	80

CONTRIBUTIONS.	
Parochial:	
Charities	\$ 73 10
Expenses	1,984 50
Church Debt and Interest	84 19
Improving Church	95 00
Total	\$2,136 79
Diocesan:	
Diocesan Fund	\$ 185 00
Missions	177 92
Aged and Infirm Clergy Fund	5 05
Bishop's Fund for Candidates	10 32
Contributions for Southern Deanery	19 56
Total	\$ 338 15

General:	
Domestic Missions	\$ 24 36
Foreign Missions	20 35
Orphanage at Springfield	10 00
Woman's Auxiliary, Contributions and Boxes	55 00
Bible Society and other objects	45 15
Total	\$ 154 86
Grand Total	\$2,290 80

LA GRANGE—EMMANUEL.

The Rev. MONROE STONE, *Rector*.

Wardens—David B. Lyman, Andrew W. Mitchell.

Vestrymen—Jewell K. Philo, Dr. Roscoe F.
Ludwig, Thomas Gillespie, Horace C. Parker,
Levi Blakeslee, Chas. H. Walker, Frank
De Witt, Jos. W. Henson.

Families	67
Individuals (not thus included)	40
Number of Souls—Adults	196
" Children	161
Total	357
Baptisms—Infants	21
" Adults	5
Total	26
Confirmed	19
Marriages	3
Burials	3
Communicants:	
Number last reported	91
Received	16
Admitted	19
Whole number added	35
Removed	9
Died	1
Present number males	37
" females	79
Total	116
Sunday-school teachers	13
" scholars	141
Catechizings	27
Holy Communion, public	70
Morning Prayer, Sundays	52
" week days	23
Evening Prayer, Sundays	45
" week days	53

CONTRIBUTIONS.

Parochial:	
Charities	\$ 27 50
Expenses	1,838 03
Improving Church	71 50
Total	\$1,486 03
Diocesan:	
Diocesan Fund	\$ 80 00
Missions	42 00
Aged and Infirm Clergy Fund	7 58
Bishop's Fund for Candidates	9 00
St. Luke's Hospital	80 84
Other Charities	2 00
Total	\$ 171 42

General:	
Domestic Missions.....	\$ 4 10
Foreign Missions.....	4 10
Other Objects.....	2 00
Jews.....	6 56
Total.....	\$ 16 76
Grand Total.....	\$1,073 21

MANHATTAN—ST. PAUL'S.The Rev. A. W. GLASS, *Rector.**Wardens*—William Paul, John Cockle.*Vestrymen*—J. C. Baker, Clark M. Baker,
W. D. B. Linn, T. W. Uttermare.

Families.....	11
Individuals (not thus included).....	4
Number of Souls—Adults.....	28
" Children.....	17
Total.....	45
Baptisms—Infants.....	1
" Adults.....	3
Total.....	4
Churchings.....	1
Communicants:	
Number last reported.....	22
Received.....	8
Present number males.....	8
" females.....	17
Total.....	25
Sunday-school teachers.....	2
" scholars.....	11
Catechizings.....	22
Holy Communion, public.....	12
Morning Prayer, Sundays.....	45
" week days.....	7
Evening Prayer, week days.....	1

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 11 58
Expenses.....	150 25
Improving Church.....	50 00
Total.....	\$211 83
Diocesan:	
Diocesan Fund.....	\$ 15 00
Missions.....	7 00
Other Mission Work.....	1 00
Aged and Infirm Clergy Fund.....	1 50
Cathedral Fund.....	3 00
Total.....	\$ 27 50
Grand Total.....	\$239 33

MOMENCE—GOOD SHEPHERD.The Rev. CHARLES R. HODGE, *Rector.**Wardens*—George Searls, E. S. Cooke.*Vestrymen*—E. A. Wickstrom, A. A. Culver,
W. P. Watson, C. B. Astle, W. A. Brown.

Families.....	68
Individuals (not thus included).....	31
Number of Souls—Adults.....	160
" Children.....	128
Total.....	288

Baptisms—Infants.....	7
" Adults.....	1
Total.....	8
Confirmed.....	2
Marriages.....	6
Burials.....	6
Communicants:	
Number last reported.....	66
Received.....	7
Admitted.....	3
Whole number added.....	10
Removed.....	3
Present number males.....	19
" females.....	54
Total.....	73
Sunday-school teachers.....	9
" scholars.....	22
Catechizings.....	8
Holy Communion, public.....	22
Morning Prayer, Sundays.....	52
" week days.....	12
Evening Prayer, Sundays.....	52
" week days.....	48

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 6 25
Expenses.....	1,014 58
Improving Church.....	35 00
Total.....	\$1,056 11
Diocesan:	
Diocesan Fund.....	\$ 25 00
Mission Work.....	16 00
Aged and Infirm Clergy Fund.....	2 63
Bishop's Fund for Candidates.....	7 14
St. Luke's Hospital.....	6 54
Total.....	\$ 57 33
General:	
General Missions.....	\$ 7 20
Grand Total.....	\$1,120 64

NAPERVILLE—ST. JOHN'S.The Rev. MARTIN V. AVERILL, *Rector.**Wardens*—Wm. P. Wright, John W. Collins.*Vestrymen*—David C. Wallace, W. Spencer
Greene, Francis A. Kendall, Arthur R.
Freeman.

Families.....	40
Number of Souls—Adults.....	110
" Children.....	22
Total.....	142
Baptisms—Infants.....	4
" Adults.....	1
Total.....	5
Confirmed.....	1
Burials.....	5

Communicants:	
Number last reported.....	93
Admitted.....	1
Removed.....	8
Died.....	2
Present number males.....	26
" females.....	53
Total.....	59

Sunday-school teachers.....	6
" " scholars.....	34
Holy Communion, public.....	25
" " private.....	2
Morning Prayer, Sundays.....	53
" " week days.....	35
Evening Prayer, Sundays.....	23
" " week days.....	43

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 905 36
Improving Church.....	34 26
Total.....	\$ 939 62
Diocesan:	
Diocesan Fund.....	\$ 40 00
Missions.....	16 26
Aged and Infirm Clergy Fund.....	5 00
Total.....	\$ 61 26
Grand Total.....	\$1,000 87

NEW LENOX—GRACE.

The Rev. WILLIAM S. SAYRES, *Priest in Charge.*

Wardens—Warren R. Fellows, Caleb J. Jones.

Vestrymen—Louis F. Gougar, Dwight Haven, John Urch, Thornton J. Haines, J. W. Gougar.

Families.....	16
Individuals (not thus included).....	2
Number of Souls—Adults.....	49
" " Children.....	18
Total.....	67
Baptisms—Infants.....	2
" " Adults.....	1
Total.....	3
Confirmed.....	6
Marriages.....	1

Communicants:	
Number last reported.....	28
Received.....	2
Admitted.....	6
Whole number added.....	8
Removed.....	2
Present number males.....	9
" " females.....	27
Total.....	36
Sunday-school teachers.....	4
" " scholars.....	35
Holy Communion, public.....	15
" " private.....	1
Morning Prayer, Sundays.....	94
Evening Prayer, Sundays.....	23
" " week days.....	14

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 4 20
Expenses.....	353 25
Paid on Church Debt.....	61 00
Total.....	\$417 45

Diocesan:	
Diocesan Fund.....	\$ 20 00
Missions.....	6 00
Bishop's Fund for Candidates.....	4 03
St. Luke's Hospital.....	1 26
Total.....	\$ 31 29

General:	
Domestic Missions.....	\$ 5 76

Grand Total\$454 59

Report dates from Christmas, 1885.

OAK PARK—GRACE.

The Rev. Gmo. B. Pratt, *Rector.*

Wardens—Geo. Sharp, Rob't S. Worthington.

Vestrymen—Hiram Coombe, Fred. Gustori, Thos. S. Rattle, A. H. Vilas, A. W. Giles, J. P. Sharp, C. O. Rice, E. S. Watta.

Families.....	64
Individuals (not thus included).....	12
Number of Souls—Adults.....	128
" " Children.....	80
Total.....	208
Baptisms—Infants.....	7
Confirmed.....	18
Marriages.....	3
Burials.....	4

Communicants:	
Number last reported.....	129
Received.....	19
Admitted.....	16
Whole number added.....	37
Removed.....	1
Died.....	2
Present number males.....	43
" " females.....	87
Total.....	130
Sunday-school teachers.....	9
" " scholars.....	60
Catechizings.....	24
Holy Communion, public.....	14
Morning Prayer, Sundays.....	51
" " week days.....	3
Evening Prayer, Sundays.....	51
" " week days.....	29

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$1,943 98
Church Debt and Interest.....	1,302 80
Improving Church.....	23 25
Total.....	\$3,269 03

Diocesan:	
Diocesan Fund.....	\$ 75 00
Missions.....	55 00
Bishop's Fund for Candidates.....	15 00
Total.....	\$ 145 00

General:	
Foreign Missions.....	\$ 39 74
Jewish Missions.....	6 00
Colored People.....	24 50
Total.....	\$ 70 24

Grand Total\$3,540 87

OTTAWA—CHRIST.

The Rev. N. W. HERRMANS, *Rector*.

Wardens—Wm. Osman, Joseph Stout, M. D.

Vestrymen—I. N. Beem, C. P. Silkman, E. C. Swift, Clarence Griggs, D. Hopeman, D. Evans, H. C. Nash.

Families	75
Individuals (not thus included)	80
Total	275
Baptisms—Infants	17
“ Adults	8
Total	25
Confirmed	9
Marriages	9
Burials	12
Communicants:	
Number last reported	98
Received	4
Admitted	9
Whole number added	13
Removed	8
Died	3
Present number males	27
“ females	73
Total	100
Sunday-school teachers	10
“ scholars	125
Catechizings	12
Holy Communion, public	20
Morning Prayer, Sundays	47
“ week days	15
Evening Prayer, Sundays	47
“ week days	76

CONTRIBUTIONS.

Parochial:	
Expenses	\$1,335 00
Church Debt and Interest	280 00
Improving Church	50 00
Total	\$1,665 00
Diocesan:	
Diocesan Fund	\$ 43 00
Missions	25 00
Aged and Infirm Clergy Fund	7 00
Bishop's Fund for Candidates	6 00
Missionary Box	26 00
Total	\$ 106 00
General:	
Jews	\$ 4 40
Orphanage, Springfield, box	25 00
Total	\$ 29 40
Grand Total	\$1,790 40

RAVENSWOOD—ALL SAINTS'.

The Rev. ALFRED LOUDERBACK, S.T.D., *Rector*.

Wardens—John N. Hills, John Fishleigh.

Vestrymen—T. N. Richards, J. P. Dugger, F. C. Bishop, W. W. Cameron.

Families	70
Individuals (not thus included)	15
Total of Souls	180

Baptisms—Infants	14
“ Adults	2
Total	16
Confirmed	12
Marriages	3
Burials	9
Communicants:	
Number last reported	53
Received	29
Admitted	12
Whole number added	41
Removed	2
Died	2
Present number males	23
“ females	23
Total	46
Sunday-school teachers	7
“ scholars	60
Catechizings	52
Holy Communion, public	18
Morning Prayer, Sundays	52
“ week days	5
Evening Prayer, Sundays	4
“ week days	7

CONTRIBUTIONS.

Parochial:	
Expenses	\$ 806 72
Church Debt and Interest	3,002 62
Improving Church	568 91
Total	\$4,400 25
Diocesan:	
Diocesan Fund	\$ 10 00
Missions	20 00
Charities within the Diocese	15 25
Communion Collections applied	23 65
Font	6 50
Total	\$ 75 40
General:	
Jewish Mission	\$ 2 25
Grand Total	\$4,477 91

ROCKFORD—EMMANUEL.

The Rev. D. C. PRABODY, *Rector*.

Wardens—R. P. Lane, M.D., John R. Porter.

Vestrymen—H. W. Tebbetts, L. Moulthrop, Geo. E. King, C. C. Jones, H. W. Price, T. A. Bedwell, T. E. Dietrich.

Families	90
Individuals (not thus included)	25
Total of Souls	300
Baptisms—Infants	7
“ Adults	5
Total	12
Burials	3
Communicants:	
Number last reported	150
Received	1
Removed	5
Present Number	146
Sunday-school teachers	10
“ scholars	85
Catechizings	52
Holy Communion, public	12
“ private	2
Morning Prayer, Sundays	52
“ week days	10
Evening Prayer, Sundays	52
“ week days	12

CONTRIBUTIONS.

Parochial:	
Charities	\$ 125 53
Expenses	1,923 42
Church Debt and Interest	176 46
Total	\$2,224 41
Diocesan:	
Diocesan Fund	\$ 171 50
Missions	14 61
Total	\$ 186 11
General:	
Missions	\$ 5 71
Grand Total	\$2,416 23

STERLING—GRACE.

The Rev. A. A. Joss, *Rector*.

Wardens—L. Hapgood, F. Dyer.

Vestrymen—H. Davis, H. F. Batchelor, A. Sleep, W. H. Bennett, J. S. Miller, Jas. McKim, W. A. Sanborn, J. A. Ingersoll.

Families	50
Individuals (not thus included)	30
Number of Souls—Adults	250
“ Children	100
Total	370
Baptisms—Infants	4
“ Adults	3
Total	7
Marriages	4
Burials	8
Communicants:	
Number last reported	70
Received	1
Removed	2
Died	2
Present Number	67
Sunday-school teachers	5
“ scholars	40
Catechizings	52
Holy Communion, public	17
Morning Prayer, Sundays	52
“ week days	40
Evening Prayer, Sundays	52
“ week days	40

CONTRIBUTIONS.

Parochial:	
Charities	\$ 5 00
Expenses	908 00
Improving Church	50 00
Total	\$ 963 00
Diocesan:	
Diocesan Fund	\$ 60 00
Missions	9 00
Total	\$ 69 00
Grand Total	\$1,032 00

STREATOR—CHRIST.

The Rev. L. W. Applegate, *Rector*.

Wardens—Francis Holmes, Henry Holst.

Vestrymen—Robert Simpson, Edgar Elder, George Bassett.

Families	150
Individuals (not thus included)	30
Number of Souls—Adults	315
“ Children	561
Total	846
Baptisms—Infants	27
“ Adults	3
Total	30
Confirmed	26
Marriages	3
Churchings	1
Burials	12
Communicants:	
Number last reported	89
Received	18
Admitted	26
Whole number added	44
Removed	7
Present number males	26
“ females	100
Total	126
Sunday-school teachers	11
“ scholars	263
Catechizings	50
Holy Communion, public	42
“ private	2
Morning Prayer, Sundays	51
“ week days	16
Evening Prayer, Sundays	51
“ week days	60

CONTRIBUTIONS.

Parochial:	
Charities	\$ 129 64
Expenses	1,023 22
Church Debt and Interest	426 24
Improving Church	3,517 19
Other Parish Objects	118 50
Total	\$4,944 99
Diocesan:	
Diocesan Fund	\$ 10 00
Missions	50 00
Total	\$ 60 00
General:	
Domestic Missions	\$ 25 00
Foreign Missions	15 00
Other Objects	1 00
Total	\$ 41 00
Grand Total	\$5,045 99

SYCAMORE—ST. PETER'S.

The Rev. B. F. Coolley, *Rector*.

Wardens—Frank W. Lott, W. B. Sanford.

Vestrymen—A. P. Stone, Chas. Kellum, John Syme, Frank Langlois.

Families	66
Individuals (not thus included)	8

Baptisms—Infants.....	21
“ Adults.....	10
Total.....	31
Marriages.....	1
Burials.....	4
Communicants:	
Number last reported.....	77
Received.....	4
Removed.....	7
Present number males.....	11
“ females.....	68
Total.....	74
Sunday-school teachers.....	9
“ scholars.....	60

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 38 91
Expenses.....	1,143 40
Improving Church.....	150 00
Total.....	\$1,332 31
Diocesan:	
Diocesan Fund.....	\$ 80 00
Missions.....	45 00
Aged and Infirm Clergy Fund.....	5 00
Woman's Aux. to Streator.....	5 00
Total.....	\$ 135 00
General:	
Missions to Jews.....	\$ 2 66
Grand Total.....	\$1,469 97

WAUKEGAN—CHRIST.

The Rev. WILLIAM E. TOLL, *Rector*.

Wardens—William Besley, Charles R. Steele.

Vestrymen—William B. Dodge, Samuel Ryall,
Homer B. Steele, Edmund Besley, Fred.
Bairston, William H. Dodge.

Families.....	76
Individuals (not thus included).....	19
Number of Souls—Adults.....	177
“ Children.....	123
Total.....	306

Baptisms—Infants.....	16
“ Adults.....	5
Total.....	21
Confirmed.....	13
Marriages.....	10
Churchings.....	1
Burials.....	7

Communicants:	
Number last reported.....	134
Received.....	2
Admitted.....	12
Whole number added.....	14
Removed.....	6
Died.....	8
Present number males.....	37
“ females.....	102
Total.....	139
Sunday-school teachers.....	10
“ scholars.....	134
Catechisings.....	8
Holy Communion, public.....	35
“ private.....	7
Morning Prayer, Sundays.....	50
“ week days.....	18
Evening Prayer, Sundays.....	49
“ week days.....	34

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 156 25
Expenses.....	1,997 02
Paid into Church Building Fund....	600 00
Total.....	\$3,753 27
Diocesan:	
Diocesan Fund.....	\$ 140 00
Missions.....	25 00
Other Mission Work.....	25 00
Aged and Infirm Clergy Fund.....	15 00
Bishop's Fund for Candidates.....	20 00
Total.....	\$ 225 00
General:	
Domestic Missions.....	\$ 22 00
Jewish Missions.....	3 50
Grace Hospital, Seattle, W. T.....	20 00
Mission Work in Western Michigan.....	50 00
“ Wisconsin.....	48 00
“ Mississippi.....	51 00
Total.....	\$ 194 50
Grand Total.....	\$3,943 27

REPORTS FROM ORGANIZED MISSIONS.

AUSTIN—ST. PAUL'S.

The Rev. F. M. GREGG, *Priest in Charge.**Finance Committee*—C. H. Potts, A. F. Kidder,
W. P. Gunthorpe, R. J. Grier, A. Nethercot.

Families.....	58
Individuals (not thus included).....	20
Number of Souls—Adults.....	170
" Children.....	98
Total.....	268
Baptisms—Infants.....	5
Marriages.....	8
Burials.....	1
Communicants:	
Number last reported.....	89
Received.....	8
Removed.....	10
Present number males.....	35
" females.....	51
Total.....	87
Sunday-school teachers.....	8
" scholars.....	80
Catechizings.....	12
Holy Communion, public.....	30
Morning Prayer, Sundays.....	52
Evening Prayer, Sundays.....	39
" " week days.....	35

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 10 00
Expenses.....	845 81
Church Debt and Interest.....	155 25
Chancel Furniture.....	254 00
Total.....	\$1,275 06
Diocesan:	
Diocesan Fund.....	\$ 10 00
Missions.....	20 00
St. Luke's Hospital.....	5 00
Total.....	\$ 35 00
Grand Total.....	\$1,312 06

CENTRAL PARK—ST. BARNABAS'.

The Rev. T. N. MORRISON, *Priest in Charge.**Finance Committee*—E. W. Harlow, Chas.
Coleman, H. E. Kingsland, John A. Ericson,
Jas. E. Orr.

Families.....	50
Individuals (not thus included).....	5
Total.....	200
Baptisms—Infants.....	15

Confirmed.....	11
Marriages.....	8
Burials.....	8
Communicants:	
Number last reported.....	53
Received.....	1
Admitted.....	11
Total.....	65
Sunday-school teachers.....	9
" scholars.....	85
Morning Prayer, Sundays.....	52
" " week days.....	2
Evening Prayer, Sundays.....	52
" " week days.....	9

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$530 91
Diocesan:	
Diocesan Fund.....	\$ 10 00
Missions.....	10 00
Bishop's Fund for Candidates.....	3 00
Total.....	\$ 23 00
Grand Total.....	\$553 91

CHICAGO—GOOD SHEPHERD.

The Rev. ARTHUR P. GREENLEAF, *Priest*
*in Charge.**Finance Committee*—T. O. Stokes, W. B. Gale,
W. P. Fox, J. B. Benson.

Families.....	20
Individuals (not thus included).....	5
Number of Souls—Adults.....	60
" Children.....	17
Total.....	77
Baptisms—Infants.....	2
Confirmed.....	9
Communicants:	
Number last reported.....	39
Admitted.....	9
Removed.....	10
Present number males.....	13
" females.....	25
Total.....	39
Sunday-school teachers.....	2
" scholars.....	30
Holy Communion, public.....	14
" private.....	2
Evening Prayer, Sundays.....	52
" " week days.....	6

CONTRIBUTIONS.	
Parochial:	
Expenses.....	\$518 00
Organ.....	50 00
Total.....	\$568 00
Diocesan:	
Diocesan Fund.....	\$ 10 00
Bishop's Fund for Candidates.....	1 66
Total.....	\$ 11 66
Grand Total.....	\$574 66

CHICAGO—ST. LUKE'S.

The Rev. T. N. MORRISON, JR., *Priest in Charge.*

Finance Committee—Levi Risley, Thos. B. Townsend, John C. Waterbury, *Secretary*, Mark S. Van Densen, *Treasurer*.

Families.....	95
Individuals (not thus included).....	19
Number of Souls—Adults.....	188
" Children.....	177
Total.....	390
Baptisms—Infants.....	18
" Adults.....	8
Total.....	20
Confirmed.....	11
Burials.....	7

Communicants:	
Number last reported.....	187
Received.....	30
Admitted.....	11
Whole number added.....	41
Removed.....	19
Died.....	1
Present number males.....	43
" females.....	122
Total.....	165
Sunday-school teachers.....	18
" scholars.....	91
Catechizings.....	12
Holy Communion, public.....	14
" private.....	8
Morning Prayer, Sundays.....	46
" week days.....	6
Evening Prayer, Sundays.....	46
" week days.....	20

CONTRIBUTIONS.	
Parochial:	
Expenses.....	\$ 768 31
Church Debt and Interest.....	178 50
Improving Church.....	891 04
Total.....	\$1,837 85
Diocesan:	
Diocesan Fund.....	\$ 10 00
Missions.....	28 25
Aged and Infirm Clergy Fund.....	4 52
Bishop's Fund for Candidates.....	7 51
Cathedral Repairs.....	5 00
Total.....	\$ 55 28
General.....	\$ 6 00
Grand Total.....	\$1,899 13

DE KALB—ST. PAUL'S.

The Rev. J. H. EDWARDS, *Priest in Charge.*

Finance Committee—M. F. Warren, P. I. Cromwell, M.D.

Families.....	21
Individuals (not thus included).....	24
Number of Souls—Adults.....	55
" Children.....	45
Total.....	100
Baptisms—Infants.....	3
" Adults.....	1
Total.....	4
Confirmed.....	2
Marriages.....	2

Communicants:	
Number last reported.....	26
Received.....	2
Admitted.....	3
Whole number added.....	5
Removed.....	3
Present number males.....	5
" females.....	23
Total.....	28
Sunday-school teachers.....	5
" scholars.....	46
Catechizings.....	17
Holy Communion, public.....	18
Morning Prayer, Sundays.....	25
" week days.....	1
Evening Prayer, Sundays.....	24
" week days.....	2

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$404 27
Improving Church.....	155 69
Total.....	\$560 06
Diocesan:	
Diocesan Fund.....	\$ 10 00
Missions.....	8 87
Total.....	\$ 18 87
Grand Total.....	\$578 93

EAST GROVE—HOLY TRINITY.

The Rev. A. B. LIVERMORE, Hinsdale, Ill.,
Priest in Charge.

Finance Committee—W. D. C. Street, Frank Pardee.

Families.....	30
Individuals (not thus included).....	3
Number of Souls—Adults.....	56
" Children.....	61
Total.....	117
Baptisms—Infants.....	1
" Adults.....	1
Total.....	2
Confirmed.....	2
Communicants:	
Number last reported.....	15
Received.....	3
Admitted.....	2
Whole number added.....	5
Removed.....	1
Present number males.....	9
" females.....	11
Total.....	20

Sunday-school teachers.....	3
" scholars.....	34
Catechisings.....	8
Holy Communion, public.....	6
Morning Prayer, Sundays.....	6
Evening Prayer, Sundays.....	51
" week days.....	2

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$163 81
Improving Church.....	10 00
Total.....	\$173 81
Diocesan:	
Diocesan Fund.....	\$ 5 00
Grand Total.....	\$178 81

EL PASO—ST. ANDREW'S.

The Rev. W. M. STEEL, *Priest in Charge.**Finance Committee*—W. R. Gough, W. H. Hoagland.

Families.....	8
Individuals (not thus included).....	1
Number of Souls—Adults.....	26
" Children.....	9
Total.....	35
Baptisms—Adults.....	1
Burials.....	1
Communicants:	
Number last reported.....	21
Removed.....	5
Present number males.....	6
" females.....	10
Total.....	16
Sunday-school teachers.....	5
" scholars.....	35
Holy Communion, public.....	15
Morning Prayer, Sundays.....	25
" week days.....	8
Evening Prayer, Sundays.....	20
" week days.....	11

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$150 00
Diocesan:	
Diocesan Fund.....	\$ 5 28
Missions.....	5 31
Aged and Infirm Clergy Fund.....	78
Orphanage of Holy Child.....	2 50
Total.....	\$ 13 85
Grand Total.....	\$163 85

ENGLEWOOD—ST. BARTHOLOMEW'S.

The Rev. HERBERT J. COOK, *Priest in Charge.**Finance Committee*—Albert E. Neely, N. W. Bliss, Isham Randolph, W. A. V. Porter, Henry R. Neely.

Families.....	110
Individuals (not thus included).....	20
Number of Souls—Adults.....	208
" Children.....	52
Total.....	300

*Baptisms—Infants.....	8
" Adults.....	2
Total.....	10
*Confirmed.....	11
*Marriages.....	2
*Burials.....	4

Communicants:

Number last reported.....	126
*Received.....	43
*Admitted.....	11
Whole number added.....	53
*Removed.....	7
Died.....	1
Present number males.....	49
" females.....	123
Total.....	171
Sunday-school officers and teachers.....	13
" scholars.....	101
*Catechisings.....	21
*Holy Communion, public.....	32
*Morning Prayer, Sundays.....	29
" week days.....	19
*Evening Prayer, Sundays.....	29
" week days.....	49

*Since the present Pastorate, Oct. 1, 1835.

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 36 02
Expenses.....	1,092 86
Church Debt and Interest.....	1,208 46
Improving Church.....	487 50
Total.....	\$2,803 44
Diocesan:	
Diocesan Fund.....	\$ 10 00
Missions.....	30 00
Aged and Infirm Clergy Fund.....	19 28
Total.....	\$ 59 28
General:	
Domestic Missions.....	\$ 16 00
Foreign Missions.....	4 80
Indian Missions.....	5 00
Missions to Colored people.....	5 00
Society for Conversion of Jews.....	10 00
Total.....	\$ 40 80
Grand Total.....	\$2,903 52

GRAND CROSSING—ST. GEORGE'S.

The Rev. J. Rushton, *Priest in Charge.**Finance Committee*—H. L. Pease, J. Lawton, C. W. Blodgett, A. J. Davis.

Families.....	20
Individuals (not thus included).....	10
Number of Souls—Adults.....	50
" Children.....	60
Total.....	110
Baptisms—Infants.....	8
Burials.....	1
Communicants:	
Present number males.....	6
" females.....	8
Total.....	14
Sunday-school teachers.....	6
" scholars.....	30
Evening Prayer, Sundays.....	25

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$150 00

HARVARD—CHRIST.

The Rev. A. A. FISKE, *Priest in Charge.**Finance Committee*—N. E. Blake, H. S. Williams, W. B. Truax, H. T. Woodruff, M. D.

Families.....	28
Individuals (not thus included).....	1
Number of Souls—Adults.....	53
" " Children.....	46
Total.....	100
Baptisms—Infants.....	6
Marriages.....	2
Burials.....	2
Communicants:	
Number last reported.....	45
Received.....	1
Removed.....	11
Present number males.....	8
" females.....	27
Total.....	35
Sunday-school teachers.....	3
" scholars.....	30
Holy Communion, public.....	15
Morning Prayer, Sundays.....	41
" week days.....	2
Evening Prayer, Sundays.....	41
" week days.....	15

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$522 38
Diocesan:	
Missions.....	\$ 12 00
Grand Total.....	\$534 38

MAYWOOD—HOLY COMMUNION.

The Rev. J. H. EDWARDS, *Priest in Charge.**Finance Committee*—J. R. Albertson, William Chapman, James Munton, H. P. Nichols, James Stimpson.

Families.....	37
Individuals (not thus included).....	18
Number of Souls—Adults.....	106
" " Children.....	75
Total.....	180
Baptisms—Infants.....	11
" Adults.....	3
Total.....	14
Confirmed.....	4
Burials.....	1
Communicants:	
Number last reported.....	48
Received.....	6
Admitted.....	1
Whole number added.....	7
Present number males.....	11
" females.....	39
Total.....	50
Sunday-school teachers.....	9
" scholars.....	65
Catechizings.....	9
Holy Communion, public.....	29
" private.....	1
Morning Prayer, Sundays.....	51
" week days.....	3
Evening Prayer, Sundays.....	35
" week days.....	51

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$717 09
Improving Church.....	46 00
Total.....	\$763 00
Diocesan:	
Diocesan Fund.....	\$ 10 00
Missions.....	10 46
Aged and Infirm Clergy Fund.....	4 00
Total.....	\$ 24 46
General:	
Missions.....	\$ 8 75
Grand Total.....	\$796 21

MORRISON—ST. ANN'S.

The Rev. C. M. ELLINGHAM, *Priest in Charge.**Finance Committee*—M. D. Long.

Number of Families.....	15
Individuals (not thus included).....	14
Number of Souls.....	60
Baptisms—Infants.....	2
" Adults.....	1
Total.....	3
Confirmed.....	2
Burials.....	1
Communicants:	
Number last reported.....	31
Admitted.....	2
Present number males.....	4
" females.....	17
Total.....	21
Sunday-school teachers.....	2
" scholars.....	15
Holy Communion, public.....	9
Morning Prayer, Sundays.....	11
" week days.....	33
Evening Prayer, Sundays.....	30
" week days.....	30

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 34 15
Expenses.....	132 45
Improving Church.....	38 36
Total.....	\$204 96

NORTH EVANSTON—ST. MATTHEW'S.

Finance Committee—Jno. Pickett, Herbert Ambler, Martin Blackburn.

Families.....	12
Individuals (not thus included).....	8
Number of Souls—Adults.....	32
" " Children.....	14
Total.....	54
Baptisms—Infants.....	1
Confirmed.....	6
Burials.....	2
Communicants:	
Number last reported.....	32
Received.....	2
Admitted.....	6
Whole number added.....	8
Removed.....	3
Died.....	1
Present number males.....	7
" females.....	14
Total.....	21

Sunday-school teachers.....	6
" scholars	32
Holy Communion, public.....	12
Morning Prayer, Sundays.....	52
" week days.....	3
Evening Prayer, Sundays.....	16
" week days.....	5

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$236 63
Improving Church.....	21 00
Total	\$247 63

Diocesan:	
Diocesan Fund.....	\$ 4 80
Missions	14 54
Aged and Infirm Clergy Fund.....	1 73
Bishop's Fund for Candidates.....	4 05
Total.....	\$ 25 12

Grand Total.....\$272 74

NORWOOD PARK—ST. ALBAN'S.

The Rev. HENDERSON JUDD, *Priest in Charge.**Finance Committee*—E. B. Sherwin, Jno. P. Campbell, J. L. McKittrick, Lay Reader.

Families.....	6
Individuals (not thus included).....	35
Number of Souls—Adults.....	16
" Children.....	35
Total.....	51

Communicants:	
Removed.....	1
Present number males.....	4
" females	7
Total.....	11
Sunday-school teachers.....	7
" scholars.....	36
Holy Communion, public.....	6
Morning Prayer, Sundays.....	3
" week days.....	2
Evening Prayer, Sundays.....	25

CONTRIBUTIONS.

Parochial:	
Charities	\$ 2 00
Expenses.....	126 00
Improving Church.....	70 57
Cabinet Organ.....	30 00
Total.....	\$228 57

Diocesan:	
Missions.....	\$ 2 00
Bishop's Fund for Candidates.....	2 15
Other Charities.....	1 00
Total.....	\$ 5 15

General:	
Deaf Mutes.....	\$ 0 81
Mission to the Jews.....	1 25
Total.....	\$ 2 06

Grand Total.....\$235 78

PONTIAC—GRACE.

The Rev. WM. M. STEEL, *Priest in Charge.**Finance Committee*—A. W. Cowan, Jas. T. Terry.

Families.....	15
Individuals (not thus included).....	3
Number of Souls—Adults.....	45
" Children.....	10
Total.....	58

Communicants:	
Present number males.....	3
" females.....	19
Total.....	22
Sunday-school teachers.....	5
" scholars.....	35
Holy Communion, public.....	13
Morning Prayer, Sundays.....	25
Evening Prayer, Sundays.....	30
" week days.....	8

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 178 96
Improving Church.....	2,429 96
Total.....	\$2,608 92

Diocesan:	
Diocesan Fund	\$ 10 00
Missions.....	7 65
St. Luke's Hospital.....	4 00
Total.....	\$ 21 65

General:	
Orphanage at Springfield.....	\$ 2 75

Grand Total.....\$2,633 32

PULLMAN—ALL SAINTS'.

The Rev. JOSEPH RUSHTON, *Priest in Charge.**Finance Committee*—J. L. Woods, J. M. Price, F. J. F. Bradley, R. Neil.

Families.....	63
Individuals (not thus included).....	23
Number of Souls—Adults.....	170
" Children.....	130

Total.....	300
Baptisms—Infants.....	25
" Adults.....	4
Total.....	29
Confirmed.....	10
Marriages.....	12
Churchings.....	3
Burials.....	19

Communicants:	
Number last reported	48
Received.....	31
Admitted.....	9
Whole number added.....	40
Removed.....	13
Died.....	2
Present number males.....	22
" females.....	51
Total.....	73
Sunday-school teachers.....	8
" scholars.....	30
Catechizings.....	12
Holy Communion, public.....	30
" private.....	2

Morning Prayer, Sundays.....	50
" " week days	5
Evening Prayer, Sundays.....	58
" " week days.....	75

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$1,323 19

Diocesan:	
Diocesan Fund.....	\$ 7 50
Missions.....	30 00
Aged and Infirm Clergy Fund.....	3 98
Bishop's Fund for Candidates.....	14 68
St. Luke's Hospital.....	25 42
Total.....	\$ 81 53

General:	
Orphanage of the Holy Child.....	\$ 7 98
Grand Total.....	\$1,311 65

RIVERSIDE—ST. PAUL'S.

The Rev. ARTHUR P. GREENLEAF, *Priest in Charge.*

Finance Committee—Wm. A. Havemeyer,
N. W. Mundy, C. L. Cross.

Families.....	22
Individuals (not thus included).....	10
Number of Souls—Adults.....	64
" " Children.....	47
Total.....	111
Baptisms—Infants.....	6
" " Adults.....	2
Total.....	8
Confirmed.....	4
Churchings.....	2
Burials.....	4
Communicants:	
Number last reported.....	34
Received.....	11
Admitted.....	4
Whole number added.....	15
Removed.....	3
Died.....	1
Present number males.....	16
" " females.....	30
Total.....	46
Sunday-school teachers.....	7
" " scholars.....	60
Holy Communion, public.....	25
" " private.....	5
Morning Prayer, Sundays.....	40
" " week days.....	15
Evening Prayer, week days.....	15

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 66 00
Expenses.....	1,050 00
Total.....	\$1,116 00

Diocesan:	
Diocesan Fund.....	\$ 10 00
Other Charities.....	5 00
Total.....	\$ 15 00

General:	
Domestic Missions.....	\$ 8 00
Foreign Missions.....	8 00
Total.....	\$ 16 00
Grand Total.....	\$1,147 00

ROGERS PARK—ST. PAUL'S.

The Rev. ALFRED LOUDERBACK, S.T.D.,
Priest in Charge.

Finance Committee—Edward H. Baker, O. F.
Herron, Robert F. Thorogood, *Clerk.*

Families.....	about 40
Individuals (not thus included).....	about 20
Number of Souls—Adults.....	62
" " Children.....	28
Total.....	100
Baptisms—Infants.....	3
Confirmed.....	7
Churchings.....	1
Burials.....	3
Communicants:	
Number last reported.....	53
Received.....	4
Admitted.....	7
Whole number added.....	11
Removed.....	3
Dropped.....	12
Present Number.....	49
Sunday-school teachers.....	4
" " scholars.....	40
Catechizings.....	52
Holy Communion, public.....	17
Morning Prayer, week days.....	3
Evening Prayer, Sundays.....	52
" " week days.....	3

CONTRIBUTIONS.

Parochial:	
Rent of Building.....	\$ 60 00
Amount paid on Salary.....	170 00
Total.....	\$230 00

Diocesan:	
Missions.....	\$ 10 00
Communion collections applied.....	16 58
Total.....	\$ 26 58
Grand Total.....	\$256 58

SAVANNA—ST. PAUL'S.

The Rev. C. M. ELLINGHAM, *Priest in Charge.*

Finance Committee—Simon Greenleaf, Geo.
Hay, J. R. Robinson, W. H. Griffiths, J. A.
Stransky.

Families.....	18
Individuals (not thus included).....	10
Number of Souls—Adults.....	46
" " Children.....	50
Total.....	96
Baptisms—Infants.....	3
Confirmed.....	4
Burials.....	1

Communicants:	
Number last reported.....	10
Admitted.....	4
Died.....	1
Present number males.....	3
females.....	10
Total.....	13
Sunday-school teachers.....	6
scholars.....	50
Catechisings.....	25
Holy Communion, public.....	14
Morning Prayer, Sundays.....	53
week days.....	15
Evening Prayer, Sundays.....	20
week days.....	20
CONTRIBUTIONS.	
Parochial:	
Expenses.....	\$475 00
General:	
Domestic Missions.....	\$ 12 45
Total.....	\$487 45

SOUTH CHICAGO—ST. PAUL'S.

The Rev. HENRY G. PERRY, *Priest in Charge.**Finance Committee*—James W. Thorp,
Thomas S. Clarke.

Families.....	31
Individuals (not thus included).....	28
Total of Souls.....	100
Baptisms—Infants.....	14
Marriages.....	5
Burials.....	16
Communicants:	
Received.....	11
Removed.....	4
Present number males.....	7
females.....	25
Total.....	32
Sunday-school teachers.....	6
scholars.....	32
Catechisings.....	26
Holy Communion, public.....	20
private.....	5
Morning and Evening Prayer, Sundays and week days.....	61
CONTRIBUTIONS.	
Parochial:	
Charities.....	\$ 21 25
Expenses.....	496 60
Total.....	\$519 85

SOUTH EVANSTON—ST. LUKE'S.

The Rev. MARCUS LANE, *Priest in Charge.**Finance Committee*—D. B. Thorpe, J. C. Lane.

Families.....	31
Total of Souls.....	110

Baptisms—Infants.....	9
Adults.....	5
Total.....	14
Confirmed.....	11
Marriages.....	3
Burials.....	2
Communicants:	
Received.....	31
Admitted.....	11
Whole number added.....	42
Present number males.....	13
females.....	29
Total.....	42
Sunday-school teachers.....	9
scholars.....	64
Public Catechisings.....	10
Holy Communion, public.....	9
Morning Prayer, Sundays.....	8
Evening Prayer, Sundays.....	50

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 7 24
Expenses.....	529 32
Total.....	\$547 16
Diocesan:	
Diocesan Missions.....	\$ 4 35
Total.....	\$551 51

WARREN—ST. BARNABAS'.

The Rev. W. H. KNOWLTON, *Priest in Charge.**Finance Committee*—A. L. Brink, Jos. Hicks.

Families.....	5
Total of Souls.....	40
Baptisms—Infants.....	2
Confirmed.....	1
Marriages.....	2
Burials.....	1
Communicants:	
Number last reported.....	13
Admitted.....	1
Removed.....	6
Died.....	1
Present number males.....	1
females.....	6
Total.....	7
Sunday-school teachers.....	4
scholars.....	30
Holy Communion, public.....	4
Evening Prayer, Sundays.....	20

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$75 00
Diocesan:	
Bishop's Fund for Candidates.....	\$ 2 00
Total.....	\$77 00

WHEATON—TRINITY.

The Rev. T. N. MORRISON, *Priest in Charge.*

Families	14
Individuals (not thus included)	5
Number of Souls—Adults	25
" " Children	20
Total	45
Baptisms—Infants	7
" Adults	4
Total	11
Confirmed	8
Marriages	1
Burials	1
Communicants :	
Number last reported	22
Admitted	8
Present number males	8
" females	25
Total	33
Sunday-school teachers	4
" scholars	35
Public Catechisings	5
Holy Communion, public	14
Morning Prayer, week days	8
Evening Prayer, Sundays	52
" " week days	7

CONTRIBUTIONS.

Parochial :	
Expenses	\$ 909 05
Diocesan :	
Diocesan Fund	\$ 25 00
Diocesan Missions	20 00
Other Mission Work	5 00
Bishop's Fund for Candidates	12 05
Total	\$ 981 10
General :	
Other Objects	\$ 10 60
Grand Total	\$ 981 10

WINNETKA—CHRIST CHURCH.

Finance Committee—Ed. Maynard, O. Parker, F. O. Lyman, F. S. Deck, Wm. Nethercot, Lay Reader.

Families	20
Total of Souls	109
Communicants :	
Number last reported	25
Present Number	25
Sunday-school teachers	4
" scholars	30
Holy Communion, public	11
Morning Prayer, Sundays	52
Evening Prayer, Sundays	6
" " week days	6

CONTRIBUTIONS.

Parochial :	
Expenses	\$ 234 22
Diocesan :	
Diocesan Missions	\$ 1 75
Grand Total	\$ 235 97

CHICAGO—ALL SAINTS' CHURCH.

The Rev. W. H. VIBBERT, S.T.D., *Priest in Charge.**Finance Committee*—F. B. Peabody, C. A. Street, H. Bausher, Jr., J. K. Edsall, Dr. E. T. Crafts.

Organised, May, 1886.

REPORTS FROM UNORGANIZED MISSIONS.

CHICAGO—CHURCH OF ST. CLEMENT.

The Rev. J. H. KNOWLES, *Priest in Charge.*

Families.....	60
Individuals (not thus included).....	63
Number of Souls—Adults.....	175
" " Children.....	75
Total.....	250
Baptisms—Infants.....	24
" Adults.....	8
Total.....	32
Confirmed.....	81
Marriages.....	19
Burials.....	15
Communicants :	
Number last reported.....	119
Received.....	65
Admitted.....	31
Whole number added.....	96
Removed.....	90
Died.....	2
Present number, males.....	72
" females.....	142
Total.....	214
Sunday-school teachers.....	12
" scholars.....	100
Public Catechizings.....	52
Holy Communion, public.....	399
" private.....	4
Morning Prayer, week days.....	313
Evening Prayer, Sundays.....	52
" week days.....	313

CONTRIBUTIONS.

Parochial :	
Charities.....	\$ 253 28
Expenses.....	3,237 84
Improving Church.....	545 81
Expense of Parochial Mission.....	250 00
Incidentals.....	564 17
Total.....	\$4,850 60
Diocesan :	
Diocesan Fund.....	\$ 61 88
Diocesan Missions.....	50 00
Other Mission Work.....	20 00
Aged and Infirm Clergy Fund.....	23 25
Bishop's Fund for Candidates.....	69 86
St. Luke's Hospital.....	213 00
Re-decorating Cathedral.....	60 45
Total.....	\$ 498 44
General :	
Domestic Missions.....	\$ 27 60
Missionary Box.....	100 00
Old Catholics, Dioc. Fond du Lac.....	10 00
Church Mission to Jews.....	8 82
Orphanage of the Holy Child.....	106 00
Total.....	\$ 252 42
Grand Total.....	\$5,501 46

CHICAGO—ST. FAITH.

The Rev. T. D. PHILLIPS, *Priest in Charge.*

Baptisms—Infants.....	3
Sunday-school teachers.....	6
" scholars.....	51
Public Catechizings.....	15
Evening Prayer, Sunday.....	10

CONTRIBUTIONS.

Parochial :	
Expenses.....	\$ 43 69
General :	
Domestic Missions.....	\$ 7 86
Grand Total.....	\$ 51 55

CHICAGO—ST. THOMAS'.

The Rev. JAMES E. THOMPSON, *Priest in Charge.*

Families.....	75
Individuals (not thus included).....	150
Number of Souls—Adults.....	175
" Children.....	225
Total.....	400
Baptisms—Infants.....	9
" Adults.....	6
Total.....	15
Confirmed.....	13
Marriages.....	7
Burials.....	11

Communicants :	
Number last reported.....	86
Received.....	11
Admitted.....	13
Whole number added.....	23
Removed.....	1
Died.....	2
Present number males.....	33
" females.....	74
Total.....	107
Sunday-school teachers.....	15
" scholars.....	110
Public Catechizings.....	5
Holy Communion, public.....	45
" private.....	9
Morning Prayer, Sundays.....	52
" week days.....	56
Evening Prayer, Sundays.....	48
" week days.....	200

CONTRIBUTIONS.

Parochial :	
Charities.....	\$ 30 00
Expenses.....	491 00
Improving Church.....	100 00
Total.....	\$ 621 00

Diocesan :	
Diocesan Fund	\$ 5 00
Diocesan Missions	2 50
St. Luke's Hospital	3 50
Total	\$ 11 00
Grand Total	\$ 632 00

CHICAGO—UNION STOCK YARDS.*The Rev. HENRY C. KINNEY, Priest in Charge.*

Families	30
Individuals (not thus included)	15
Total	100
Baptisms—Infants	11
Marriages	2
Burials	5
Communicants :	
Present number males	2
“ “ females	16
Total	18
Sunday-school teachers	2
“ “ scholars	75
Public Catechizings	30
Holy Communion	1
“ “ private	1
Evening Prayer, Sundays	35
CONTRIBUTIONS.	
Parochial :	
Expenses	\$ 107 00

GRAND DETOUR—ST. PETER'S.*The Rev. JOHN WILKINSON, Priest in Charge.*

Families	9
Individuals (not thus included)	1
Number of Souls—Adults	16
“ “ Children	6
Total	22
Communicants :	
Present number males	2
“ “ females	8
Total	10
Holy Communion, public	12
Evening Prayer, Sundays	26
“ “ week days	2
CONTRIBUTIONS.	
Parochial :	
Expenses	\$170 98

IRVING PARK—ST. JOHN'S.*The Rev. HENDERSON JUDD, Priest in Charge.*

Families	19
Individuals (not thus included)	10
Number of Souls—Adults	39
“ “ Children	49
Total	88

Baptisms—Infants	12
“ “ Adults	1
Total	13
Confirmed	11

Communicants :	
Received	23
Admitted	11
Whole number added	34
Removed	11
Present number males	9
“ “ females	14
Total	23
Sunday-school teachers	4
“ “ scholars	40
Catechizings	45
Holy Communion, public	10
Morning Prayer, Sundays	49
“ “ week days	1
Evening Prayer, Sundays	5
“ “ week days	5

CONTRIBUTIONS.

Parochial :	
Expenses	\$348 79
Furniture for Church, etc	63 50
Total	\$412 29

Diocesan :	
Missions	\$ 4 29
Bishop's Fund for Candidates	3 80
Other Charities	2 00
Total	\$ 9 49

General :	
Deaf Mutes	\$ 1 87
Orphanage Holy Child	3 56
Total	\$ 5 23
Grand Total	\$426 01

MORELAND—ST. MARGARET'S*The Rev. F. M. GREGG, Priest in Charge.*

Families	60
Number of Souls—Adults	125
“ “ Children	75
Total	200
Baptisms—Infants	4
Confirmed	4
Burials	1

Communicants :	
Present Number males	22
“ “ females	38
Total	60
Sunday-school teachers	6
“ “ scholars	75
Evening Prayer, Sundays	36
“ “ week days	30

CONTRIBUTIONS.

Parochial :	
Expenses	\$ 321 80

CONDENSED EXHIBIT

—OF—

PAROCHIAL STATISTICS REPORTED TO THE CONVENTION.

	1880-1.	1883-4.	1884-5.	1885-6.
NUMBER OF FAMILIES...	3,225	4,234	4,520	4,952
NUMBER OF SOULS.....	14,598	17,989	19,181	21,846
BAPTISMS:				
Infants.....	712	920	1,078	1,112
Adults.....	107	164	180	206
Total.....	— 819	— 1,084	— 1,258	— 1,318
CONFIRMATIONS.....	488	625	742	802
MARRIAGES.....	334	416	408	431
CHURCHINGS.....	....	....	88	99
BURIALS.....	489	451	536	561
COMMUNICANTS:				
Last reported.....	5,861	6,416	7,928	8,836
Received.....	472	575	1,001	930
Admitted.....	435	522	732	785
Removed.....	458	544	752	700
Died.....	102	65	98	95
Present number.....	6,475	7,923	8,836	9,581
SUNDAY SCHOOLS:				
Teachers.....	703	764	814	805
Scholars.....	7,157	7,258	8,051	8,890
CONTRIBUTIONS:				
Parochial.....	\$152,778 89	\$249,284 45	\$188,107 47	\$229,231 65
Diocesan.....	35,549 14	24,881 88	23,281 53	25,211 36
General.....	1,362 22	2,331 02	3,677 54	5,806 95
Total.....	\$189,690 25	\$276,497 30	\$214,066 54	\$260,249 96

APPENDIX D.

REPORT OF TREASURER.

C. R. LARRABEE, *Treasurer*, in account with the Diocesan Fund :

DEBIT.

1885.

June 1—To cash balance from previous year. \$1,910.24

1886.

May 25—To cash received from Parishes and Missions during the year. 6,402.72—\$8,312.96

CREDIT.

1886.

May 25—By paid the Bishop's salary, one year to March 8, 1886	\$5,000.00
“ Rev. L. Pardee, Secretary's salary	150.00
“ expenses of Treasurer's office	100.00
“ for lunch at Convention of 1885	50.00
“ for printing, binding and delivering 1,200 copies of Journal of Convention of 1885,	273.40
“ for 400 Kalendars, with notices of canonical collections	9.50
“ for printing, binding and delivering 2,000 copies of Constitution and Canons of the Diocese	344.90
“ Secretary's postage (8 bills)	18.10
“ on account of Bishop's residence, for repairs \$ 33.00	
for taxes of 1885 161.08—	194.08
“ printing envelopes and notices of Convention of 1886	2.10—
	6,137.08
Balance	<u>\$2,175.88</u>

C. R. LARRABEE, *Treasurer*, in account with Diocesan Missions:

1885.	DEBIT.	
June 1.—To cash balance from previous year		\$1,818.06
1886.		
May 25.—To cash received from Parishes, Missions and Sunday-Schools		\$4,025.55
To cash received from Personal Pledges	1,852.97	
" " " Woman's Auxiliary Diocesan Branch		55.00
To cash received from Mite Chest (Mrs. McR.) ..	21.00—	5,454.52
		<u>\$6,772.58</u>
1885.	CREDIT.	
Nov. 18.—By paid Attorney's fees in transfer of St. Stephen's Church property and recording deed of same	\$	6.50
1886.		
April 27.—By paid Taxes of 1885 on Lot 38, in Stone's Addition to Chicago		5.82
By paid Missionary stipends in full to April 1, 1886:		
Rev. Joseph Rushton, Pullman		300.00
" J. C. Fleischacker, special		15.00
" H. J. Cook, Englewood		250.00
" H. C. Kinney, Englewood		125.00
" A. A. Fiske, Harvard		256.25
" E. H. Gaynor, Amboy		100.00
" Geo. A. Whitney, Amboy		83.33
" Geo. A. Whitney, Winnetka, etc.		87.50
" W. J. Gold, S.T.D., North Evanston ..		10.00
" Marcus Lane, North Evanston		20.00
" Marcus Lane, South Evanston		166.67
" Thos. B. Townsend, Chicago		200.00
" John Hedman, Chicago		300.00
" J. H. White, Joliet		400.00
" A. Lechner, Chicago		125.00
" F. M. Gregg, Austin, etc.		175.00
" A. Louderback, D.D., Rogers Park		100.00
" W. W. Steel, Geneva		150.00
" H. G. Perry, South Chicago		65.00
" T. N. Morrison, D.D., Chicago		300.00
" A. W. Mann (deaf mute)		100.00
" W. M. Steel, El Paso		200.00
" L. W. Applegate, Streator		500.00
" D. S. Phillips, Kankakee		27.92
" W. H. Knowlton, Galena		100.00
" A. A. Joss, Sterling		200.00
" J. H. Edwards, Maywood		200.00
" Jas. E. Thompson, Chicago		250.00
" A. B. Livermore, Hinsdale		150.00
" Henderson Judd, Irving Park		150.00—
Balance		5,118.99
		<u>1,653.59</u>
		<u>\$6,772.58</u>

C. R. LARRABEE, Treasurer, in account with the Aged and Infirm Clergy Fund:**DEBIT.**

1885.			
June 1—	To cash balance from previous year.....	\$1,189.16	
1886.			
Feb. 6—	“ rec'd, interest on mortgage.....	38.50	
May 25—	“ “ from parishes during year.....	579.47—	1,757.13

CREDIT.

1886.			
May 25—	By paid to beneficiaries.....	100.00	
	Balance.....		<u>\$1,657.13</u>

Of this balance, \$1,100 is invested in real estate mortgage at 7 per cent.

SUMMARY OF TREASURER'S ACCOUNTS.**C. R. LARRABEE, Treasurer, in account with the Convention :****DEBIT.**

1885.			
June 1—	To cash balance from previous year.....	\$4,867.46	
1886.			
May 25—	“ from Diocesan Assessments.....	6,402.72	
	“ for Diocesan Missions.....	5,454.52	
	“ “ A. & I. Clergy Fund.....	617.97	
	“ “ Western Theological Seminary.....	45.58—	\$16,888.25

CREDIT.

1885.			
May 25—	By paid Diocesan Expenses.....	\$6,187.08	
	“ Missionary Stipends, etc.....	5,118.99	
	“ A. & I. Clergy Appropriations.....	100.00	
	“ Western Theological Seminary.....	45.58—	11,401.65
	Balance.....		<u>\$5,486.60</u>

DETAILS OF TREASURER'S RECEIPTS

FROM PARISHES, SUNDAY-SCHOOLS, AND MISSIONS, ON ACCOUNT OF THE SEVERAL
FUNDS, DURING THE CONVENTION YEAR ENDING MAY 25, 1886.

PLACE.	PARISH.	DIOCESAN FUND.	DIOCESAN MISSIONS.	AGED AND INFIRM CLERGY FUND.
Algonquin.....	St. John's.....	\$10 00		
Amboy.....	St. Thomas'.....	40 00	\$15 00	\$1 13
Batavia.....	Calvary.....	45 00	56 50	14 62
Chicago.....	Ascension.....	300 00	150 00	
".....	Calvary.....	125 00	140 00	21 53
".....	Epiphany.....	380 00	290 00	
".....	Grace.....	800 00	650 00	88 00
".....	Our Saviour.....	100 00	50 00	26 25
".....	St. Andrew's.....	75 00		
".....	St. Ansgarius'.....	25 00	5 00	
".....	St. James'.....	1,000 00	730 66	189 46
".....	St. Mark's.....	850 00	150 00	28 53
".....	St. Stephen's.....	80 00	25 00	
".....	Trinity.....	800 00	475 00	22 73
".....	Cathedral.....	100 00	100 00	14 56
Dixon.....	St. Luke's.....	90 00	50 00	14 64
Dundee.....	St. James'.....	10 00	8 00	2 00
Elgin.....	Redeemer.....	100 00	65 00	20 53
Evanston.....	St. Mark's.....	200 00	100 00	
Farm Ridge.....	St. Andrew's.....	31 00		
Freeport.....	Zion.....	90 00	50 00	
Galena.....	Grace.....	75 00	50 00	18 10
Geneva.....	St. Mark's.....	20 00	23 50	1 91
Hinsdale.....	Grace.....	20 00	10 00	
Highland Park.....	Trinity.....	40 00	20 00	18 38
Hyde Park.....	St. Paul's.....	350 00	125 00	
Joliet.....	Christ.....	125 00	87 75	13 50
Kankakee.....	St. Paul's.....	125 00	65 00	5 05
La Grange.....	Emmanuel.....	80 00	42 00	7 58
Manhattan.....	St. Paul's.....	15 00		1 50
Momence.....	Good Shepherd.....	25 00		2 65
Naperville.....	St. John's.....	40 00	16 25	5 00
New Lenox.....	Grace.....	20 00	6 00	
Oak Park.....	Grace.....	75 00	40 00	
Ottawa.....	Christ.....	42 00	25 00	7 00
Rockford.....	Emmanuel.....	129 88	14 61	
Ravenswood.....	All Saints'.....	10 00	20 00	
Sterling.....	Grace.....	60 00	11 25	
Streator.....	Christ.....	10 00	25 00	
Sycamore.....	St. Peter's.....	80 00	45 00	5 00
Waukegan.....	Christ.....	140 00	70 00	15 60
Wilmington.....	Redeemer.....	10 00		
Carried Forward.....		\$6,192 36	\$3,751 52	\$545 25

REPORT OF TREASURER.—Continued.

PLACE.	MISSIONS.	DIOCESAN FUND.	DIOCESAN MISSIONS.	AGED AND INFIRM CLERGY FUND.
	Brought Forward.....	\$6,192 86	\$3,751 52	\$545 25
Austin.....	St. Paul's.....	10 00	20 00	
Cent. Park Vil...	St. Barnabas'.....	10 00	10 00	
Chicago.....	Good Shepherd.....	15 00		
".....	Rock I'd Car Shops.....		50	
".....	Union Stock Yards.....		50	
".....	St. Clement's.....	61 88	50 00	
".....	St. Luke's.....	10 00	28 25	4 52
".....	St. Thomas'.....	5 00	2 50	
De Kalb.....	St. Paul's.....	10 00	8 87	
East Grove.....	Holy Trinity.....		5 00	
El Paso.....	St. Andrew's.....	4 02	6 50	76
Englewood.....	St. Bartholomew's..	10 00	30 00	19 28
Harvard.....	Christ.....		12 00	
Joliet.....	Holy Comforter.....		4 17	
Maywood.....	Holy Communion.....	10 00	10 48	4 00
North Evanston..	St. Matthew's.....	7 46	11 53	1 73
Pullman.....	All Saints'.....	10 00	30 00	3 93
Pontiac.....	Grace.....	10 00	7 65	
Riverside.....	St. Paul's.....	10 00		
Rogers' Park.....	St. Paul's.....		10 00	
Savanna.....	St. Paul's.....	2 00		
South Evanston..	St. Luke's.....		4 35	
Wheaton.....	Trinity.....	25 00	20 00	
Winnetka.....	Christ.....		1 75	
Total.....		\$6,402 72	\$4,025 55	\$579 47

ASSESSMENTS UPON PARISHES AND ORGANIZED MISSIONS,
FOR THE DIOCESAN FUND OF 1886-7.

PLACE.	PARISH.	AMOUNT.
Algonquin.....	St. John's.....	\$ 5 00
Amboy.....	St. Thomas'.....	40 00
Aurora.....	Trinity.....	60 00
Batavia.....	Calvary.....	48 00
Chicago.....	Ascension.....	352 00
".....	Calvary.....	152 00
".....	Epiphany.....	440 00
".....	Grace.....	880 00
".....	Our Saviour.....	160 00
".....	St. Andrew's.....	160 00
".....	St. Ansgarius'.....	28 00
".....	St. James'.....	1,080 00
".....	St. Mark's.....	380 00
".....	St. Stephen's.....	36 00
".....	Trinity.....	880 00
".....	Cathedral.....	112 00
Carried Forward.....		\$4,818 00

PLACE.	PARISH.	AMOUNT.
Brought Forward		\$4,818 00
Dixon.....	St. Luke's.....	108 00
Dundee.....	St. James'.....	8 00
Elgin.....	Redeemer.....	108 00
Evanston.....	St. Mark's.....	208 00
Farm Ridge.....	St. Andrew's.....	28 00
Freeport.....	Zion.....	108 00
Galena.....	Grace.....	80 00
Geneva.....	St. Mark's.....	20 00
Hinsdale.....	Grace.....	24 00
Highland Park.....	Trinity.....	56 00
Hyde Park.....	St. Paul's.....	396 00
Joliet.....	Christ.....	182 00
Kankakee.....	St. Paul's.....	136 00
LaGrange.....	Emmanuel.....	92 00
Lockport.....	St. John's.....	5 00
Manhattan.....	St. Paul's.....	12 00
Momence.....	Good Shepherd.....	36 00
Naperville.....	St. John's.....	44 00
New Lenox.....	Grace.....	24 00
Oak Park.....	Grace.....	108 00
Ottawa.....	Christ.....	84 00
Ravenswood.....	All Saints.....	44 00
Rockford.....	Emmanuel.....	200 00
Sterling.....	Grace.....	60 00
Streator.....	Christ.....	60 00
Sycamore.....	St. Peter's.....	84 00
Waukegan.....	Christ.....	136 00
Wilmington.....	Redeemer.....	10 00
TOTAL,		\$7,324 00

ORGANIZED MISSIONS.

Austin.....	St. Paul's.....	\$20 00
Central Park Village.....	St. Barnabas'.....	8 00
Chicago.....	Good Shepherd.....	12 00
".....	St. Luke's.....	16 00
DeKalb.....	St. Paul's.....	8 00
El Paso.....	St. Andrew's.....	8 00
Englewood.....	St. Bartholomew's.....	24 00
Harvard.....	Christ.....	8 00
Maywood.....	Holy Communion.....	16 00
North Evanston.....	St. Matthew's.....	8 00
Pontiac.....	Grace.....	8 00
Pullman.....	All Saints'.....	20 00
Rogers Park.....	St. Paul's.....	8 00
Wheaton.....	Trinity.....	24 00
Winnetka.....	Christ.....	8 00
Riverside.....	St. Paul's.....	20 00
TOTAL,		\$316 00
GRAND TOTAL,		\$7,440 00

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Diocese of Chicago.

NOTICE OF CANONICAL COLLECTIONS.

Offerings for Diocesan Missions are to be made on

Sunday, June 20th, 1886,

Sunday, September 19th, 1886,

Sunday, December 19th, 1886,

Sunday, March 20th, 1887,

Sunday June 19th, 1887.

Offerings for the Diocesan Fund are to be made on

Sunday, August 8th, 1886,

Sunday, November 14th, 1886,

Sunday, February 13th, 1887,

Sunday, May 8th, 1887.

Offerings for the Aged and Infirm Clergy Fund on
Thanksgiving Day.

Notice of each Offering is to be given on the
Sunday previous, as required by Canon.

Forward all remittances to the Treasurer of the Diocese,

MR. W. K. REED,

104 WASHINGTON ST., CHICAGO:

DIOCESE OF CHICAGO.

JOURNAL OF **C**ONVENTION.

387.

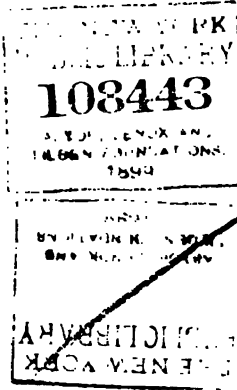
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JOURNAL
OF THE
Fiftieth Annual Convention
OF THE
DIOCESE OF CHICAGO,
HELD IN THE
CATHEDRAL CHURCH OF SS. PETER ^{AND} PAUL,
CHICAGO,
MAY 31ST AND JUNE 1ST, A. D. 1887.

PUBLISHED BY ORDER OF THE CONVENTION.

CHICAGO:
SKEEN & STUART STATIONERY Co.
1887.



THE FIFTY-FIRST
ANNUAL CONVENTION
OF THE
Diocese of Chicago,
WILL MEET IN
THE CATHEDRAL, CHICAGO,
AT 9 O'CLOCK A. M.,
Tuesday, May 27th, A. D. 1888.

Diocesan Officers.

BISHOP:

THE RT. REV. WILLIAM EDWARD McLAREN, D.D., D.C.L.,

Consecrated December 8th, A.D. 1875.

1887.

RURAL DEANS:

The Rev. CLINTON LOCKE, D.D., Chicago, Northeastern Deanery.

The Rev. D. S. PHILLIPS, Kankakee, Southern Deanery.

The Rev. JOHN WILKINSON, Dixon, Northern Deanery.

SECRETARY OF THE DIOCESE:

The Rev. LUTHER PARDEE, 18 S. Peoria Street, Chicago.

ASSISTANT SECRETARY:

The Rev. J. STEWART SMITH, Elgin, Ill.

TREASURER OF THE DIOCESE:

MR. W. K. REED, 104 Washington Street, Chicago.

STANDING COMMITTEE:

The Rev. T. N. MORRISON, D.D., *President*, 571 W. Congress St., Chicago

The Rev. D. S. PHILLIPS.

The Rev. B. F. FLEETWOOD.

MR. F. B. PEABODY, *Secretary*, 115 Dearborn Street, Chicago.

MR. A. TRACY LAY.

MR. C. R. LARRABEE.

TRUSTEES OF THE DIOCESE:

The Rev. B. F. FLEETWOOD.

MR. E. H. SHELDON.

The Rev. T. N. MORRISON, D.D.

MR. J. W. DOANE.

MR. GEORGE GARDNER.

CHANCELLOR OF THE DIOCESE:

MR. S. CORNING JUDD.

REGISTRAR:

The Rev. LUTHER PARDEE.

BOARD OF MISSIONS:

The Rt. Rev., THE BISHOP OF THE DIOCESE, President *Ex-Officio*.The RURAL DEANS, Members *Ex-Officio*.

The Rev. WM. H. VIBBERT, S.T.D.

MR. W. K. ACKERMAN.

The Rev. JOHN H. WHITE.

MR. H. B. GRIER.

The Rev. L. S. OSBORNE.

MR. A. T. LAY.

MR. C. R. LARRABEE.

MR. C. H. JORDAN.

BOARD OF EQUALIZATION:

MR. C. R. LARRABEE.

MR. EMORY COBB.

MR. ABRAM WILLIAMS.

MR. W. H. SUMMERS.

MR. W. K. REED, *Ex-Officio*.

DEPUTIES TO FEDERATE COUNCIL OF THE PROVINCE:

The Rev. T. N. MORRISON, D.D.

MR. S. C. JUDD.

The Rev. J. S. SMITH.

MR. FRED'K STAHL.

The Rev. J. H. KNOWLES.

MR. CHAS. R. STEELE.

The Rev. WM. E. TOLL.

MR. J. C. CUSHMAN.

The Rev. JOSEPH RUSHTON.

MR. GEO. H. HARLOW.

Diocese of Chicago.

List of the Clergy in the order of their Canonical Residence.

The RT. REV. WILLIAM EDWARD McLAREN, D.D., D.C.L., Consecrated at the
Cathedral, Chicago, Dec. 8, 1875.

NAME.	RECEIVED.	FROM WHAT DIOCESE.
The Rev. Theodore N. Morrison, D.D....	March 25, 1849.....	By Ordination.
The Rev. Clinton Locke, D. D.....	Sept., 1856.....	New York.
The Rev. Henry T. Hiester.....	Dec., 1858.....	Ohio.
The Rev. George C. Street.....	July, 1859.....	Iowa.
The Rev. John H. Knowles.....	Aug. 6, 1865. . .	By Ordination.
The Rev. Duane S. Phillips.....	June 20, 1867.....	Vermont.
The Rev. A. W. Glass.....	Sept. 12, 1869.....	By Ordination.
The Rev. Henry G. Perry.....	January, 1870.....	California.
The Rev. Henry C. Kinney.....	April, 1871.....	Vermont.
The Rev. Wm. J. Petrie.....	June, 1871.....	Wisconsin.
The Rev. Theodore N. Morrison, Jr.....	July 13, 1878.....	By Ordination.
The Rev. Wm. E. Toll.....	July 18, 1874.....	Ohio.
The Rev. Luther Pardee.....	Sept. 13, 1874.....	By Ordination.
The Rev. Samuel F. Clark, M.D.....	June 11, 1876.....	By Ordination.
The Rev. Albert A. Fiske.....	August, 1876.....	Wisconsin.
The Rev. Nile W. Heermans.....	May, 1877.....	By Ordination.
The Rev. Daniel F. Smith.....	June, 1877.....	Vermont.
The Rev. B. Frank Fleetwood.....	July 1, 1877.....	Michigan.
The Rev. Wm. W. Steel.....	Sept., 1878. . .	Springfield.
The Rev. Edmund F. X. Cleveland, M. D.	April 27, 1879.....	By Ordination.
The Rev. John Hedman.....	Sept. 28, 1879.....	By Ordination.
The Rev. James E. Thompson.....	Dec. 16, 1879.....	Missouri.
The Rev. Henderson Judd.....	Feb. 15, 1880.....	Ohio.
The Rev. L. W. Applegate.....	March, 1880.....	Minnesota.
The Rev. Charles H. Bixby.....	March 21, 1880.....	Rhode Island.
The Rev. Charles R. Hodge.....	Sept. 19, 1880.....	By Ordination.
The Rev. John H. White.....	Jan. 1, 1881.....	Connecticut.
The Rev. Frank M. Gregg.....	June 1, 1881.....	Iowa.
The Rev. Martin V. Averill.....	July 31, 1881.....	Fond du Lac.
The Rev. Thomas D. Phillippa.....	Sept. 6, 1881.....	Ontario.
The Rev. William Elmer.....	Dec. 4, 1881.....	Springfield.
The Rev. Antoine Lechner.....	Jan. 8, 1882.....	Wisconsin.
The Rev. Augustus A. Joss.....	Feb. 27, 1882.....	Minnesota.

The Rev. Abraham V. Gorrell	May,	1882.....Ohio.
The Rev. John H. Edwards	June 4,	1882.....By Ordination.
The Rev. George S. Todd	Sept.,	1882.....Wisconsin.
The Rev. Alfred Louderback, D.D.	Oct. 11,	1882.....Pennsylvania.
The Rev. William H. Vibbert, S.T.D.	Jan. 18,	1883.....Pennsylvania.
The Rev. Charles A. Holbrook.....	May 22,	1883.....New Hampshire.
The Rev. George A. Whitney	June 24,	1883.....Wisconsin.
The Rev. Morton Stone	June 30,	1883.....Connecticut.
The Rev. Marcus Lane.....	June 16,	1883.....Wisconsin.
The Rev. Joseph Rushton.....	Nov. 30,	1883.....Fred'ct'n, N.B.
The Rev. J. Stewart Smith.....	Jan. 5,	1884.....Maryland.
The Rev. Louis S. Osborne.....	Jan. 11,	1884.....Ohio.
The Rev. William M. Steel.....	July 10,	1884.....Springfield.
The Rev. John J. Elmendorf, S.T.D.	March 20,	1884.....Wisconsin.
The Rev. Edward A. Larrabee.....	June 1,	1884.....Springfield.
The Rev. Francis J. Hall.....	July 1,	1885.....By Ordination.
The Rev. Arthur B. Livermore.....	July 23,	1885.....Wisconsin.
The Rev. John Wilkinson.....	July 23,	1885.....Quincy.
The Rev. George B. Pratt.....	Dec. 20,	1885.....Minnesota.
The Rev. B. F. Cooley.....	Feb. 1,	1886.....Dakota.
The Rev. L. Delos Mansfield	Feb. 12,	1886.....N. California.
The Rev. Walter H. Moore.....	March 8,	1886.....Springfield.
The Rev. Richard Hayward.....	March 8,	1886.....Maryland.
The Rev. W. S. Sayres.....	March 20,	1886.....China.
The Rev. Wm. J. Gold, S.T.D.	March 28,	1886.....Wisconsin.
The Rev. Douglass C. Peabody.....	April 2,	1886.....Pittsburgh.
The Rev. William C. DeWitt.....	May 25,	1886.....Ordination.
The Rev. Thomas B. Townsend.....	May 25,	1886.....Ordination.
The Rev. Walter Delafield, D.D.	May 26,	1886.....Indiana.
The Rev. Joseph G. H. Barry.....	July 20,	1886.....Connecticut
The Rev. James Foster	Oct.,	1886.....Minnesota.
The Rev. Robert W. Springer	Feb. 2,	1887.....Ordination.
The Rev. Thomas E. Green.....	Feb. 2	1887.....Ordination.
The Rev. Edwin N. Webber.....	March 7,	1887.....Pennsylvania.
The Rev. Charles L. Arnold.....	May 18,	1887.....Iowa.
The Rev. Colin C. Tate.....	May 23,	1887.....Michigan.
The Rev. H. W. Scaife.....	May,	1887.....Carlisle, Eng.

List of the Reverend Clergy of the Diocese of Chicago.

The names of those who are not entitled to seats in the Convention are printed in Italics.

- The RT. REV. WILLIAM EDWARD McLAREN, D.D., D.C.L. Bishop, Chicago.
 The Rev. L. W. Applegate, Priest in charge of Christ Church, Streator.
 The Rev. C. L. Arnold, Rector of Grace Church, Galena.
 The Rev. Martin V. Averill, Rector of St. John's Church, Naperville.
 The Rev. J. G. H. Barry, Priest, Assistant of St. James' Church, Chicago.
 The Rev. Charles H. Bixby, Rector of St. Paul's Church, Hyde Park.
 The Rev. *John Cauch*, Deacon, Carpenteria, Santa Barbara Co., Cal.
 The Rev. *Samuel F. Clark*, M.D., Deacon, Aurora.
 The Rev. Edmund F. X. Cleveland, M.D. Rector of St. James' Church, Dundee.
 The Rev. B. F. Cooley, Rector of St. Peter's Church, Sycamore, and in charge of St. Paul's Church, DeKalb.
 The Rev. William C. DeWitt, Rector of Zion Church, Freeport.
 The Rev. John Herbert Edwards, Priest in charge of Church of the Holy Communion, Maywood, and officiating at Elmhurst.
 The Rev. John J. Elmendorf, D.D., Professor of Philosophy and English Literature in Racine College, Racine, Wis., and Priest in charge of Trinity Church, Highland Park.
 The Rev. *William Elmer*, Priest, in Europe.
 The Rev. A. A. Fiske, Priest in charge of St. Paul's Church, Austin.
 The Rev. B. F. Fleetwood, Rector of St. Mark's Church, Chicago.
 The Rev. James Foster, Priest in charge of All Saints' Mission, Chicago.
 The Rev. A. W. Glass, Rector of St. Paul's Church, Manhattan.
 The Rev. William J. Gold, S.T.D., Professor in the Western Theological Seminary, Priest in charge of Holy Faith Mission, Chicago, and Examining Chaplain to the Bishop.
 The Rev. *A. V. Gorrell*, Priest, Chicago.
 The Rev. T. E. Green, Rector of St. Andrew's Church, Chicago.
 The Rev. F. M. Gregg, Priest in charge of the Memorial Church of the Messiah, Chicago, and Humboldt Park Mission, Chicago.
 The Rev. Francis J. Hall, Tutor in the Western Theological Seminary, Chicago.
 The Rev. Richard Hayward, Rector of St. Mark's Church, Evanston.
 The Rev. *John Hedman*, Priest, Chicago.
 The Rev. N. W. Heermans, Rector of Christ Church, Ottawa.
 The Rev. Henry T. Hiester, Rector St. Andrew's Church, Farm Ridge.

- The Rev. Charles R. Hodge, Rector of Grace Church, New Lenox.
 The Rev. C. A. Holbrook, Rector of Trinity Church, Aurora.
 The Rev. A. A. Joss, Priest in charge of Grace Church, Sterling.
 The Rev. Henderson Judd, Priest in charge of St. John's Church, Irving Park,
 and St. Alban's Church, Norwood Park.
 The Rev. Henry C. Kinney, Priest attached to the Cathedral, in charge of Mission
 of the Holy Innocents, Stock Yards.
 The Rev. John H. Knowles, Priest attached to the Cathedral, in charge of St.
 Clement's Church, Chicago.
 The Rev. *Marcus Lane*, Priest, South Evanston.
 The Rev. Edward A. Larrabee, Rector of the Church of the Ascension, Chicago.
 The Rev. Antoine Lechner, Rector of St. Stephen's Church, Chicago.
 The Rev. Arthur B. Livermore, Rector of Grace Church, Hinsdale, and Priest
 in charge of Holy Trinity Church, East Grove.
 The Rev. Clinton Locke, D.D., Rector of Grace Church, Chicago; Examining
 Chaplain to the Bishop; Rural Dean of the Northeastern Deanery.
 The Rev. Alfred Louderback, D.D., Priest in charge of All Saints' Church,
 Ravenswood.
 The Rev. L. D. Mansfield, Priest in charge of the Church of the Incarnation,
 Fernwood, and St. Jude's Church, Washington Heights.
 The Rev. Walter H. Moore, Rector of Calvary Church, Chicago.
 The Rev. Theodore N. Morrison, D.D., Priest attached to the Cathedral, and in
 charge of Trinity Church, Wheaton, and St. Barnabas' Church, Central
 Park Village.
 The Rev. Theodore N. Morrison, Jr., Rector of the Church of the Epiphany,
 Chicago.
 The Rev. Louis S. Osborne, Rector of Trinity Church, Chicago.
 The Rev. Luther Pardee, Priest officiating in the Cathedral, Chicago.
 The Rev. D. C. Peabody, Rector of Emmanuel Church, Rockford.
 The Rev. Henry G. Perry, Priest in charge of St. Paul's Church, South Chicago.
 The Rev. William J. Petrie, Rector of the Church of Our Saviour, Chicago.
 The Rev. D. S. Phillips, Rector of St. Paul's Church, Kankakee, and Rural
 Dean of the Southern Deanery.
 The Rev. Thomas D. Phillips, Head Master of the Wheeler School for Boys,
 Chicago.
 The Rev. George B. Pratt, Rector of Grace Church, Oak Park.
 The Rev. *T. Rucker*, Priest, Cleveland, O.
 The Rev. Joseph Rushton, Priest in charge of Christ Church, Woodlawn Park,
 and St. George's Church, Grand Crossing.
 The Rev. W. S. Sayres, Priest officiating in St. Thomas' Mission, Morris.
 The Rev. H. W. Scaife, Priest in charge of the Church of the Good Shepherd,
 Chicago, and Mission at Douglas Park.
 The Rev. Daniel F. Smith, Priest in charge of St. Luke's Church, South Evans-
 ton, and St. Paul's Church, Rogers Park.
 The Rev. J. Stewart Smith, Rector of the Church of the Redeemer, Elgin.
 The Rev. R. W. Springer, Deacon officiating in the Mission of St. Philip the
 Evangelist, Chicago.

The Rev. W. M. Steel, Priest in charge of Grace Church, Pontiac, and St. Andrew's Church, El Paso.
 The Rev. W.W. Steel, Priest in charge of Calvary Church, Batavia, and St. Mark's Church, Geneva.
 The Rev. Morton Stone, Rector of Emmanuel Church, La Grange.
 The Rev. George C. Street, Priest attached to the Cathedral, Chicago.
 The Rev. Colin C. Tate, Rector of St. Bartholomew's Church, Englewood.
 The Rev. James E. Thompson, Priest in charge of St. Thomas' Church, Chicago.
 The Rev. *George S. Todd*, Priest, Kemper Hall, Kenosha, Wis.
 The Rev. William E. Toll, Rector of Christ Church, Waukegan.
 The Rev. Thomas B. Townsend, Priest in charge of Christ Church, Winnetka, and St. Matthew's, North Evanston.
 The Rev. *William Turner*, Priest, Chicago.
 The Rev. *Gustav Unonius*, Priest, Sweden.
 The Rev. William H. Vibbert, S.T.D., Rector of St. James' Church, Chicago.
 The Rev. E. N. Webber, Priest in charge of All Saints' Church, Pullman.
 The Rev. John Wilkinson, Rector of St. Luke's Church, Dixon, and Dean of the Northern Deanery.
 The Rev. John H. White, Rector of Christ Church, Joliet, and Grace Church, New Lenox, and in charge of the Mission of the Holy Comforter, Joliet.
 The Rev. George A. Whitney, Priest in charge of St. Thomas' Church, Amboy.

I hereby certify that the above is a correct list of the clergymen canonically resident in the Diocese of Chicago, with their titles, on the twenty-fifth day of May, A. D. 1887.

THEODORE N. MORRISON, D.D.,
President of the Standing Committee.

WHOLE NUMBER OF CLERGY CANONICALLY RESIDENT IN THE DIOCESE.

Bishop, 1; Priests, 70; Deacons, 8; total.....	74
Number entitled to seats in this Convention.....	64
Number entitled to seats present in this Convention.....	55
Number not entitled to seats present.....	1

CLERGY PRESENT FROM OTHER DIOCESES.

The Rev. Clarence E. Brandt, Diocese of Pennsylvania.
 The Rev. Charles Fay, D.D., Diocese of Vermont.
 The Rev. Herbert L. Gamble, Diocese of Springfield.
 The Rev. W. D. Morrow, Diocese of —.
 The Rev. — Merrill, Diocese of Adelaide, Australia.
 The Rev. A. G. Singsen, A.B., Diocese of Springfield.

List of Parishes and Missions,

WITH THE NAMES OF LAY DELEGATES.

Parishes not entitled to representation in this Convention are marked with an *ASTERISK*.
The names of Delegates absent, or not answering to their names, are printed in *ITALICS*.

PARISHES.

- ALGONQUIN, St. John's...J. Kee, *W. Estergren*.
 AMBOY, St. Thomas'.....*W. H. Hale*.
 AURORA, Trinity.....*G. W. Rhodes*, *G. E. Patrick*, *F. Hollis*.
 BATAVIA, Calvary.....
 CHICAGO, Cathedral.....
 Ascension.....*J. B. Hall*, *W. G. Cummins*, *W. C. Dayton*, *A. C. Gehr*,
 E. B. Strong.
 Calvary.....*A. D. Mac Gill*, *A. J. Sharpe*, *R. McMullan*, *G. W.*
 Burchard, *F. Chaffee*.
 Epiphany.....*C. H. Jordan*, *I. H. Holden*, *D. R. Brower*, *J. A. Sleeper*,
 J. M. Banks.
 Grace.....*A. Williams*, *E. Walker*, *H. Keep*, *A. T. Lay*, *F. B.*
 Tuttle.
 Messiah.....*T. A. Best*, *W. H. Hilton*, *T. G. Arnot*, *J. Percival*,
 S. T. Stevens.
 Our Saviour...*J. F. Foreyth*, *F. W. Keator*.
 St. Andrew's...*D. R. Cameron*, *A. Smith*, *C. H. Parker*, *W. J. Collins*,
 W. H. Mosher.
 St. Ansgarius'..*E. Anderson*, *A. M. Lind*, *C. P. Rosen*.
 St. James'.....*C. R. Larrabee*, *F. B. Peabody*, *W. K. Ackerman*, *C.*
 A. Street, *L. Carter*.
 St. Mark's.....*H. B. Grier*, *G. H. Harlow*, *M. W. Fuller*, *W. H. Sum-*
 mers, *S. E. Dunham*.
 St. Stephen's...*R. Capps*, *J. Chamberlain*.
 Transfigurat'n..*E. R. P. Shurly*, *A. R. Abbot*, *M. H. Fish*.
 Trinity.....*H. M. Starkey*, *M. N. Burchard*, *G. S. Blakeslee*, *A. C.*
 Calkins, *L. C. Mitchell*.
 DIXON, St. Luke's... ..*S. C. Ellis*, *O. B. Dodge*, *J. B. Charters*, *S. Heermans*,
 W. N. Johnson.
 DUNDEE, St. James'.....*G. F. Arvedson*, *J. M. Sheedy*.
 ELGIN, Redeemer*F. A. L. Keene*, *C. E. S. Fielden*, *H. Fairchild*, *J.*
 Hobrough, *C. Stearns*.

ENGLEWOOD, St. Bartholomew's...	<i>A. E. Neely, N. W. Bliss, I. Randolph, W. A. V. Porter, H. Oarr.</i>
EVANSTON, St. Mark's.....	<i>O. Comstock, G. E. Gooch, T. O. Moore, N. O. Gridley.</i>
FARM RIDGE, St. Andrew's.....	
FREEPORT, Zion.....	<i>F. R. Bartlett, D. B. Breed, O. H. Mensie, W. H. J. Stratton.</i>
GALENA, Grace.....	<i>F. Stahl, R. Seal, E. D. Kittos, H. F. Godfrey, W. K. Kittos.</i>
*GENEVA, St. Mark's.....	
HIGHLAND PARK, Trinity	<i>J. C. Cushman, C. O. F. Sedgwick, R. P. Street.</i>
HINSDALE, Grace	<i>J. F. Stuart, R. S. Slocum, J. Ols.</i>
HYDE PARK, St. Paul's.....	<i>R. W. Bridge, L. P. Morehouse, H. L. Wait, H. T. Chace.</i>
JOLIET, Christ.....	<i>S. B. Reed, W. A. Strong, W. S. Brooks.</i>
KANKAKEE, St. Paul's.....	<i>E. Cobb, D. H. Paddock, W. G. Swannell, F. Crawford.</i>
LA GRANGE, Emmanuel.....	<i>L. Blakeslee, D. B. Lyman, R. F. Ludwig.</i>
*LOCKPORT, St. John's.....	
MANHATTAN, St. Paul's.....	<i>J. Cockle, W. Paul.</i>
MOMENCE, Good Shepherd.....	<i>C. B. Astle, W. A. Brown, A. E. Wickström, A. Kristophersen.</i>
NAPERVILLE, St. John's.....	<i>J. A. Bell, W. B. Greene, R. Freeman, J. H. Batten, Jr., J. W. Collins.</i>
NEW LENOX, Grace.....	<i>C. J. Jones, L. F. Gougar, W. R. Fellows.</i>
OAK PARK, Grace.....	<i>G. Sharp, J. N. Palmer, F. Gustorf.</i>
OTTAWA, Christ.....	<i>W. Osman, R. C. Hitt.</i>
RAVENSWOOD, All Saints'	<i>J. N. Hills, F. C. Bishop.</i>
ROCKFORD, Emmanuel.....	<i>J. R. Porter, G. E. King, H. M. Hays.</i>
*STERLING, Grace.....	
STREATOR, Christ.....	<i>F. Holmes, E. E. Elder, G. Pollock.</i>
*SYCAMORE, St. Peter's.....	
WAUKEGAN, Christ.....	<i>C. R. Steele, W. B. Dodge, H. B. Steele.</i>
*WILMINGTON, Redeemer.....	
Chancellor of the Diocese.....	<i>Mr. S. C. Judd.</i>

ORGANIZED MISSIONS.

AUSTIN, St. Paul's.....	<i>C. H. Potts, W. P. Gunthorpe, A. Nethercot.</i>
CENTRAL PARK VILLAGE, St. Barnabas'—	
CHICAGO, All Saints'.....	
Good Shepherd.....	
St. Luke's... ..	<i>L. Risley, J. N. Staples, W. Danneil, M. S. Van Deusen, J. P. Tanner.</i>
St. Thomas'.....	
DE KALB, St. Paul's... ..	

EAST GROVE, Holy Trinity.....
 EL PASO, St. Andrew's.....
 FERNWOOD, Incarnation.....
 GRAND CROSSING, St. George's....
 HARVARD, Christ.....N. E. Blake.
 IRVING PARK, St. John's.....J. P. Cleal.
 MAYWOOD, Holy Communion.....
 MORRISON, St. Ann's.....
 NORTH EVANSTON, St. Matthew's..J. Pickett, H. Ambler.
 NORWOOD PARK, St. Alban's.....G. R. Tucker.
 PONTIAC, Grace... ..
 PULLMAN, All Saints'.....
 RIVERSIDE, St. Paul's
 ROGERS PARK, St. Paul's.....E. Reynolds.
 SAVANNA, St. Paul's.....
 SOUTH CHICAGO, St. Paul's.....
 SOUTH EVANSTON, St. Luke's.....
 UNION STOCK YARDS, Holy Innocents'.
 WARREN, St. Barnabas'.....
 WASHINGTON HEIGHTS, St. Jude's.
 WHEATON, Trinity
 WINNETKA, Christ.....W. Nethercot, F. O. Lyman.
 WOODLAWN PARK, Christ Church.

UNORGANIZED MISSIONS.

CHICAGO, St. Clement's.	HUMBOLDT PARK MISSION.
Holy Faith.	JOLIET, The Holy Comforter.
St. John the Evangelist.	LAKE VIEW, St. Peter's.
St. Philip the Evangelist.	MORRIS, St. Thomas'.
ELMHURST.	SPRING GROVE, St. Mary's.
GRAND DETOUR, St. Peter's.	

Number of Parishes in Diocese.....	47
Number of Missions, organized and unorganized.....	41
Number of Parishes entitled to representation in this Convention.....	43
Number represented and present.....	31
Number of Missions entitled to representation in this Convention.....	27
Number represented and present.....	4

Journal.

First Day.

THE CATHEDRAL, CHICAGO, }
Tuesday, May 31, 1887. }

The Fiftieth Annual Convention of the Diocese of Chicago assembled in the Cathedral, Chicago, on Tuesday, the 31st day of May, A. D. 1887.

Morning Prayer was said at 9 o'clock by the Rev. Luther Pardee, Priest officiating in the Cathedral.

At 10.30 A. M., the Holy Eucharist was celebrated by the Rev. T. N. Morrison, D.D., assisted by the Rev. D. S. Phillips, and the Rev. John Wilkinson.

The Rev. John Wilkinson preached the Convention sermon.

Divine service having been concluded, the Convention met for organization and business, the Rev. T. N. Morrison, D.D., President of the Standing Committee, acting as President pro tem., in the absence of the Bishop.

The Secretary called the names of the Clergy in the Diocese entitled to seats in the Convention, in all sixty-four, of whom fifty-three were present.*

The Certificates of Lay Delegates were on call presented, and referred to a Committee consisting of the Secretary, Mr. Wm. Osman, and Mr. George Sharp.

The Committee reported that Certificates from thirty-six Parishes and Missions, reported by the Treasurer as entitled to representation, having paid their annual dues, were presented and found correct.

The Secretary called the names of Lay Delegates from these Parishes and Missions, and it was found that twenty-six were represented.

* See List of Clergy, pages 5-9.

A quorum of both orders being present, the Convention was declared duly organized and ready for business.

On motion, the House took a recess until 2.30 o'clock, P. M.

The Convention being re-assembled at 2.30 o'clock, the Secretary read the Rules of Order.

The Rev. T. N. Morrison, D.D., was nominated as President of the Convention, Bishop McLaren being absent from the Diocese on account of ill health; and the Secretary was instructed to cast the ballot of the Convention for him, which being done, Dr. Morrison was declared elected President of the Convention.

On motion, the ballot was dispensed with, and the Rev. Luther Pardee was elected Secretary of the Diocese.

On motion, the ballot was dispensed with, and Mr. W. Kelsey Reed was elected Treasurer of the Diocese.

The nomination, by the Secretary, of the Rev. J. Stewart Smith as Assistant-Secretary, was confirmed by the Convention.

On motion, it was ordered that a message of sympathy and greeting be sent to the Bishop.

On motion, the following resolution was adopted:

Resolved, That clergymen present, not entitled to seats in Convention, clergymen from other Dioceses, candidates for Holy Orders, and lay members of other Diocesan Conventions, be admitted to the floor of this Convention, and that they be requested to hand their names to the Secretary.

The President appointed the following

STANDING COMMITTEES.

- I. *On the Incorporation of Churches:*

The Rev. Charles H. Bixby,	Mr. Albert E. Neely,
" L. S. Osborne,	" James Kee,
	" C. H. Jordan.
- II. *On Finance:*

The Rev. John H. White,	Mr. W. G. Cummins,
" N. W. Heermans,	" G. W. Burchard.
- III. *On Privilege:*

The Rev. M. V. Averill,	Mr. L. C. Mitchell,
" Henderson Judd,	" A. Williams.
- IV. *On Legislation:*

The Rev. W. H. Vibbert, S.T.D.,	Mr. S. C. Judd,
" W. E. Toll,	" Frederick Stahl,
" B. F. Fleetwood,	" W. K. Ackerman.
" George B. Pratt,	" Edwin Walker.

V. *On Extension of the Church :*

The Rev. John Wilkinson,	Mr. G. H. Harlow,
" E. A. Larrabee,	" Horace M. Starkey,
" D. S. Phillips,	" Geo. F. Arvedson,
" W. M. Steel,	" Charles Comstock,
" C. A. Holbrook,	" R. S. Slocum.

VI. *On Western Theological Seminary :*

The Rev. Wm. J. Gold, S.T.D.,	Mr. Leslie Carter,
" Walter H. Moore,	" E. R. P. Shurly.

The Inspectors of Elections were announced as follows :

STANDING COMMITTEE.

<i>Clerical Vote :</i> The Rev. Richard Hayward,	Mr. F. C. Bishop,
<i>Lay Vote :</i> " A. A. Fiske,	" J. R. Porter.

BOARD OF EQUALIZATION.

<i>Clerical Vote :</i> The Rev. J. H. Edwards,	Mr. Frank Holmes,
<i>Lay Vote :</i> " L. W. Applegate,	" C. H. Potts.

BOARD OF MISSIONS.

<i>Clerical Vote :</i> The Rev. G. A. Whitney,	Mr. N. E. Blake,
<i>Lay Vote :</i> " A. B. Livermore,	" Herbert Ambler.

DELEGATES TO THE FEDERATE COUNCIL.

<i>Clerical Vote :</i> The Rev. Joseph Rushton,	Mr. F. W. Keator,
<i>Lay Vote :</i> " F. A. Lechner,	" J. C. Cushman.

The Secretary reported having received the Certificates of Lay Delegates from additional Parishes entitled to representation. The certificates were referred to the Committee on Certificates, and being reported correct, the names of the Delegates were called, and they were admitted to seats in the Convention.

The Treasurer reported the following Parishes as delinquent in the payment of their diocesan dues :

Geneva—St. Mark's.	Sycamore—St. Peter's.
Lockport—St. John's.	Wilmington—Redeemer.
Sterling—Grace.	

Organized Missions:

Pullman—All Saints'.	Riverside—St. Paul's.
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The Secretary reported the reception of applications from the following Organized Missions for their incorporation as Churches, and admission into union with the Convention :

The Church of the Transfiguration, Chicago ;
 The Memorial Church of the Messiah, Chicago ;
 St. Luke's Church, Chicago ;
 St. Bartholomew's Church, Englewood.

The applications were referred to the Committee on the Incorporation of Churches.

Notice was given that a resolution will be offered to change Canon 2, Title VII., by striking out the words:

"And may in addition give a casting vote in the case of a tie."

Notice was also given that a resolution will be offered:

That Section i, Canon 2, Title III, be and is hereby amended to read as follows: SEC. i. It shall be lawful for any number of persons not less than twenty-five, of full age, ten of whom shall be men, attached to the Church in the Diocese of Chicago, and desirous of organizing themselves as a Parish, to proceed in manner following, provided that there are also twenty-five communicants associated with the proposed organization.

At the Bishop's request the reading of his address was deferred until to-morrow (Wednesday) morning.

The report of the Diocesan Board of Missions was presented and read, as follows:

The Board of Missions, in making its Annual Report to the Convention, ventures this year to attempt something more definite than a mere routine statement of the amount of money contributed and expended during the year drawing to a close. It would bend its efforts toward creating a profound sentiment in this body, which shall communicate itself to the entire diocese, that apathy and careless unconcern may not characterize our handling of the missionary affairs of the diocese. Instead, we would invite and encourage a deeper interest, an anxious concern, a burning enthusiasm, and a generous spirit of emulation, that shall bring about some form of consultation, which shall devise and execute grander movements in the line of church extension, aiming to secure for the Church twice the number of self-supporting parishes she now has, and to provide for her children the opportunity of enjoying their religious privileges, whatever may be the place of their residence. The fact that there are within the confines of this Diocese an innumerable number of communities, of from one thousand to six thousand inhabitants, where the Church has no foothold, and provides no asylum for her children, makes a demand upon this Convention which it cannot afford to neglect or ignore. That condition of things cannot be suffered to continue very long, except to our eternal shame. If we have wise men in our councils, and wealthy men among our number, let them together devise a remedy for this disgrace, nor permit rest and repose to come to us, until a victory has been achieved for God's cause, that shall justify our marvelous claim of presenting in its purity God's legacy to his people. The means placed at the disposal of the Board has been about \$5,600. Had it been twice the amount it would not have been too great for the work demanded of us, nor larger than the diocese is able to devote to that end. There are many points in the diocese, as for instance Englewood, where splendid opportunities are offered for the planting of the Church, but where very generous assistance must be given for a year or two, if good results are to be secured. Small amounts frittered away upon such work are almost worse than none at all, merely

encouraging an effort to be made, without insuring the success of that effort. Where such work is boldly inaugurated, a very short time suffices to bring about the most gratifying results. The Board, seeing these possibilities, cannot but desire to have the ability to conduct this department of the Church's work in the efficient and successful manner it deserves.

During the past year aid has been extended to the work the Church is doing, at Amboy under Rev. Geo. A. Whitney; St. Ansgarius' Church, Chicago; Rogers Park; Wheaton and Central Park Village, Rev. Dr. Morrison; El Paso and Pontiac, Rev. W. M. Steel; Geneva and Batavia, Rev. W. W. Steel; St. Thomas', Chicago, Rev. J. E. Thompson; New Lenox, Wilmington, Lockport, and Holy Comforter, Joliet, Rev. J. H. White; Irving Park and Normal Park, Rev. Henderson Judd; Hinsdale and East Grove, Rev. A. B. Livermore; Englewood, Rev. H. J. Cooke; St. Stephen's, Chicago, Rev. A. Lechner; South Chicago, Rev. H. G. Perry; Stock Yards, Rev. H. C. Kinney; Savannah and Morrison, Rev. Mr. Ellingham; Austin, Rev. A. A. Fiske; Washington Heights and Fernwood, Rev. L. D. Mansfield; Mission to Deaf Mutes, Rev. A. W. Mann; Winnetka and North Evanston, Rev. T. B. Townsend; Morris, Rev. W. S. Sayres; Transfiguration, Chicago, Rev. Dr. Delafield; Streator, Rev. L. W. Applegate. In reading the reports yesterday from the clergy in charge of these respective points, the most gratifying evidence has been afforded the Board of the earnest devotion with which this missionary work is being carried on. These stewards of divine trusts seem so generally to rise above the difficulties and discouragements incident to their duties, to be animated by courageous perseverance that gives promise of abiding good, if their hands can only be strengthened, and material given them with which to build. Let us remember, brethren, that even the best and most devoted of men cannot "make bricks without straw." Englewood, after three years of generous help, reports that she is no longer in leading strings, but ready and willing to assume the responsibilities and discharge the duties of maintaining her own religious work, releasing the parental aid which she has received in favor of some other more needy locality. The Transfiguration, Chicago, having received aid from the Board but one year, eagerly announces itself an independent and self-supporting parish. At Morris, Mr. Sayres gives assurance that a single year of generous aid will in all probability relieve the Board of further care for the church at that place, and add another to our present number of parishes. Most noble results have been achieved by what would be esteemed a feeble company of churchmen at Pontiac. A result which simply illustrates that no place need be without its church and services, if only the right method be adopted to secure them.

Savannah has during the past year received a little attention from the diocese, and so quick and earnest has been the response that all that seems necessary to establish the Church's work there is enough, and generously given, to put it on its feet at once. So too with South Evanston and Rogers Park; The Rev. D. F. Smith is earnestly and cheerfully putting forth that effort which if supported must succeed without requiring any great length of time to secure that end. The Rev. Mr. Edwards, at Elmhurst and Maywood, has not had the assistance which he deserved this past year. Still, he comes in with no words of complaint, but full of good cheer and determination, asking the Board the coming year to help him achieve success.

Much has been expended by the Board at Streator, probably more in the aggregate than in any other one place, and with splendid results, and we begin to expect tidings from that Parish that it will carry its own work for the future.

Very little has been done to aid the Rev. Mr. Kinney in the enterprise at the Stock Yards, and yet the harvest there is far in excess of what might be legitimately hoped for, from our exceedingly meagre sowing of seed. These selections have been made merely to show you what work is waiting our fostering care, what needs to be done, what can be accomplished, and to nerve you, brethren, beloved of the clergy and laity, to remain in your places long enough to devise a line of action that shall make provision for this work.

A resolution, introduced at a late hour a year ago by Mr. Ackerman, aimed at the solution of this question. It needs to be further considered, and made operative in some efficient system capable of application. It is useless for us to expect that the clergy of the Church can successfully struggle with this unorganized, chaotic condition of affairs, so long as they are distressed for the very necessities of life. Let us turn our attention to this grave and urgent question, and see if it is not possible to provide for its efficient management, and then, having equipped our stewards, hold them responsible for large and abiding results.

JNO. H. WHITE, *Secretary*.

On motion, it was

Resolved, That a Committee of five be appointed by the Chair, to whom shall be referred the report of the Board of Missions, to consider and report some plan, on the second day of this Convention, for the more efficient conduct of our missionary work.

The President appointed the following as the Committee named:

The Rev. W. H. Vibbert, S.T.D.,	Mr. W. K. Ackerman,
“ John Wilkinson,	“ Emory Cobb,
	“ A. Williams.

After some time taken by the Convention as a body, discussing the subject of the Diocesan Missionary work, pledges were made for Diocesan Missions for the ensuing year in the following sums:

PARISHES.		
Algonquin.....	St. John's	\$10 00
Amboy	St. Thomas'.....	10 00
Batavia.....	Calvary.....	35 00
Chicago	Ascension	125 00
Chicago	Calvary.....	50 00
Chicago	Epiphany.....	300 00
Chicago	Grace.....	600 00
Chicago	Our Saviour.....	50 00
Chicago	St. Andrew's.....	100 00
Chicago	St. James'	650 00
Chicago	St. Mark's	100 00

Chicago	St. Stephen's	\$ 20 00
Chicago	Transfiguration	100 00
Chicago	Trinity	400 00
Dixon	St. Luke's	25 00
Dundee	St. James'	10 00
Elgin	Redeemer	50 00
Englewood	St. Bartholomew's	50 00
Evanston	St. Mark's	75 00
Galena	Grace	40 00
Geneva	St. Mark's	25 00
Highland Park	Trinity	20 00
Hinsdale	Grace	20 00
Hyde Park	St. Paul's	100 00
Joliet	Christ	50 00
Kankakee	St. Paul's	50 00
La Grange	Emmanuel	40 00
Naperville	St. John's	10 00
New Lenox	Grace	10 00
Oak Park	Grace	50 00
Ottawa	Christ	30 00
Ravenswood	All Saints'	20 00
Rockford	Emmanuel	75 00
Streator	Christ	25 00
Waukegan	Christ	75 00
		<hr/> \$3,350 00

MISSIONS.

Austin	St. Paul's	10 00
Central Park Village	St. Barnabas'	10 00
Chicago	All Saints'	10 00
Chicago	St. Clement's	50 00
Chicago	St. Luke's	20 00
Grand Crossing	St. George's	10 00
Maywood	Holy Communion	10 00
North Evanston	St. Matthew's	10 00
Norwood Park	St. Alban's	5 00
Pullman	All Saints'	20 00
Rogers Park	St. Paul's	10 00
South Evanston	St. Luke's	10 00
Washington Heights	St. Jude's	32 00
Wheaton	Trinity	20 00
Winnetka	Christ	12 00
Chicago	St. Thomas'	25 00
Irving Park	St. John's	10 00
Morris	St. Thomas's	25 00
Union Stock Yards	Holy Innocents'	25 00
Woodlawn Park	Christ	25 00
		<hr/> \$3,749 00

SUNDAY SCHOOLS.

Chicago	Cathedral.....	\$10 00
Chicago	Calvary.....	25 00
Chicago	Epiphany	50 00
Chicago	Grace	50 00
Chicago	St. James'	150 00
Chicago	St. Mark's	50 00
Chicago	St. Stephen's	5 00
Chicago	Trinity	75 00
Elgin	Redeemer	15 00
Englewood	St. Bartholomew's	5 00
Evanston	St. Mark's	25 00
Galena	Grace	10 00
Hyde Park	St. Paul's	25 00
Kankakee	St. Paul's	15 00
La Grange	Emmanuel.....	12 00
Naperville.....	St. John's	5 00
Oak Park.....	Grace	20 00
Ravenswood.....	All Saints'.....	5 00
Austin	St. Paul's.....	10 00
Central Park Village.....	St. Barnabas'.....	5 00
Chicago	All Saints'.....	10 00
Maywood.....	Holy Communion.....	5 00
North Evanston	St. Matthew's.....	6 00
Pullman	All Saints'.....	10 00
Rogers Park.....	St. Paul's.....	5 00
South Evanston.....	St. Luke's	5 00
Wheaton	Trinity	5 00
Winnetka.....	Christ	6 00
Chicago	St. Thomas'.....	5 00
Joliet.....	The Holy Comforter	15 00
Union Stock Yards.....	Holy Innocents'.....	10 00
		\$649 00

PERSONAL PLEDGES.

Rev. W. H. Vibbert.....	\$75 00	Rev. J. Wilkinson	20 00
" L. S. Osborne.....	75 00	" C. R. Hodge	10 00
" D. C. Peabody	25 00	" L. Pardee.....	15 00
" B. F. Fleetwood	40 00	" M. Stone	10 00
" C. H. Bixby	30 00	" G. B. Pratt	15 00
" T. N. Morrison, Jr.	25 00	" L. D. Mansfield	12 00
" Richard Hayward.....	25 00	" A. Louderback.....	10 00
" E. A. Larrabee.....	25 00	" G. C. Street.....	5 00
" N. W. Heermans.....	10 00	" H. G. Perry	6 00
" Francis J. Hall.....	10 00	" A. A. Fiske.....	5 00
" Joseph Rushton.....	10 00	" C. L. Arnold.....	5 00
" T. B. Townsend	10 00	" W. E. Toll.....	5 00
" J. S. Smith	15 00	" L. W. Applegate.....	10 00

Rev. J. H. Edwards.....	5 00	Mr. J. M. Banks.....	25 00
" C. C. Tate.....	5 00	" W. C. Dayton.....	10 00
" F. M. Gregg.....	5 00	" M. N. Burchard.....	10 00
" T. N. Morrison, D.D.....	5 00	" George Sharp.....	30 00
" D. S. Phillips.....	20 00	" C. A. Street.....	25 00
" J. E. Thompson.....	5 00	" A. J. Sharpe.....	10 00
" D. F. Smith.....	5 00	" R. McMullan.....	10 00
" H. C. Kinney.....	\$2 00	" F. Chaffee.....	10 00
" H. Judd.....	5 00	" G. E. King.....	10 00
" J. H. White.....	25 00	" W. H. Summers.....	10 00
Mr. S. C. Judd.....	100 00	" C. R. Steele.....	25 00
" Emory Cobb.....	150 00	" A. E. Neely.....	25 00
" A. Williams.....	50 00	" Frank Holmes.....	10 00
" W. K. Ackerman.....	100 00	" G. W. Burchard.....	5 00
" F. B. Peabody.....	100 00	" F. W. Keator.....	5 00
" C. H. Jordan.....	50 00	" W. K. Reed.....	25 00
" Leslie Carter.....	100 00	" J. R. Porter.....	10 00
" H. B. Grier.....	25 00	Mrs. W. K. Reed.....	25 00
" Chas. Comstock.....	50 00	Mr. George Arvedson.....	5 00
" D. R. Brower.....	25 00		
Personal Pledges.....			\$1,620 00
Parishes and Missions.....			3,679 00
Sunday Schools.....			649 00
Grand Total.....			<u>\$5,948 00</u>

The Report of the Standing Committee was presented and read, as follows:

TO THE DIOCESAN CONVENTION OF THE DIOCESE OF CHICAGO.

The Standing Committee of the Diocese respectfully report:

That they were organized on May 26, 1886, by the election of the Rev. T. N. Morrison, D.D., as President, and Francis B. Peabody as Secretary.

On June 25, 1886, the Committee gave consent to the consecration of the Rev. Edward Gardner Weed, Rector of the Church of the Good Shepherd, Augusta, Georgia, as Bishop of the Diocese of Florida.

On Sept. 1, 1886, the Committee gave consent to the election of the Rt. Rev. Ozi W. Whitaker, D.D., Missionary Bishop of Nevada, as Assistant Bishop of the Diocese of Pennsylvania.

On March 7, 1887, the Committee gave consent to the consecration of the Rev. Elisha Smith Thomas, Rector of St. Paul's Church, St. Paul, Minn., to be Assistant Bishop of the Diocese of Kansas.

On June 25, 1886, the Committee recommended to the Bishop Mr. Samuel Cook Edsall as a candidate for holy orders.

On Feb. 17, 1887, the Committee recommended to the Bishop Mr. Charles Albert Capwell and Mr. Henry R. Neely as candidates for holy orders.

On April 4, 1887, the Committee recommended Mr. Charles G. H. Lindskog, and on April 21, 1887, they recommended Mr. John Henry Parsons and Mr. Brainerd Marc Burridge, all as postulants for admission as candidates for holy orders.

On Jan. 19, 1887, the Committee recommended Mr. Robert Walsh Springer, and on Jan. 24, 1887, they recommended Mr. Thomas E. Green to the Bishop for admission to the sacred order of Deacons.

On Sept. 1, 1886, the Committee recommended the Rev. Edward F. Cleveland, and on Jan. 19, 1887, the Rev. William Converse DeWitt, Rev. Joseph G. H. Barry, and Rev. Thomas Boyd Townsend, and on Feb. 17, 1887, the Rev. Thomas E. Green, to the Bishop to be advanced to the order of priesthood.

At various times the Committee have issued orders on the Treasurer for payment of the following bills, to-wit :

Repairs to the Bishop's residence	\$44 50
Expenses of Bishop Seymour's visitation.....	14 25
Expenses of Bishop Worthington's visitation	16 30
Stamps and Stationery for official correspondence of the President.....	15 00
Total.....	<u>\$90 05</u>

On Feb. 17, 1887, a communication dated Jan. 6, 1887, was received by the Committee from the Bishop of the Diocese requesting the Standing Committee to act as the ecclesiastical authority of the Diocese on and after Feb. 1, 1887, in the absence of the Bishop from the Diocese.

The Standing Committee, in their capacity as the ecclesiastical authority, report the following action :

On April 4, 1887, they gave consent to the organization of a Parish in the district of which the central point is Western Avenue and Polk street, in the City of Chicago, to be called "The Rector, Wardens and Vestrymen of St. Luke's Church, in the City of Chicago;" and on the same day they gave consent to the organization of a Parish in the district of the thirteenth and fourteenth Wards of the City of Chicago, to be called "The Rector, Wardens and Vestrymen of the Memorial Church of the Messiah, in the City of Chicago."

On April 16, 1887, they gave consent to the organization of a Parish in the district of which the central point is Prairie Avenue and 39th Street, to be called "The Rector, Wardens and Vestrymen of the Church of the Transfiguration, of the City of Chicago."

On March 21, 1887, the Committee gave consent to the organization of a Mission in the district of which the central point is 47th and Winter Streets, in the Town of Lake, to be called "The Mission of the Holy Innocents."

The Committee have licensed Lay Readers as follows:

Feb. 17, 1887,	Mr. N. B. Church ;
March 7, 1887,	Mr. H. C. Jack ;
March 21, 1887,	Mr. Chas. A. Capwell ;
April 4, 1887,	Mr. Elwood Wilson ;
"	Mr. Chas. G. H. Lindskog ;
April 16, 1887,	Mr. Frank W. Fox ;
April 23, 1887,	Mr. Chas. Coleman ;
"	Mr. Wm. A. Shearson ;
"	Mr. T. P. Siddall ;
"	Mr. C. R. Adams ;
"	Mr. H. Levin.

On Feb. 17, 1887, a letter, dismissory was granted to the Rev. Arthur P. Greenleaf to the ecclesiastical authority of the Diocese of Western Michigan; and on May 23, 1887, a like letter dismissory was granted to the Rev. Herbert J. Cook to the ecclesiastical authority of the Diocese of Southern Ohio.

On March 7, 1887, a letter dismissory was received from the Assistant Bishop of Pennsylvania transferring the Rev. E. N. Webber, Presbyter, to the ecclesiastical authority of this Diocese; and on May 23, 1887, notice was received from the Bishop of Western Michigan transferring the Rev. Colin C. Tate to the ecclesiastical authority of this Diocese.

On March 7, 1887, notice was received from the Wardens of Zion Parish, of Freeport, Illinois, that the Rev. W. C. DeWitt had been chosen Rector of that Parish.

On April 4, 1887, notice was received from the Wardens of Grace Church, Galena, Illinois, that the Rev. Charles L. Arnold had been chosen Rector of that Parish.

On May 23, 1887, notice was received from the Wardens of Grace Church, New Lenox, Illinois, that the Rev. Charles R. Hodge had been chosen as Rector of that Parish.

On March 7, 1887, consent was given to the Rev. Charles R. Hodge to resign the rectorship of the Church of the Good Shepherd, at Momence, Illinois; and on May 23, 1887, consent was given to the Rev. Herbert J. Cook to resign the rectorship of St. Bartholomew's Church, at Englewood, Illinois.

On March 21, 1887, the following Financial Committee was appointed for the Mission of the Holy Innocents, to-wit:

Edward Bryden,	Henry Holloway,
Patrick D. Gavin,	George Bronson.
B. N. Molineaux,	

On April 16, 1887, the following Financial Committee was appointed for the Mission of the Holy Communion, Maywood, to-wit:

J. R. Albertson,	James Muriton,
H. P. Nichols,	Wm. Chapman.
J. M. Stimpson,	

On April 21, 1887, the following Financial Committee was appointed for St. Jude's Mission, Washington Heights, to wit:

R. P. Layton,	Wm. Veer,
R. C. Givins,	E. Wyman.
W. H. Oliver,	

On April 21, 1887, the resignation of the Rev. Dr. Vibbert was received as Priest in charge of the Mission of All Saints' Church, Chicago, and accepted; and the Rev. James Foster was appointed Missionary in charge of said Mission; and the following were appointed the Financial Committee of said Mission:

J. G. Smith,	C. S. Wynne,
J. A. Crawford,	G. E. Chappell.
A. C. Brackebush,	

On May 23, 1887, the following Financial Committee was appointed for St. Luke's Mission, South Evanston, to-wit:

J. C. Lane,
D. S. Thorp,
T. P. Siddall,

C. S. Graham,
C. S. Cowper.

And the following Financial Committee was appointed for St. Paul's Mission, Rogers Park, to-wit:

E. H. Baker,
H. Levin,
C. R. Adams,

O. F. Herron,
C. E. Saunders.

On April 4, 1887, notice was received from the Bishop of Georgia that he had deposed from the ministry the Rev. James G. Armstrong, D.D., Priest; on April 16, 1887, notice was received from the Missionary Bishop of Northern Texas that he had deposed from the ministry the Rev. Christopher T. Denroch, Priest; and on April 21, 1887, notice was received from the Bishop of Fond du Lac that he had deposed from the ministry the Rev. Wm. Edward Walker, Priest.

On May 23, 1887, the Committee gave consent to Zion Parish, Freeport, to make such disposal of their church building as might be advised by their building committee; and on the same day the approval of the Committee was given to Emmanuel Church, Rockford, of a mortgage of \$1,200, negotiated for one year, upon their rectory.

On April 21, 1887, the Committee appointed the Rev. John Wilkinson, of Dixon, to preach the annual sermon before the Diocesan Convention.

On May 23, 1887, the Committee voted that the President certify to the Diocesan Convention the names and titles of the clergy canonically resident in this Diocese, and that he also report the action of the Standing Committee in its capacity of ecclesiastical authority.

CHICAGO, May 31, 1887.

FRANCIS B. PEABODY, *Secretary.*

The Committee on the Endowment of the Episcopate presented and read their report, as follows:

TO THE DIOCESAN CONVENTION OF THE DIOCESE OF CHICAGO.

Your Committee appointed by the last Diocesan Convention to recommend a scheme for the raising, management, investment and use of an Endowment Fund for the Diocese, respectfully report:

Your Committee, after having informed themselves of the methods adopted in other Dioceses in respect to the subject of an endowment, reached the conclusion that, if it were practicable under the general corporation laws of this State, a corporate body should be created which should receive, hold, manage and invest all funds contributed by gift, devise, bequest, or subscription, for such endowment.

An examination of the law of Illinois relating to the organization of corporations "not for pecuniary profit" has led your Committee to the conclusion that it is competent under the law to organize a corporate body for the above purposes.

We, therefore, recommend that the Convention select the names of nine laymen of the Diocese, experienced and discreet business men, who shall be requested to proceed at once, under the statute, to become organized as a body

corporate under the name of "The Trustees of the Endowment Fund of the Diocese of Chicago," for the purpose of receiving, holding, managing, and investing, all funds and property that may be subscribed, given, bequeathed, devised or conveyed to them for the use of the Diocese as an endowment fund of the Episcopate; and the persons so selected shall be the trustees, directors or managers of said corporation for the first year; said corporation to have power to receive the rents, income, interest and profits of such funds, property and investments, and pay over the same semi-annually (less the cost and expenses attending such holding, management and investment) to the Treasurer of the Diocese, to be by him disbursed in the manner following, to-wit:

First:—In payment of the salary of the Bishop of the Diocese, or such portion thereof as it shall suffice for;

Second:—If anything remains after paying the Bishop's salary, it shall be applied to the payment of the expenses of the Diocesan Convention;

Third:—If anything remains after paying the Bishop's salary and the expenses of the Convention, then the balance shall be expended as the Convention may direct.

The trustees forming this corporation will, by their by-laws, determine who shall be members of the corporation, and by what methods new trustees shall be elected or vacancies be filled.

When the corporation shall have been formed and be ready to execute its trusts, it is recommended that the trustees proceed to solicit subscriptions for the Endowment Fund from the churches and churchmen of the Diocese, and others who may be friendly to the object, and continue their work from day to day, and from year to year, until a large and generous fund shall have been accumulated, the income of which will be sufficient to maintain the Bishop in a position fairly free from dependence, anxiety or discomfort.

CHICAGO, May 31, 1887.

FRANCIS B. PEABODY,	} <i>Committee.</i>
EMORY COBB,	
ALBERT E. NEELY,	
C. H. JORDAN,	
WM. KELSEY REED,	

The report of the Trustees of St. Luke's Hospital was presented and read. (The report will be found on page 54.)

On motion, the work of the American Church Building Fund Commission was made the Order of Business for to-morrow at 11 o'clock A. M.

The Treasurer of the Diocese caused to be read the list of Parishes and Missions delinquent in payment of pledges to Diocesan Missions for the past year.

On motion, the Committee adjourned to the hour of 10 o'clock to-morrow morning.

LUTHER PARDEE, *Secretary.*

Second Day.

THE CATHEDRAL, CHICAGO, }
 Wednesday, June 1, 1887. }

The Convention met pursuant to adjournment, at 10 o'clock
 A. M.

Morning Prayer was said at 9 o'clock by the Revs. C. L. Arnold, of Galena, and L. Pardee, of the Cathedral.

The Convention was called to order by the President, and the roll called by the Secretary. A quorum being present, the minutes of the last meeting were read and approved.

The Treasurer of the Diocese presented and read his Annual Report, which was referred to the Committee on Finance. (See Appendix D, p. 91.)

The Secretary read the Twelfth Annual Address of Bishop McLaren, and the report of Lenten Visitations made for him during his absence from the Diocese, by the Bishops of Nebraska, Quincy and Springfield.

On motion, the address and reports were referred to a Committee of six, consisting of the Revs. T. N. Morrison, Jr., Richard Hayward, and A. Louderback, D.D., and Messrs. C. R. Larrabee, Wm. Osman, and Emory Cobb.

The Committee on the Incorporation of Churches presented and read the following report:

The Committee on the Incorporation of Churches beg leave to submit the following report.

The following Parishes having complied with all the conditions of the Canons, the Committee beg leave to recommend that they be received into union with the Convention:

St. Bartholomew's, Englewood;
 Church of the Transfiguration, Chicago;
 Memorial Church of the Messiah, Chicago.

The proceedings in the organization of St Luke's Church are found defective, as notice to the Secretary of the Convention was not forwarded in canonical time. Application is therefore not approved.

CHICAGO, June 1, 1887.

CHAS H. BIXBY,
 L. S. OSBORNE,
 ALBERT E. NEELY,
 C. H. JORDAN, } Committee.

On motion, the three Parishes named were admitted into union with the Convention, and the application of St. Luke's, Chicago, was referred back to the Committee for further consideration.

The hour of eleven having arrived, the special Order of the Day was taken up, and Judge Bradford L. Prince addressed the Convention in behalf of the work of the American Church Building Fund Association.

On motion, the subject was referred to the Committee on Church Extension.

The Committee on the Incorporation of Churches presented and read the following report:

The Committee on the Incorporation of Churches beg further to report that they still find the application of St. Luke's Church, Chicago, as defective, no constitution having been adopted, and the application to the Convention not having been filed with the Secretary of the Convention in canonical time.

CHICAGO, June 1, 1887.

CHAS. H. BIXBY,	} <i>Committee.</i>
L. S. OSBORNE,	
ALBERT E. NEELY,	
C. H. JORDAN,	

On motion, the report of the Committee was adopted.

The Committee to whom was referred the subject of the missionary work of the Church in the Diocese presented and read the following report:

The Committee to whom was referred the subject of presenting a plan for a more effectual method of procuring individual pledges for the support of Diocesan Missions from the laymen of the Diocese, beg leave to report:

That in their judgment the present system of receiving voluntary subscriptions from only such laymen as happen to be present as Delegates to our Diocesan Convention is defective, inasmuch as it reaches comparatively few of those who are disposed to give of their means towards the support of Missions in our Diocese.

Therefore, they beg to recommend the adoption of the following resolution:

Resolved, That the Board of Missions be, and they are hereby authorized to appoint a General Missionary, acting under their direction, whose duty it shall be to present the claims of the missionary work in the Diocese, and who shall be authorized to obtain subscriptions, and to make special collections from individuals in every Parish and Missions, with the advice and consent of the Rector, or Priest in charge.

W. H. VIBBERT, *Chairman.*
W. K. ACKERMAN, *Secretary.*
EMORY COBB,
JOHN WILKINSON,
ABRAM WILLIAMS.

On motion, the resolution appended to the report was adopted.

The following additional pledges for Diocesan Missions were made:

Church of the Messiah, Chicago.	\$20 00	Rev. Jas. Foster.....	\$ 2 00
Trinity Church, Aurora.....	20 00	“ C. A. Holbrook	10 00
Zion Church, Freeport	25 00	“ G. A. Whitney.....	1 00
St. Peter's Mission, Lake View..	5 00	Mr. L. C. Mitchell.....	5 00
Sunday School of Christ Church,		“ R. F. Ludwig.....	10 00
Waukegan.....	10 00	“ G. H. Harlow.....	10 00
Humboldt Park Mission Sunday		“ H. Fairchild	2 00
School.....	5 00	“ J. W. Palmer.....	10 00
Rev. A. Lechner	2 00	“ A. T. Lay.....	50 00
“ C. R. Hodge, additional...	5 00	“ G. E. Gooch	25 00
“ T. E. Green.....	25 00	Total.....	\$242 00

Making a total of pledges for Diocesan Missions of \$6,260.00.

The Committee on Church Extension presented and read their report, as follows:

The Committee on Church Extension beg leave to report that, in the absence of the Bishop and the detailed statement and review of the condition of the Diocese as usually given in his Annual Address, they have this year less data than generally come before this Convention.

The report of the Board of Missions, however, gives ground for the belief that the missionary work of the Diocese is in an unusually vigorous condition. For the most part, very encouraging are the reports from those who are at work under the appointment of the Board, while the apparent determination manifested at this Convention to increase largely the offerings for Diocesan Missions, and particularly the proposal to appoint a special agent under the direction of the Board, to visit parishes, gives good ground for the hope that the number of our Missionaries will soon be considerably increased, and work be inaugurated in new fields.

We also consider it an encouraging sign of progress in the extension of the Church within our territory, that the Bishops who have visited our Parishes for the past four months, in the absence of our own beloved Chief Pastor, report large confirmation classes throughout the Diocese, both in city and country Parishes.

Your Committee express the opinion that the interests of the Church in this Diocese, and its due extension, call for more vigorous action than we have yet had, in the matter of the endowment of the Episcopate. They believe that this consummation would have the effect to turn over to Diocesan Missions a very large portion of what is now collected in our Parishes for the Diocesan Fund. This Committee therefore regard it as being entirely within their province, to urge upon this Convention, and the people of the Diocese generally, the importance of forwarding this measure, which has already been so long before us, by every means in our power.

In conclusion, your Committee wish to say, that they regard the work of the Woman's Auxiliary to the Board of Missions in this Diocese, as one of the most encouraging, both in its results thus far, and in its promise for the future, of any movement yet inaugurated among us, in the interest of Church extension. The vigor with which that work has been carried on, the interest in Missions which it has awakened in our Diocese, the large and continually increasing amount of their offerings, awakens our surprise and gratitude. And that the women who are so successfully prosecuting this work may know how deeply we appreciate its importance, we ask the Convention to concur in the following resolutions:

(1.)—*Resolved*, That the members of this Convention desire to express the gratification with which they have heard of the results of the work of the Woman's Auxiliary to the Board of Missions, for the past two years and a half, and especially the remarkable increase in their offerings the past year. We assure them of our hearty sympathy in their labors, and congratulate them on the many indications of its abundant success.

(2.)—*Resolved*, That the Secretary of this Convention be directed to transmit these resolutions, and as much of the report of the Committee on Church Extension as bears on this subject, to the Secretary of the Woman's Auxiliary Missionary Society of the Diocese.

D. S. PHILLIPS, *Chairman*,
C. A. HOLBROOK,
H. M. STARKEY,
G. F. ARVEDSON,
E. A. LARRABEE,
R. S. SLOCUM.

On motion, the resolutions attached were adopted by the Convention.

The hour of 1 o'clock having arrived, the Convention took a recess until 2.15 o'clock.

After recess, the Committee on the Western Theological Seminary presented and read the following report:

The Committee on the Western Theological Seminary begs leave to report that the second year has just come to an end, under circumstances well calculated to inspire confidence in its future work for the Church in the West.

The students in residence at the Seminary during the first year (1885—86) were nearly all men who were completing the last stages of preparation for Holy Orders; consequently, at the close of the Spring term, but one student remained to return in the Fall. It is gratifying, therefore, to be able to report that during the present year no less than thirteen new students have been in attendance, the greater part of whom will remain to complete a full course. The year closed with twelve upon the roll, all of whom expect to return.

It is easy to see that, at simply the same rate of increase, the Seminary will soon be filled to its utmost capacity. The largest number that can be accommodated in the present buildings is thirty-two. The number of new students who have already formally applied for admission the coming year,

together with the numerous letters of inquiry from all directions, render it very probable that at the beginning of the Fall term of 1888, the full complement will have been attained.

It is to be observed that the growth so far effected has been without any deliberate effort toward that end, whatsoever. To show rapid increase in numbers has been no part of the policy of those in charge.

There has been almost no advertising of the usual kind, and, on the other hand, the Seminary, possessing no scholarships, has been able to offer no pecuniary inducements even to the most deserving men. Nevertheless, there is evident, a remarkable interest felt in this school, on the part of many young men seeking the ministry, from many widely different directions both East and West.

We submit, therefore, that such a record proves the wisdom of establishing a school of the sacred ministry in Chicago, and constitutes of itself a strong appeal to the confidence and support of the Churchmen of the West, and especially of this great metropolitan city.

We may say further that circumstances have brought to this school a body of young men of unusually high average in point of ability and character, a fact which is not only attested by their immediate superiors, but also by the favorable impression they have made in every case where they have been employed in mission or parish work, or as lay-readers. If the Seminary shall be able to maintain this high standard, as we believe it will, it cannot fail to attain a position ere long, of which Western Churchmen will have reason to be proud, and which they can confidently be called upon to uphold by their gifts and prayers.

The aim of the Seminary is eminently practical. Without losing sight of the desirability of the most advanced theological education in the case of all who can attain to it, its first and immediate endeavor is to send into the sacred ministry devout, faithful, well-trained, and sensible men. This, it is believed, can be accomplished even as the School is at present constituted, while more advanced and special learning in particular departments will be supplied in proportion as professorships are endowed, and other requisites for thorough scholarship are provided.

The building and equipment of the Seminary, and the endowment from which it derives its present maintenance are all, as is well known, the splendid gift of one man, Dr. Tolman Wheeler, so well known for his munificence in many directions. All this, noble as it is, provides merely the *minimum* necessary for the bare living expenses of the institution,—it is a foundation to build upon. Every step of progress and growth brings to light or creates fresh needs, and to make the Seminary what it ought to be, second to none in the Church in the strength of its permanent teaching force, and in all the methods and appliances for the most advanced study, a far larger endowment is absolutely necessary.

We venture to specify some of the ways in which the gifts of those who appreciate the value and importance of this great educational work might be bestowed to the greatest advantage.

The whole reliance of the Seminary for the payment of instructors and meeting current expenses is upon the general endowment fund, yielding about \$6,000. One very important way therefore of aiding this work is by adding to this fund.

The next most imperative need of the Seminary, essential to its assuming its proper place among great Church institutions of learning, is the endowment of professorships, by which means it may be possible to provide a permanent faculty of the highest character and reputation. No man could provide for himself a nobler monument than the endowment of such a professorship, to be called by his name forever. Such funds should reach the amount of from forty to fifty thousand dollars, since they must be invested in the safest manner, and consequently at low rates of interest.

Next in order comes the endowment of scholarships to be bestowed upon deserving students under special conditions. The sum of \$5,000 will be sufficient to provide such a scholarship.

Lastly may be mentioned the need of a library fund, the interest of which should be applied to the purchase of new books from year to year, to preserve in good repair the books already upon the shelves, to provide for the binding and preservation of pamphlets and, not least, to provide a proper compensation for the librarian, whose office will become constantly more burdensome as the number of books increases.

We have thus briefly set forth some aspects of the work of the Western Theological Seminary in the present stage of its history. We have referred to the character of its work, and have explained its needs. In conclusion, we venture to say that this institution deserves to be better known to the Churchmen of Chicago, to whom we feel sure that it will commend itself more and more as its work is seen in its results. It courts the fullest inquiry and confidently asks for the support of all who realize the necessity of a thorough training for the sacred ministry, and the immense importance of a School like this to the Church in Chicago and the West.

WM. J. GOLD, *Chairman.*

W. H. MOORE.

The Board of Equalization presented and read the list of assessments for the ensuing year. (See Appendix D, p. 97.)

The Committee on the Bishop's Address, and the reports of the Bishops of Nebraska, Quincy, and Springfield, presented and read the following report :

The Committee to whom was referred the Address of the Bishop of Chicago, and the reports of the Bishops of Nebraska, Springfield, and Quincy, to the Convention, of services performed during the absence of the Bishop, beg leave to offer the following report, and to recommend its adoption as the expression of the Convention.

The Convention of the Diocese of Chicago, having heard with great pleasure the communication of the Bishop to the Convention, rejoice with him in his return to America, and the promise of his ultimate recovery. Both clergy and laity join in continual prayer for his restoration to them in complete health, and assure him that while they miss his wise counsel and untiring work, they yet hope he will, in view of the future, remain away as long as his health requires. They are glad to be able to send him cheering news of the work in the Diocese, and of the unity, devotion, and unremitting zeal, which have

characterized the work of the Convention. They pray that the Great Head of the Church may watch over and protect him, give him peace and strength, and spare him to the Church and to the Diocese for many years of happy and fruitful labor.

The Convention wishes also, at this time, to put upon record its appreciation of the fruitful and most acceptable ministrations of the Bishop of Nebraska, the Bishop of Springfield, and the Bishop of Quincy, in the Diocese during the absence of the Bishop of Chicago. They have, the Convention assures them, made many and warm friends in the Diocese, and their labors will serve to bind the Church in these Western Dioceses more closely together.

T. N. MORRISON, JR.,
RICHARD HAYWARD,
ALFRED LOUDERBACK,
WM. OSMAN,
C. R. LARRABEE,
EMORY COBB.

On motion, the report was adopted by the Convention, and the Secretary was instructed to draft and forward copies of it to Bishop McLaren, and to each of the Bishops named therein.

The Rev. W. W. Steele presented and read the following report:

The Diocesan Representative of the White Cross work has the pleasure to present the following report.

Since his appointment he has delivered addresses as follows:

In Davenport, Iowa, where an organization with a membership of fifty men was effected; in Wyoming, Ills.; in St. James' Parish, Chicago, at the request and in the presence of the Rector of the Parish, and the St. James' Division of the St. Andrew's Brotherhood. Here a nucleus of nine was formed. One or two brief addresses have been delivered in Batavia.

The claims of the White Cross work have been presented by short addresses to the following ministerial gatherings: The Northern Deanery of this Diocese, the Congregational and Presbyterian Monday meetings, and, by letter, the Baptists.

Other appointments have been made recently, and three addresses are to be delivered during the first week of June.

Your Representative has also been in correspondence with many persons in various States, as, for example, Georgia, Michigan, Indiana, Iowa, Kansas, Minnesota, Missouri, Dakota, Nebraska, and California, thus laying the foundation of an exceedingly large and broad work. Reports of new organizations in the West are received almost daily.

The noticeable apathy of our own clergy and congregations upon this highly important matter is deeply to be deplored. Presumably, it is owing, partly, to the manifest difficulty and delicacy of the subject; partly, to certain apprehensions of danger following upon its unwise handling; partly, to a hesitation to add another to the many existing organizations in every parish;

partly, to the knowledge that for Christians the ground is already covered by the Baptismal vow; and, largely, to an ignorance of the real character and workings of the White Cross Army.

Your Representative begs to suggest to the members of this Convention that any good work is liable to abuse, and that for this very reason good conservative men should not only embrace an opportunity of doing this great and good work, but endeavor to preserve it from the abuses of fanaticism. He would also urge upon the Rectors and the laity in every Parish the pressing need of this work, and would suggest the delivery, by the Rector or some other suitable person, of at least one address every year upon one or more of the White Cross topics—Purity, True Manliness, My Brother's Keeper, Temples of the Holy Ghost, and such like. Also, that whether or not it may be considered desirable to effect actual organizations in the various parishes, at least efforts may be made towards the circulation of the White Cross literature, and the enrolling of individuals who will personally work for the cause of Purity.

At present, indeed, the voice of the White Cross Herald is "the voice of one crying in the wilderness;" but there are those who hear, and there are those who are flocking to the snowy banner of the White Cross—truly a precious standard of Him who in His own pure manhood, and spotless God-head, pronounced a benediction upon the "Pure in Heart," promising them the vision of God.

Your Representative has the pleasure to acknowledge the receipt of ten dollars from one gentleman, and one dollar from another, which have been appropriated to the purchase of White Cross literature for free distribution. He has also received seventeen dollars for use in Batavia exclusively.

Respectfully submitted,

W. W. STEELE,
*Diocesan Representative of the White Cross Army,
Diocese of Chicago.*

The Committee on Finance presented and read their report, as follows:

Your Committee on Finance, having examined the Report of the Treasurer of the Diocese for the year ending June 1, 1887, together with his accounts and vouchers for the same, beg leave to report that they find the same very clear and correct in all particulars.

JNO. H. WHITE,
N. W. HEERMANS,
G. N. BURCHARD.

The resolutions amending Canon 2, Title VII., and § i, Canon 2, Title III., were referred to the Committee on Legislation.

The following resolution was presented, and, on motion, adopted by the Convention:

Resolved, That, in accordance with the resolution of the Board of Missions, passed at the late General Convention, this Convention earnestly recommends that an offering be taken up annually in each congregation in this Diocese in aid of the American Church Building Fund.

The following resolution was presented and read, and on motion was adopted by the Convention :

Resolved, That F. B. Peabody, W. K. Reed, Emory Cobb, A. E. Neely, C. H. Jordan and C. R. Steele, the Committee upon the Endowment Fund of the Diocese, be authorized, by and with the consent of the standing committee, to add laymen to and fill any vacancies in their number until nine persons be selected, who are hereby authorized to proceed at once under the statutes to become organized as a body corporate under the name of "The Trustees of the Endowment Fund of the Diocese of Chicago," for the purpose of receiving, holding, managing and investing all funds and property that may be subscribed, given, bequeathed, devised or conveyed to them for the use of the Diocese, as an endowment fund of the Episcopate or other Diocesan purposes, and the persons so selected and named shall be the trustees of said corporation.

Resolved, That said corporation shall have power to receive the rents, income, interest and profits of such funds, property and investments for the endowment of the Episcopate, and pay over the same semi-annually, less the cost and expenses attending such holding, management and investment, to the treasurer of the Diocese, to be by him disbursed in the manner following, to-wit.

First—In payment of the salary of the Bishop of the Diocese, or such portion thereof as it shall suffice for.

Second—If anything remains after paying the Bishop's salary, it shall be applied to the payment of the expenses of the Diocesan Convention.

Third—If anything remains after paying the Bishop's salary and the expenses of the convention, then the balance shall be expended as the convention may direct.

The trustees forming this corporation will by their by-laws determine who shall be members of the corporation, and by what methods new trustees shall be elected, or vacancies be filled.

Resolved, That the treasurer be instructed to turn over to said trustees the sum of five hundred dollars from the balance in his hands, for the Endowment Fund of the Episcopate, and that the treasurer of the Diocese be *ex-officio* a member of said Board of Trustees.

The Convention then proceeded to the election of Committees for the ensuing year.

On motion, the Secretary was instructed to cast the ballot of the Convention for the members of the Standing Committee of last year, who were thereupon declared elected, as follows :

The Rev. T. N. Morrison, D.D.,	Mr. F. B. Peabody,
" B. F. Fleetwood,	" A. T. Lay,
" D. S. Phillips,	" C. R. Larrabee.

In like manner, the Secretary cast the ballot of the Convention for the Trustees of the Diocese, and the following were declared elected :

The Rev. B. F. Fleetwood,	Mr. E. H. Sheldon,
" T. N. Morrison, D.D.,	" J. W. Doane,
	" George Gardner.

In like manner, the Secretary cast the ballot of the Convention for the members of the Board of Missions of last year, with the addition of the names of Messrs. W. K. Ackerman and C. H. Jordan, and the following were declared elected :

The Rev. W. H. Vibbert, S.T.D.,	Mr. C. R. Larrabee,
" J. H. White,	" H. B. Grier,
" L. S. Osborne,	" A. T. Lay,
	" W. K. Ackerman,
	" C. H. Jordan.

In like manner, the Secretary cast the ballot of the Convention for the members of the Board of Equalization of last year, who were thereupon declared elected, as follows :

Mr. C. R. Larrabee,	Mr. Emory Cobb,
" Abram Williams,	" W. H. Summers.

In like manner, the Secretary cast the ballot of the Convention for the following Deputies to the Federate Council, who were thereupon declared elected :

The Rev. T. N. Morrison, D.D.,	Mr. S. C. Judd,
" J. S. Smith,	" Fred'k Stahl,
" J. H. Knowles,	" Chas. R. Steele,
" Wm. E. Toll,	" J. C. Cushman,
" Joseph Rushton,	" Geo. H. Harlow.

The Committee on Legislation presented and read the following reports :

The Committee to whom was referred the proposed amendment to Canon 2, Title VII., suggesting that the words: "and may in addition give a casting vote in case of a tie," be stricken out, beg leave to report that it is inexpedient to take action upon it at this time, and ask to be discharged from any further consideration of the subject.

W. H. VIBBERT, *Chairman.*

The Committee to whom was referred the resolution suggesting an amendment to § i, Canon 2, Title III, in regard to the mode of organization of new Parishes, beg leave to report that, in their judgment, it is inexpedient at this time to make any change in said Canon, and ask to be discharged from further consideration of the matter.

W. H. VIBBERT, *Chairman.*

On motion, the reports were received, and the Committee was discharged.

The following resolutions were severally presented and adopted:

Resolved, That the thanks of this Convention are hereby tendered to the Church families of Chicago, St. Mary's Society of the Cathedral, the Committee of Arrangements, and to the ladies of the Church of the Epiphany, for their cordial hospitality to the members of the Convention.

Resolved, That the thanks of this Convention be, and the same are hereby extended to the Rev. T. N. Morrison, D.D., for the able and impartial manner in which he has performed the duties of presiding officer of this Convention.

[Carried by a rising vote.]

Resolved, That the Secretary cause to be printed six hundred copies of the Journal, including the Bishop's communication, together with the report of the Woman's Auxiliary, and send one copy of the same to each of the members of the Convention, and furnish the Rectors of Parishes with as many copies as they notify him that they wish for distribution; and, also, furnish the usual copies to the Bishops, Secretaries of the Conventions, and publishers of Church periodicals.

Resolved, That the minutes be committed to the President of the Convention and the Secretary, to be duly made up for publication.

Resolved, That, after the usual devotions, the Convention adjourn *sine die*.

The Chair made a brief closing address to the Convention, the Gloria in Excelsis was sung, and, after prayer and benediction by the Chair, the Convention was declared adjourned *sine die*.

THEODORE N. MORRISON,

President of the Convention.

LUTHER PARDEE,

Secretary of the Convention.

TWELFTH ANNUAL ADDRESS
OF THE
RT. REV. WILLIAM EDWARD McLAREN, D.D., D.C.L.
BISHOP OF CHICAGO.

The privilege and joy of presiding at the fiftieth Annual Convention of the Diocese is denied me, but it is some compensation that, returning in time to my beloved native land, I may send to my brethren of the Clergy and Laity, assembled as usual in the Cathedral, my affectionate benediction. May the God of all grace unite your hearts, sanctify your minds, and pour the unction of wisdom upon your deliberations!

Looking over the annals of the past twelve-month, I am at once impressed with the contrast which they present when compared with those of past years, in this, that the volume of my labors is painfully diminished. Twice during the year (in June and in December) have I been compelled to cancel official engagements, and finally, in February, when I had anticipated entering upon the prolonged visitations of the Spring, I found myself physically unfitted for work. My own judgment was fortified by the counsel of physician and friends, and the recommendation of the Standing Committee, and I determined to take a prolonged rest from work. Accordingly I arranged for the fraternal help of the Right Reverend the Bishops of Quincy, Springfield, and Nebraska, and issued the following official notice:

To the Clergy and Laity of the Diocese of Chicago:

In consequence of my proposed absence from the limits of the United States, I hereby authorize the Standing Committee of the Diocese of Chicago to act as the Ecclesiastical Authority thereof, on and after February 1, A. D. 1887, according to the provisions of Title I., Canon 15, § xlii.

Given under my hand and seal this twenty-sixth day of January, A. D. 1887.

{ SEAL. }

WILLIAM EDWARD McLAREN,
Bishop of Chicago.

On the tenth of February, I sailed for Bermuda, with Mrs. McLaren and two of my children, and returning reached New York on the twenty-second of May. My condition shows the benefit of rest from care and work, and gives every assurance that in due time I shall, God willing, return to the full discharge of my duty as chief pastor of the Diocese. The hope, all along quietly entertained that I might resume authority at the Convention, must be surrendered, lest accrued strength be sacrificed by premature return. But I am persuaded that in a few weeks I shall be so far restored to health as to justify my resumption of full duty. I have great reason for gratitude in view of the many expressions of kind feeling received, and the many prayers which earnest souls have offered for my recovery. Profoundly acquiescent in any ordering of the Divine Lord, knowing how much wiser He is than all the world, I would still hope for a longer term of service among a people who have shown me so much kindness, personally, and who have co-operated with me so faithfully in every effort to advance the Kingdom of our Lord.

For the first time in several years, I am called upon to record the decease of a clergyman of the Diocese—the Rev. John B. Draper. Chaplain of Kemper Hall, Kenosha, Wis. Mr. Draper began his ministry in the Diocese of Springfield. He subsequently became rector at Freeport, and from thence at my suggestion he was called to the honorable post, where, after a few months of earnest and happy service, he passed into the more immediate service which holy souls are permitted to enjoy in Paradise. Mr. Draper was a faithful steward of the mysteries, and ever anxious to do what he could for the spiritual welfare of his fellow men. He has been called away in the early years of his life on earth, leaving behind many to testify that his life was hid with Christ in God.

With the whole Church we mourn the death of three venerable bishops, men of different types of character and thought, but wonderfully alike as we see them in the softened light of an honored old age, alike in this, that the fruits of the Spirit hung upon them in clusters so thick as to hide from sight the varied shapes of the branches beneath. When such men as Horatio Potter, William Mercer Green and Alfred Lee are taken from us, the Church is bereaved indeed!

The past year has been one of prosperity in the Diocese. The establishment of new missions, and the building of churches compares favorably with past years. Comparatively few changes have taken place among the Clergy. The number of candidates has increased. Our work in Chicago grows perceptibly. Our institutions are signally prosperous. For all these blessings, God's name be praised!

The only subject to which I desire to direct particular attention is that of the American Church Building Society, of which the Hon. L. Bradford Prince is now the energetic representative. The object is known to all and cannot be over-estimated as to its importance, and I sincerely hope it may have favorable consideration at the hands of this Convention.

My visitations for confirmation during the year have been as follows:

1886.

July 11.	Holy Faith, Chicago.....	6
" 18.	St. Philip the Evangelist, Chicago.....	10
Sept. 12.	Grace, Hinsdale.....	6
" 12.	Calvary, Batavia.....	10
" 13.	St. Mark's, Geneva.....	4
" 14.	St. Peter's, Sycamore.....	18
" 15.	St. Thomas', Amboy.....	1
" 19.	Trinity, Highland Park.....	11
" 19.	Ascension, Chicago.....	18
" 20.	St. James', Dundee.....	8
Nov. 1.	All Saints', Chicago.....	9
Dec. 1.	Transfiguration, Chicago.....	28
" 3.	St. Andrew's, Chicago.....	18
" 5.	Emmanuel, Rockford.....	16
" 6.	St. Peter's, Grand Detour.....	3
" 6.	St. Luke's, Dixon.....	7
" 7.	Grace, Sterling.....	18
" 8.	St. Ann's, Morrison.....	2
" 12.	Calvary, Chicago (at Cathedral).....	2
" 26.	Mission at Stock Yards.....	13

1887.

Jan. 9.	Christ, Harvard.....	0
" 23.	St. Paul's, South Chicago.....	4
" 23.	Christ, Woodlawn Park.....	8
Total.....		205

Further details of my work will appear as usual in an appendix to this address.* They will include the laying of two corner-stones; the opening of two new churches, and the consecration of one; and the ordination of two persons to the diaconate, and the advancement of five to the priesthood. The whole number of services, 116; Celebrations of Holy Communion, 45; Sermons and Addresses, 102.

In concluding I wish to acknowledge with grateful appreciation the many words of sympathy which have reached me, and the many assurances that prayers have been offered without ceasing on my behalf to God. More tenderly than ever do I feel my heart knit to my dear friends of the clergy and the laity. More intensely than ever do I desire to spend my remaining years in earnest labor, among them, and with them, for God.

The Convention will share my gratitude to the Right Reverend the Bishops who have added so materially to the strain of their ordinary duties by coming to my relief in the Spring visitation. I know that many hundreds of my people will have learned to know and honor them, and I hope that very many will have acquired a substantial interest in the missionary work which they are prosecuting in their own dioceses.

* Subsequent illness prevented the compilation of these details.

REPORT OF THE BISHOP OF SPRINGFIELD.

*List of Official Acts performed by the Bishop of Springfield,
on the behalf of the Bishop of Chicago, in the Diocese of
Chicago.*

1887.

February 22, Shrove Tuesday, St. Andrew's Church, Chicago, 10.30 A. M., Rev. Dr. Gold, Sub-Dean of the Western Theological Seminary, preaching the sermon, I ordained the Rev. Thomas Edward Green, Deacon, Priest, and celebrated the Holy Eucharist. The Rev. Drs. Lettingwell, Gold, and other presbyters, united in the laying on of hands.

Feb. 25, Friday, Grace Church, Pontiac, Rev. W. M. Steel, Rector, 7.30 P. M., after Evensong by the Rector, I preached, confirmed and addressed four.

Feb. 26, Saturday, same church, 8 A. M., I, assisted by the Rector, celebrated the Holy Eucharist.

March 13, 3d Sunday in Lent, 10.30 A. M., Wheaton, the Rev. Dr. Morrison, Rector, I preached; 7.30 P. M., Elgin, Rev. J. A. Smith, Rector, I preached, confirmed and addressed eleven.

March 14, Monday, Aurora, Rev. Mr. Holbrook, Rector, 7.30 P. M., I preached, confirmed and addressed twelve, one being from Batavia.

March 15, Tuesday, Naperville, Rev. Mr. Averill, Rector, 7.39 P. M., I preached, confirmed and addressed four.

March 17, Thursday, La Grange, Rev. Mr. Stone, Rector, 7.30 P. M., I preached, confirmed and addressed twenty-six.

March 18, Friday, Riverside, Rev. Mr. Greenleaf, late Rector, present, 7.30 P. M., I preached, confirmed and addressed seven.

March 20, 4th Sunday in Lent, Grace Church, Chicago, Rev. Dr. Locke, Rector, I preached both morning and evening.

March 21, Monday, Chicago, Memorial Mission of the Messiah, Rev. Mr. Gregg in charge, 7.30 P. M., I preached, confirmed and addressed twenty-six.

March 22, Tuesday, Harvard, Rev. Mr. Hall in charge, 7.30 P. M., I preached, confirmed and addressed twenty four.

March 23, Wednesday, St. Stephen's, Chicago, Rev. Mr. Lechner, Rector, 7.30 P. M., I preached, confirmed and addressed twenty-nine—nineteen being from St. Ansgarius' Church, Chicago.

March 24, Thursday, Calvary Church, Chicago, Rev. W. H. Moore, Rector, 8 P. M., I preached, confirmed and addressed twenty-nine.

March 27, 5th Sunday in Lent, Grace Church, Chicago, 10.30 A. M., I preached, and celebrated the Holy Eucharist; 3.30 P. M., I dedicated a new church, built under the auspices of the young men of Grace Church, Chicago, at Bridgeport, by the name of St. Philip the Evangelist. I preached, confirmed and addressed thirteen. 8 P. M., Grace Church, Chicago, I confirmed and addressed twenty-nine.

March 28, St. Barnabas', Chicago, Rev. Dr. Morrison, Rector, 7.45 P. M., I preached, confirmed and addressed six.

March 30, Wednesday, Evanston, Rev. R. Hayward, Rector, 4.30 P. M., I confirmed and addressed thirteen; 8 P. M., St. Andrew's, Chicago, Rev. Thos. E. Green, Priest in Charge, I preached, confirmed and addressed forty-seven.

April 24, 2d Sunday after Easter, Ravenswood, Rev. Dr. Louderback, Rector, 10.30 A. M., I preached, confirmed and addressed six, and addressed the Sunday School. 4 P. M., I preached the Annual Sermon before the St. George's Society, in the Cathedral, Chicago. 7.30 P. M., Chapel of the Western Theological Seminary, Rev. Dr. Gold in charge, I confirmed and addressed nine.

May 8, 4th Sunday after Easter, Church of the Epiphany, Chicago, Rev. T. N. Morrison, Jr., Rector, 10.30 A. M., I ordained Mr. A. G. Singsen deacon; preached, confirmed and addressed thirty-one, and celebrated the Holy Eucharist. 3 P. M., Mission at Jefferson, under the care of the Rev. Mr. Gregg, I preached, confirmed and addressed seventeen; also confirmed one sick person in private—eighteen. 8 P. M., St. Luke's Mission, Chicago, Rev. Mr. Gamble in charge, I preached, confirmed and addressed fifteen.

May 9, Monday, Dundee, Rev. Dr. Cleveland, Rector, 7.30 P. M., I preached, confirmed and addressed eighteen.

May 13, Friday, St. Jude's, Washington Heights, Rev. Mr. Mansfield in charge, 7.30 P. M., I preached, and confirmed one.

May 15, 5th Sunday after Easter, Cathedral, Chicago, Rev. Mr. Pardee in charge, 10.30 A. M., I preached, confirmed and addressed twenty-four (eighteen, Cathedral; four, St. James'; two, Normal Park), and celebrated the Holy Eucharist. 3 P. M., Pullman, Rev. E. N. Webber in charge, I preached, confirmed and addressed seven. 7.30 P. M., Church of the Transfiguration, Rev. Dr. Delafield, Rector, I preached, confirmed and addressed eleven.

SUMMARY.

Ordained Priests.....	1
Ordained Deacons.....	1
Dedicated Chapels.....	1
Celebrated Holy Eucharist.....	4
Confirmed.....	420
Sermons.....	27
Addresses.....	24

I beg to add that I gratefully acknowledge the kindness of both Clergy and Laity in my intercourse with them.

GEORGE F. SEYMOUR,
Bishop of Springfield.

WESTERN THEOLOGICAL SEMINARY, {
CHICAGO, ILLS., MAY 15, 1887. }

REPORT OF THE BISHOP OF NEBRASKA.

List of Official Acts performed by the Bishop of Nebraska, on the behalf of the Bishop of Chicago, in the Diocese of Chicago.

To the Ecclesiastical Authority of the Diocese of Chicago:

March 13, A. M., preached, confirmed and addressed twenty five persons in the Church of Our Saviour, Chicago.

March 13, P. M., preached, confirmed and addressed twenty-five persons in the Church of the Ascension, Chicago.

March 15, P. M., preached, confirmed and addressed fifteen persons in St. Paul's Church, Austin.

March 16, P. M., preached, confirmed and addressed eight persons in Christ Church, Oak Park.

March 17, P. M., preached, confirmed and addressed one person in the Church of the Holy Communion, Maywood.

March 20, A. M., preached, confirmed and addressed thirty-four persons in Trinity Church, Chicago.

March 20, P. M., preached, confirmed and addressed twenty persons in St. Paul's Church, Hyde Park.

March 25, P. M., preached, confirmed and addressed fifteen persons in St. Bartholomew's Church, Englewood.

March 27, A. M., preached, confirmed and addressed forty-four persons in St. Mark's Church, Chicago.

March 27, P. M., preached, confirmed and addressed twenty-one persons in St. Clement's Church, Chicago.

March 27, Evg., preached, confirmed and addressed twelve persons in St. Thomas' Church, Chicago.

SUMMARY—Eleven visitations, and two hundred and twenty persons confirmed.

GEO. WORTHINGTON,
Bishop of Nebraska.

OMAHA, NEB., MAY 24, 1887.

REPORT OF THE BISHOP OF QUINCY.

List of Official Acts performed by the Bishop of Quincy, on the behalf of the Bishop of Chicago, in the Diocese of Chicago.

To the Ecclesiastical Authority of the Diocese of Chicago:

The undersigned respectfully reports:

In accordance with the request of the Bishop of Chicago, and, after his departure from the United States, of the Standing Committee, the undersigned performed Episcopal and Clerical acts as follows:

March 27, Fifth Sunday in Lent, morning, in Christ Church, Joliet, confirmed twenty-five (25); evening, in St. Thomas' Church, Morris, confirmed seventeen (17).

March 28, in Christ Church, Ottawa, evening, confirmed twenty-two (22).

March 29, in Christ Church, Streator, evening, confirmed five (5).

March 30, in St. Paul's Church, Kankakee, evening, confirmed thirty (30).

March 31, in the Church of the Good Shepherd, Momence, evening, confirmed four (4).

April 1, in St. John's Church, Irving Park, evening, confirmed eight (8).

April 3, the Sunday before Easter, morning, in St. James' Church, Chicago, confirmed sixty-three (63); evening, in the Church of the Transfiguration, Chicago, confirmed thirty (30).

April 4, Monday before Easter, in the Mission of the Messiah, Chicago, confirmed at their houses two (2) sick persons; evening, in All Saints' Church, Chicago, confirmed thirty (30).

April 14, in Grace Church, Galena, evening, confirmed thirteen (13).

April 15, in Zion Church, Freeport, evening, confirmed eleven (11).

April 17, the First Sunday after Easter, morning, in St. Luke's Church, Dixon, confirmed twenty-four (24).

May 20, in St. Andrew's Church, El Paso, evening, confirmed six (6).

In all, the number of persons confirmed is two hundred and ninety (290).

On all these occasions of confirmation the undersigned preached sermons and addressed the candidates. He also celebrated and administered the Holy Communion in five of the Churches above named.

He desires to acknowledge gratefully the reverence, kindness, courtesy, and hospitality, invariably shown to him by the clergy and laity.

Our Lord prosper the Diocese of Chicago!

ALEXANDER BURGESS,
Bishop of Quincy.

GALESBURGH, MAY 28, 1887.

APPENDIX A.

1.—CLERGY RECEIVED AND DISMISSED.

RECEIVED FROM OTHER BISHOPS.

The Rev. Walter Delafield, from Indiana.
The Rev. James Foster, from Minnesota.
The Rev. Joseph G. H. Barry, from Connecticut.
The Rev. Edwin N. Webber, from Pennsylvania.
The Rev. Charles L. Arnold, from Iowa.
The Rev. Colin C. Tate, from Western Michigan.

DISMISSED TO OTHER BISHOPS.

The Rev. Franklin W. Adams, to Indiana.
The Rev. Herbert J. Cook, to Southern Ohio.
The Rev. Arthur P. Greenleaf, to Western Michigan.
The Rev. George T. Griffith, to New York.
The Rev. Frederick S. Jewell, Ph.D., to Wisconsin.
The Rev. William H. Knowlton, to Minnesota.
The Rev. Montgomery H. Throop, to New York.

DIED.

The Rev. John Brazer Draper, Chaplain of Kemper Hall, Kenosha, Wis.

2.—RESIGNATIONS, ELECTIONS AND APPOINTMENTS.

RESIGNATIONS CONSENTED TO.

The Rev. H. J. Cook, St. Bartholomew's Church, Englewood.
The Rev. J. B. Draper, Zion Church, Freeport.
The Rev. J. H. Edwards, St. Paul's Church, De Kalb.
The Rev. A. A. Fiske, Christ Church, Harvard.
The Rev. W. J. Gold, Priest in charge of St. Andrew's Church, Chicago.
The Rev. F. M. Gregg, St. Paul's Church, Austin, and St. Margaret's, Moreland.
The Rev. A. P. Greenleaf, St. Paul's Church, Riverside.
The Rev. George T. Griffith, Priest officiating in the Cathedral.
The Rev. John Hedman, St. Ansgarius' Church, Chicago.
The Rev. C. R. Hodge, Good Shepherd, Momence.
The Rev. W. H. Knowlton, Grace Church, Galena.
The Rev. Marcus Lane, Priest in charge of St. Luke's Church, South Evanston.
The Rev. Alfred Louderback, D.D., Priest in charge of St. Paul's Church, Rogers Park.
The Rev. T. N. Morrison, Jr., Priest in charge of St. Luke's Church, Chicago.

The Rev. Joseph Rushton, Priest in charge of All Saints' Church, Pullman.
 The Rev. W. S. Sayres, Priest officiating in Grace Church, New Lenox.
 The Rev. M. H. Throop, Assistant of St. James' Church, Chicago, officiating
 in All Saints' Church, Chicago.
 The Rev. T. B. Townsend, officiating in St. Luke's Church, Chicago.
 The Rev. W. H. Vibbert, S.T.D., Priest in charge of All Saints' Church, Chicago.

ELECTIONS APPROVED.

The Rev. C. L. Arnold, Rector of Grace Church, Galena.
 The Rev. W. C. De Witt, Rector of Zion Church, Freeport.
 The Rev. C. R. Hodge, Rector Grace Church, New Lenox.
 The Rev. Colin C. Tate, Rector of St. Bartholomew's Church, Englewood.

APPOINTMENTS.

The Rev. J. G. H. Barry, Priest Assistant of St. James' Church, Chicago.
 The Rev. B. F. Cooley, Priest in charge of St. Paul's Church, De Kalb.
 The Rev. J. H. Edwards, to officiate at Elmhurst.
 The Rev. A. A. Fiske, Priest in charge of St. Paul's Church, Austin.
 The Rev. James Foster, Priest in charge of All Saints' Church, Chicago.
 The Rev. W. J. Gold, S.T.D., Priest in charge of Holy Faith Mission, Chicago.
 The Rev. F. M. Gregg, Priest in charge of the Church of the Messiah, Chicago.
 The Rev. L. D. Mansfield, Priest in charge of the Church of the Incarnation,
 Fernwood, and St. Jude's Church, Washington Heights.
 The Rev. J. Rushton, Priest in charge of Christ Church, Woodlawn Park.
 The Rev. W. S. Sayres, Priest in charge of St. Thomas' Mission, Morris.
 The Rev. D. F. Smith, Priest in charge St. Luke's Church, South Evanston, and
 St. Paul's Church, Rogers Park.
 The Rev. R. W. Springer, Deacon in charge of Mission of St. Philip the Evan-
 gelist, Chicago.
 The Rev. T. B. Townsend, Priest in charge of Christ Church, Winnetka, and
 St. Matthew's Church, North Evanston.
 The Rev. E. N. Webber, Priest in charge of All Saints' Church, Pullman.

3—ORDINATIONS.

TO THE DIACONATE.

Robert W. Springer. T. E. Green.

TO THE PRIESTHOOD.

E. F. X. Cleveland. Wm. Converse DeWitt. Jos. G. H. Barry.
 Thos. Boyd Townsend. Thos. Edw. Green.

4—CANDIDATES.

Sam'l Cook, Edsall. Chas. Albert Capwell. Henry R. Neely.
 Chas. G. H. Lindskog. Jno. Henry Parsons. Brainerd Marc Burridge.
 John A. Carr. Ellwood Wilson.

5—LICENSED LAY READERS.

C. R. Adams, Rogers Park.	C. H. Potts, Austin.
J. R. Albertson, Maywood.	T. P. Siddall, South Evanston.
G. F. Arvedson, Algonquin.	T. O. Stokes, Chicago.
B. M. Burrige, Chicago.	R. S. Worthington, Oak Park.
J. B. Charters, Dixon.	N. B. Church.
Dwight Cook, Ravenswood.	H. C. Jack, Chicago.
S. C. Edsall, Chicago.	C. A. Capwell, Chicago.
W. O. Hipwell, Highland Park.	E. Wilson.
J. L. Houghteling, Chicago.	C. G. H. Lindskog, Chicago.
F. W. Keator, Chicago.	F. W. Fox.
H. R. Neely, Chicago.	C. Coleman.
Wm. Nethercot, Winnetka.	W. A. Shearson.
J. H. Parsons, Chicago.	H. Levin, Rogers Park.

BISHOP'S FUND FOR CANDIDATES.

Amboy	\$ 3 30	Trinity, Chicago.....	\$ 41 52
Highland Park.....	18 73	Ottawa	7 55
All Saints', Chicago.....	11 25	Calvary, Chicago.....	14 30
St. Andrew's, Chicago.....	11 74	St. James', Chicago.....	98 00
Rockford.....	15 11	Englewood	15 40
Grand Detour	3 25	Central Park	3 15
Dixon	14 76	Irving Park.....	1 50
Sterling	3 00	Grace, Chicago	27 36
Woodlawn Park	6 70	Oak Park.....	17 10
Cathedral.....	41 21	Elgin... ..	10 47
Austin.....	6 88	Kankakee	14 70
Maywood.....	5 50	Evanston.....	10 28
Naperville	8 25	Freeport	8 14
La Grange.....	23 28	St. Clement's, Chicago.....	26 00
Hyde Park	27 00	St. Luke's, Chicago.....	7 00
Riverside	8 35	Wheaton	14 25
Harvard	6 12	Dundee	4 00
St. Mark's, Chicago.....	32 22	Galena	6 51

APPENDIX B.

REPORTS.

REPORTS OF THE RURAL DEANS.

NORTHERN DEANERY.

During the conventional year I have visited every parish and mission in the Deanery from one to three times each, and am happy to report a condition of substantial growth, moderate but hopeful.

The Missions at Morrison and Savanna are vacant, owing to the removal of the Rev. Mr. Ellingham to the Diocese of Mississippi, but arrangements are in progress which promise a speedy resumption of pastoral care. St. Ann's, Morrison, besides contributing to the support of services, has paid \$100 of its debt. \$200 remains to be paid, and the kind assistance of the Woman's Auxiliary has been asked toward liquidating the amount. At Savanna \$700 has been paid upon a lot for a new church. \$200 is needed to secure this lot. If it could be contributed at once, the work of building would soon begin. I ask the sympathy and gifts of the church for these two points. St. Barnabas' Mission, Warren, and Trinity Parish, Belvidere, have been vacant during the year, but, in the expectation of generous assistance from the Board of Missions for the year to come, steps have been taken to reorganize church work in both places.

Three chapter meetings have been held during the year—at Amboy, at Rockford and at Savanna. A fourth was appointed for Sterling, but, owing to sickness in the parish, it was unavoidably deferred.

The Chapter has requested the Convention to assign De Kalb county to the Northern Deanery to which it naturally belongs.

Respectfully submitted,

JOHN WILKINSON, *Dean*.

SOUTHERN DEANERY.

Three Convocations of the Chapter have been held, each connected with a series of services—the first at Ottawa, in June, 1886; the second in Joliet, in February, 1887, at the time of the consecration of Christ Church; the third in Pontiac, May 11 and 12, 1887.

Our parishes are in a prosperous condition—that at Ottawa showing decided gains, while Joliet has completed the present year its fine stone church, all paid for, as well as shown marked increase in the strength of the parish. Pontiac also has completed its beautiful little gem of a church, built of stone and in excellent ecclesiastical taste. Morris has been added to our list of missions during the year, and a large confirmation class with increasing congrega-

tions promises permanence at length in the work at that place. Lockport, long vacant, is rousing itself and making preparations for settling a pastor. On the whole, the Dean of the Southern Deanery congratulates himself and the Diocese on the vigor of church work within the boundaries of this Deanery and the promise of greater things for the future. With only two or three towns of any considerable size, and amid discouragements and drawbacks not a few, the growth of the church during the eight years past (since the Southern Deanery was established), has without doubt largely exceeded that of any other period of equal length in the history of this part of the Diocese.

D. S. PHILLIPS, *Dean*.

My Dear Bishop:—The last conventional year I have assisted the Rector of Trinity Church, Aurora, in the services on Sundays and holy days. On the three Sundays during the meeting of the General Convention, and again on February 20, 1887, I read the services and preached at Calvary, Batavia, and St. Mark's, Geneva (three services each day), during the absence of the Rector.

Most respectfully,

May 31st, 1887.

SAMUEL F. CLARK, *Deacon*.

Right Reverend Father: I beg to present my report since I left the parish of St. Ansgarius, March 13. On Palm Sunday I said morning prayer, preached, and celebrated the Holy Eucharist, at St. Thomas' Church, Chicago. Easter Day I assisted the Rev. Mr. Hodge, at Momence, in the celebration of the Holy Eucharist, and in morning prayer. In the afternoon I preached in the same city to a great number of Swedes, and baptized one child. In Chicago I have baptized five children, married two couples, officiated at two funerals, and hold myself in readiness for any work to which you may assign me.

Respectfully your son in the church,

Chicago, May, 1887.

JOHN HEDMAN, *Priest*.

TO THE RT REV. WILLIAM E. McLAREN, S.T.D.,

Right Reverend Father in God: My record for the past conventional year is simply this: That I have resided during the whole time at Winter Park, in the Diocese of Florida, where I have been assiduously (and I hope not unsuccessfully) engaged in building up the church.

I return to a Diocese endeared to me by an unbroken canonical residence of nearly twenty-eight years, with feelings of warm attachment to it and to yourself personally, and in the hope that I may have health and strength given me to be of some further use in the cause of my Master.

Chicago, May 30, 1887.

GEORGE C. STREET, *Priest*.

Right Reverend and Dear Bishop: I wish herein to report to you and the Convention my work during the year past.

I was sick during the first part of the year, but attended to the duties in St. Luke's Hospital up to the 15th of January. All of the work is recorded there, and will be reported to you in the chaplain's hospital report. I did some work in Grace Church parish, which will also be reported by that parish. I did duty

for the Sisters of St. Mary at Kemper Hall ten days in February, and returned here the first Sunday after Easter, and have done duty constantly since. This being in the Diocese of Milwaukee, the report of the work here is made at that Council.

All of which I very respectfully submit.

With respect, I am, very truly yours,

GEORGE S. TODD.

TO THE RT. REV. W. E. McLAREN, S.T.D., BISHOP OF THE DIOCESE OF CHICAGO:

During the year just closed I held services for deaf mutes at St. James' Church, Chicago; Emmanuel Church, Rockford; Church of the Good Shepherd, Momence, and All Saints' Mission, Pullman. The services held at Trinity Church, Jacksonville, Diocese of Springfield, reach the pupils of the Illinois School for Deaf Mutes, over one-third of whom are from the Diocese of Chicago. During the session of the General Convention last Fall, the Third Conference of Church Workers Among Deaf Mutes was held at St. James' Church, Chicago. Those present were the Rev. Dr. Gallaudet, the Rev. Messrs. Syle, Mann and Koehler. In connection with the Conference a Mission was conducted in which the deaf mutes manifested a deep interest.

The people to whom I minister are very much scattered. The services at Rockford were attended by deaf mutes from Belvidere, Freeport, Lena and other points, the most distant being forty miles. The service at Momence was held on a bitterly cold evening, yet the attendance was very good. One deaf mute came by team across the prairie a distance of fourteen miles.

These instances prove the interest of this scattered and isolated people in the church's services in the language they understand. Their opportunities are very few, as I am the only clergyman specially engaged in ministering to their spiritual needs. In meeting the growing demands of so large a missionary district, it is necessary to travel most of the time. I spend but eight Sundays at home in a year, and these are not days of rest for me, as I have to minister to the deaf mutes who have their spiritual home at Grace Church, Cleveland, O.

During the year I have administered the Sacrament of Holy Baptism in the following places: St. James' Church, Chicago—infant, 1; adult, 1; Emmanuel Church Rockford—infant, 2; adult, 2.

Confirmations: By Bishop Burgess, at St. James' Church, Chicago, 2; at Christ Church, Joliet, 2. A pupil of the Michigan State Deaf Mute School, who resides in Chicago, was confirmed by Bishop Harris at St. Paul's Church, Flint. Communicants: St. James' Church, Chicago, 9; Trinity Church, 2; Emmanuel Church, Rockford, 5; Christ Church, Joliet, 8; Christ Church, Waukegan, 1. Total, 20.

I have been in this itinerant work for twelve years, during which I have held services in 232 parishes from the Atlantic to the Pacific. My record of baptisms shows 390 names of deaf mutes and their hearing children. The deaf mute communicants number 817. Their children who have been confirmed are under the spiritual care of the rectors, and are reported by them.

The brethren of the clergy who have most kindly furthered my efforts to reach my brethren have my hearty thanks. The railroads have generously

aided this exceptional mission—exceptional on account of the great extent of travel required of me, and the inability of the deaf mutes to meet my expenses. To their officers I again tender my thanks.

A. W. MANN.

82 WOODLAND COURT,
Cleveland, Ohio, June 15, 1887.

REPORTS OF LAY READERS.

Joseph R. Albertson.—My report as a Lay Reader for the past twelve months is as follows: In the absence of our Rector, Rev. J. H. Edwards, of Holy Communion, Maywood, I have read morning service, with a sermon from the book "Plain Words," four Sundays, and have assisted our Rector many times during the year by reading the prayers at morning and evening service. I have also relieved him of the charge of the Sunday School frequently, as required by him.

C. R. Adams.—It is my duty to report that since my appointment as Lay Reader to St. Paul's Mission, in Rogers Park, I have conducted the morning service (consisting of morning prayer, the litany and sermon) on the second Sunday in each month. I have also taken part on several occasions in the evening services.

G. F. Arvedson.—My services as Lay Reader during the past year have been as follows: Evening service, with sermon, in St. John's, Algonquin, on twenty-two Sunday afternoons; morning service and sermon in St. James', Dundee, on four Sunday mornings, for the Rector, Rev. E. F. Cleveland, M.D., he being sick or out of town and unable to officiate.

B. M. Burrledge.—I beg leave to report the following services held by me under Lay Reader's license: March 6, 1887, Fernwood, morning prayer; Washington Heights, evening prayer. Sermon at both. Feb. 6, 1887, Harvard, morning and evening prayer; two sermons. March 20th, at Epiphany Church, Chicago; evening prayer. April 17th, Harvard, morning and evening prayer and two sermons. May 1st, Harvard, morning and evening prayer and two sermons. May 8th, Pullman, evening prayer. May 15th, Pullman, morning and evening prayer; one sermon.

James B. Charters.—My report of duties performed during the past canonical year is as follows: I read prayers a few times at the week-day services, in St. Luke's Church, Dixon, during Lent, while the Rector was absent upon official duty in other parts of his deanery.

Dwight Cooke.—Since my license was issued in January last, as Lay Reader for All Saints' parish, Ravenswood, I have regularly assisted our Rector, Rev. Dr. Louderback, at morning and evening service, as directed by him.

W. O. Hipwell.—Since I received license as Lay Reader, Dec. 9, 1886, I have conducted the following services, viz.: Morning prayer, Sundays, four times; evening prayer, Sundays, four times; evening prayer, week days, eleven times; Litany service, morning, week day, once—in all, twenty services. At all Sunday services I read sermons by Rev. Morgan Dix, and for week

days, selections from sermons and meditations by Rt. Rev. W. W. How, all of which were approved by our Priest in charge. I have also conducted the services of our Sunday School from Advent Sunday, using portions of evening prayer at each service. Sunday services reported were conducted by me in the absence of Dr. Elmendorf from the parish.

J. L. Houghteling.—Under the license granted me in June, 1886, I have performed the following services as Lay Reader, to-wit: During the summer of 1886 I assisted Mr. Nethercot, Lay Reader at Christ Church Mission, Winnetka, by reading service and making addresses on five Sunday mornings. I have also made addresses on three Sunday evenings at Epiphany, and St. Mark's, Chicago, and St. Mark's, Evanston.

W. E. H. Jobbins.—I beg leave to report that I have acted as Lay Reader at the Church of the Transfiguration during a considerable portion of the past year, taking such parts of the service as were assigned to me by the Rector.

Samuel C. Edsall and Frederic W. Keator.—We desire to report the following services rendered under our licenses as Lay Readers: During the past year we have continued to hold services on Sunday afternoons at the Home for Incurables, corner of Racine and Fullerton Avenues, in the city of Chicago. These services have been substantially the same as those of the previous year, and have consisted of evening prayer, with the addition on the first Sunday in each month of the Commandments, and the Gospel and Epistle for the day, and on the third Sunday in each month of the Litany. As permitted by our licenses we have made short addresses at each service. The burial service has been read three times. We take pleasure in speaking of the increased interest in these services, as manifested in attendance of both inmates of the Home and friends in that vicinity, and in the hearty responses of the congregation. Our thanks are due the kind friends who have continued to assist so materially in the music of the services. We desire to report further that on Whitsun Day evening we held a service in Lake View, at the close of which steps were taken looking toward the organization of a mission in that place, which promises well.

Henry B. Neely.—As a Lay Reader, appointed last June by the Bishop, I beg leave to submit my report for the year ending June 1, 1887. I have at various times assisted the former Rector of St. Bartholomew's Church, Englewood, in conducting the service, and on March 6th, during his absence from town, took entire charge for the day, reading service both morning and evening. In addition to this I have, under the direction of the Rev. Mr. Cook, read service at Auburn several Sundays during the winter.

William Nethercot.—During the year ending April 30th I have, in my capacity as a Lay Reader, officiated at the following services:

Morning services,	-	-	-	-	-	-	17
Evening "	-	-	-	-	-	-	1
Assisted the Priest-in-charge, and others,	-	-	-	-	-	-	28
Funeral service,	-	-	-	-	-	-	1
Total,	-	-	-	-	-	-	47

J. H. Parsons.—I beg to report the following services taken by me at St. Clement's, Chicago, Ill., while attending the Seminary, between the dates Sept. 29, 1886 and June 1st, 1887 :

Evening prayer, without sermon,	-	-	-	-	-	-	-	-	42
“ “ with “	-	-	-	-	-	-	-	-	1
Morning “ without “	-	-	-	-	-	-	-	-	8
Sunday school service,	-	-	-	-	-	-	-	-	1

C. H. Potts.—My official acts as Lay Reader at Austin, Ill., during past conventional year are as follows: I have read morning prayer, with sermon, on Sunday morning eight times; assisted Sundays at morning prayer ten times; at evening prayer, three times. Total services in whole or assisting, twenty-one. Also read the burial service at St. Paul's, Austin, Sunday morning, Aug. 22d, 1886, over the remains of Mr. Lewis A. Phillips, a communicant of St. Paul's, the Rev. A. A. Fiske, Priest in charge, being absent, and *not accessible* either by telegram or letter.

T. P. Siddall.—Under my license as Lay Reader at St. Luke's, South Evanston, I have to report one service held before Rev. D. F. Smith came to take charge of the mission, and that I have assisted him once since, by reading the lessons.

T. Oliver Stokes.—I have to report the following services that I have conducted as Lay Reader of the Church of the Good Shepherd, Chicago, during the convention year ending May 1, 1887 :

Sunday morning,	-	-	-	-	-	-	-	-	5
“ evening,	-	-	-	-	-	-	-	-	5
Week-day “	-	-	-	-	-	-	-	-	3
Total,	-	-	-	-	-	-	-	-	13

Fred. H. Warren.—I beg leave to report that I have acted as Lay Reader at the Church of the Transfiguration during a portion of the past year, taking such parts in the service as were assigned to me by the Rector.

Robert S. Worthington.—During the convention year now closing, I have read evening prayer in Grace Church, Oak Park, on the last Sunday of each month, and on Easter Sunday, and morning prayer on one Sunday in Trinity season, the latter occasion being in the absence of the Rector.

REPORT OF THE TRUSTEES OF ST. LUKE'S HOSPITAL.

MAY 1, 1886, TO MAY 1, 1887.

To the Right Reverend the Bishop of Chicago:

The Trustees of St. Luke's Hospital would respectfully report, that in the prosecution of their work during the past year they have been greatly encouraged by the liberal donations of its friends, by means of which they have been enabled materially to increase the usefulness of the institution. The generous gift of \$12,500, made by Byron L. Smith, Esq., referred to in the last

annual report to the Convention, was applied to the construction of an addition to the south pavilion, adding nine rooms to the obstetrical department, and fifteen rooms for the accommodation of the nurses of St. Luke's Training School. One of the rooms has been reserved by the donor as a memorial to his father, and is known as the "Solomon A. Smith Memorial Room."

The donation covered the entire cost of the addition, and the furnishing of all the rooms, and has added greatly to the comfort of both patients and nurses.

There was a condition attached to this gift which proved a double blessing, viz.: that the trustees should raise \$25,000 in addition, for the purpose of paying off the mortgage on the Michigan avenue front. This, we are happy to be able to report, was complied with, the full particulars of which transaction will appear in the next annual report.

But while all this has added materially to our working capacity, it has brought with it enlarged responsibility and greatly increased expenses, without any corresponding increase of income. Before this addition was made, our maximum of accommodation was reached several times during the past year. We can now accommodate eighty-two patients.

Few persons not immediately engaged in the task, fully appreciate the extraordinary and unavoidable expenses incurred in the prosecution of hospital work. When a life is at stake, neglect to apply proper remedies for relief, is simply criminal, therefore it is not always possible, as in the management of the ordinary affairs of life, to stop and count the cost. What might appear to the uninitiated in such a case as extravagance, would only be regarded by the skillful physician and his attendant as necessary expense. This feature of hospital management is not readily comprehended by those outside the hospital walls.

We have been led to make these remarks from the fact that unjust criticism has more than once been made upon our management by persons ignorant of the subject.

The cost per diem in St. Luke's Hospital, compares very favorably with other similar institutions in the country. This item is decreased in proportion to the increase in the number of patients treated.

The Training School attached to the hospital has fully met our expectations. It is under the care of an excellent Superintendent, Miss Dora Traylen, who, aided by nineteen other faithful women, administers to the wants of the sick in the wards and private rooms, day and night, and also assists the surgeons in their operations. A training school in connection with hospital practice is no longer an experiment; it is an absolute necessity.

It would seem unjust in this connection not to make mention of the valuable services rendered by the faithful band of physicians and surgeons who form the hospital staff, some of whom have labored among us for nearly twenty years without any compensation, save that yielded by the consciousness of doing good.

Two of the legacies referred to in the last report to the Convention have been paid in to the Treasurer, viz.: those of Mrs. Clarissa Peck (\$15,000), and Mrs. Abbey (\$3,000). The former was for the endowment of beds and the latter was applicable to general expenses; but, as the will was contested, we were obliged to pay out a considerable sum in legal expenses to secure the money.

What we need most, and indeed what the trustees must rely upon in the future to carry on their work, is a regular and certain income, contributed in small sums by the many, rather than the large but more uncertain donations of the few.

The contributions for the support of our church hospital during the past year were largely made by persons outside of our own communion. In only four parishes in this diocese is there any regular and well organized system established for collecting funds for the support of the only church hospital in the diocese. If the members of each parish would organize a "St. Luke's Aid Society" and appoint some faithful woman to receive pledges and make collections of money and such articles as can be used in a hospital, the result would be surprising. By this means we would be relieved at times of the unpleasant task of soliciting aid from those upon whom we have less claim, and be made the recipients of the voluntary offerings of our own people. Will not the clergy take this matter up, and act upon the suggestion of the trustees?

We now have thirty-six (36) beds endowed, seven of these permanently; but, as the rate of interest received upon the sums invested for their support is very low, it does not support the beds in full. For example: The sum of \$4,000, which is the present cost of endowing a bed, invested at six per cent. per annum, yields but two hundred and forty dollars, (\$240) while our expenses per diem are about one dollar (\$1.00) per capitum, or three hundred and sixty-five dollars (\$365) per annum. The sum of \$4,000 was named when the rate of interest obtained was very much higher; we should have at least \$6,000 for a perpetual endowment.

We have treated during the past year 644 house patients; of these 125 were of our own faith, the others were: Romanists, 196; Presbyterians, 47; Lutherans, 65; Methodists, 46; Baptists, 28; Congregational, 11; Universalists, 6; German Reformed, 5; Christian, 4; Jews, 2; all others, 109. We have also cared for 1,322 dispensary patients.

There have been 43 births and 72 deaths, many of the latter occurring shortly after admission into the hospital from the result of injuries received.

The acting chaplain reports 27 infant baptisms and 7 adult; 18 burials, 2 confirmed, 61 celebrations of the Holy Communion. Morning prayer has been said daily in the chapel, also morning and evening prayers in the two large wards.

The Acting Chaplain, the Rev. George S. Todd, resigned his position in October last, to the great regret of the trustees and other officers of the hospital, after a faithful service of nearly five years. His place is now being acceptably filled by the Rev. A. C. Hensley.

From the report published at the close of the hospital year it will be seen that our receipts were as follows:

St James' Church.....	\$5,464 63
Grace Church.....	3,682 35
Trinity Church.....	1,662 51
St. Mark's Church.....	451 95
St. Clement's Church.....	300 00
St. Paul's Church, Hyde Park.....	255 00

Epiphany Church.....	\$ 180 75
Calvary Church.....	160 82
Cathedral.....	92 25
Church of the Holy Communion.....	76 20
Church of Our Saviour.....	88 40
Emmanuel Church, La Grange.....	90 84
All Saints' Church, Pullman.....	16 00
Calvary Church, Batavia.....	17 65
St. Andrew's Church.....	12 48
St. James' Church, Dundee.....	10 00
St. Stephen's Church.....	9 00
St. Paul's Church, Austin.....	5 80
St. Mark's Church, Geneva.....	3 05
Grace Church, New Lenox.....	1 50
Board of patients.....	5,049 23
Charity Ball proceeds.....	3,548 97
Interest on investments.....	1,812 27
All other sources.....	3,279 76
Total.....	\$25,658 89
Expenses.....	30,732 89
Leaving a deficit of.....	\$5,079 00

REV. CLINTON LOCKE, D.D.,

President.

WM. K. ACKERMAN,

Vice-President.

REV. W. H. VIBBERT, S.T.D.,

REV. LOUIS S. OSBORNE,

REV. T. N. MORRISON, JR.,

GEORGE H. WEBSTER,

N. K. FAIRBANK,

J. W. DOANE,

C. W. BREGA,

H. E. SARGENT,

ARTHUR RYERSON,

LESLIE CARTER,

BYRON L. SMITH,

Trustees.

APPENDIX C.

PAROCHIAL AND CLERICAL REPORTS FOR THE YEAR
ENDING MAY 1, 1887.

ALGONQUIN—ST. JOHN'S.

*Rector.**Wardens*—James Kee, William Estergren.*Vestrymen*—Ed. Morton, William Kee, Fred.
Estergren, Harris Hubbard.

Families	4
Individuals (not thus included)	4
Number of Souls—Adults	20
" " Children	2
Total	22
Baptisms—Infants	1
Burials	1
Communicants:	
Number last reported	22
Died	1
Present number males	3
" " females	12
Total	15
Holy Communion, public	1
" " private	1
Morning Prayer, Sundays	24

CONTRIBUTIONS.

Parochial:	
Expenses	\$ 6 80
Diocesan:	
Diocesan Fund	\$ 5 00
Missions	10 00
Total	\$15 00
Grand Total	\$21 80

AMBOY—ST. THOMAS'.

*The Rev. Geo. A. Whitney, Rector.**Wardens*—Wm. H. Hale, S. Broglie.*Vestrymen*—L. Bourne, B. H. Truesdell, John
Gunning, Henry Wyman.

Families	19
Individuals (not thus included)	9
Number of Souls—Adults	60
" " Children	20
Total	80
Baptisms—Infants	2
" Adults	2
Total	4
Confirmed	2
Marriages	1
Burials	5

Communicants:

Number last reported	38
Received	1
Admitted	2
Whole number added	3
Removed	3
Present number males	9
" " females	29
Total	38
Sunday-school teachers	5
" scholars	25
Catechizings	9
Holy Communion, public	47
" " private	1
Morning Prayer, Sundays	49
" " Week Days	12
Evening Prayer, Sundays	48
" " Week Days	68

CONTRIBUTIONS.

Parochial:	
Charities	\$ 17 00
Expenses	513 45
Improving Church	99 98
Christmas Gift to Rector	25 00
Other Offerings	3 25
Total	\$658 68

Diocesan:	
Diocesan Fund	\$ 40 00
Missions	10 00
Other Mission work	1 25
Aged and Infirm Clergy Fund	1 05
Woman's Auxillary	2 00
Total	\$ 54 40

General:	
Domestic Missions	\$ 5 75
Jewish Missions	1 20
Orphanage of the Holy Child	5 25
Total	\$ 12 20

Grand Total

AURORA—TRINITY.

*The Rev. Charles A. Holbrook, Rector.**Wardens*—John B. Arnold, Fred. Hollis.*Vestrymen*—Godfrey W. Rhodes, C. H. Fritz,
Geo. R. Gullid, Geo. E. Patrick, Samuel G.
Corney.

Families	98
Individuals (not thus included)	47

Number of Souls—Adults.....	123
" Children.....	124
Total.....	247
Baptisms—Infants.....	11
Confirmed.....	11
Marriages.....	9
Burials.....	11
Communicants:	
Number last reported.....	169
Received.....	14
Admitted.....	11
Whole number added.....	25
Removed.....	54
Present number males.....	29
" females.....	101
Total.....	140
Sunday-school teachers.....	8
scholars.....	93
Catechizings.....	52
Holy Communion, public.....	87
" private.....	11
Morning Prayer, Sundays.....	52
" Week days.....	5
Evening Prayer, Sundays.....	52
" Week days.....	31

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 41 27
Expenses.....	1,554 23
Total.....	\$1,595 50
Diocesan:	
Diocesan Fund.....	\$ 60 00
Grand Total.....	\$1,655 50

BATAVIA—CALVARY.

The Rev. W. W. Steel, *Priest in charge.*

Warden—Richard Branford.

Families.....	19
Individuals (not thus included).....	12
Number of Souls—Adults.....	40
" Children.....	26
Total.....	66
Baptisms—Adults.....	3
Confirmed.....	10
Burials.....	2
Communicants:	
Number last reported.....	34
Received.....	1
Admitted.....	11
Whole number added.....	12
Removed.....	8
Died.....	2
Present number males.....	6
" females.....	31
Total.....	37
Sunday-school teachers.....	3
scholars.....	26
Catechizings.....	12
Holy Communion, public.....	64
" private.....	1
Morning Prayer, Sundays.....	49
" Week days.....	3
Evening Prayer, Sundays.....	49
" Week days.....	86

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 985 50
Improving Church.....	4 50
Total.....	\$1,000 00

Diocesan:	
Diocesan Fund.....	\$ 48 00
Missions.....	45 00
Aged and Infirm Clergy Fund.....	10 10
Bishop's Fund for Candidates.....	11 42
St. Luke's Hospital.....	8 04
Grace Church, Pontiac.....	26 00
Cathedral Industrial School.....	2 00
Total.....	\$ 160 56

General:	
Orphanage of the Holy Child.....	\$ 3 02
Jewish Missions.....	3 65
Total.....	\$ 6 07

Grand Total.....\$1,166 62

CHICAGO—CATHEDRAL OF SS. PETER AND PAUL.

Rt. Rev. WILLIAM EDWARD McLAREN, D.D.,
D.C.L., *Bishop.*The Rev. LUTHER PARDEN, *Priest officiating.*

Families, about.....	300
Individuals (not thus included), about.....	150
Number of Souls, about.....	1,200
Baptisms—Infants.....	22
" Adults.....	1
Total.....	23
Marriages.....	30
Churchings.....	4
Burials.....	23

Communicants:	
Number last reported.....	690
Died.....	4
Present number, about.....	650

Sunday-school teachers.....	23
scholars.....	350
Catechizings.....	40
Holy Communion, public.....	168
" private.....	6
Morning Prayer, Sundays.....	20
" Week days.....	200
Evening Prayer, Sundays.....	42
" Week days.....	154
Parish School—Teachers.....	2
" Scholars.....	20
Kindergarten—Teachers.....	2
" Scholars.....	117

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 58 29
Expenses.....	3,718 91
Improving Church.....	3,059 49
Total.....	\$6,836 69

Diocesan:	
Diocesan Fund.....	\$ 109 00
Missions.....	25 00
Other Mission work.....	48 56
Total.....	\$ 182 56

General:	
Domestic Missions.....	\$ 8 58
Grand Total.....	\$7,027 83

CHICAGO—ASCENSION.

The Rev. EDWARD A. LAHRABEE, S.T.B.,
Rector.

Wardens—J. B. Hall, T. M. Hibbard.

Vestrymen—Wm. G. Cummins, N. S. James,
Chas. S. Warren, J. Edson, E. B. Strong,
Arthur C. Gehr, Wm. C. Dayton, E. W. Bangs.

Families	150
Individuals (not thus included)	100
Number of Souls	700
Baptisms—Infants	24
“ Adults	5
Total	29
Confirmed	87
Marriages	7
Burials	10
Communicants:	
Number last reported	390
Received	13
Admitted	37
Whole number added	50
Removed	44
Died	6
Present number males	180
“ females	230
Total	390
Sunday-school teachers	30
“ scholars	300
Holy Communion, public	516
Morning Prayer, Week days	300
Evening Prayer, Sundays	52
“ Week days	300

CONTRIBUTIONS.

Parochial:	
Charities	\$ 335 25
Expenses	5,659 52
Church Debt and Interest	3,932 50
Improving Church	18,277 13
Total	\$23,174 40
Diocesan:	
Diocesan Fund	\$ 562 00
Missions	120 00
Aged and Infirm Clergy Fund	16 77
Total	\$ 698 77
General	\$ 66 00
Grand Total	\$23,939 17

CHICAGO—CALVARY.

The Rev. WALTER H. MOORE, Rector.

Wardens—A. D. Mac Gill, A. J. Sharpe.

Vestrymen—Chas. L. Chenoweth, Geo. W.
Burchard, Harry T. Pardee, R. McMullan,
C. W. Ross.

Families	100
Individuals (not thus included)	50
Number of Souls—Adults	300
“ Children	200
Total	500
Baptisms—Infants	35
“ Adults	7
Total	42

Confirmed	46
Marriages	8
Burials	19

Communicants:	
Number last reported	197
Received	35
Admitted	46
Whole number added	81
Removed	13
Died	5
Present number males	90
“ females	179
Total	269
Sunday-school teachers	18
“ scholars	200
Catechizings	52
Holy Communion, public	130
“ private	11
Morning Prayer, Sundays	52
“ Week days	95
Evening Prayer, Sundays	52
“ Week days	100

CONTRIBUTIONS.

Parochial:	
Charities	\$ 100 00
Expenses	2,311 31
Church Debt and Interest	140 00
Improving Church	24 47
Total	\$2,575 78
Diocesan:	
Diocesan Fund	\$ 135 85
Missions	140 24
Other Mission work	15 00
Aged and Infirm Clergy Fund	9 35
Bishop's Fund for Candidates	14 30
Total	\$ 314 74
General:	
Domestic Missions	\$ 57 62
Mission to Jews	7 25
Orphanage, Springfield	64 00
Total	\$ 129 07
Grand Total	\$3,019 59

CHICAGO—EPIPHANY.

The Rev. THEODORE N. MORRISON, JR., Rector.

Wardens—George Gardner, Chas. J. Magill.

Vestrymen—J. A. Grier, C. H. Jordan, J. H.
French, I. H. Holden, M. D. Talcott, H. D.
Oakley, J. H. Williams, C. F. Elmes.

Families	250
Individuals (not thus included)	100
Number of Souls, about	1,000
Baptisms—Infants	35
“ Adults	8
Total	43
Confirmed	31
Marriages	23
Burials	35
Communicants:	
Number last reported	492
Received	43
Admitted	31
Whole number added	74
Removed	21

Died	4
Present number males	191
" females	350
Total	541
Sunday-school teachers	35
scholars	350
Catechizings	40
Holy Communion, public	96
" private	12
Morning Prayer, Sundays	52
" Week days	92
Evening Prayer, Sundays	48
" Week days	112

CONTRIBUTIONS.

Parochial:	
Charities	\$ 619 67
Expenses	8,123 18
Church Debt and Interest	1,251 77
Improving Church	9,702 61
Total	\$19,697 18

Diocesan:	
Diocesan Fund	\$ 380 00
Missions	290 00
Other Mission work	502 18
St. Luke's Hospital	250 25
Woman's Auxiliary	677 25
Total	\$ 1,799 68

General:	
Jewish Mission	\$ 48 00
Grand Total	\$21,544 81

CHICAGO—GRACE.

The Rev. CLINTON LOCKE, D.D., *Rector*.*Wardens*—Abram Williams, Edwin Walker.*Vestrymen*—D. H. Denton, J. J. McDermid, I. K. Hamilton, J. B. Mayo, F. B. Tuttle, J. H. S. Quick, E. P. Bailey, W. R. Stirling.

Families	200
Individuals (not thus included)	250
Number of Souls—Adults	800
" Children	300
Total	1,100
Baptisms—Infants	25
" Adults	4
Total	29
Confirmed	42
Marriages	20
Burials	23

Communicants:	
Number last reported	681
Received	64
Admitted	42
Whole number added	96
Removed	51
Died	9
Present number males	248
" females	469
Total	717

Sunday-school teachers	68
scholars	1,100
Catechizings	44
Holy Communion, public	90
" private	12
Morning Prayer, Sundays	52
" Week days	52

Evening Prayer, Sundays	44
" Week days	100

CONTRIBUTIONS.

Parochial:	
Charities	\$ 2,358 23
Expenses	12,730 92
Church Debt and Interest	1,270 88
Improving Church	3,141 07
S. Phillip's Mission	2,350 00
Total	\$21,851 05

Diocesan:	
Diocesan Fund	\$ 905 00
Missions	600 00
Other Mission work	150 00
Aged and Infirm Clergy Fund	125 00
Bishop's Fund for Candidates	27 25
St. Luke's Hospital	8,250 00
Education of Theological Students	300 00
Total	\$10,857 25

General:	
Domestic Missions	\$ 152 11
Foreign Missions	152 11
Other objects	200 00
Deaf and Dumb	19 16
Expense of General Convention ..	1,840 00
Total	\$ 2,363 38

Grand Total.....\$34,571 79

CHICAGO—MEMORIAL CHURCH OF THE MESSIAH.

The Rev. FRANK M. GREGG, M.A., *Rector*.*Wardens*—W. H. Hilton, Thos. G. Arnott.*Vestrymen*—John Percival, S. T. Stevens, F. C. Richardson, Thos. A. Best, W. Carter, D. J. McCarney.

Families	200
Individuals (not thus included)	100
Number of Souls—Adults	500
" Children	300
Total	800
Baptisms—Infants	43
" Adults	20
Total	63
Confirmed	46
Marriages	6
Burials	27

Communicants:	
Died	3
Present number males	51
" females	129
Total	180
Sunday-school teachers	17
scholars	250
Catechizings	20
Holy Communion, public	6
" private	3
Morning Prayer, Sundays	46
Evening Prayer, Sundays	59
" Week days	10

CONTRIBUTIONS.

Parochial:	
Expenses	\$750 00

CHICAGO—OUR SAVIOUR.

The Rev. W. J. PETRIE, *Rector*.*Wardens*—E. Cheetham, C. N. Hale.*Vestrymen*—J. F. Forsyth, F. LeMoyné, W. J. Fleming, T. Miller, A. McNally, G. O. Forrest, A. L. Sercomb, Wm. Armstrong.

Baptisms	16
Confirmed	25
Marriages	7
Burials	7
Communicants	191
Sunday-school teachers	24
" scholars	275

CONTRIBUTIONS.

Parochial:	
Charities	\$ 4 50
Expenses	2,300 00
Church Debt and Interest	168 00
Total	\$2,472 50

Diocesan:	
Diocesan Fund	\$ 160 00
Missions	50 00
Aged and Infirm Clergy Fund	11 80
St. Luke's Hospital	67 56
Total	\$ 289 36

General:	
Domestic Missions	\$ 16 32
Foreign Missions	37 70
Total	\$ 54 02

Grand Total.....\$2,815 88

CHICAGO—ST. ANDREW'S.

The Rev. THOS. E. GREEN, *Rector*.*Wardens*—Daniel R. Cameron, Alfred Smith.*Vestrymen*—C. H. Parker, W. H. Mosher, E. W. Brooks, Arthur Havens, W. J. Collins, W. B. White.

Families	201
Individuals (not thus included)	100
Number of Souls—Adults	650
" Children	350
Total	1,000
Baptisms—Infants	51
" Adults	13
Total	64
Confirmed	66
Marriages	7
Churchings	1
Burials	29

Communicants:	
Number last reported	267
Received	98
Admitted	66
Whole number added	164
Removed	8
Died	3
Present number males	137
" females	284
Total	421
Sunday-school teachers	25
" scholars	250

Catechizings	50
Holy Communion, public	89
" private	3
Morning Prayer, Sundays	52
" Week days	27
Evening Prayer, Sundays	52
" Week days	157

CONTRIBUTIONS.

Parochial:	
Charities	\$ 100 00
Expenses	6,222 52
Church Debt and Interest	3,504 61
Improving Church	504 64
Total	\$10,331 77

Diocesan:	
Diocesan Fund	\$ 160 00
Missions	50 00
Bishop's Fund for Candidates	11 74
Total	\$ 221 74

General:	
Domestic Missions	\$ 35 00

Grand Total.....\$10,588 51

CHICAGO—ST. ANSGARIUS.

The Rev. T. N. MORRISON, D.D., *Priest in charge*.HERMAN LINDSKOG, *Lay Reader*.*Wardens*—Jeppa Anderson, N. Palm.*Vestrymen*—A. M. Lind, Swen Palm, Er. Anderson, A. F. Ekdahl, C. P. Rosen, Fl Ostrand.

Families	40
Individuals (not thus included)	130
Number of Souls—Adults	230
" Children	70
Total	290
Baptisms—Infants	143
Confirmed	19
Marriages	60
Burials	37

Communicants:	
Number last reported	230
Admitted	19
Present number males	108
" females	117
Total	230

Sunday-school teachers	6
" scholars	100

Catechizings	10
Holy Communion, public	5
" private	4
Morning Prayer, Sundays	50
Evening Prayer, Sundays	30
Parish-school teachers	1
" scholars	20

CONTRIBUTIONS.

Parochial:	
Expenses	\$ 700 00
Church Debt and Interest	290 00
Improving Rectory	75 00
Total	\$1,065 00

Diocesan:	
Diocesan Fund	\$ 26 00

Grand Total.....\$1,093 00

CHICAGO—ST. JAMES'.

The Rev. WILLIAM H. VIBBERT, S.T.D.,
Rector.

The Rev. J. G. H. BARRY, *Assistant.*

Wardens—C. R. Larrabee, H. A. Towner.

Vestrymen—F. B. Peabody, J. L. Houghteling,
W. D. Kerfoot, E. J. Gardiner, M.D., C. A.
Street, W. K. Ackerman, H. Bausher, Jr.,
John DeKoven.

Families	542
Individuals (not thus included)	124
Number of Souls—Adults	1,168
" Children	540
Total	1,708
Baptisms—Infants	82
" Adults	17
Total	99
Confirmed	67
Marriages	34
Churchings	5
Burials	88
Communicants:	
Number last reported	815
Received	30
Admitted	64
Whole number added	94
Removed	8
Died	7
Total	894
Sunday-school teachers	39
" scholars	478
Bible Classes—teachers	4
" members	109
Catechizings	10
Holy Communion, public	98
" private	9
Morning Prayer, Sundays	104
" Week days	64
Evening Prayer, Sundays	52
" Week days	120

CONTRIBUTIONS.

Parochial:	
Charities	\$ 1,232 27
Expenses	17,367 70
Church Debt and Interest	818 00
Improving Church	6,119 84
St. James' Club	1,515 49
Total	\$26,953 80
Diocesan:	
Diocesan Fund	\$ 1,080 00
Missions	1,050 00
Other Mission work	871 05
Aged and Infirm Clergy Fund	140 17
Bishop's Fund for Candidates	97 23
St. Luke's Hospital	5,737 06
All Saints' Mission	1,320 56
General Convention Fund	2,720 00
Total	\$13,016 07
General:	
Domestic Missions	\$ 859 46
Colored Missions in the South	100 44
Indian Missions	201 40
Foreign Missions	606 37
Deaf Mutes	88 56
Orphanage at Springfield, Ill.	98 13
Society for Increase of Ministry ..	49 77
Total	\$ 1,999 13
Grand Total	\$41,968 50

CHICAGO—ST. MARK'S.

The Rev. B. F. FLETCHER, *Rector.*

Wardens—H. B. Grier, Geo. H. Harlow.

Vestrymen—Melville W. Fuller, S. A. Harvey,
W. H. Summers, J. K. Robinson, W. W.
Watkins, J. W. D. Kelley, L. O. Goddard,
S. E. Dunham.

Families	300
Individuals (not thus included)	100
Number of Souls—Adults	300
" Children	300
Total	1,100
Baptisms—Infants	38
" Adults	16
Total	49
Confirmed	44
Marriages	21
Burials	27
Communicants:	
Number last reported	431
Received	40
Admitted	41
Whole number added	81
Removed	31
Died	8
Present number males	198
" females	230
Total	478
Sunday-school teachers	47
" scholars	350
Catechizings	12
Holy Communion, public	80
" private	3
Morning Prayer, Sundays	52
" Week days	30
Evening Prayer, Sundays	52
" Week days	60

CONTRIBUTIONS.

Parochial:	
Charities	\$ 437 35
Expenses	7,291 66
Church Debt and Interest	1,640 00
Improving Church	500 00
Total	\$ 9,869 01
Diocesan:	
Diocesan Fund	\$ 380 00
Missions	150 00
Other Mission work	34 85
Aged and Infirm Clergy Fund	29 00
Bishop's Fund for Candidates	23 22
St. Luke's Hospital	450 00
Other Charities, by Auxiliary	76 00
Total	\$ 1,152 07
General:	
Domestic Missions	\$ 65 00
Foreign Missions	44 27
Other objects	125 00
Colored Missions in Mississippi ..	89 00
Total	\$ 323 27
Grand Total	\$11,334 35

CHICAGO—ST. STEPHEN'S.

The Rev. ANTOINE LECHNER, *Rector*.

Wardens—R. Capps, W A. Love.

Vestrymen—S. Parker, J. Chamberlain, D. Janse.

Families.....	142
Individuals (not thus inclosed).....	26
Number of Souls—Adults.....	364
“ “ Children.....	382
Total.....	746
Baptisms—Infants.....	32
“ Adults.....	5
Total.....	37
Confirmed.....	10
Marriages.....	14
Churchings.....	4
Burials.....	24

Communicants:

Number last reported.....	198
Received.....	12
Admitted.....	10
Whole number added.....	22
Removed.....	28
Died.....	6
Total.....	177

Sunday-school teachers.....	11
" " scholars.....	256

Catechizing.....	18
Holy Communion, public.....	16
" private.....	4
Morning prayer, Sundays.....	52
" " week days.....	2
Evening " Sundays.....	52
" " week days.....	2

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 708 00
Fuel and light ...	38 00
Sunday offertories.....	334 55

Diocesan:	
Diocesan Fund	\$ 36 00
Missions	25 00
Other Charities	7 16

Grand Total,..... **\$1,148 71**

CHICAGO—TRANSFIGURATION.

The Rev. WALTER DELAFIELD, S.T.D., *Rector.*

Wardens—George A. Eaton, E. R. P. Shurly.

Vestrymen—Henry M. Shepard, John E. Ennis, Edwin A. Warfield, Samuel W. Fargo, A. S. Trade, Henry Sherry, George L. Chatfield, Henry Scarborough.

Families.....	100
Baptisms—Infants.....	12
" Adults.....	15
Total.....	27
Confirmed.....	68
Marriages.....	1
Burials.....	1

Communicants:

Received	132
Admitted	68
Total	200

Sunday-school teachers.....	9
" " scholars.....	150
Catechizings.....	Monthly
Holy Communion, public.....	160
" " private.....	10
Morning Prayer Sundays.....	52
" " all Holy Days.....	52
Evening " week days.....	Daily

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$1,500 00
Improving Church.....	1,000 00

Grand Total.....	\$2,500 00
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CHICAGO—TRINITY.

The Rev. LOUIS S. OSBORNE, *Rector.*

Warden—H. E. Sargent.

Vestrymen—M. N. Burchard, F. P. Aldrichs,
E. Forman, H. M. Starkey, G. S. Blakeslee.

Families.....	220
Individuals (not thus included).....	100
Number of Souls—Adults.....	725
" Children.....	365
Total.....	1,090
Baptisms—Infants.....	29
" Adults.....	3
Total.....	32
Confirmed.....	34
Marriages.....	15
Burials.....	15

Communicants:

Number last reported	561
Received	61
Admitted	34
Whole number added	96
Removed	52
Died	4

Present number males.....	150
" " females.....	450
Total.....	600
Sunday-school teachers.....	50
" " scholars.....	650

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 478 53
Expenses.....	12,503 86
Debt.....	3 611 10
Improving Church.....	2,591 49
Total.....	<u>\$19,186 98</u>

Diocesan:	
Diocesan Fund.....	\$ 880 00
Missions	585 00
Other Mission work.....	298 66
Aged and Infirm Clergy Fund.....	27 77
Bishop's Fund for Candidates.....	41 52
St. Luke's Hospital.....	4,388 28
General Convention Expenses.....	595 00

Total.....\$ 6,816 23

General:	
Domestic Missions.....	\$ 1,227 46
Foreign Missions.....	463 68
Charleston earthquake sufferers...	66 53
Deaf Mutes.....	23 15
Theological Education.....	75 00
Total.....	\$ 1,868 80
Grand Total.....	\$27,873 01

DIXON—ST. LUKE'S.The Rev. JOHN WILKINSON, *Rector.**Wardens*—Samuel C. Kells, Orris B. Dodge.

Vestrymen—James A. Hawley, James B. Charters, Charles E. Chandler, Alonzo H. Tillson, Edward C. Parsons, John L. Orvis, James W. Stephens, George H. Squires.

Families.....	46
Individuals (not thus included).....	15
Number of Souls—Adults.....	180
" Children.....	67
Total.....	197
Baptisms—Infants.....	11
" Adults.....	5
Total.....	16
Confirmed.....	26
Marriages.....	4
Burials.....	6

Communicants:	
Number last reported.....	71
Received.....	8
Admitted.....	20
Whole number added.....	28
Removed.....	3
Present number of males.....	26
" females.....	70
Total.....	96
Sunday-school teachers.....	7
" scholars.....	69
Catechizings.....	45
Holy Communion, public.....	39
" private.....	1
Morning Prayer, Sundays.....	50
" week days.....	16
Evening " Sundays.....	50
" week days.....	60

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$1,718 20
Diocesan:	
Diocesan Fund.....	106 00
Missions.....	55 00
Aged and Infirm Clergy Fund.....	10 70
Bishop's Fund for Candidates.....	13 00
St. Luke's Hospital.....	2 00
Total.....	\$ 188 70
General:	
Foreign Missions.....	\$ 7 09
For Conversion of Jews.....	3 47
Total.....	\$ 10 56
Grand Total.....	\$1,917 46

DUNDEE—ST. JAMES'.The Rev. EDMUND F. X. CLEVELAND, *Rector.**Wardens*—George F. Arvedson, Isaac Ballinger.

Vestrymen—Eugene Williams, J. A. Johnson, Chas. Blow, Alex. Fredrickson, Chas. C. Wolaver, George Larson, S. J. Dahlborn, Peter S. Duany.

Families.....	20
Individuals (not thus included).....	8
Number of Souls—Adults.....	49
" Children.....	33
Total.....	81
Baptisms—Infants.....	16
" Adults.....	3
Total.....	19
Confirmed.....	23
Marriages.....	1
Burials.....	7

Communicants:	
Number last reported.....	37
Admitted.....	23
Removed.....	23
Present number males.....	23
" females.....	23
Total.....	46
Sunday-school teachers.....	4
" scholars.....	26
Catechizings.....	45
Holy Communion, public.....	11
Morning Prayer, Sundays.....	53
" Week days.....	6
Evening Prayer, Sundays.....	4
" Week days.....	7

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$197 09
Improving Church.....	413 59
Total.....	\$609 68
Diocesan:	
Diocesan Fund.....	\$ 8 00
Missions.....	10 00
Bishop's Fund for Candidates.....	4 00
St. Luke's Hospital.....	10 00
Total.....	\$ 32 00
Grand Total.....	\$641 68

ELGIN—REDEEMER.The Rev. J. STEWART SMITH, *Rector.**Wardens*—John Moss, Edgar S. Eaton.

Vestrymen—John Newman, Chas. E. S. Fielden, Chas. Singlehurst, Wm. H. Seymour, W. W. Fowler.

Families.....	100
Individuals (not thus included).....	100
Number of Souls—Adults.....	300
" Children.....	180
Total.....	480
Baptisms—Infants.....	10
" Adults.....	10
Total.....	20
Confirmed.....	22

Marriages	8
Burials	8
Communicants:	
Number last reported	174
Present number males	35
" " females	123
Total	158
Sunday-school teachers	10
" scholars	150
Catechizings	40
Holy Communion, public	127
" private	6
Morning Prayer, Sundays	33
" Week days	28
Evening Prayer, Sundays	52
" Week days	87
CONTRIBUTIONS.	
Parochial:	
Charities	\$ 37 96
Expenses	1,718 98
Improving Church	293 10
Decorations	340 47
Carpets	125 00
Total	\$2,515 50
Diocesan:	
Diocesan Fund	\$ 79 00
Missions	43 50
Aged and Infirm Clergy Fund	17 05
Bishop's Fund for Candidates	21 35
St. Luke's Hospital	5 00
Total	\$ 164 90
General:	
Other objects	\$ 72 15
Enrollment Fund	205 00
Total	\$ 277 15
Grand Total	\$2,957 55

ENGLEWOOD—ST. BARTHOLOMEW'S.The Rev. COLIN C. TATE, *Rector.**Wardens*—N. W. Bliss, Isham Randolph.*Vestrymen*—H. O'carr, H. B. Neely, E. T. Stevens, G. W. Kelly, Jas. Ashbrooke, E. McStelredge.

Families	115
Individuals (not thus included)	25
Number of Souls—Adults	230
" Children	100
Total	330
Baptisms—Infants	20
" Adults	2
Total	22
Confirmed	15
Marriages	3
Burials	8
Communicants:	
Number last reported	171
Received	51
Admitted	15
Whole number added	66
Removed	43
Died	1
Present number males	53
" females	141
Total	194

Sunday-school teachers	14
" scholars	110
Catechizings	35
Holy Communion, public	72
Morning Prayer, Sundays	40
" Week days	25
Evening Prayer, Sundays	52
" Week days	56

CONTRIBUTIONS.

Parochial:	
Expenses	\$1,800 00
Church Debt and Interest	2,000 00
Total	\$3,800 00
Diocesan:	
Diocesan Fund	\$ 11 77
Missions	41 50
Aged and Infirm Clergy Fund	16 00
Bishop's Fund for Candidates	15 40
Total	\$ 84 67
General:	
Domestic Missions	\$ 18 00
Foreign Missions	15 27
Other objects	10 00
Total	\$ 43 27
Grand Total	\$3,927 94

EVANSTON—ST. MARK'S.The Rev. RICHARD HAYWARD, *Rector.**Wardens*—Charles Comstock, M. M. Kirkman.*Vestrymen*—Francis A. Hardy, Henry Post, George E. Gooch, H. S. Slaymaker, Thomas C. Moore, George G. Wilcox, Edward H. Buehler, Charles S. Burch.

Families	107
Individuals (not thus included)	40
Number of Souls—Adults	235
" Children	175
Total	410
Baptisms—Infants	16
" Adults	4
Total	20
Confirmed	13
Marriages	5
Burials	5
Communicants:	
Number last reported	180
Received	57
Admitted	13
Whole number added	70
Removed	18
Died	2
Total	210
Sunday-school teachers	12
" scholars	35
Catechizings	23
Holy Communion, public	68
" private	2
Morning Prayer, Sundays	51
" Week days	94
Evening Prayer, Sundays	51
" Week days	56

CONTRIBUTIONS.	
Parochial:	
Charities	\$ 24 00
Expenses	4,453 98
Improving Church	3,311 97
Total	\$7,819 95
Diocesan:	
Diocesan Fund	\$ 208 00
Missions	95 00
Other Mission work	87 00
Aged and Infirm Clergy Fund	13 85
Bishop's Fund for Candidates	10 28
St. Luke's Hospital	101 60
Total	\$ 515 13
General:	
Domestic Missions	\$ 177 53
Other objects	9 87
Total	\$ 187 40
Grand Total	\$8,523 48

FARM RIDGE—ST. ANDREW'S.

The Rev. H. T. Hiestem, *Rector*.*Wardens*—Horace Beardsley, A. W. Griffith.*Vestrymen*—Samuel Patterson, Geo. Crawford,
N. O. Baldwin, John Miller, E. Coles.

Families	26
Number of Souls	120
Baptisms—Infants	1
Marriages	3
Burials	4
Communicants:	
Number last reported	43
Removed	2
Died	1
Present number males	14
“ “ females	28
Total	40
Sunday-school teachers	3
“ scholars	20
Holy Communion, public	12
Morning Prayer, Sundays	50
“ “ Week days	7

CONTRIBUTIONS.	
Parochial	\$58 11
Diocesan:	
Diocesan Fund	\$28 00
Missions	10 00
Total	\$38 00
General:	
Foreign Missions	\$ 2 00
Grand Total	\$98 11

FREEPORT—ZION.

The Rev. Wm. C. DeWitt, *Rector*.*Wardens*—F. Bartlett, D. B. Breed.*Vestrymen*—H. C. Hyde, Chas. Menzie, W. D.
Rowell, F. R. Bartlett, Louis Stoskopf, Wm.
Hall, W. H. J. Stratton, Horace Webster.

Families	69
Individuals (not thus included)	4

Number of Souls—Adults	191
“ Children	63
Total	254
Baptisms—Infants	4
“ Adults	4
Total	8
Confirmed	11
Marriages	2
Burials	5
Communicants:	
Number last reported	71
Received	3
Admitted	11
Whole number added	14
Removed	7
Present number males	20
“ females	71
Total	91
Sunday-school teachers	8
“ scholars	60
Holy Communion, public	9
Morning Prayer, Sundays	23
“ “ Week days	7
Evening Prayer, Sundays	23
“ “ Week days	16

CONTRIBUTIONS.

Parochial:	
Expenses	\$1,164 94
Improving Church	73 71
Total	\$1,238 65

Diocesan:	
Diocesan Fund	\$ 108 50
Missions	20 68
Aged and Infirm Clergy Fund	8 74
Bishop's Fund for Candidates	8 60
St. Luke's Hospital	13 10
Total	\$ 153 99

Grand Total

GALENA—GRACE.

The Rev. CHARLES L. ARNOLD, *Rector*.*Wardens*—Frederick Stahl, Richard Seal.*Vestrymen*—E. D. Kittoe, M.D., H. Godfrey
M.D., Charles S. Merrick, W. S. McMaster
W. K. Kittoe, Walter Lord, A. E. Heron.

Families	54
Individuals (not thus included)	23
Number of Souls	230
Baptisms—Adults	1
Confirmed	13
Marriages	1

Communicants:	
Number last reported	123
Admitted	13
Present number males	33
“ “ females	103
Total	136
Sunday-school teachers	9
“ scholars	60
Morning Prayer, Sundays	11
“ “ Week days	3
Evening Prayer, Sundays	11
“ “ Week days	37

From Ash
Wednesday.

CONTRIBUTIONS.	
Parochial:	
Expenses	\$ 929 07
Diocesan:	
Diocesan Fund	\$ 80 00
Missions	40 00
Aged and Infirm Clergy Fund	4 25
Other Charities	5 00
Missions, from Sunday School	10 00
Total	\$ 139 25
Grand Total	\$1,066 32

GENEVA—ST. MARK'S.

The Rev. W. W. STEEL, *Priest in Charge.*

Wardens—H. E. Abbott, R. D. Pope.

Vestrymen—Charles Pope, J. W. Pope, R. C. Richards, C. E. Brooks.

Families	21
Individuals (not thus included)	7
Number of Souls—Adults	40
" Children	25
Total	66
Baptisms—Infants	1
Confirmed	4
Burials	1
Communicants:	
Number last reported	29
Admitted	4
Died	1
Present number males	5
" females	27
Total	32
Sunday-school teachers	1
" scholars	10
Catechizings	40
Holy Communion, public	23
" private	1
Evening Prayer, Sundays	49

CONTRIBUTIONS.	
Parochial:	
Expenses	\$330 97
Diocesan:	
Diocesan Fund	\$ 20 00
Missions	35 58
Aged and Infirm Clergy Fund	95
St. Luke's Hospital	1 38
Offerings at Deanery meeting	9 92
Total	\$ 67 83
General:	
Orphanage at Springfield	\$ 60
Jewish Missions	1 50
Total	\$ 2 10
Grand Total	\$400 90

HIGHLAND PARK—TRINITY.

The Rev. JOHN J. ELMENDORF, S.T.D.,
Priest in Charge.

Wardens—J. C. Cushman, W. O. Hipwell.

Vestrymen—F. F. Flint, R. P. Street, F. W. Corey, Geo. D. Boulton, C. O. F. Sedgwick.

Families	38
Individuals (not thus included)	8

Number of Souls	165
Baptisms—Infants	1
Confirmed	12
Marriages	1
Burials	2
Communicants:	
Number last reported	69
Received	7
Admitted	11
Whole number added	13
Removed	19
Present number males	20
" females	45
Total	65
Sunday-school teachers	9
" scholars	50
Catechizings	11
Holy Communion, public	51
" private	3
Morning Prayer, Sundays	62
" Week days	2
Evening Prayer, Sundays	53
" Week days	13

CONTRIBUTIONS.	
Parochial:	
Charities	\$ 5 00
Expenses	789 83
Improving Church	292 26
Total	\$1,067 19
Diocesan:	
Diocesan Fund	\$ 40 00
Missions	37 11
Aged and Infirm Clergy Fund	18 30
Bishop's Fund for Candidates	13 73
Total	\$ 109 74
General:	
Domestic Missions	\$ 7 50
Foreign Missions	14 80
Total	\$ 22 30
Grand Total	\$1,219 23

HINSDALE—GRACE.

The Rev. ARTHUR B. LIVERMORE, *Rector.*

Wardens—John Ohls, Robert S. Slocum.

Vestrymen—J. F. Stuart, F. W. Russell, W. H. Sandy, C. A. Allen, E. E. Fayerweather.

Families	38
Individuals (not thus included)	58
Number of Souls—Adults	119
" Children	84
Total	205
Baptisms—Infants	15
" Adults	5
Total	20
Confirmed	6
Marriages	4
Burials	5
Communicants:	
Number last reported	53
Received	6
Admitted	6
Whole number added	12
Present number males	26
" females	30
Total	65

Sunday-school teachers	6
" scholars	62
Holy Communion, public	57
Morning Prayer, Sundays	52
" " Week days	45
Evening Prayer, Sundays	31
" " Week days	31

CONTRIBUTIONS.

Parochial:	
Expenses	\$ 706 96
Church Debt and Interest	500 00
Improving Church	1,405 77
Total	\$2,612 73

Diocesan:	
Diocesan Fund	\$ 24 00
Missions	20 00
St. Luke's Hospital	2 50
Total	\$ 56 50

Grand Total	\$2,669 23
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HYDE PARK—ST. PAUL'S.

The Rev. CHARLES H. BIXBY, *Rector*.

Wardens—Henry T. Chace, R. W. Bridge.

Vestrymen—B. F. Ayer, Henry McKey, John Dunn, L. P. Morehouse, R. J. O. Hunter, E. A. Schoyer.

Families	190
Individuals (not thus included)	50
Number of Souls—Adults	450
" " Children	300
Total	750
Baptisms—Infants	14
" Adults	4
Total	18
Confirmed	19
Marriages	9
Burials	27

Communicants:	
Number last reported	300
Received	43
Admitted	19
Whole number added	62
Removed	52
Died	5
Present number males	120
" females	205
Total	325

Sunday-school teachers	17
" scholars	175
Catechizings	6
Holy Communion, public	28
" " private	5
Morning Prayer, Sundays	48
" " Week days	11
Evening Prayer, Sundays	43
" " Week days	45

CONTRIBUTIONS.

Parochial:	
Charities	\$ 309 00
Expenses	5,457 00
Church Debt and Interest	391 75
Improving Church	5,234 61
Total	\$12,083 36

Diocesan:	
Diocesan Fund	\$ 224 00
Missions	225 00
Other Mission work	23 50
Bishop's Fund for Candidates	27 00
St. Luke's Hospital	150 00
Other Charities	2 00

Total

General:	
Domestic Missions	\$ 125 00
General Missions	6 00
Other objects	14 10

Total

Grand Total

JOLIET—CHRIST.

The Rev. JOHN H. WHITE, *Rector*.

Wardens—S. B. Reed, W. A. Strong.

Vestrymen—Edward Young, R. O. Greenleaf, Egbert Phelps, D. G. Wells, C. C. Moody, F. W. Plant, W. S. Brooks, Sanger Steel.

Families	110
Individuals (not thus included)	18
Number of Souls—Adults	237
" " Children	107
Total	344
Baptisms—Infants	23
" Adults	8
Total	31
Confirmed	25
Marriages	9
Burials	14

Communicants:	
Number last reported	168
Received	4
Admitted	25
Whole number added	29
Removed	7
Died	2
Present number males	47
" females	150
Total	197

Sunday-school teachers	11
" scholars	125
Catechizings	37
Holy Communion, public	65
" " private	4
Morning Prayer, Sundays	52
" " Week days	73
Evening Prayer, Sundays	52
" " Week days	31

CONTRIBUTIONS.

Parochial:	
Charities	\$ 93 77
Expenses	2,267 00
Improving Church	9,300 00
Total	\$11,660 77

Diocesan:	
Diocesan Fund	\$ 122 00
Missions	86 00
Aged and Infirm Clergy Fund	24 00
Other Charities	103 00
Total	\$ 345 00

General:	
Domestic Missions.....	\$ 11 00
Foreign Missions	11 00
Other objects	175 00
Total.....	\$ 197 00
Grand Total.....	\$12,202 77

KANKAKEE—ST. PAUL'S.The Rev. D. S. PHILLIPS, *Rector.**Wardens*—William Sibley, Emory Cobb.*Vestrymen*—W. G. Swannell, H. C. Clarke,
F. Crawford, W. R. Hickox, T. W. Adams,
A. H. Pike, D. H. Paddock, H. L. Crawford.

Families	120
Individuals (not thus included)	55
Number of Souls—Adults	380
“ “ Children	155
Total	515
Baptisms—Infants	36
“ Adults	4
Total	40
Confirmed	24
Marriages	5
Burials	11

Communicants:	
Number last reported	183
Received	5
Admitted	26
Whole number added	31
Removed	9
Died	4
Present number males	57
“ females	146
Total	203

Sunday-school teachers	14
“ scholars	170
Holy Communion, public	28
“ private	6
Morning Prayer, Sundays	49
“ Week days	13
Evening Prayer, Sundays	49
“ Week days	125

CONTRIBUTIONS.

Parochial:	
Charities	\$ 67 50
Expenses	2,080 00
Repairs and Incidentals	170 00
Sunday School, Music, etc.	180 00

Total **\$2,447 50**

Diocesan:	
Diocesan Fund	\$ 136 00
Missions	180 00
Bishop's Fund for Candidates	14 70
St. Luke's Hospital	10 00
Contribution for Cathedral	5 00

Total **\$ 345 70**

General:	
Domestic Missions	\$ 32 70
Foreign Missions	13 00
Woman's Auxiliary	50 00
Old Catholics, Orphan Aid Ass., etc.	24 00
Bible Society and other objects	40 00

Total **\$ 159 70****Grand Total.....** **\$2,952 90****LA GRANGE—EMMANUEL.**The Rev. MORTON STONE, *Rector.**Wardens*—D. B. Lyman, R. F. Ludwig.*Vestrymen*—Levi Blakeslee, H. T. McCullough,
H. F. Parker, P. Malden, F. L. De Witt, O. S.
Lyman, C. H. Walker, G. O. Pratt.

Families	85
Individuals (not thus included)	23
Number of Souls—Adults	225
“ “ Children	163
Total	398
Baptisms—Infants	20
“ Adults	9
Total	29
Confirmed	26
Marriages	1
Burials	6

Communicants:	
Number last reported	116
Received	16
Admitted	35
Whole number added	41
Removed	26
Died	1
Present number males	43
“ females	85
Total	128

Sunday-school teachers	12
“ scholars	110
Catechizings	12
Holy Communion, public	79
“ private	4
Morning Prayer, Sundays	52
“ week days	18
Evening Prayer, Sundays	52
“ week days	100

CONTRIBUTIONS.

Parochial:	
Charities	\$ 10 36
Expenses	1,465 70
Total	\$1,476 06

Diocesan:	
Diocesan Fund	\$ 93 00
Missions	42 00
Other Missions	10 00
Aged and Infirm Clergy Fund	5 00
Bishop's Fund for candidates	23 36
St. Luke's Hospital	16 47
Total	\$ 188 75

General:	
Domestic Missions	15 86
Foreign Missions	9 85
Church building fund	13 52
Conversion of Jews	6 00
Total	45 23

Grand Total..... **\$1,710 06****MANHATTAN—ST. PAUL'S.**The Rev. A. W. GLASS, *Rector.**Wardens*—William Paul, John Cockle.*Vestrymen*—John Baker, T. W. Uttermare,
Clark M. Baker, W. D. B. Linn.

Families	12
Individuals (not thus included)	2

Number of Souls—Adults.....	29
" " Children.....	20
Total.....	49
Baptisms—Infants.....	2
Marriages.....	1
Burials.....	4

Communicants:	
Number last reported.....	25
Present number males.....	8
" females.....	16
Total.....	24
Sunday-school teachers.....	2
" scholars.....	10
Catechizings.....	23
Holy Communion, public.....	11
Morning Prayer, Sundays.....	49
" week days.....	7
Evening Prayer, week days.....	1

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 17 27
Expenses.....	126 40
Improving Rectory.....	113 65
Total.....	\$ 357 32
Diocesan:	
Diocesan Fund.....	\$ 12 00
Missions.....	15 00
Total.....	\$ 27 00
Grand Total.....	\$ 384 32

MOMENCE—GOOD SHEPHERD.

The Rev. C. R. HODGE, *Rector*.*Wardens*—George Searls, E. S. Cooke.*Vestrymen*—H. Worcester, D. C. Riker, W. P. Watson, A. Kristofersen, Charles B. Astle.

Families.....	47
Individuals (not thus included).....	25
Total.....	260
Baptisms—Infants.....	8
" Adults.....	4
Total.....	12
Confirmed.....	4
Marriages.....	4
Burials.....	3

Communicants:	
Number last reported.....	73
Received.....	5
Admitted.....	4
Whole number added.....	9
Removed.....	13
Present number males.....	16
" females.....	53
Total.....	69
Sunday-school teachers.....	7
Catechizings.....	6
Holy Communion, public.....	23
Morning Prayer, Sundays.....	45
" week days.....	11
Evening Prayer, Sundays.....	45
" week days.....	35

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 7 00
Expenses.....	884 26
Total.....	\$ 891 26

Diocesan:	
Diocesan Fund.....	\$ 26 00
Missions.....	12 00
Bishop's Fund for candidates.....	4 59
Total.....	\$ 52 59
Grand Total.....	\$ 943 85

NAPERVILLE—ST. JOHN'S.

The Rev. MARTIN V. AVERILL, *Rector*.*Wardens*—John A. Bell, M.D., John W. Collins.*Vestrymen*—John H. Batten, Jr., Francis A. Kendall, David C. Wallace, Arthur R. Freeman, W. Spencer Greene.

Families.....	40
Number of Souls—Adults.....	110
" " Children.....	37
Total.....	147
Baptisms—Infants.....	4
" Adults.....	2
Total.....	6
Confirmed.....	4
Burials.....	2
Communicants:	
Number last reported.....	84
Admitted.....	4
Died.....	2
Present number males.....	26
" " females.....	60
Total.....	86
Sunday-school teachers.....	6
" scholars.....	36
Holy Communion, public.....	45
Morning Prayer, Sundays.....	48
" Week days.....	40
Evening Prayer, Sundays.....	48
" Week days.....	65

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 821 81
Improving Church.....	215 74
Total.....	\$1,037 55
Diocesan:	
Diocesan Fund.....	\$ 40 00
Missions, Sunday School.....	5 00
Bishop's Fund for Candidates.....	8 25
St. Luke's Hospital, Woman's Auxiliary.....	22 55
Total.....	\$ 75 80
Grand Total.....	\$1,113 35

NEW LENOX—GRACE.

The Rev. CHARLES R. HODGE, *Rector*.*Wardens*—Warren R. Fellows, Caleb J. Jones.*Vestrymen*—Louis F. Gougar, Frank Gougar, Dwight C. Haven, T. D. Ferguson, John Urch.

Families.....	13
Number of Souls—Adults.....	46
" " Children.....	18
Total.....	64

Baptisms—Infants	6
" Adults	2
Total	8
Marriages	2
Burials	2

Communicants:	
Number last reported	86
Received	8
Removed	8
Present number males	7
" females	21
Total	28

Sunday-school teachers	5
" scholars	40
Holy Communion, public	28
" clinic	1
Morning Prayer, Sundays	86
" Week days	82
Evening Prayer, Sundays	18
" Week days	78

CONTRIBUTIONS.

Parochial:	
Charities	\$ 22 00
Expenses	341 08
Improving Church and Rectory	98 20
Total	\$456 28

Diocesan:	
Diocesan Fund	\$ 20 00
Missions	8 50
St. Luke's Hospital	8 60
Total	\$ 27 10

General	\$ 86 10
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Grand Total	\$519 48
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OAK PARK—GRACE.

The Rev. G. B. PRATT, *Rector*.

Wardens—George Sharp, R. S. Worthington.

Vestrymen—Hiram Coombs, T. S. Rattle,
A. W. Giles, Chas. Seabury, J. W. Palmer,
J. P. Sharp, H. J. Ullman, E. S. Watts.

Families	72
Individuals (not thus included)	7
Number of Souls—Adults	210
" Children	117
Total	327
Baptisms—Infants	5
" Adults	2
Total	7
Confirmed	8
Marriages	3
Burials	1

Communicants:	
Number last reported	135
Received	15
Admitted	8
Whole number added	23
Removed	4
Present number males	58
" females	104
Total	162

Sunday-school teachers	9
" scholars	75
Catechizings	24
Holy Communion, public	17

Morning Prayer, Sundays	50
" Week days	5
Evening Prayer, Sundays	50
" Week days	39

CONTRIBUTIONS.

Parochial:	
Expenses	\$2,215 49
Church Debt and Interest	2,214 16
Improving Church	54 50
Total	\$4,484 15

Diocesan:	
Diocesan Fund	\$ 100 00
Missions	71 37
Other Mission work	29 00
Aged and Infirm Clergy Fund	19 20
Bishop's Fund for Candidates	17 10
St. Luke's Hospital	24 83
Total	\$ 263 50

General:	
Domestic Missions	\$ 331 05
Foreign Missions	36 50
Jewish Missions	8 50
Total	\$ 376 05

Grand Total	\$5,125 70
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OTTAWA—CHRIST.

The Rev. N. W. HEERMANS, B.D., *Rector*.

Wardens—Wm. Osman, Joseph Stout, M.D.

Vestrymen—H. C. Nash, E. C. Swift, Judge
D. Evans, I. N. Beem, D. Hapeman, Clarence
Griggs.

Families	69
Individuals (not thus included)	30
Number of Souls	230
Baptisms—Infants	23
" Adults	14
Total	37
Confirmed	21
Marriages	8
Burials	10

Communicants:	
Number last reported	100
Received	2
Admitted	21
Whole number added	23
Removed	10
Died	2
Present number males	31
" females	80
Total	111
Sunday-school teachers	11
" scholars	125
Holy Communion, public	30
Morning Prayer, Sundays	47
" Week days	17
Evening Prayer, Sundays	47
" Week days	50

CONTRIBUTIONS.

Parochial:	
Charities	\$ 25 00
Expenses	1,240 00
Church Debt and Interest	845 54
Improving Church	85 00
Total	\$2,195 54

Diocesan:	
Diocesan Fund.....	\$ 84 00
Missions.....	25 00
Other Mission work.....	2 00
Aged and Infirm Clergy Fund.....	5 30
Bishop's Fund for Candidates.....	7 55
St. Luke's Hospital, box.....	10 00
Total.....	\$ 133 85

General:	
Bishop Brown.....	\$ 25 00
Springfield Orphanage.....	30 00
Other objects.....	5 00
Jews.....	3 45
Total.....	\$ 63 45

Grand Total.....\$2,398 84

RAVENSWOOD—ALL SAINTS'.

The Rev. ALFRED LOUDERBACK, S.T.D., *Rector*.

Wardens—John N. Hills, John Fishleigh.

Vestrymen—W. W. Cameron, E. D. Brigham,
F. C. Bishop, T. H. Morgan, R. Goodfellow.

Families.....	75
Individuals (not thus included).....	15
Number of Souls—Adults.....	114
" Children.....	86
Total.....	200
Baptisms—Infants.....	20
Confirmed.....	6
Marriages.....	2
Churchings.....	1
Burials.....	17

Communicants:	
Number last reported.....	82
Received.....	14
Admitted.....	6
Whole number added.....	20
Removed.....	9
Present number males.....	31
" females.....	32
Total.....	98

Sunday-school teachers.....	13
" scholars.....	100
Catechizings.....	52
Holy Communion, public.....	20
Morning Prayer, Sundays.....	52
" Week days.....	8
Evening Prayer, Sundays.....	18
" Week days.....	8

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 810 00
Church Debt and Interest.....	118 31
Total.....	\$ 928 31

Diocesan:	
Diocesan Fund.....	\$ 40 50
Missions.....	30 00
Other Mission work.....	6 45
Aged and Infirm Clergy Fund.....	11 04
Bishop's Fund for Candidates.....	9 08
Rev. Mr. Kinney.....	7 00
Communions collections applied.....	33 70
Collections Sunday nights to Rector.....	7 58
Total.....	\$ 145 30

General:

Domestic Missions: For Bishop	
Morris.....	\$ 17 00
Sent to Oregon, Bishop Morris.....	17 00
Jewish Missions.....	1 43
Miscellaneous.....	10 00
Total.....	\$ 43 43

Grand Total.....\$1,119 04

ROCKFORD—EMMANUEL.

The Rev. DOUGLASS C. PHABODY, *Rector*.

Wardens—R. P. Lane, M.D., John R. Porter.

Vestrymen—H. W. Price, L. Moulthrop, Geo. E. King, C. C. Jones, T. A. Bedwell, T. E. Dietrich, H. M. Hays.

Families.....	125
Individuals (not thus included).....	50
Number of Souls.....	400
Baptisms—Infants.....	22
" Adults.....	6
Total.....	28
Confirmed.....	16
Marriages.....	7
Burials.....	15

Communicants:	
Number last reported.....	146
Received.....	49
Admitted.....	16
Whole number added.....	65
Removed.....	9
Died.....	2
Present number.....	200

Sunday-school teachers.....	10
" scholars.....	125
Catechizings.....	52
Holy Communion, public.....	31
" private.....	5
Morning Prayer, Sundays.....	52
" Week days.....	5
Evening Prayer, Sundays.....	52
" Week days.....	40

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 40 19
Expenses.....	3,064 11
Church Debt and Interest.....	1,529 30
Alms.....	114 20
Total.....	\$5,047 80

Diocesan:

Diocesan Fund.....	\$ 200 00
Missions.....	50 00
Aged and Infirm Clergy Fund.....	13 07
Bishop's Fund for Candidates.....	15 11
Total.....	\$ 278 18

General:

Domestic Missions, Jews.....	
	\$ 12 13
Grand Total.....	\$5,338 11

STERLING—GRACE.

The Rev. A. A. Joss, *Rector*.*Wardens*—J. A. Ingersoll, Fayette Dyer.*Vestrymen*—W. B. Bennett, H. Davis, W. A. Sanborn, J. McKim, J. A. Miller, F. Bowman.

Families	49
Individuals (not thus included)	25
Number of Souls—Adults	125
" Children	50
Total	175
Baptisms—Infants	10
Adults	4
Total	14
Confirmed	20
Marriages	1
Burials	20

Communicants:	
Number last reported	70
Received	19
Admitted	20
Removed	7
Died	12
Present number males	25
" females	65
Total	90
Sunday-school teachers	5
" scholars	40
Catechizings	52
Holy Communion, public	70
private	2
Morning Prayer, Sundays	52
" Week days	41
Evening Prayer, Sundays	52
" Week days	30

CONTRIBUTIONS.

Parochial:	
Charities	\$ 10 00
Expenses	1,000 00
Total	\$1,010 00
Diocesan:	
Diocesan Fund	\$ 60 00
Missions	8 00
Total	\$ 68 00
Grand Total	\$1,078 00

STREATOR—CHRIST.

The Rev. L. W. Applegate, *Rector*.*Wardens*—Francis Holmes, George Bassett.*Vestrymen*—Robert Simpson, Edgar E. Elder, George Pollock.

Families	150
Individuals (not thus included)	80
Number of Souls—Adults	315
" Children	581
Total	896
Baptisms—Infants	25
Adults	2
Total	27
Confirmed	58
Marriages	7
Churchings	2
Burials	23

Communicants:

Number last reported	128
Received	8
Admitted	5
Whole number added	8
Removed	6
Died	1
Present number males	26
" females	79
Total	125
Sunday-school teachers	11
" scholars	200
Holy Communion, public	33
private	1
Morning Prayer, Sundays	50
" Week days	20
Evening Prayer, Sundays	50
" Week days	65

CONTRIBUTIONS.

Parochial:	
Charities	\$ 317 42
Expenses	971 56
Church Debt and Interest	501 55
Total	\$1,790 53
Diocesan:	
Diocesan Fund	\$ 60 00
Missions	14 00
Aged and Infirm Clergy Fund	7 00
Total	\$ 81 00
General:	
Domestic Missions	\$ 15 00
Foreign Missions	10 00
Other objects	16 69
Total	\$ 41 69
Grand Total	\$1,913 22

SYCAMORE—ST. PETER'S.

The Rev. B. F. Cooley, *Rector*.*Wardens*—Eliphalet Currier, Wm. B. Sanford.*Vestrymen*—Chas. Kellner, N. C. Warren, Chas. Brown.

Baptisms—Infants	2
Confirmed	13
Marriages	4
Burials	3
Communicants:	
Number last reported	74
Whole number added	9
Removed	10
Died	2
Total	70
Sunday-school teachers	6
" scholars	60
Holy Communion, public	95

CONTRIBUTIONS.

Parochial:	
Expenses	\$2,091 36
Diocesan:	
Diocesan Fund	\$ 80 00
Missions	30 00
Aged and Infirm Clergy Fund	5 00
Total	\$ 115 00

General:	
Domestic Missions	\$ 5 00
Foreign Missions	5 00
Mission to Jews	2 50
Woman's Auxiliary	50 00
Total	\$ 62 50
Grand Total	\$2,268 86

WAUKEGAN—CHRIST.

The Rev. WILLIAM E. TOLL, *Rector*.

Wardens—William Bealey, Charles R. Steele.

Vestrymen—William B. Dodge, Samuel Ryall,
Edmund Bealey, Fred. Balfour, Homer B.
Steele, William H. Dodge, Theo. Foljambe.

Families	74
Individuals (not thus included)	13
Number of Souls—Adults	165
“ “ Children	120
Total	265
Baptisms—Infants	12
Marriages	2
Burials	3
Communicants:	
Number last reported	189
Received	2
Removed	6
Died	2

Present number males	35
“ “ females	28
Total	133
Sunday-school teachers	10
“ “ scholars	180
Catechisings	7
Holy Communion, public	33
“ “ private	2
Morning Prayer, Sundays	50
“ “ Week days	10
Evening Prayer, Sundays	50
“ “ Week days	47

CONTRIBUTIONS.

Parochial:	
Charities	\$ 10 50
Expenses	\$1,908 00
Total	\$1,918 50
Diocesan:	
Diocesan Fund	\$ 126 00
Missions	123 18
Aged and Infirm Clergy Fund	23 00
Total	\$ 277 18
General:	
Domestic Missions	\$ 94 14
Foreign Missions	40 00
Nashotah—Cash, \$45 00; Box of Clothing, \$30 00	65 00
Jewish Missions	6 85
Total	\$ 206 99
Grand Total	\$2,411 67

REPORTS FROM ORGANIZED MISSIONS.

AUSTIN—ST. PAUL'S.

The Rev. A. A. FISKE, *Rector*.*Finance Committee*—C. H. Potts, R. J. Grier,
W. P. Gunthorpe, A. F. Kidder, Arthur
Nethercot.

Families.....	42
Individuals (not thus included).....	29
Number of Souls—Adults.....	71
" Children.....	37
Total.....	187
Baptisms—Infants.....	8
" Adults.....	1
Total.....	9
Confirmed.....	15
Marriages.....	2
Burials.....	2

Communicants:	
*Number last reported.....	87
Received.....	7
Admitted.....	15
Whole number added.....	22
Removed.....	12
Died.....	1
Present number males.....	23
" females.....	47
Total.....	70
Sunday-school teachers.....	9
" scholars.....	50
Holy Communion, public.....	16
Morning Prayer, Sundays.....	50
" week days.....	8
Evening Prayer, Sundays.....	40
" week days.....	17

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 899 40
Debt.....	167 12
Visiting Choristers.....	150 00
Total.....	\$1,216 52

Diocesan:	
Missions.....	\$ 10 00
Other Mission Work.....	10 00
Bishop's Fund for Candidates.....	6 88

Total.....	\$ 26 88
General:	
Domestic Missions (Bp. Brewer's).....	\$ 7 30
Grand Total.....	\$1,250 71

CENT. PARK VILLAGE—ST. BARNABAS'.

The Rev. THEODORE N. MORRISON, D.D., *Priest*
in Charge.*Finance Committee*—Charles Coleman, H. E.
Klugland, James E. Orr, George A. Dietz,
Milton C. Hawarth.

Families.....	57
Individuals (not thus included).....	6
Total.....	235
Baptisms—Infants.....	6
" Adults.....	1
Total.....	7
Confirmed.....	6
Marriages.....	5
Burials.....	7

Communicants:	
Number last reported.....	65
Received.....	5
Admitted.....	5
Whole number added.....	10
Total.....	75
Sunday-school teachers.....	8
" scholars.....	75
Catechizings.....	12
Holy Communion, public.....	13
Morning Prayer, Sundays.....	52
" week days.....	2
Evening Prayer, Sundays.....	6
" week days.....	10

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 510 93
Improving Rectory.....	200 00
Total.....	\$ 710 93
Diocesan:	
Diocesan Fund.....	\$ 8 00
Missions.....	10 00
Total.....	\$ 18 00
Grand Total of all offerings.....	\$ 728 95

CHICAGO—ALL SAINTS'.

The Rev. WM. H. VIBBERT, S.T.D., *Priest in*
Charge.The Rev. JAMES FOSTER, *Assistant*.*Finance Committee*—I. K. Edsall, C. A. Street,
E. T. Crafts, H. Bausher, Jr., F. B. Peabody.

Families.....	97
Individuals (not thus included).....	16
Number of Souls—Adults.....	250
" Children.....	200
Total.....	450

*The number reported for 1886 cannot be found on any record, and is obviously only an estimate.

Baptisms—Infants.....	21
“ Adults.....	10
Total.....	31
Confirmed.....	36
Marriages.....	8
Burials.....	1

Communicants:	
Received.....	104
Admitted.....	36
Whole number added.....	140
Removed.....	15
Total.....	125
Sunday-school teachers.....	12
“ scholars.....	110
Holy Communion, public.....	26
“ private.....	5
Morning Prayer, Sundays.....	52
“ week days.....	6
Evening Prayer, Sundays.....	52
“ week days.....	52

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 75 00
Expenses.....	2,300 00
Total.....	\$2,375 00
Grand Total.....	\$2,375 00

CHICAGO—GOOD SHEPHERD.

The Rev. H. W. SCATFE, *Priest in Charge.**Finance Committee*—T. Oliver Stokes, James B. Benson, Wm. P. Fox, A. F. Noble.

Families.....	13
Individuals (not thus included).....	5
Number of Souls—Adults.....	28
“ Children.....	23
Total.....	51
Burials.....	1

Communicants:	
Number last reported.....	29
Received.....	8
Removed.....	16
Died.....	1
Present number males.....	9
“ females.....	16
Total.....	25
Sunday-school teachers.....	8
“ scholars.....	18
Catechizings.....	4
Holy Communion, public.....	14
Morning Prayer, Sundays.....	21
“ week days.....	1
Evening Prayer, Sundays.....	27
“ week days.....	6

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 292 15
Diocesan:	
Diocesan Fund.....	\$ 12 00
Grand Total.....	\$ 304 15

CHICAGO—ST. LUKE'S.

The Rev. H. L. GAMBLE, *Priest in Charge.**Finance Committee*—William Dannel, Mark S. Van Dusen, J. C. Waterbury, E. J. H. Wright, E. J. Cady, W. B. Davidson, H. E. Marble, J. C. Parry, J. W. Boyden, D. Hitchcock.

Families.....	82
Individuals (not thus included).....	17
Number of Souls—Adults.....	188
“ Children.....	67
Total.....	255
Baptisms—Infants.....	16
Adults.....	1
Total.....	17
Confirmed.....	11
Marriages.....	1
Burials.....	6

Communicants:	
Number last reported.....	165
Received.....	13
Admitted.....	11
Whole number added.....	24
Removed.....	24
Died.....	6
Present number males.....	29
“ females.....	71
Total.....	100
Sunday-school teachers.....	16
“ scholars.....	90
Catechizings.....	18
Holy Communion, public.....	18
Morning Prayer, Sundays.....	52
“ week days.....	8
Evening Prayer, Sundays.....	52
“ week days.....	12

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 969 20
Debt.....	396 00
Improving Church.....	35 00
Total.....	\$1,400 20
Diocesan:	
Diocesan Fund.....	\$ 10 50
Missions.....	12 50
Bishop's Fund for Candidates.....	7 00
General:	
Domestic Missions.....	\$ 3 70
Grand Total.....	\$1,433 90

CHICAGO—ST. THOMAS'.

The Rev. JAMES E. THOMPSON, *Priest in Charge.**Wardens*—R. M. Hancock, E. H. Hawkins.*Finance Committee*—J. E. Webb, J. H. Shreve, R. E. Burrows, G. J. Smith, S. D. Cooper, L. E. Hale, Robert Jones, Wm. H. Card, *Treasurer*, John E. Bradley, *Clerk*.

Families.....	85
Individuals (not thus included).....	175
Number of Souls—Adults.....	200
“ Children.....	225
Total.....	425

Baptisms—Infants	10
“ Adults	3
Total	13
Confirmed	12
Marriages	15
Burials	11

Communicants:	
Number last reported	107
Received	7
Admitted	12
Whole number added	19
Died	3
Present number males	39
“ females	84
Total	123
Sunday-school teachers	11
“ scholars	95
Catechizings	10
Holy Communion, public	46
“ private	11
Morning Prayer, Sundays	46
“ Week days	48
Evening Prayer, Sundays	48
“ Week days	240

CONTRIBUTIONS.

Parochial:	
Charities	\$ 25 00
Expenses	548 00
Improving Church	130 00
Total	\$713 00
Diocesan:	
Missions	\$ 35 00
General	\$ 25 00
Grand Total	\$773 00

DE KALB—ST. PAUL'S.

The Rev. B. F. COOLEY, *Priest in Charge.*

Baptisms—Infants	2
Marriages	1
Burials	2
Communicants	26

CONTRIBUTIONS.

Parochial:	
Expenses	\$350 00
Improving Church	500 00
Total	\$850 00
Diocesan:	
Diocesan Fund	\$ 8 00
General:	
Orphanage, Springfield	\$ 12 00
Grand Total	\$670 00

EAST GROVE—HOLY TRINITY.

The Rev. ARTHUR B. LIVERMORE, *Priest in Charge.*

Families	28
Number of Souls—Adults	46
“ Children	37
Total	83
Baptisms—Infants	5
Burials	1

Communicants:	
Present number males	6
“ females	10
Total	16
Sunday-school teachers	4
“ scholars	23
Catechizings	6
Holy Communion, public	12
“ private	1
Morning Prayer, Sundays	40

CONTRIBUTIONS.

Parochial:	
Expenses	\$216 21

EL PASO—ST. ANDREW'S.

The Rev. W. M. STEEL, *Priest in Charge.*

Wardens—W. E. Gough, W. H. Hoagland.

Families	9
Individuals (not thus included)	3
Number of Souls—Adults	26
“ Children	7
Total	35
Baptisms—Infants	4
Confirmed	6
Marriages	1
Burials	1

Communicants:	
Number last reported	16
Received	1
Admitted	6
Whole number added	7
Removed	3
Died	1
Present number males	7
“ females	12
Total	19
Holy Communion, public	14
Morning Prayer, Sundays	23
“ Week days	2
Evening Prayer, Sundays	25
“ Week days	2

CONTRIBUTIONS.

Parochial:	
Expenses	\$125 91
Diocesan:	
Diocesan Fund	\$ 5 00
Missions	4 10
Pontiac Easter Offerings	4 20
Total	\$ 13 30
General:	
Mission to Jews	\$ 1 38
Grand Total	\$140 59

FERNWOOD—INCARNATION.

The Rev. L. DELOS MANSFIELD, *Priest in Charge.*

Finance Committee—S. M. Smith, H. Roster, Wm. Scott, G. Hutt, T. F. Monier-Williams.

Families	12
Individuals (not thus included)	7

Number of Souls—Adults	23
" Children	23
Total	51
Baptisms—Infants	3
Communicants:	
Number last reported	14
Received	1
Whole number added	1
Removed	6
Present number males	4
" females	5
Total	9
Sunday-school teachers	3
" scholars	12
Catechizings	6
Holy Communion, public	8
Morning Prayer, Sundays	50
Evening Prayer, Sundays	4

CONTRIBUTIONS.

Parochial:	
Expenses	\$237 63
Diocesan:	
Missions	\$ 10 50
Grand Total	\$338 13

GRAND CROSSING—ST. GEORGE'S.

The Rev. JOSEPH RUSHTON, *Priest in Charge.**Finance Committee*—H. L. Pease, W. Blodgett, W. Penrose, A. H. Davis, R. Hawkins.

Families	19
Individuals (not thus included)	7
Number of Souls—Adults	35
" Children	48
Total	83
Baptisms—Infants	6
Confirmed	2
Marriages	2
Communicants:	
Received	4
Admitted	2
Whole number added	6
Present number females	6
Sunday-school teachers	6
" scholars	48
Evening Prayer, Sundays	48

CONTRIBUTIONS.

Parochial:	
Expenses	\$ 280 00
Purchase of Lot	370 00
Total	\$ 650 00

HARVARD—CHRIST.

The Rev. FRANCIS J. HALL, *Priest in Charge.**Finance Committee*—H. S. Williams, N. E. Blake, W. B. Truax, H. T. Woodruff, Philip Saunders.

Families	26
Individuals (not thus included)	3
Number Souls—Adults	58
" Children	46
Total	104

Baptisms—Infants	5
" Adults	3
Total	8
Confirmed	24
Marriages	1
Communicants:	
Number last reported	35
Admitted	24
Died	1
Present number males	16
" females	42
Total	58
Sunday-school teachers	5
" scholars	42
Catechizings	5
Holy Communion, public	9
Morning Prayer, Sundays	28
Evening	28

CONTRIBUTIONS.

Parochial:	
Expenses	\$ 357 96
Diocesan:	
Diocesan Fund	\$ 10 00
Bishop's Fund for Candidates	6 12
Total	\$ 16 12
Grand Total	\$ 374 08

IRVING PARK—ST. JOHN'S.

The Rev. HENDERSON JUDD, *Priest in Charge.**Finance Committee*—J. P. Cleal, L. T. Van Ness, Frank Wilson, J. W. White, William Dobson.

Families	23
Individuals (not thus included)	12
Number of Souls—Adults	35
" Children	50
Total	85
Baptisms—Adults	4
Confirmed	8
Marriages	1
Burials	1

Communicants:	
Number last reported	23
Received	10
Admitted	8
Whole number added	18
Removed	11
Present number males	11
" females	19
Total	30
Sunday-school teachers	9
" scholars	61
Catechizings	12
Holy Communion, public	14
Morning Prayer, Sundays	49
" Week days	1
Evening Prayer, Sundays	12
" Week days	7

CONTRIBUTIONS.

Parochial:	
Expenses	\$379 22
Diocesan:	
Missions	\$ 1 00
Bishop's Fund for Candidates	1 50
Total	\$ 2 50

General:	
Deaf mutes	\$ 1 51
Orphanage of Holy Child.....	8 96
Total	\$ 5 47
Grand Total.....	\$387 19

MAYWOOD—HOLY COMMUNION.

The Rev. J. H. EDWARDS, *Priest in Charge.*

Finance Committee—J. R. Albertson, William Chapman, H. P. Nichols, J. M. Stimpson, W. E. C. Windsor.

Families.....	40
Individuals (not thus included).....	20
Number of Souls—Adults.....	105
" Children.....	83
Total.....	188
Baptisms—Infants.....	14
" Adults.....	3
Total.....	17
Confirmed.....	1
Removed.....	2
Marriages.....	2
Burials.....	2

Communicants:	
Number last reported.....	50
Received.....	6
Admitted.....	5
Whole number added.....	11
Removed.....	7
Present number males.....	15
" females.....	39
Total.....	54
Sunday-school teachers.....	9
" scholars.....	69
Catechizings.....	23
Holy Communion, public.....	46
Morning Prayer, Sundays.....	52
" week days.....	10
Evening Prayer, Sundays.....	26
" week days.....	27

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 664 65
Church Debt and Interest.....	85 00
Lot and Building.....	3,073 85
Total.....	\$3,708 50

Diocesan:	
Diocesan Fund.....	\$ 8 94
Missions.....	12 26
Aged and Infirm Clergy Fund.....	4 41
Bishop's Fund for Candidates.....	5 50
Total.....	\$ 31 11

Grand Total.....\$3,784 61

NORTH EVANSTON—ST. MATTHEW'S.

The Rev. THOS. B. TOWNSEND, *Priest in Charge.*

Finance Committee—John Pickett, Herbert Ambler, Martin Blackburn, Saml. B. Peeney, Henry O. Parsons.

Families.....	11
Individuals (not thus included).....	1

Number of Souls—Adults.....	28
" " Children.....	29
Total.....	57
Burials.....	1

Communicants:	
Number last reported.....	21
Removed.....	2
Present number males.....	6
" " females.....	13
Total.....	19
Sunday-school teachers.....	5
" " scholars.....	29
Holy Communion, public.....	12
Morning Prayer, Sundays.....	52
Evening Prayer, week days.....	26

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$188 65

Diocesan:	
Diocesan Fund.....	\$ 8 00
Missions.....	3 42
St. Luke's Hospital.....	1 17
Other Charities.....	2 10

Total.....\$ 14 69

Grand Total.....\$203 34

NORWOOD PARK—ST. ALBAN'S.

The Rev. HENDERSON JUDD, *Priest in Charge.*

Finance Committee—E. B. Sherwin, J. L. McKittrick, (Lay Reader), Jno. P. Campbell.

Families.....	10
Individuals (not thus included).....	4
Number of Souls—Adults.....	21
" " Children.....	36
Total.....	57
Baptisms, Infants.....	6
Confirmed.....	2

Communicants:	
Number last reported.....	11
Received.....	5
Admitted.....	2
Whole number added.....	7
Present number males.....	6
" " females.....	12
Total.....	18
Sunday-school teachers.....	8
" " scholars.....	36
Catechizings.....	1
Holy Communion, public.....	6
Morning Prayer, week days.....	1
Evening Prayer, Sundays.....	29
" " week days.....	1

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$214 38

Diocesan:	
Missions.....	\$ 4 00
Other Charities.....	11 41

Total.....\$ 15 41

General:	
Deaf Mutes.....	\$ 1 41

Grand Total.....\$331 20

PONTIAC—GRACE.Rev. Wm. M. Steel, *Priest in Charge.*

Wardens—A. W. Cowan, J. T. Terry.

Families.....	17
Individuals (not thus included).....	7
Number of Souls—Adults.....	45
" Children.....	18
Total.....	63
Baptisms—Infants.....	1
" Adults.....	8
Total.....	9
Confirmed.....	5
Marriages.....	1
Burials.....	2

Communicants:

Number last reported.....	22
Received.....	3
Admitted.....	5
Whole number added.....	8
Died.....	1
Present number males.....	4
" females.....	25
Total.....	29
Sunday-school teachers.....	6
" scholars.....	38
Public Catechizings.....	10
Holy Communion, public.....	19
" private.....	1
Morning Prayer, Sundays.....	27
" week days.....	2
Evening Prayer, Sundays.....	26
" week days.....	15

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 162 45
Church Debt and Interest.....	109 50
Improving Church.....	1860 70
Total.....	\$1632 65

Diocesan:

Diocesan Fund, 1st and 2nd Qr.....	\$ 4 00
Missions.....	5 00
Bishop's Fund for candidates.....	5 00
Total.....	\$ 14 00

Grand Total.....\$1646 65

PULLMAN—ALL SAINTS'.Rev. E. N. Webber, *Priest in Charge.*Committee—J. L. Woods, R. Neil, D. Lowe,
J. K. Howes.

Families.....	20
Individuals (not thus included).....	24
Number of souls—Adults.....	68
" Children.....	40
Total.....	108
Baptisms—Infants.....	20
Marriages.....	5
Churchings.....	1
Burials.....	6

Communicants:

Number last reported.....	73
Received.....	18
Removed.....	20

6

Present number males.....	25
" females.....	48
Total.....	71
Sunday-school teachers.....	8
" scholars.....	70
Public Catechizings.....	weekly
Holy Communion, Public.....	weekly
Morning prayer, week days.....	40
Evening.....	40

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$785 00
Diocesan:	
Diocesan Fund.....	\$ 10 00
Missions.....	12 50
Total.....	\$ 23 50
Grand Total.....	\$807 50

RIVERSIDE—ST. PAUL'S.The Rev. A. P. GREENLEAF, *Priest in Charge.*

Warden—Wm. A. Havemeyer.

Finance Committee—Wm. A. Havemeyer,
Norris W. Mundy, Daniel S. Richardson,
Clarence L. Cross, *Secretary-Treasurer.*

Families.....	27
Number of Souls—Adults.....	75
" Children.....	60
Total.....	135
Baptisms—Infants.....	17
" Adults.....	1
Total.....	18
Confirmed.....	7
Marriages.....	3
Burials.....	7
Sunday-school teachers.....	7
" scholars.....	65
Holy Communion, public.....	17

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 14 80
Expenses.....	911 55
Total.....	\$926 35

Diocesan:

Diocesan Fund.....	\$ 10 00
Grand Total.....	\$936 35

MORRISON—ST. ANN'S.The Rev. C. M. ELLINGHAM, *Priest in Charge.*

Families.....	12
Baptisms—Infants.....	4
" Adults.....	1
Total.....	5
Confirmed.....	2
Marriages.....	1
Burials.....	1

Communicants:

Present number males.....	3
" females.....	22
Total.....	25
Sunday-school teachers.....	1
" scholars.....	10

Holy Communion, public	12
" " private	1
Morning Prayer, Sundays	26
" " Week days	40
Evening Prayer, Sundays	26
" " Week days	40

CONTRIBUTIONS.

Parochial:	
Expenses	\$250 00
Church Debt and Interest	100 00
Total	\$350 00

Diocesan:	
Diocesan Fund	\$ 2 00

General:	
Domestic Missions	\$ 4 00

Grand Total	\$356 00
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ROGERS PARK—ST. PAUL'S.

The Rev. DANIEL F. SMITH, *Priest in Charge.*

Finance Committee—E. B. Baker, C. R. Adams,
H. Levin, O. Herron, — Saunders.

Families	47
Individuals (not thus included)	23
Number of Souls—Adults	92
" " Children	56
Total	148
Baptisms—Infants	4
Marriages	2
Burials	5
Communicants:	
Present number males	17
" " females	27
Total	44
Sunday-school teachers	5
" " scholars	50
Catechizings	52
Holy Communion, public	13
Morning Prayer, Sundays	26
Evening " "	52
" " Week days	8

CONTRIBUTIONS.

Parochial:	
Expenses	\$ 448 87
Improving Church	3,092 96
Total	\$3,541 86

Diocesan:	
Diocesan Fund	\$ 4 00
Missions	7 00
Aged and Infirm Clergy Fund	2 00
St. Luke's Hospital	3 00

Total	\$ 15 00
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Grand Total	\$3,556 86
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SAVANNA—ST. PAUL'S.

Finance Committee—S. Greenleaf, Geo. Hay,
J. R. Robinson, W. H. Griffiths, J. A. Straush.

Families	15
Individuals (not thus included)	6
Number of Souls—Adults	30
" " Children	50
Total	80

Sunday-school teachers	6
" " scholars	50
Catechizings	20
Holy Communion, public	12
Morning Prayer, Sundays	26
Evening Prayer, Sundays	26
" " Week days	26

CONTRIBUTIONS.

Parochial:	
Expenses	\$ 450 00
On Church lot	600 00
Total	\$1,050 00

SOUTH CHICAGO—ST. PAUL'S.

The Rev. HENRY G. PERRY, M.A., *Priest in Charge.*

Finance Committee—James Ward Thorp,
Thomas S. Clarke.

Families	26
Individuals (not thus included)	57
Total of Souls	125
Baptisms—Infants	11
" " Adults	3
Total	14
Confirmed	4
Marriages	4
Burials	15

Communicants:	
Number last reported	32
Received	15
Admitted	4
Whole number added	19
Present number males	14
" " females	37
Total	51
Sunday-school teachers	6
" " scholars	37
Catechizings	26
Holy Communion, public	17
" " private	3
Morning and Evening Prayer, Sundays and Week Days	60

CONTRIBUTIONS.

Parochial:	
Charities	\$ 24 30
Expenses	577 55
Total	\$601 75

SOUTH EVANSTON—ST. LUKE'S.

The Rev. DANIEL F. SMITH, *Priest in Charge.*

Finance Committee—J. C. Lane, T. P. Siddall,
D. L. Thorp, C. S. Graham, C. H. Cowper.

Families	40
Individuals (not thus included)	12
Number of Souls—Adults	97
" " Children	73
Total	170
Baptisms—Infants	5
Marriages	1

Communicants:	
Number last reported	43
Received	14

Present number males	16
" females	48
Total	66
Sunday-school teachers	8
" scholars	65
Holy Communion, public	12
Morning Prayer, Sundays	8
" Week days	2
Evening Prayer, Sundays	53
" Week days	8

CONTRIBUTIONS.

Parochial:	
Expenses	\$ 430 02
Improving Church	1,235 17
Total	\$1,664 19
Diocesan:	
Missions	\$ 5 78
Aged and Infirm Clergy Fund	3 55
Total	\$ 9 33
Grand Total	\$1,673 52

STOCK YARDS—HOLY INNOCENTS'.

The Rev. HENRY C. KIRNEY, *Priest in Charge**Finance Committee*—Henry Holloway, P. D. Gavin, B. F. Molineau, Geo. Bronson, Edward Breden.

Families	70
Individuals (not thus included)	30
Number of Souls—Adults	200
" Children	85
Total	285
Baptisms—Infants	23
" Adults	1
Total	24
Confirmed	13
Marriages	3
Burials	13

Communicants:	
Received	45
Admitted	12
Present number males	16
" females	41
Total	57
Sunday-school teachers	6
" scholars	75
Catechisings	21
Holy Communion, public	9
" private	1
Morning Prayer, Sundays	26
Evening Prayer, Sundays	53
" Week days	29

CONTRIBUTIONS.

Parochial:	
Expenses	\$ 225 00
Church Debt and Interest	176 00
Improving Church	730 00
Total	\$1,131 00
Diocesan:	
Missions	\$ 5 00
Grand Total	\$1,136 00

WASHINGTON HEIGHTS—ST. JUDE'S.

The Rev. L. DELOS MANSFIELD, *Priest in Charge*.*Finance Committee*—R. P. Layton, R. C. Givens, W. H. Oliver, Wm. Veeres.

Families	32
Number of Souls—Adults	32
" Children	25
Total	107
Baptisms—Infants	7
Confirmed	1
Burials	2

Communicants:	
Number last reported	34
Admitted	1
Died	2
Present number males	7
" females	25
Total	32
Holy Communion, Public	10
Evening Prayer, Sundays	51

CONTRIBUTIONS.

Parochial:	
Expenses	\$466 00
Diocesan:	
Missions	\$ 16 00
Bishop's Fund for Candidates	3 50
Total	\$ 19 50
Grand Total	\$485 50

WHEATON—TRINITY.

Rev. Theodore N. Morrison, D.D., *Priest in Charge*.

Families	15
Individuals (not thus included)	4
Number of souls—Adults	27
" Children	25
Total	52
Baptisms—Infants	1
" Adults	2
Total	3
Marriages	1
Burials	9

Communicants:	
Number last reported	33
Received	1
Removed	1
Present number males	7
" females	26
Total	33
Sunday-school teachers	5
" scholars	40
Public catechisings	12
Holy communion, public	14
Morning prayer, Sundays	1
" week days	4
Evening prayer, Sundays	52
" week days	7

CONTRIBUTIONS.

Parochial:	
Expenses	\$750 26
Improving Church	23 71
Total	\$773 97

Diocesan:	
Diocesan Fund.....	\$ 24 00
Missions.....	25 00
Bishop's Fund for candidates.....	26 30
Total.....	\$ 75 30
General:	
Domestic Missions.....	\$ 18 00
Foreign.....	18 00
Other objects.....	45 50
Total.....	\$ 71 50
Grand Total.....	\$980 47

WINNETKA—CHRIST.

Rev. Thos. B. Townsend, *Priest in Charge.**Committee*—Wm. Nethercot, E. Maynard,
F. O. Lyman, F. S. Dick, C. F. Cook.

Families.....	24
Individuals (not thus included).....	6
Number of souls—Adults.....	68
" Children.....	40
Total.....	108
Baptisms—Adults.....	1
Burials.....	1
Communicants:	
Number last reported.....	35
Received.....	11
Removed.....	4
Died.....	1
Present number males.....	17
" females.....	24
Total.....	41
Sunday-school teachers.....	11
" scholars.....	40
Public Catechizings.....	15
Holy Communion, public.....	19
" private.....	2
Morning prayer, Sundays.....	52
" week days.....	4
Evening prayer, Sundays.....	9
" week days.....	6

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$470 84
Improving Church.....	18 50
Total.....	\$484 34

Diocesan:	
Diocesan Fund.....	\$ 8 00
Aged and infirm clergy fund.....	4 05
Total.....	\$ 12 05
General.....	\$ 50 00
Grand Total.....	\$546 39

WOODLAWN PARK—CHRIST.

Rev. Joseph Rushton, *Priest in Charge.**Committee*—L. J. Coulter, E. T. Nicholas,
F. W. Green, Geo. C. Fairman, F. D. Hoag.

Families.....	27
Individuals (not thus included).....	6
Number of souls—Adults.....	83
" Children.....	70
Total.....	153
Baptisms—Infants.....	13
" Adults.....	5
Total.....	18
Confirmed.....	6
Marriages.....	3
Burials.....	4

Communicants:	
Number last reported.....	—
Received.....	28
Admitted.....	5
Removed.....	2
Present number males.....	7
" females.....	24
Total.....	31
Sunday-school teachers.....	5
" scholars.....	60
Public Catechizings.....	6
Holy Communion, public.....	14
Morning prayer, Sundays.....	42
Evening prayer, week days.....	63

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 667 00
Improving Church.....	340 00
Total.....	\$1,007 00
Diocesan:	
Bishop's Fund for candidates.....	\$ 8 00
St. Luke's Hospital.....	10 00
Total.....	\$ 17 00
General:	
Foreign Missions.....	\$ 14 00
Grand Total.....	\$1,039 00

REPORTS FROM UNORGANIZED MISSIONS.

CHICAGO—HOLY FAITH.

The Rev. WM. JASON GOLD, *Priest in Charge.*

Baptisms—Infants	4
“ Adults	8
Total	7
Confirmed	9
Burials	8

Communicants:

Received	16
Admitted	9
Total	25
Sunday-school teachers	5
“ scholars	70
Holy Communion, public	17
“ private	1
Morning Prayer, Sundays	15
Evening Prayer, Sundays	15
“ “ Week days	12

CONTRIBUTIONS.

Parochial:	
Expenses	\$40 00
Organ	10 00
Total	\$50 00

This report dates from the 4th Sunday in Epiphany, 1887, when the present pastor took charge. W. J. GOLD.

CHICAGO—CHURCH OF ST. CLEMENT.

The Rev. J. H. KNOWLES, *Priest in Charge.*

Families	77
Individuals (not thus included)	81
Number of Souls—Adults	200
“ “ Children	100
Total	300
Baptisms—Infants	23
“ Adults	6
Total	29
Confirmed	21
Marriages	12
Burials	7

Communicants:

Number last reported	214
Received	78
Admitted	21
Whole number added	97
Removed	83
Died	1
Present number males	78
“ “ females	149
Total	227
Sunday-school teachers	15
“ scholars	126
Catechizings	52
Holy Communion, public	399
“ “ private	3
Morning Prayer, Sundays	52
“ “ Week days	313
Evening Prayer, Sundays	52
“ “ Week days	313

CONTRIBUTIONS.

Parochial:	
Charities	\$ 250 00
Expenses	5,596 69
Improving Church	117 12
Total	\$5,963 81

Diocesan:

Diocesan Fund	\$ 50 00
Missions	50 00
“ through Woman's Auxillary	27 00
Other Mission work	40 00
Aged and Infirm Clergy Fund	25 19
Bishop's Fund for Candidates	26 00
Student at West'n Theol. Seminary	160 00
St. Luke's Hospital	170 00
Cathedral Industrial School	20 00
Total	\$ 568 19

General:

Domestic Missions, through W. A.	\$ 20 00
Expenses W. A. meeting, Gen. Conv.	55 00
Missionary Boxes	128 00
Old Catholics, Dio. Fond du Lac	10 00
Church Mission to Jews	11 74
S. Mary the Virgin, Baltimore	10 00
S. Mary's, Kansas City	5 00
Winter Park, Florida	5 00
Missionary in Florida	25 00

Memorial Organ, Kemper Hall.....	\$ 300 00
Orphanage Holy Child, Springfield..	76 47
“ “ “ from S. S....	50 00
Total.....	\$ 696 21
Grand Total.....	\$7,228 21

CHICAGO—ST. PHILIP THE EVANGELIST.

The Rev. R. W. SPRINGER, *Deacon in Charge.*

Families.....	35
Individuals (not thus included)	25
Number of Souls—Adults.....	90
“ “ Children.....	115
Total.....	305
Baptisms—Infants.....	8
“ “ Adults.....	2
Total	10
Confirmed.....	13
Churchings.....	2

Communicants:	
Admitted.....	13
Present number.....	65
Sunday-school teachers.....	11
“ “ scholars.....	200
Evening Prayer, Sundays.....	50
“ “ Week days.....	15

ELMHURST CHAPEL.

The Rev. J. H. EDWARDS, *Priest in Charge.*

Wm. H. Litchfield, *Treasurer.*

Families.....	12
Number of Souls.....	40
Baptisms—Infants.....	1
Marriages.....	1
Communicants.....	16
Sunday-school teachers.....	4
“ “ scholars.....	30
Holy Communion, public.....	6
Morning Prayer, Sundays.....	23

CONTRIBUTIONS.	
Parochial:	
Expenses.....	\$400 00
Improving Church.....	50 00
Total.....	\$450 00

GRAND DETOUR—ST. PETER'S.

The Rev. JOHN WILKINSON, *Priest in Charge.*

Families.....	10
Individuals (not thus included)	1
Number of Souls—Adults.....	21
“ “ Children.....	4
Total.....	25
Baptisms—Adults.....	1
Confirmed.....	4
Burials.....	2

Communicants:	
Number last reported.....	10
Admitted.....	4
Removed.....	2
Present number males.....	2
“ “ females.....	10
Total.....	12
Holy Communion, public.....	9
Evening Prayer, Sundays.....	26
“ “ Week days.....	3

CONTRIBUTIONS.	
Parochial:	
Expenses.....	\$141 57
Improving Church.....	11 00
Total.....	\$152 57

Diocesan:	
Missions.....	\$ 10 00
Grand Total.....	\$162 57

JOLIET—HOLY COMFORTER.

The Rev. JOHN H. WHITE, *Priest in Charge.*

Families.....	37
Individuals (not thus included)	17
Number of Souls—Adults.....	65
“ “ Children.....	157
Total.....	222
Burials.....	6
Sunday-school teachers.....	15
“ “ scholars.....	165
Catechizings.....	22
Evening Prayer, Sundays.....	22
“ “ Week days.....	14

CONTRIBUTIONS.	
Parochial:	
Expenses.....	\$237 00
Diocesan:	
Missions.....	\$ 14 00

General:	
Domestic Missions.....	\$ 7 00
Foreign Missions.....	7 00
Total	<u>\$ 14 00</u>
Grand Total	\$365 00

MORRIS—ST. THOMAS'.

The Rev. WILLIAM S. SAYERS, *Priest*
in Charge.

Families	50
Individuals (not thus included).....	14
Number of Souls—Adults.....	126
“ “ Children.....	42
Total.....	167
Baptisms—Infants.....	5
“ Adults.....	4
Total.....	9
Confirmed.....	16

Marriages	2
Burials.....	2
Admitted.....	16
Present number males.....	26
“ “ females.....	53
Total.....	78
Sunday-school teachers	2
“ scholars.....	30
Catechizings	1
Holy Communion, public.....	8
“ “ private.....	1
Morning Prayer, Sundays.....	26
“ “ Week days.....	3
Evening Prayer, Sundays	12

CONTRIBUTIONS.

Parochial:	
Expenses	\$400 00

This report dates from Nov. 1, 1886, when
the present pastor took charge.

SUMMARY OF PAROCHIAL REPORT FOR 1886-87.

PLACE.	CHURCH.	Families.		Baptisms.		Confirmed.	Marriages.	Churchings.	Burials.	No. last re- ceiv'd.		Adm'd.	Remov'd.	Died.	Present.	Teachers.	Schol- ars.	CONTRIBUTIONS.		Grand Total.		
		Total of Souls.	Adults.	Infants.	Total for Parochial Purposes.					Total for Diocesan Purposes.	Total for General Purposes.											
Algonquin.	St. John's.	4	22	1	2	2	1	1	1	22	1	2	1	1	15	38	5	25	\$ 6 80	\$ 54 40	\$ 12 20	\$ 21 80
Amoy.	St. Thomas	19	80	11	11	9	5	11	9	169	14	1	1	1	140	8	135	8	658 69	54 40	12 20	725 29
Aurora.	Trinity.	98	316	11	3	10	39	11	9	634	1	34	1	1	37	330	33	350	1,505 50	60 00	12 20	1,555 50
Batavia.	Calvary.	19	66	3	10	11	9	11	9	169	1	34	1	1	37	330	33	350	1,505 50	60 00	12 20	1,555 50
Chicago.	The Cathedral.	300	1240	32	1	37	39	37	39	600	1	34	1	1	37	330	33	350	8,836 69	180 56	6 07	9,023 26
"	Ascension.	150	700	24	5	37	7	46	6	1000	13	37	44	6	350	30	300	18 200	28,174 40	608 77	8 58	28,393 17
"	Calvary.	100	500	35	7	46	6	37	39	197	35	46	13	5	350	18	200	15 200	98,039 17	608 77	66 00	98,393 17
"	Epiphany.	250	1000	35	8	31	23	37	39	35	462	43	31	21	4	541	18	600	2,575 78	314 74	129 07	3,019 59
"	Grace.	200	1000	25	4	42	20	37	39	35	462	43	31	21	4	541	18	600	19,697 18	48 00	1,790 63	21,534 81
"	Messiah.	200	800	43	20	46	6	37	39	35	462	43	31	21	4	541	18	600	21,851 05	10,357 36	2,263 38	34,571 79
"	Our Saviour.	201	1000	51	13	66	7	37	39	35	462	43	31	21	4	541	18	600	21,851 05	10,357 36	2,263 38	34,571 79
"	St. Andrew's.	40	250	142	19	60	7	37	39	180	9	307	98	66	8	191	24	275	2,472 50	289 36	54 02	2,815 88
"	St. Augustine.	542	1708	83	17	67	34	37	39	37	320	19	66	8	2	421	24	275	10,331 77	289 36	54 02	10,681 51
"	St. James.	290	1100	33	16	44	21	37	39	38	815	30	64	8	7	894	39	400	1,055 00	32 00	35 00	1,087 50
"	St. Mark's.	142	746	32	5	10	14	37	39	27	431	40	41	31	8	478	47	330	26,033 00	13,016 07	1,969 13	41,008 50
"	St. Stephen's.	100	746	32	5	10	14	37	39	24	198	12	10	28	6	177	11	356	9,869 01	1,153 07	323 27	11,334 35
"	Transfiguration.	220	1090	29	3	34	15	37	39	1	132	63	4	200	9	159	1	356	1,080 55	66 16	35 00	1,148 71
"	Trinity.	46	197	11	5	26	4	37	39	18	561	61	44	52	4	600	9	650	2,500 00	6,510 23	1,868 80	27,872 01
"	St. Luke's.	20	81	16	3	22	1	37	39	6	171	8	30	32	46	7	69	1,715 20	188 70	10 56	1,913 46	
"	St. James.	100	450	10	10	22	8	37	39	37	171	8	30	32	46	7	69	2,515 50	164 80	27 15	2,697 45	
"	St. Bartholomew's.	107	330	20	2	15	3	37	39	37	171	8	30	32	46	7	69	2,515 50	164 80	27 15	2,697 45	
"	St. Mark's.	107	330	20	2	15	3	37	39	37	171	8	30	32	46	7	69	2,515 50	164 80	27 15	2,697 45	
"	St. Andrew's.	59	130	4	1	13	5	37	39	37	171	8	30	32	46	7	69	2,515 50	164 80	27 15	2,697 45	
"	Zion.	69	254	4	1	13	5	37	39	37	171	8	30	32	46	7	69	2,515 50	164 80	27 15	2,697 45	
"	Grace.	51	290	1	13	1	13	1	13	1	123	13	4	1	43	1	80	1,233 03	133 99	2 00	1,369 11	
"	St. Mark's.	38	165	1	13	1	13	1	13	1	123	13	4	1	43	1	80	1,233 03	133 99	2 00	1,369 11	
"	Highnd Park.	38	165	1	13	1	13	1	13	1	123	13	4	1	43	1	80	1,233 03	133 99	2 00	1,369 11	
"	Grace.	38	165	1	13	1	13	1	13	1	123	13	4	1	43	1	80	1,233 03	133 99	2 00	1,369 11	
"	Hydside.	190	650	14	4	19	9	1	19	9	301	43	19	52	6	681	9	600	1,087 19	109 74	22 30	1,219 23
"	St. Paul's.	110	404	33	8	25	9	1	25	9	27	301	43	19	52	6	681	12,038 36	891 50	158 10	13,088 96	
"	Christ.	120	515	36	4	24	5	1	24	5	11	183	6	25	7	177	11	175	12,000 77	345 00	197 00	12,302 77
"	St. Paul's.	86	398	20	9	26	1	1	26	1	11	183	6	25	7	177	11	175	2,447 50	345 70	159 70	2,852 90
"	La Grange.	12	49	2	4	4	4	1	4	4	116	16	25	28	1	188	12	110	1,476 08	188 75	45 23	1,710 06
"	St. John's.	12	49	2	4	4	4	1	4	4	116	16	25	28	1	188	12	110	1,476 08	188 75	45 23	1,710 06
"	St. Paul's.	12	49	2	4	4	4	1	4	4	116	16	25	28	1	188	12	110	1,476 08	188 75	45 23	1,710 06
"	St. John's.	12	49	2	4	4	4	1	4	4	116	16	25	28	1	188	12	110	1,476 08	188 75	45 23	1,710 06
"	St. Paul's.	12	49	2	4	4	4	1	4	4	116	16	25	28	1	188	12	110	1,476 08	188 75	45 23	1,710 06
"	St. John's.	12	49	2	4	4	4	1	4	4	116	16	25	28	1	188	12	110	1,476 08	188 75	45 23	1,710 06
"	St. Paul's.	12	49	2	4	4	4	1	4	4	116	16	25	28	1	188	12	110	1,476 08	188 75	45 23	1,710 06
"	St. John's.	12	49	2	4	4	4	1	4	4	116	16	25	28	1	188	12	110	1,476 08	188 75	45 23	1,710 06
"	St. Paul's.	12	49	2	4	4	4	1	4	4	116	16	25	28	1	188	12	110	1,476 08	188 75	45 23	1,710 06
"	St. John's.	12	49	2	4	4	4	1	4	4	116	16	25	28	1	188	12	110	1,476 08	188 75	45 23	1,710 06
"	St. Paul's.	12	49	2	4	4	4	1	4	4	116	16	25	28	1	188	12	110	1,476 08	188 75	45 23	1,710 06
"	St. John's.	12	49	2	4	4	4	1	4	4	116	16	25	28	1	188	12	110	1,476 08	188 75	45 23	1,710 06
"	St. Paul's.	12	49	2	4	4	4	1	4	4	116	16	25	28	1	188	12	110	1,476 08	188 75	45 23	1,710 06
"	St. John's.	12	49	2	4	4	4	1	4	4	116	16	25	28	1	188	12	110	1,476 08	188 75	45 23	1,710 06
"	St. Paul's.	12	49	2	4	4	4	1	4	4	116	16	25	28	1	188	12	110	1,476 08	188 75	45 23	1,710 06
"	St. John's.	12	49	2	4	4	4	1	4	4	116	16	25	28	1	188	12	110	1,476 08	188 75	45 23	1,710 06
"	St. Paul's.	12	49	2	4	4	4	1	4	4	116	16	25	28	1	188	12	110	1,476 08	188 75	45 23	1,710 06
"	St. John's.	12	49	2	4	4	4	1	4	4	116	16	25	28	1	188	12	110	1,476 08	188 75	45 23	1,710 06
"	St. Paul's.	12	49	2	4	4	4	1	4	4	116	16	25	28	1	188	12	110	1,476 08	188 75	45 23	1,710 06
"	St. John's.	12	49	2	4	4	4	1	4	4	116	16	25	28	1	188	12	110	1,476 08	188 75	45 23	1,710 06
"	St. Paul's.	12	49	2	4	4	4	1	4	4	116	16	25	28	1	188	12	110	1,476 08	188 75	45 23	1,710 06
"	St. John's.	12	49	2	4	4	4	1	4	4	116	16	25	28	1	188	12	110	1,476 08	188 75	45 23	1,710 06
"	St. Paul's.	12	49	2	4	4	4	1	4	4	116	16	25	28	1	188	12	110	1,476 08	188 75	45 23	1,710 06
"	St. John's.	12	49	2	4	4	4	1	4	4	116	16	25	28	1	188	12	110	1,476 08	188 75	45 23	1,710 06
"	St. Paul's.	12	49	2	4	4	4	1	4	4	116	16	25	28	1	188	12	110	1,476 08	188 75	45 23	1,710 06
"	St. John's.	12	49	2	4	4	4	1	4	4	116	16	25	28	1	188	12	110	1,476 08	188 75	45 23	1,710 06
"	St. Paul's.	12	49	2	4	4	4	1	4	4	116	16	25	28	1	188	12	110	1,476 08	188 75	45 23	1,710 06
"	St. John's.	12	49	2	4	4	4	1	4	4	116	16	25	28	1	188	12	110	1,476 08	188 75	45 23	1,710 06
"	St. Paul's.	12	49	2	4	4	4	1	4	4	116	16	25	28	1	188	12	110	1,476 08	188 75	45 23	1,710 06
"	St. John's.	12	49	2	4	4	4	1	4	4	116	16	25	28	1	188	12	110	1,476 08	188 75	45 23	1,710 06
"	St. Paul's.	12	49	2	4	4	4	1	4	4	116	16	25	28	1	188	12	110	1,476 08	188 75	45 23	1,710 06
"	St. John's.	12	49	2	4	4	4	1	4	4	116	16	25	28	1	188	12	110	1,476 08	188 75	45 23	1,710 06
"	St. Paul's.	12	49	2	4	4	4	1														

CONDENSED EXHIBIT

—OF—

PAROCHIAL STATISTICS REPORTED TO THE CONVENTION.

	*1876-7.	1880-1.	1885-6.	1886-7.
NUMBER OF FAMILIES.....	4,401	3,225	4,952	5,797
NUMBER OF SOULS	20,512	14,598	21,846	24,100
BAPTISMS:				
Infants	955	712	1,112	1,206
Adults	260	107	206	278
Total	— 1,215	— 819	— 1,318	— 1,484
CONFIRMATIONS	904	488	802	1,092
MARRIAGES	296	384	481	433
CHURCHINGS.....	....	....	99	20
BURIALS	394	489	561	688
COMMUNICANTS:				
Last reported .....	....	5,861	8,886	9,465
Received	372	472	980	1,239
Admitted	904	485	785	1,001
Removed.....	615	458	700	875
Died	82	102	95	114
Present number	8,100	6,475	9 581	10,974
SUNDAY SCHOOLS:				
Teachers	869	708	805	894
Scholars	7,478	7,157	8,890	9,419
CONTRIBUTIONS:				
Parochial	\$188,485 55	\$152,778 89	\$229,281 65	\$264,870 08
Diocesan.....	25,901 14	35,549 14	25,211 86	41,141 19
General	2,080 09	1,862 23	5,806 95	9,767 64
Total	\$212,420 78	\$189,690 25	\$260,249 96	\$315,278 86

* Last year of undivided Diocese.

APPENDIX D.

REPORT OF TREASURER.

W. K. REED, Treasurer, in account with Diocesan Fund :

1886. DEBIT.		
June 1—To cash, balance from previous year.....		\$2,175.88
1887.		
May 31—To cash received from Parishes and Missions during the year.....		7,405.45
		<u>\$9,581.33</u>
1887. CREDIT.		
May 31—By paid the Bishop's salary to March 8, 1887....	\$5,750.00	
" Rev. L. Pardee, Sec'y's salary.....	150.00	
" Expense of lunch at 1886 Convention..	75.00	
" for printing, binding and delivering 1,200 copies of Journal of 1886 Convention..	299.00	
" postage and stationery of Secretary.....	29.77	
" postage and stationery of Treasurer.....	23.97	
" for repairs of Bishop's residence.....	44.50	
" 1886 taxes on Bishop's residence.....	161.21	—\$6,533.45
" special appropriation to St. Andrew's Brotherhood.....	25.00	
" illuminating resolutions of thanks to Mr. Charles R. Larrabee, ex-Treasurer.....	10.00	
" canonical assessment for General Convention of 1886.....	219.00	
" interest on \$1,700 borrowed in December and February.....	49.28	
" for expenses of Ecclesiastical authority in absence of the Bishop :		
" *the Rt. Rev. Geo. F. Seymour, Bishop of Springfield.....	14.25	
" *the Rt. Rev. Alex. Burgess, Bp. of Quincy	26.60	
" *the Rt. Rev. Geo. Worthington, Bishop of Nebraska.....	16.80	
" Rev. T. N. Morrison, D.D., Pres't Standing Committee, Stationery.....	15.00	— 375.48
		<u>\$6,906.88</u>
To balance, cash on hand.....		2,673.45
		<u>\$9,581.33</u>

*Traveling expenses during visitations.

May 31, 1887.

W. K. REED, Treasurer.

W. K. REED, Treasurer, in account with Diocesan Missions:

1886.	DEBIT.	
June 1—To cash balance from previous year.		\$1,653.59
1887.		
May 31—To cash received during the year :		
From Parishes, Missions and Sunday Schools. .	\$3,855.83	
" Personal pledges.	1,184.23	
" Woman's 'Auxiliary, Mrs. Florence M.		
Raymond, Treasurer.	103.62	\$5,093.68
		<u>\$6,747.27</u>
1887.	CREDIT.	
May 31—By paid taxes of 1886 on lot 38, Stone's addition to		
Chicago.	\$ 5.35	
" printed notices for Secretary of Board. . .	1.46	
special aid building Mission of Holy Com-		
munion, Maywood.	100.00	
" Missionary stipends in full to April 1, 1887:		
" the Rev. D. S. Phillips, for traveling ex-		
pense, Southern Deanery.	10.15	
" the Rev. John Wilkinson, for traveling ex-		
pense, Northern deanery	24.73	
" the Rev. L. W. Applegate, Streator.	500.00	
" " H. J. Cook, Englewood.	395.84	
" " Walter Delafield, Chicago	250.00	
" " C. M. Ellingham, Savanna, Moris'n	250.00	
" " J. H. Edwards, Maywood.	150.00	
" " A. A. Fiske, Harvard, Austin. . . .	212.50	
" " W. J. Gold, S.T.D, (Sp'1) Pullman	50.00	
" " F. M. Gregg, Austin.	41.66	
" " J. Hedman, Chicago.	287.50	
" " A. A. Joss, Sterling.	125.00	
" " Henderson Judd, Norwood P'k, etc	200.00	
" " W. H. Knowlton, Galena.	25.00	
" " H. C. Kinney, Union Stock Yards,	112.50	
" " Marcus Lane, So. Evanston, etc.,	85.00	
" " A. Lechner, Chicago.	100.00	
" " A. B. Livermore, Hinsdale, East		
Grove.	200.00	
" " A. Louderback, D.D., Rogers		
Park, Ravenswood.	100.00	
" " A. W. Mann, Deaf Mutes.	100.00	
" " L. D. Mansfield, Fernwood, Wash-		
ington Heights.	176.50	
" " T. N. Morrison, D.D., Wheaton,		
Chicago.	300.00	
" " H. G. Perry, So. Chicago.	75.00	

May 31—By paid the Rev. Joseph Rushton, Pullman, Wood-		
	lawn.....	\$ 137.50
"	" W. S. Sayres, Morris.....	175.00
"	" W. M. Steel, El Paso, Pontiac....	200.00
"	" W. W. Steel, Batavia, Geneva....	150.00
"	" Daniel S. Smith, South Evanston,	
	Rogers Park.....	75.00
"	" J. E. Thompson, Chicago.....	250.00
"	" T. B. Townsend, Chicago.....	100.00
"	" E. N. Webber, Pullman.....	75.00
"	" J. H. White, Joliet, etc.....	350.00
"	" G. A. Whitney, Amboy.....	200.00
"	" F. J. Hall (special).....	10.00—\$5,600.69
To balance, cash on hand.....		1,146.58
		<u>\$6,747.27</u>

W. K. REED, Treasurer.

Chicago, Ill., May 31, 1887.

W. K. REED, Treasurer, in account with the Aged and Infirm Clergy Fund:

1886.	DEBIT.	
June 1—To cash, balance from previous year.....	\$ 557.13	
	To investment, J. Bell mortgage, from previous	
	year.....	1,100.00—\$1,657.13
1887.		
May 31—To cash received, interest one year on J. Bell Mort-		
	gage.....	77.00
	To cash received from Parishes and Missions.....	615.73— 692.73
		<u>\$2,349.86</u>
1887.	CREDIT.	
May 31—By payments to beneficiaries.....	500.00	
	By investment, J. Bell mortgage.....	\$1,100.00
	By balance, cash on hand.....	749.86—\$1,849.86
	Total Balance.....	<u>\$2,349.86</u>

W. K. REED, Treasurer.

Chicago, Ill., May 31, 1887.

SUMMARY OF TREASURER'S ACCOUNTS.

W. K. REED, Treasurer, in account with the Convention (as per accounts rendered).

1886.

DEBIT.

June 1—To cash, balances from previous year :

from Diocesan Fund.....\$2,175.88

" Diocesan Missions..... 1,653.59

" A. and I. Clergy Fund*..... 557.13—\$ 4,386.60

1887

May 31—To cash from Diocesan assessments (Fund).\$7,405.45

" for Diocesan Missions..... 5,093.68

" for Diocesan A. and I. Clergy Fund..... 692.73— 13,191.86

\$17,578.46

1887.

CREDIT.

May 31—By paid on account of Diocesan Fund.....\$6,908.88

" " Diocesan Missions 5,600.89

" " A. and I. Clergy Fund*... 500.00—\$13,009.57

Total balance of cash on hand..... 4,568.89

\$17,578.46

*Your treasurer holds \$1,100, J. Bell mortgage invested at 7 per cent. interest, in addition to the cash balance and belonging to the A. and I. Clergy Fund.

WM. KELSEY REED, Treasurer.

DETAILS OF TREASURER'S RECEIPTS

FROM PARISHES, SUNDAY-SCHOOLS, AND MISSIONS, ON ACCOUNT OF THE SEVERAL FUNDS, DURING THE CONVENTION YEAR ENDING MAY 31, 1887.

PLACE.	PARISH.	DIOCESAN FUND.	DIOCESAN MISSIONS.	AGED AND INFIRM CLERGY FUND.
Algonquin.....	St. John's.....	\$ 5 00	\$ 10 00	.....
Amboy.....	St. Thomas'.....	40 00	10 00	\$ 1 05
Aurora.....	Trinity.....	100 00	.....	.....
Batavia.....	Calvary.....	48 00	45 00	10 10
Chicago.....	Ascension.....	352 00	120 00	16 77
".....	Calvary.....	152 00	75 00	9 35
".....	Epiphany.....	440 00	800 00	.....
".....	Grace.....	880 00	600 00	120 00
".....	Our Saviour.....	160 00	50 00	11 80
".....	St. Andrew's.....	160 00	50 00	.....
".....	St. Ansgarius'.....	28 00	5 00	.....
".....	St. James'.....	1,080 00	752 59	136 17
".....	St. Luke's Mission.....	16 00	41 75	.....
".....	St. Mark's.....	380 00	150 00	29 00
".....	St. Stephen's.....	36 00	25 00	.....
".....	Trinity.....	880 00	475 00	27 77
".....	Cathedral of SS. Peter & Paul	112 00	49 20	.....
Dixon.....	St. Luke's.....	108 00	25 00	10 70
Dundee.....	St. James'.....	8 00	10 00	.....
Elgin.....	Redeemer.....	108 00	65 00	17 05
Englewood.....	St. Bartholomew's.....	24 00	55 00	16 00
Evanston.....	St. Mark's.....	208 00	100 00	13 85
Farm Ridge.....	St. Andrew's.....	28 00	6 00	.....
Freeport.....	Zion.....	108 00	20 68	8 67
Galena.....	Grace.....	80 00	50 00	.....
Geneva.....	St. Mark's.....	15 00	35 58	95
Highland Park.....	Trinity.....	56 00	35 11	18 90
Hinsdale.....	Grace.....	24 00	10 00	.....
Hyde Park.....	St. Paul's.....	396 00	20 00	.....
Joliet.....	Christ.....	132 00	50 00	24 00
Kankakee.....	St. Paul's.....	136 00	65 00	.....
La Grange.....	Emmanuel.....	92 00	42 00	5 00
Lockport.....	St. John's.....	.....	.....	.....
Manhattan.....	St. Paul's.....	12 09	10 00	.....
Momence.....	Good Shepherd.....	36 00	12 00	.....
Naperville.....	St. John's.....	40 00	5 00	.....
New Lenox.....	Grace.....	24 00	3 50	.....
Oak Park.....	Grace.....	108 00	55 00	19 20
Ottawa.....	Christ.....	84 00	.....	5 30
Ravenswood.....	All Saints'.....	44 00	20 00	11 04
Rockford.....	Emmanuel.....	242 14	50 00	13 07
Sterling.....	*Grace.....	.....	.....	.....
Streator.....	Christ.....	60 00	6 25	.....
Sycamore.....	St. Peter's.....	22 00	25 00	3 49
Waukegan.....	Christ.....	136 00	75 18	23 00
Wilmington.....	Redeemer.....	.....	.....	.....
Carried Forward.....		\$7,200 23	\$3,609 84	\$ 552 23

*The diocesan assessment of the parish of Grace Church, Sterling, \$60.00, was received too late to be included.

DETAILS OF TREASURER'S RECEIPTS—CONTINUED.

PLACE.	MISSIONS.	DIOCESAN FUND.	DIOCESAN MISSIONS.	AGED AND INFIRM CLERGY FUND.
	Brought Forward.	\$7,200 23	\$3,609 84	\$ 552 23
Austin.....	St. Paul's.....	10 00	10 00	
Central Park Village.	St. Barnabas'.....	8 00	15 00	
Chicago.....	All Saints'.....		2 50	
".....	Good Shepherd.....	12 00		
".....	Holy Faith.....			
".....	St. Clement's.....	50 00	50 00	48 44
".....	St. John Evangelist.....			
".....	St. Philip's.....			
".....	St. Thomas'.....	6 50	25 00	
".....	Transfiguration.....			
De Kalb.....	St. Paul's.....	8 00		1 05
East Grove.....	Holy Trinity.....			
Elmhurst.....	Bryan Chapel.....			
El Paso.....	St. Andrew's.....	8 00	10 00	
Fernwood.....	Incarnation.....		10 50	
Grand Crossing.....	St. George's.....			
Grand Detour.....	St. Peter's.....		10 00	
Harvard.....	Christ.....	18 00		
Irving Park.....	St. John's.....			
Joliet.....	The Holy Comforter.....		11 20	
Maywood.....	The Holy Communion.....	16 00	12 36	4 41
Moreland.....	St. Margaret's.....			
Morris.....	St. Thomas'.....			
Morrison.....	St. Ann's.....	1 70	2 00	
North Evanston.....	St. Matthew's.....	8 00	4 40	
Norwood Park.....	St. Alban's.....			
Pontiac.....	Grace.....	8 00	10 00	
Pullman.....	All Saints'.....	10 00	10 00	
Riverside.....	St. Paul's.....			
Rogers Park.....	St. Paul's.....	8 00	10 00	2 00
Savanna.....	St. Paul's.....	1 02	1 25	
South Chicago.....	St. Paul's.....			
South Evanston.....	St. Luke's.....		5 78	3 55
Spring Grove.....	St. Mary's.....			
Union Stock Yards.....	Holy Innocents'.....		5 00	
Warren.....	St. Barnabas'.....			
Washington Heights.....	St. Jude's.....		16 00	
Wheaton.....	Trinity.....	24 00	25 00	
Winnetka.....	Christ.....	8 00		4 05
Woodlawn.....	Christ.....			
Totals from Parishes and Missions.		\$7,405 45	\$3,855 83	\$ 615 73
Received through Florence M. Raymond, Treas- urer Woman's Auxiliary:				
Chicago...S. Margaret's Guild, S. James' Parish			\$ 6 00	
"...Grace Church Branch			35 00	
Joliet...Joliet Branch			36 00	
Oak Park...Grace Church Branch			26 62	
Total from the Woman's Auxiliary.			\$ 103 62	
Received from personal pledges.			1,184 28	
Received from interest.				\$ 77 00
Grand Total.....		\$7,405 45	\$5,098 68	\$ 692 73

ASSESSMENTS UPON PARISHES AND ORGANIZED MISSIONS FOR THE DIOCESEAN FUND OF 1887-8.

Algonquin.....	St. John's.....	\$ 5 00
Amboy.....	St. Thomas'.....	40 00
Aurora.....	Trinity.....	80 00
Batavia.....	Calvary.....	60 00
Chicago.....	Cathedral.....	50 00
".....	Ascension.....	308 00
".....	Calvary.....	148 00
".....	Epiphany.....	460 00
".....	Grace.....	824 00
".....	Our Saviour.....	154 00
".....	St. Andrew's.....	250 00
".....	St. Ansgarius'.....	80 00
".....	St. James'.....	964 00
".....	St. Luke's.....	30 00
".....	St. Mark's.....	384 00
".....	St. Stephen's.....	30 00
".....	Transfiguration.....	40 00
".....	Trinity.....	732 00
Dixon.....	St. Luke's.....	120 00
Dundee.....	St. James'.....	10 00
Elgin.....	Redeemer.....	116 00
Englewood.....	St. Bartholomew's.....	40 00
Evanston.....	St. Mark's.....	284 00
Farm Ridge.....	St. Andrew's.....	28 00
Freeport.....	Zion.....	60 00
Galena.....	Grace.....	72 00
Geneva.....	St. Mark's.....	20 00
Highland Park.....	Trinity.....	56 00
Hinsdale.....	Grace.....	40 00
Hyde Park.....	St. Paul's.....	344 00
Joliet.....	Christ.....	140 00
Kankakee.....	St. Paul's.....	140 00
La Grange.....	Emmanuel.....	92 00
Lockport.....	St. John's.....	5 00
Manhattan.....	St. Paul's.....	12 00
Momence.....	Good Shepherd.....	36 00
Naperville.....	St. John's.....	30 00
New Lenox.....	Grace.....	24 00
Oak Park.....	Grace.....	120 00
Ottawa.....	Christ.....	84 00
Ravenswood.....	All Saints'.....	50 00
Rockford.....	Emmanuel.....	172 00
Sterling.....	Grace.....	60 00
Streator.....	Christ.....	50 00
Sycamore.....	St. Peter's.....	50 00
Waukegan.....	Christ.....	140 00
Wilmington.....	Redeemer.....	12 00—\$5,996 00

ORGANIZED MISSIONS.

Austin.....	St. Paul's.....	\$ 20 00
Central Park.....	St. Barnabas'.....	10 00
Chicago.....	Good Shepherd.....	16 00
".....	All Saints'.....	28 00
De Kalb....	St. Paul's.....	8 00
East Grove	Holy Trinity.....	5 00
El Paso.....	St. Andrew's.....	5 00
Grand Crossing.....	St. George's.....	5 00
Harvard.....	Christ.....	12 00
Maywood.....	Holy Communion.....	16 00
Morrison.....	St. Ann's.....	8 00
North Evanston.....	St. Matthew's.....	6 00
Norwood Park.....	St. Alban's.....	5 00
Pontiac.....	Grace.....	16 00
Pullman.....	All Saints'.....	10 00
Riverside	St. Paul's.....	28 00
Rogers Park.....	St. Paul's.....	10 00
Savanna.....	St. Paul's.....	12 00
South Chicago.....	St. Paul's.....	10 00
South Evanston.....	St. Luke's.....	10 00
Wheaton.....	Trinity.....	24 00
Winnetka.....	Christ	12 00—\$ 276 00
Total assessment.....		<u>\$6,272 00</u>

APPENDIX H.

REPORT

OF THE

CHICAGO BRANCH OF THE WOMAN'S AUXILIARY.

The Chicago branch of the Woman's Auxiliary to the Board of Missions was organized at a meeting held in Grace Church, Chicago, October 2d, 1884. The total value of boxes and money reported at the first annual meeting in May, 1885, after six months' work, was \$3,580.05. The total value of boxes and money reported for the year ending May, 1886, was \$5,780.92. The Auxiliary in this diocese now numbers about fifty branches, each branch having its own parochial officers. There are six diocesan officers. Its third annual meeting was held in the Church of the Epiphany, Chicago, on Tuesday afternoon, May 31st, 1887. After a short service the President, Mrs. W. H. Vibbert, gave a short report of the work done by the Auxiliary, outside of that connected with boxes and money.

At the close of the President's address, the Acting Secretary was called upon for her report, which was read and adopted, after which the Treasurer's report was also read and adopted by the members present. The calling of the roll followed, when it was found that out of the fifty parishes whose names were called, thirty-four had delegates present. The names of delinquent parishes were read by the Treasurer. Mrs. Smith, of All Saints' Mission, Chicago, then offered the following resolution :

Resolved, That the President be empowered to appoint a nominating committee, consisting of three members, to nominate officers for the ensuing year.

This resolution being adopted, the President named Mrs. Evans, of Ottawa, Mrs. Lyons, of Evanston, and Mrs. Dr. Hempstead of the Cathedral, as such nominating committee. The Acting Secretary read a portion of a letter received from the Secretary, Mrs. Locke, sending her greetings to the Auxiliary, and declining to serve as secretary another year, in case her comrades should desire to re-elect her. The following resolution was offered and adopted by a rising vote :

Resolved. That the thanks of the Auxiliary be extended to the retiring secretary, Mrs. Adèle G. D. Locke, for her faithful services during the past two years.

The elections were then proceeded with; the result of the election was announced as follows: Prest., Mrs. Vibbert; Vice-Prest. of N. E. Deanery, Mrs. Locke; Vice-Prest. S. Deanery, Mrs. Phillips; Vice-Prest. N. Deanery, Miss Stahl; Treas., Mrs. Raymond; Secy., Miss Mary Drummond.

As there was no unfinished business the meeting then proceeded to consider miscellaneous business. The President explained that as the Diocesan Branch published no reports except those in "The Diocese," it might be an advantage to have the work of the Auxiliary published in the Journal of the Convention. On motion the Secretary was instructed to confer with the proper officers of the Convention, and ask that the report of the work of the Auxiliary should appear in the Journal of the Convention. Mrs. Phillips, of Kankakee, offered the following, to be known as By-law No. 2: "Whenever a vacancy shall occur in the executive committee, the President, or, in her absence, the other members of the executive committee, shall call a meeting of the parochial officers of the diocese, at which meeting the vacancy shall be filled by the election of an officer chosen by a majority of those present. The officer so elected to serve until the next annual election." This was adopted without discussion. Miss Stahl, of Galena, also offered the following, to be known as By-law No. 4: "It shall be the duty of every Parochial Branch to contribute, annually, a sum of money, the amount thereof to be determined by itself, to the executive committee of this Diocesan Branch, to be appropriated by them, according to their discretion, to the missionary work of the Church, which money shall constitute the General Fund of the Chicago Branch, and shall be so designated by the contributors." This was adopted unanimously, after some discussion on the part of the members. It was resolved that the expenses of a scholarship in one of Bishop Hare's Indian schools, amounting to sixty dollars a year, should be assumed by the Chicago Branch. Miss Stahl, of Galena, offered a resolution that it should be known as the Bishop McLaren Scholarship, which was carried unanimously. The meeting then adjourned.

At the public meeting in the evening, at the Church of the Epiphany, the Acting Secretary of the Chicago Branch of the Woman's Auxiliary presented and read the following report for the year ending May 31st, 1887.

This report is a statement of the value of the boxes sent during the year, and also of all money not sent through the Diocesan Treasurer of the Auxiliary and not reported by her.

Name of Town.	Name of Parish.	Value of Boxes.	Money.	Total.
Algonquin.....	St. John's.....	\$ 15 00		\$ 15 00
Amboy.....	St. Thomas'.....	44 59	\$ 5 25	49 84
Austin.....	St. Paul's.....	10 00		10 00
Batavia.....	Calvary.....	51 00	2 00	53 00
Chicago.....	All Saints.....	52 00		52 00
".....	Calvary.....	85 00	2 50	87 50
".....	Cathedral.....	90 00		90 00
".....	Epiphany.....	525 25	50 00	575 25
".....	Grace.....	1,126 29	47 50	1,173 79
".....	Our Saviour.....	75 00		75 00
".....	St. Andrew's.....	175 00		175 00
".....	St. Clement's.....	118 00		118 00
".....	St. James'.....	715 99	260 00	975 99
".....	St. Luke's.....	20 00		20 00
".....	St. Mark's.....	185 75	35 00	220 75
".....	St. Stephen's.....	18 50		18 50
".....	Trinity.....	408 92	66 50	470 42
".....	Transfiguration.....	87 00		87 00
Dixon.....	St. Luke's.....	61 00	6 50	67 50
Elgin.....	Redeemer.....	100 00	25 00	125 00
Englewood.....	St. Bartholomew's.....	42 00		42 00
Evanston.....	St. Mark's.....	94 75	7 00	101 75
Freeport.....	Zion.....	25 00		25 00
Galena.....	Grace.....	48 15	6 00	49 15
Highland Park.....	Trinity.....	4 50		4 50
Hyde Park.....	St. Paul's.....	175 90		175 90
Irving Park.....	St. John's.....	6 00		6 00
Joliet.....	Christ.....	66 25		66 25
Kankakee.....	St. Paul's.....	50 00		50 00
La Grange.....	Emmanuel.....	122 85	11 00	133 85
Momence.....	Good Shepherd.....	38 86		38 86
Naperville.....	St. John's.....	22 55		22 55
New Lenox.....	Grace.....	36 10		36 10
Norwood Park.....	St. Alban's.....	15 00		15 00
Oak Park.....	Grace.....	263 50	38 05	321 55
Ottawa.....	Christ.....	35 00		35 00
Pontiac.....	Grace.....	30 10		30 10
Rockford.....	Emmanuel.....	205 72	10 00	215 72
Streator.....	Christ.....	13 50		13 50
Sycamore.....	St. Peter's.....	50 00		50 00
Waukegan.....	Christ.....	26 00		26 00
Winnetka.....	Christ.....	45 00	5 00	50 00
Wheaton.....	Trinity.....	13 00		13 00
Total.....		\$5,384 02	\$ 577 30	\$ 5,961 32

MARY DRUMMOND, Acting Sec'y Chicago Branch W. A.

The Treasurer of the Auxiliary made the following report :

Balance on hand May 25, 1886 \$ 122 05

RECEIPTS.

Annual dues	\$ 52 00
Entertainment fund for general meeting	333 00
Batavia, Calvary Branch	14 00
Chicago, Cathedral Branch	31 80
“ Epiphany Branch	52 00
“ Epiphany Guild	50 00
“ Grace Branch	268 00
“ Grace, St. Luke's Aid Society	200 00
“ Grace, Sisters of Bethany	372 00
“ St. Clement's Branch	27 00
“ St. James' Branch	103 00
“ St. James', St. Margaret's Guild	61 00
“ Trinity Branch	123 00
“ Trinity, Helping Hands	100 00
“ Trinity, Girls' Friendly Society	19 77
“ Trinity, St. Luke's Aid Society	150 00
“ Transfiguration	2 50
Elgin, Church of the Redeemer	27 70
Evanston, St. Mark's Branch	8 53
Freeport, Zion Branch	12 10
Galena, Grace Branch	11 37
“ St. Agnes' Guild	2 00
Harlem, Christ Church Branch	3 00
Joliet, Christ Church Branch	56 00
La Grange, Emmanuel Branch	56 00
Oak Park, Grace Branch	28 12
Ottawa, Christ Church Branch	25 00
Rockford, Emmanuel Branch	5 00
Streator, Christ Church Branch	20 00
Sycamore, St. Peter's Branch	19 00
Wheaton, Trinity Church Guild	37 00
General Missionary work	20 00
Offering at annual meeting	52 60
Offering at semi-annual meeting, Oct.	78 60—\$ 2,421 09
	<u>\$ 2,543 14</u>

DISBURSEMENTS.

Domestic missions	\$ 671 00
Diocesan missions	396 26
Foreign missions	39 00
General missions	169 00
Colored missions	98 16
Church building fund	5 00
St. Luke's Hospital	650 00
100 copies "The Diocese," for distribution	20 00
Traveling expenses	20 00
Luncheon at general meeting	289 50
Stationery and printing	88 18—\$ 2,396 10
Balance on hand	147 04
	<u>\$ 2,543 14</u>

Chicago, May 24, 1887.

FLORENCE M. RAYMOND, Treasurer.

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Diocese of Chicago.

NOTICE OF CANONICAL COLLECTIONS.

Offerings for Diocesan Missions are to be made on

Sunday, June 19th, 1887,

Sunday, September 18th, 1887,

Sunday, December 18th, 1887,

Sunday, March 18th, 1888,

Sunday, June 17th, 1888.

Offerings for the Diocesan Fund are to be made on

Sunday, August 14th, 1887,

Sunday, November 13th, 1887,

Sunday, February 12th, 1888,

Sunday, May 13th, 1888.

Offerings for the Aged and Infirm Clergy Fund on
Thanksgiving Day.

Notice of each Offering is to be given on the
Sunday previous, as required by Canon.

Forward all remittances to the Treasurer of the Diocese,

MR. W. K. REED,

104 WASHINGTON ST., CHICAGO.

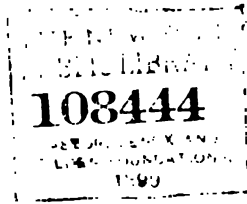
DIOCESE OF CHICAGO.
JOURNAL OF CONVENTION.

88.

JOURNAL
OF THE
Fifty-First Annual Convention
OF THE
DIOCESE OF CHICAGO,
HELD IN THE
CATHEDRAL CHURCH OF SS. PETER AND PAUL
CHICAGO,
May 29th and 30th, A. D. 1888.

PUBLISHED BY ORDER OF THE CONVENTION.

CHICAGO:
SKEEN & STUART STATIONERY CO.
1888.



THE FIFTY-SECOND
ANNUAL CONVENTION
OF THE
DIOCESE OF CHICAGO,
WILL MEET IN
THE CATHEDRAL, CHICAGO,
AT 9 O'CLOCK A. M.
Tuesday, May 28th, A. D. 1889.

DIOCESAN OFFICERS.

BISHOP:

THE RT. REV. WILLIAM EDWARD McLAREN, D.D., D.C.L.,

Consecrated December 8th, A.D. 1875.

1888.

RURAL DEANS:

The REV. CLINTON LOCKE, D.D., Chicago, Northeastern Deanery.

The REV. D. S. PHILLIPS, Kankakee, Southern Deanery.

The REV. D. C. PEARODY, Rockford, Northern Deanery.

ADDENDUM.

After List of "Rural Deans" insert

ARCHDEACON OF THE DIOCESE,

The Rev. EDWIN R. BISHOP.

TREASURER OF THE DIOCESE:

MR. W. K. REED, 104 Washington Street, Chicago.

STANDING COMMITTEE:

The REV. T. N. MORRISON, D.D., *President*, 571 W. Congress St., Chicago.

The REV. D. S. PHILLIPS.

The REV. B. F. FLEETWOOD.

MR. F. B. PEABODY, *Secretary*, 115 Dearborn Street, Chicago.

MR. A. T. LAY.

MR. C. R. LARRABEE.

"TRUSTEES OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF ILLINOIS:"

The REV. B. F. FLEETWOOD.

MR. E. H. SHELDON.

The REV. T. N. MORRISON, D.D.

MR. J. W. DOANE.

MR. S. C. JUDD.

MR. H. T. CHACE.

CHANCELLOR OF THE DIOCESE:

MR. S. C. JUDD.

REGISTRAR:

The REV. T. N. MORRISON, D.D.

BOARD OF MISSIONS:

The RT. REV., THE BISHOP OF THE DIOCESE, President *Ex-Officio*.The RURAL DEANS, Members *Ex-Officio*.

The REV. W. H. VIBBERT, S.T.D.

MR. W. K. ACKERMAN.

The REV. J. H. WHITE.

MR. H. B. GRIER.

The REV. L. S. OSBORNE.

MR. A. T. LAY.

MR. C. R. LARRABEE.

MR. C. H. JORDAN.

BOARD OF EQUALIZATION:

MR. C. R. LARRABEE.

MR. E. COBB.

MR. A. WILLIAMS.

MR. W. H. SUMMERS.

MR. W. K. REED, *Ex-Officio*.

DEPUTIES TO FEDERATE COUNCIL OF THE PROVINCE:

The REV. T. N. MORRISON, D.D.

MR. S. C. JUDD.

The REV. J. S. SMITH.

MR. F. STAHL.

The REV. J. H. KNOWLES.

MR. C. R. STEELE.

The REV. W. E. TOLL.

MR. J. C. CUSHMAN.

The REV. J. RUSHTON.

MR. G. H. HARLOW.

DIOCESE OF CHICAGO.

List of the Clergy in the order of their Canonical Residence.

The RT. REV. WILLIAM EDWARD McLAREN, D.D., D.C.L., Consecrated at the
Cathedral, Chicago, Dec. 8, 1875.

NAME.	RECEIVED.	FROM WHAT DIOCESE.
The Rev. Theodore N. Morrison, D.D.....	March 25, 1849.....	By Ordination.
The Rev. Clinton Locke, D.D.....	Sept., 1856.....	New York.
The Rev. Henry T. Hiester.....	Dec., 1858.....	Ohio.
The Rev. George C. Street.	July, 1859.....	Iowa.
The Rev. John H. Knowles.....	Aug. 6, 1865.....	By Ordination.
The Rev. Duane S. Phillips.....	June 20, 1867.....	Vermont.
The Rev. John Cauch.....		
The Rev. Henry G. Perry.....	January, 1870.....	California.
The Rev. Henry C. Kinney.....	April, 1871.....	Vermont.
The Rev. Wm. J. Petrie.....	June, 1871.....	Wisconsin.
The Rev. Theodore N. Morrison, Jr.....	July 13, 1873.....	By Ordination.
The Rev. Wm. E. Toll.....	July 18, 1874.....	Ohio.
The Rev. Luther Pardee.....	Sept. 13, 1874.....	By Ordination.
The Rev. Samuel F. Clark, M.D.....	June 11, 1876.....	By Ordination.
The Rev. Albert A. Fiske.....	August, 1876.....	Wisconsin.
The Rev. Daniel F. Smith.....	June, 1877.....	Vermont.
The Rev. B. Frank Fleetwood.....	July 1, 1877.....	Michigan.
The Rev. Edmund F. X. Cleveland, M.D.....	April 27, 1879.....	By Ordination.
The Rev. John Hedman.....	Sept. 28, 1879.....	By Ordination.
The Rev. James E. Thompson.....	Dec. 16, 1879.....	Missouri.
The Rev. Henderson Judd.....	Feb. 15, 1880.....	Ohio.
The Rev. L. W. Applegate.....	March, 1880.....	Minnesota.
The Rev. Charles H. Bixby.....	March 21, 1880.....	Rhode Island.
The Rev. Charles R. Hodge.....	Sept. 19, 1880.....	By Ordination.
The Rev. John H. White.....	Jan. 1, 1881.....	Connecticut.
The Rev. Frank M. Gregg.....	June 1, 1881.....	Iowa.
The Rev. Thomas D. Phillips.....	Sept. 6, 1881.....	Ontario, Can.
The Rev. William Elmer.....	Dec. 4, 1881.....	Springfield.
The Rev. Antoine Lechner.....	Jan. 3, 1882.....	Wisconsin.
The Rev. Augustus A. Joss.....	Feb. 27, 1882.....	Minnesota.
The Rev. Abraham V. Gorrell.....	May, 1882.....	Ohio.
The Rev. John H. Edwards.....	June 4, 1882.....	By Ordination.
The Rev. George S. Todd.....	Sept. 1882.....	Wisconsin.

The Rev. William H. Vibbert, S.T.D.....	Jan. 18,	1883.....	Pennsylvania.
The Rev. Charles A. Holbrook.....	May 22,	1883.....	New Hampshire.
The Rev. George A. Whitney.....	June 24,	1883.....	Wisconsin.
The Rev. Morton Stone.....	June 30,	1883.....	Connecticut.
The Rev. Marcus Lane.....	June 16,	1883.....	Wisconsin.
The Rev. Joseph Rushton.....	Nov. 30,	1883.....	Fred' rct'n, N. B.
The Rev. J. Stewart Smith.....	Jan. 5,	1884.....	Maryland.
The Rev. Louis S. Osborne.....	Jan. 11,	1884.....	Ohio.
The Rev. William M. Steel.....	July 10,	1884.....	Springfield.
The Rev. John J. Elmendorf, S.T.D.....	March 20,	1884.....	Wisconsin.
The Rev. Edward A. Larrabee.....	June 1,	1884.....	Springfield.
The Rev. Francis J. Hall.....	July 1,	1885.....	By Ordination.
The Rev. Arthur B. Livermore.....	July 23,	1885.....	Wisconsin.
The Rev. George B. Pratt.....	Dec. 20,	1885.....	Minnesota.
The Rev. L. Delos Mansfield.....	Feb. 12,	1886.....	N. California.
The Rev. Walter H. Moore.....	March 8,	1886.....	Springfield.
The Rev. Richard Hayward.....	March 8,	1886.....	Maryland.
The Rev. Wm. J. Gold, S.T.D.....	March 23,	1886.....	Wisconsin.
The Rev. Douglass C. Peabody.....	April 2,	1886.....	Pittsburg.
The Rev. William C. DeWitt.....	May 25,	1886.....	Ordination.
The Rev. Thomas B. Townsend.....	May 25,	1886.....	Ordination.
The Rev. Walter Delafield, S.T.D.....	May 26,	1886.....	Indiana.
The Rev. Joseph G. H. Barry.....	July 20,	1886.....	Connecticut.
The Rev. Thomas E. Green.....	Feb. 2,	1887.....	Ordination.
The Rev. Edwin N. Webber.....	March 7,	1887.....	Pennsylvania.
The Rev. Colin C. Tate.....	May 23,	1887.....	Michigan.
The Rev. H. W. Scaife, M.D.....	May,	1887.....	Carlisle, Eng.
The Rev. John P. D. Llwyd.....	Sept. 20,	1887.....	Indiana.
The Rev. William Brittain.....	Oct. 4,	1887.....	Easton.
The Rev. George Thorpe.....	Nov. 26,	1887.....	Milwaukee.
The Rev. Edwin R. Bishop.....	Dec. 16,	1887.....	Michigan.
The Rev. Clarence E. Brandt.....	June 10,	1887.....	Pennsylvania.
The Rev. Charles H. Baggs.....	.....	1888.....	Iowa.
The Rev. Charles A. Capwell.....	Jan. 22,	1888.....	By Ordination.
The Rev. Charles G. H. Lindskog.....	Jan. 22,	1888.....	By Ordination.
The Rev. Louis A. Arthur.....	Feb. 8,	1888.....	New York.

LIST OF THE REVEREND CLERGY OF THE DIOCESE OF CHICAGO.

*The names of those not entitled to seats in the Convention are
printed in Italics.*

**Denotes those not present in the Convention.*

- The RT. REV. WILLIAM EDWARD McLAREN, D.D., D.C.L., Bishop, Chicago.
- The Rev. L. W. Applegate, Priest in Charge of Christ Church, Streator.
- The Rev. Louis A. Arthur, Rector of All Saints' Church, Ravenswood.
- The Rev. Charles H. Baggs, Chaplain of St. Luke's Hospital, Chicago.
- The Rev. Edwin R. Bishop, Archdeacon of the Diocese, La Grange.
- The Rev. Clarence E. Brandt, Rector of St. Luke's Church, Chicago.
- The Rev. Joseph G. H. Barry, Priest Assistant of St. James' Church, Chicago.
- The Rev. Charles H. Bixby, Rector of St. Paul's Church, Hyde Park.
- The Rev. William Brittain, Priest in charge of St. Ann's Church, Morrison,
and St. Paul's Church, Savanna.
- The Rev. Charles A. Capwell, Deacon officiating in St. Alban's Mission, Chicago.
- *The Rev. *John Cauch*, Deacon, Carpenteria, Santa Barbara Co., California.
- *The Rev. *Samuel F. Clark*, M.D., Deacon, Aurora.
- The Rev. Edmund F. X. Cleveland, M.D., Rector of St. James' Church, Dundee,
and in charge of the Mission at Carpentersville.
- The Rev. Walter Delafield, S.T.D., Rector of the Church of the Transfiguration,
Chicago.
- The Rev. William C. DeWitt, Rector of Zion Church, Freeport.
- The Rev. John Herbert Edwards, Rector of Christ Church, Ottawa.
- The Rev. John J. Elmendorf, D.D., Professor of Philosophy and English Literature in Racine College, Racine, Wis., and Priest in charge of Trinity Church, Highland Park.
- The Rev. William Elmer, Priest in charge of St. Philip's Church, Chicago.
- The Rev. Albert A. Fiske, Priest in charge of St. Paul's Church, Austin.
- The Rev. Benjamin F. Fleetwood, Rector of St. Mark's Church, Chicago, and
in charge of St. Alban's Mission, Chicago.
- The Rev. William J. Gold, S.T.D., Instructor in the Western Theological Seminary, Chicago, and Examining Chaplain to the Bishop.
- *The Rev. *A. V. Gorrell*, Priest, Chicago.
- The Rev. Thomas E. Green, Rector of St. Andrew's Church, Chicago.
- The Rev. Frank M. Gregg, Rector of the Memorial Church of the Messiah,
Chicago.

The Rev. Francis J. Hall, Instructor in the Western Theological Seminary, Chicago.

*The Rev. *Richard Hayward*, Priest, Montclair, N. J.

*The Rev. *John Hedman*, Priest, Chicago.

The Rev. Henry T. Hiester, Rector of St. Andrew's Church, Farm Ridge.

The Rev. Charles R. Hodge, Rector of Grace Church, New Lenox.

The Rev. C. A. Holbrook, Rector of Trinity Church, Aurora.

The Rev. A. A. Joss, Priest in charge of Grace Church, Sterling.

The Rev. Henderson Judd, Priest in charge of St. John's Church, Irving Park, and St. Alban's Church, Norwood Park.

The Rev. Henry C. Kinney, Priest in charge of Mission of the Holy Innocents, Stock Yards.

The Rev. John K. Knowles, Priest attached to the Cathedral, in charge of St. Clement's Church, Chicago.

*The Rev. Marcus Lane, Priest in charge of All Saints' Church, Chicago.

*The Rev. Edward A. Larrabee, Rector of the Church of the Ascension, Chicago.

The Rev. Antoine Lechner, Rector of St. Stephen's Church, Chicago.

The Rev. Charles G. H. Lindskog, Rector of St. Ansgarius' Church, Chicago.

The Rev. Arthur B. Livermore, Rector of Grace Church, Hinsdale, and Priest in charge of Holy Trinity Church, East Grove.

The Rev. J. P. D. Llwyd, Rector of St. Paul's Church, Riverside.

The Rev. Clinton Locke, D.D., Rector of Grace Church, Chicago; Examining Chaplain to the Bishop; Rural Dean of the Northeastern Deanery.

The Rev. L. Delos Mansfield, Rector of St. John's Church, Lockport.

The Rev. Walter H. Moore, Rector of Calvary Church, Chicago.

The Rev. Theodore N. Morrison, D.D., Priest in charge of Trinity Church, Wheaton, and St. Barnabas' Church, Central Park Village.

The Rev. Theodore N. Morrison, Jr., Rector of the Church of the Epiphany, Chicago.

The Rev. Louis S. Osborne, Rector of Trinity Church, Chicago.

The Rev. Luther Pardee, Dean of the Cathedral, Chicago.

The Rev. D. C. Peabody, Rector of Emmanuel Church, Rockford, and Rural Dean of the Northern Deanery.

The Rev. Henry G. Perry, Priest in charge of St. John's Church, South Chicago.

*The Rev. William J. Petrie, Rector of the Church of Our Saviour, Chicago.

The Rev. D. S. Phillips, Rector of St. Paul's Church, Kankakee, and Rural Dean of Southern Deanery.

The Rev. Thomas D. Phillips, Priest Officiating in Mission, 3115 Wallace St., Chicago.

The Rev. George B. Pratt, Rector of Grace Church, Oak Park.

The Rev. Joseph Rushton, Priest in charge of Christ Church, Woodlawn Park, St. George's Church, Grand Crossing, and All Saints' Church, Pullman.

The Rev. H. W. Scaife, Priest in charge of the Church of the Good Shepherd, Chicago, and Mission at Douglas Park.

The Rev. Daniel F. Smith, Priest in charge of St. Luke's Church, South Evanston, and St. Paul's Church, Rogers Park.

The Rev. J. Stewart Smith, Rector of the Church of the Redeemer, Elgin.

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- The Rev. W. M. Steel, Priest in charge of Grace Church, Pontiac, and St. Andrew's Church, El Paso.
 The Rev. Morton Stone, Rector of Emmanuel Church, La Grange.
 The Rev. George C. Street, Honorary Canon of the Cathedral, Chicago.
 The Rev. Colin C. Tate, Rector of St. Bartholomew's Church, Englewood.
 The Rev. James E. Thompson, Priest in charge of St. Thomas' Church, Chicago.
 The Rev. George Thorpe, Rector of Church of the Good Shepherd, Momence.
 The Rev. George S. Todd, Associate Priest of the Cathedral, Chicago.
 The Rev. William E. Toll, Rector of Christ Church, Waukegan.
 *The Rev. *Thomas B. Townsend*, Priest, Parkesburg, Chester Co., Pa.
 *The Rev. *William Turner*, Priest, Chicago.
 *The Rev. *Gustave Unonius*, Priest, Sweden.
 The Rev. William H. Vibbert, S.T.D., Rector of St. James' Church, Chicago.
 *The Rev. *E. N. Webber*, Priest.
 The Rev. John H. White, Rector of Christ Church, Joliet, and in charge of the Mission of the Holy Comforter, Joliet.
 The Rev. George A. Whitney, Priest in charge of St. Thomas' Church, Amboy.
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SUMMARY OF CLERGY CANONICALLY RESIDENT IN THE DIOCESE.

Bishop, 1; Priests, 69; Deacons, 2; total.....	72
Number entitled to seats in this Convention.....	63
Number entitled to seats present in this Convention.....	60

CLERGY PRESENT FROM OTHER DIOCESES.

- The Rev. William Bardens, Diocese of Quincy.
 The Rev. Charles S. Cook, Diocese of South Dakota.
 The Rev. J. Wynn Jones, Diocese of Minnesota.
 The Rev. F. C. Jewell, Diocese of Indiana.
 The Rev. Alfred Louderback, D.D., Diocese of Iowa.
 The Rev. G. W. Southwell, Diocese of Western New York.
 The Rev. R. F. Sweet, Diocese of Quincy.
 The Rev. John Sword, Diocese of Missouri.
 The Rev. F. W. Taylor, Springfield, Ill.
 The Rev. John Wilkinson, Diocese of Quincy.
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Mr. Alfred H. Lealtad, Candidate for Holy Orders, Diocese of Chicago.

LIST OF PARISHES AND MISSIONS, WITH THE NAMES OF LAY DELEGATES.

Parishes not entitled to representation in this Convention are marked with an **ASTERISK**.

The names of Delegates absent, or not answering to their names, are printed in **ITALICS**.

PARISHES.

ALGONQUIN—St. John's.....	<i>J. Kee,</i>	W. Estergren.
AMBOY—St. Thomas'.....	W. H. Hale.	
AURORA—Trinity.....		
BATAVIA—Calvary.....		
CHICAGO—Cathedral.....	C. D. Dana,	E. C. Lawton, G. P. Lee.
Ascension.....		
Calvary.....	B. Cadwallader, F. Chaffee.	<i>C. L. Chenoweth,</i>
	R. McMullan,	A. J. Sharpe.
Epiphany.....	J. M. Banks,	D. R. Brower, C. H. Jordan,
	C. J. Magill,	J. H. Williams.
Grace,	E. P. Bailey,	<i>H. Keep,</i> A. T. Lay,
	E. Walker,	A. Williams.
Messiah.	<i>W. Beckett,</i>	W. C. Dawson, <i>W. Hillon,</i>
	<i>J. Percival,</i>	S. T. Stephens.
Our Saviour.	<i>E. Cheetham,</i>	<i>C. N. Hale.</i>
St. Andrew's.....	D. R. Cameron,	<i>A. Jack,</i> W. H. Mosher,
	C. H. Parker,	A. Smith.
St. Ansgarius'.....	<i>A. M. Lind,</i>	<i>C. P. Rosen,</i> A. J. Wessman,
St. James'.....	<i>W. K. Ackerman,</i>	<i>L. Carter,</i> C. R. Larrabee.
	F. B. Peabody,	<i>J. H. Walker.</i>
St. Luke's.....	J. W. Boyden,	<i>W. Danell,</i> H. E. Marble.
	<i>J. C. Purry.</i>	
St. Mark's.	S. E. Dunham,	M. W. Fuller, <i>L. O. Goddard,</i>
	H. B. Grier,	W. H. Summers.
*St. Stephen's.....		
Transfiguration....	E. R. P. Shurly,	H. Scarborough, <i>E. Tibbette,</i>
	E. A. Warfield,	P. B. Wight.
Trinity.....	M. N. Burchard,	A. C. Calkins, S. S. Osborn,
	<i>H. E. Sargent,</i>	H. M. Starkey.
DIXON—St. Luke's.....	<i>J. B. Charters,</i>	<i>O. B. Dodge,</i> S. C. Ellis,
	<i>E. C. Parsons,</i>	<i>A. H. Tillson.</i>
DUNDEE—St. James'.....	G. F. Arvedson,	J. G. Cameron, O. Oleson.
ELGIN—Redeemer.....	H. Fairchild,	<i>F. Foster,</i> J. Hobrough,
ENGLEW'D—S. Bartholomew's.	N. W. Bliss,	A. E. Neely, I. Randolph.
EVANSTON—St. Mark's.....	C. Comstock,	N. C. Gridley, <i>F. E. Wooster.</i>

FARM RIDGE—St. Andrew's..		
FREEPORT—Zion.....	<i>F. R. Bartlett,</i>	<i>D. B. Breed.</i>
GALENA—Grace.....	<i>H. T. Godfrey,</i>	<i>W. K. Kittos, F. Stahl.</i>
GENEVA—St. Mark's.....		
HIGHLAND PARK—Trinity....	<i>F. F. Flint,</i>	<i>W. O. Hipwell, O. O. F. Sedgwick</i>
HINSDALE—Grace	<i>J. Ohls,</i>	<i>F. W. Russell, R. S. Slocum.</i>
HYDE PARK—St. Paul's.....	<i>H. T. Chace,</i>	<i>G. H. Harlow, H. McKey.</i>
	<i>L. P. Morehouse,</i>	<i>C. C. Whitacre.</i>
JOLIET—Christ.....	<i>F. Bennitt,</i>	<i>W. O. Cheeseman S. B. Reed.</i>
KANKAKEE—St. Paul's.....	<i>E. Cobb,</i>	<i>F. Crawford, D. H. Paddock.</i>
LA GRANGE—Emmanuel.....	<i>L. Blakeslee,</i>	<i>D. B. Lyman, O. S. Lyman,</i>
	<i>R. F. Ludwig,</i>	<i>G. O. Pratt.</i>
LOCKPORT—St. John's....	<i>F. P. Arnold,</i>	<i>F. A. Wadsworth</i>
MANHATTAN—St. Paul's.....	<i>C. M. Baker,</i>	<i>J. C. Baker, J. Cockle,</i>
	<i>W. Paul,</i>	<i>T. W. Uttermare.</i>
MOMENCE—Good Shepherd..	<i>C. B. Astle,</i>	<i>W. A. Brown, J. S. Ransom,</i>
	<i>D. C. Riker.</i>	
NAPERVILLE—St. John's....	<i>J. A. Bell,</i>	<i>J. H. Batten, Jr. J. W. Collins,</i>
	<i>R. Freeman,</i>	<i>W. B. Greene.</i>
NEW LENOX—Grace....	<i>W. R. Fellows,</i>	<i>L. F. Gougar, S. R. Haven,</i>
	<i>C. J. Jones.</i>	
OAK PARK—Grace....	<i>F. Gustorf,</i>	<i>R. H. Hennegan, G. Sharp.</i>
OTTAWA—Christ.....	<i>C. Griggs,</i>	<i>W. Osman, E. A. Perry,</i>
	<i>J. Stout,</i>	<i>E. C. Swift.</i>
RAVENSWOOD—All Saints'..	<i>F. C. Bishop,</i>	<i>J. N. Hills.</i>
RIVERSIDE—St. Paul's.....	<i>W. A. Havemeyer</i>	<i>L. A. Seeberger.</i>
ROCKFORD—Emmanuel.....	<i>R. H. Allen,</i>	<i>J. R. Porter, T. Pyng.</i>
STERLING—Grace.....		
STREATOR—Christ.....	<i>F. Holmes,</i>	<i>R. Noel, G. Pollock.</i>
*SYCAMORE—St. Peter's.....		
WAUKEGAN—Christ	<i>E. D. Besley,</i>	<i>C. R. Steele, H. B. Steele.</i>
*WILMINGTON—Redeemer....		

The Chancellor of the Diocese,... Mr. S. C. Judd.

ORGANIZED MISSIONS.

AUSTIN—St. Paul's	<i>W. P. Gunthorp,</i>	<i>R. A. Helliwell, C. H. Potts.</i>
CEN'L P'K. VII.—St. Barnabas'		
CHICAGO—*All Saints'.....		
	<i>Good Shepherd...</i>	
	<i>St. Philip Evang..</i>	<i>A. Ludvig, E. D. Williams.</i>
DEKALB—St. Paul's.....	<i>T. N. Conant.</i>	
*EAST GROVE—Holy Trinity..		
EL PASO—St. Andrew's,....		

FERNWOOD—Incarnation	
GRAND CROSSING—St. George's	
*HARVARD—Christ	
IRVING PARK—St. John's	J. P. Cleal, C. A. Harriss.
LAKE VIEW—St. Peter's	S. C. Edsall, F. W. Keator.
MAYWOOD—Holy Communion	J. R. Albertson, J. M. Stimpson.
MORRISON—St. Ann's	
N. EVANSTON—St. Matthew's.	
NORWOOD PARK—St. Alban's . .	G. R. Tucker.
PONTIAC—Grace	
*PULLMAN—All Saints'	
ROGERS' PARK—St. Paul's	E. S. Foote, E. Reynolds.
*SAVANNA—St. Paul's	S. Greenleaf, G. Hay.
SOUTH CHICAGO—St. John's . . .	
SOUTH EVANSTON—St. Luke's . .	E. A. Converse, J. K. Lewis.
U. STOCK Y'DS—Holy Innoc'ts . .	E. Briden, L. Farr, M. M. Fish.
WARREN—St. Barnabas'	
WASH. HEIGHTS—St. Jude's . . .	
WHEATON—Trinity	
*WINNETKA—Christ	
WOODLAWN PARK—Christ	

UNORGANIZED MISSIONS.

CHICAGO—Douglas Park.	CHICAGO—St. Luke's Hospital, (Chapel).
Holy Faith.	St. Michael's.
At Home for Incurables.	St. Thomas'.
Humboldt Park.	Trinity, 31st & Wallace Sts.
St. Alban's, 5083 State St.	ELMHURST—
St. Clement's.	GRAND DETOUR—St. Peter's.
S. James', 191 E. Division St.	JOLIET—Holy Comforter.
St. John the Evangelist.	MORRIS—St. Thomas'.
St. John the Divine.	SPRING GROVE—St. Mary's.

Number of Parishes in the Diocese	49
Entitled to representation in this Convention	46
Represented	35
Number of Missions, (organized 29, unorganized 18)	47
Entitled to representation in this Convention	23
Represented	11

JOURNAL.

FIRST DAY.

THE CATHEDRAL, CHICAGO,
Tuesday, May 29, 1888. }

The Fifty-first Annual Convention of the Diocese of Chicago assembled in the Cathedral Church, on Tuesday, the 29th day of May, A. D. 1888.

Morning prayer was said at 9 o'clock by the Revs. John Wilkinson, of Galesburg, G. A. Whitney, of Amboy, and Luther Pardee, of Chicago.

At 10.30 A.M., the Holy Eucharist was celebrated by the Rt. Rev. Wm. E. McLaren, D.D., Bishop of the Diocese, assisted by the Rev. T. N. Morrison, D.D., and the Rev. Clinton Locke, D.D.

The Rev. C. H. Bixby preached the Convention sermon.

Divine service having been concluded, the Convention met for organization and business, the Rt. Rev. the Bishop in the chair.

The Secretary called the names of the Clergy of the Diocese entitled to seats in the Convention, in all sixty-three, of whom fifty-six were present.

The certificates of Lay Delegates were on call presented, and referred to a Committee, consisting of the Secretary, the Rev. J. H. Knowles, and Mr. W. O. Hipwell.

The Committee reported that certificates from forty-eight parishes and missions reported by the Treasurer as entitled to representation, having paid their annual dues, were presented and found correct.

On motion, the certificate of Lay Delegates of St. Paul's Church, Riverside, which was reported defective by the Committee, was received, and the Parish was admitted to representation, subject to the action of the Committee on the Incorporation of Churches.

The Secretary called the names of Lay Delegates from these Parishes and Missions, and it was found that forty-four were represented.

A quorum of both orders being present, the Convention was declared duly organized and ready for business.

On motion, the House took a recess until 2.30 o'clock P.M.

The Convention being re-assembled at 2.30 o'clock, the Secretary read the Rules of Order.

On motion, the ballot was dispensed with, and the Rev. Luther Pardee was elected Secretary of the Diocese. The Bishop appointed the Rev. Morton Stone as Bishop's Secretary.

The nomination by the Secretary of the Rev. J. Stewart Smith, as Assistant Secretary, was confirmed by the Convention.

The Chair appointed the following tellers for the election of Treasurer of the Diocese:

Clerical vote: Rev. H. G. Perry, Mr. H. Scarborough.

Lay vote: Rev. C. H. Baggs, Mr. J. H. Batten, Jr.

Mr. W. K. Reed was elected Treasurer of the Diocese.

On motion, the Secretary was instructed to cast the ballot of the Convention for Mr. S. C. Judd as Chancellor of the Diocese for the ensuing three years. The ballot being cast, Mr. Judd was thereupon declared elected.

On motion, the following resolution was adopted:

Resolved, That clergymen present, not entitled to seats in Convention, clergymen from other Dioceses, candidates for Holy Orders, and lay members of other Diocesan Conventions, be admitted to the floor of this Convention, and that they be requested to hand their names to the Secretary.

The President appointed the following

STANDING COMMITTEES.

On the Incorporation of Churches.

The Rev. G. B. Pratt,

The Rev. C. C. Tate,

The Rev. J. H. Edwards.

Mr. C. Griggs,

Mr. F. Bennitt,

Mr. J. H. Batten, Jr.

On Finance.

The Rev. T. N. Morrison, D.D.

The Rev. W. Delafield, S.T.D.

Mr. E. Cobb,

Mr. E. P. Bailey.

On Privilege.

The Rev. W. E. Toll,

The Rev. J. Rushton.

Mr. D. R. Cameron,

Mr. J. Ohls.

On Legislation.

The Rev. W. H. Vibbert, S.T.D.	Mr. S. C. Judd,
The Rev. C. Locke, D.D.,	Mr. D. B. Lyman,
The Rev. T. N. Morrison, Jr.,	Mr. F. Stahl,
The Rev. B. F. Fleetwood,	Mr. C. D. Dana,
The Rev. W. H. Moore.	Mr. E. Walker.

On Extension of the Church.

The Rev. J. H. White,	Mr. A. C. Calkins,
The Rev. L. S. Osborne,	Mr. E. A. Warfield,
The Rev. D. S. Phillips,	Mr. W. H. Summers,
The Rev. G. A. Whitney,	Mr. F. F. Flint,
The Rev. D. F. Smith.	Mr. S. S. Osborn.

On Western Theological Seminary.

The Rev. C. H. Bixby,	Mr. G. Sharp,
The Rev. W. C. DeWitt.	Mr. C. R. Steele.

The Bishop then proceeded to read his Annual Address.

On motion it was

Resolved, That so much of the Bishop's address as refers to the "Reformed Episcopal" Church be referred to a Committee, of which the Bishop shall be the chairman, to sit during the coming year; said Committee to consist of four clerical, and three lay members.

The Bishop appointed the following as the Committee named:

The Bishop,	Mr. A. Williams,
The Rev. Dr. Vibbert,	Mr. D. B. Lyman,
The Rev. H. C. Kinney,	Mr. G. P. Lee.
The Rev. J. H. White.	

The Board of Missions presented and read their annual report, as follows :

A year ago this Convention charged your Board of Missions to use its best endeavor to expand the missionary work in this Diocese, and increase its efficiency and strength. During the year, the Board has applied itself earnestly to this task, and has progressed as far, perhaps, as was possible during the time that has elapsed since the commission was given.

There is needed further action by this Convention in defining the office of Archdeacon, and clothing that officer with definite powers and jurisdiction, which this Board would most earnestly and respectfully recommend.

The Board has held five meetings during the year: June 13th; Nov. 10th; Dec. 12th; Feb. 7th, and May 28th. At its first meeting, the Bishop being absent from the Diocese, the Board after extended discussion of the topic, concluded to defer official action relating to such change as was contemplated in our missionary organization until the Bishop's return, and confined itself to making such appropriations as the work then in progress demanded.

On Nov. 10th, the Bishop having returned, the Board assembled together with its president. After recasting the appropriations for the year, as the work necessitated, the resolutions of last year's Convention were taken up and fully considered. The plan proposed at the June meeting, of appointing a General Diocesan Missionary, was submitted to the Bishop, and received his cordial approbation. Thereupon, the Board, by a unanimous vote, recommended the selection by the Bishop of a General Diocesan Missionary, and appropriated \$2,000 as the salary of said officer.

December 12th the Board met at the Bishop's call, and extended a hearty welcome to the newly appointed General Missionary, the Rev. E. R. Bishop, who had been selected by the Bishop for the responsible trust created at the last meeting of the Board. The Bishop recommended that the title "Archdeacon" be adopted as best suited to the new office, and the Board approved that recommendation. This meeting was devoted by the Board and Archdeacon Bishop to a consideration of the plans and methods for prosecuting the work of the future. The proceedings were suggestive in character, designed to prepare the way for more definite action at this Convention. It is a work that must grow into proper proportions with its progress. The Board authorized a circular letter to the clergy and parishes of the Diocese, as a simple introduction of the Archdeacon, and as giving authority to his office and work.

The February meeting was devoted to the routine work of the Board, and the reading of reports from all who receive missionary aid from the Diocese. These reports indicate healthful, earnest work.

With regard to the office, duties and powers of the Archdeacon, the Board desires to ask more definite action by this Convention. We have but simple results to offer from the past six months; the time has been too short for much more. The office was created Nov. 10th, and in January Archdeacon Bishop entered upon his residence. He has had opportunity for little more than an introduction to the Diocese. In order to render his office more efficient, the Board of Missions would respectfully ask the Convention's consideration of the following recommendation:

It is the opinion of the Board that the best financial results of the active labors of such an officer will be assured by his more immediate association with the missionary work; and they believe that the time has fully arrived for such practical relief for our overworked Bishop as such an arrangement would insure. They, therefore, ask the authority of the Convention for the following plan, which has the approval of the Bishop:

1. That the Archdeacon shall represent the Episcopal Authority and that of the Board of Missions in the general missionary work of the Diocese, and shall devote himself exclusively to the interests of the same, seeking to make it more effective, and developing a greater interest in the extension of the Church within the Diocese.

2. That he shall have the right to visit all missions, organized and unorganized, and all parishes whose clergy receive aid from the Board of Missions, for the purpose of strengthening the hands of the clergy, encouraging the people, and giving counsel in all matters pertaining to the temporal interests of such missions and parishes.

3. That he may visit all other parishes as he shall arrange with their clergymen.

4. That he may recommend the establishment of the Church at such points as he shall deem practicable.

5. That he shall exercise watch and care over members of the Church in places where no services have been established, or where they have been discontinued.

6. That he shall have supervisory power in respect to the erection of houses of worship for the use of missions, and the maintenance or improvement of the same.

7. That he shall obtain subscriptions, make special collections from individuals in every parish and mission in the Diocese, and otherwise increase the missionary resources of the Diocese by such plans as he may devise.

8. That he shall attend all meetings of the Board of Missions, and, as far as practicable, the chapter meetings of the several Deaneries.

9. That he shall report to the Bishop quarterly in writing, and to the Board, from time to time, verbally.

10. That he shall discharge such other duties as may be committed to him by the Bishop, provided they appertain to the missionary work of the Diocese.

Upon another point the Board would make earnest recommendation:

The missionary work of the Diocese, to be effective, must be conducted as a unit. The practice of inaugurating new missionary enterprises by individual parishes with their rectors, introduces confusion and invites weakness. No new mission should be inaugurated except upon the direction of the proper ecclesiastical authority of the Diocese, and all such missionary work should be sustained by the Diocese through its Board of Missions.

It is earnestly hoped that action may be taken to secure this end.

JOHN H. WHITE, *Secretary.*

The report was referred to the Committee on the Extension of the Church.

On motion the Secretary was instructed to have the report printed for the use of the Convention to-morrow.

Pledges were then made for Diocesan Missions for the ensuing year in the following sums (the list including all pledges made during the session of the Convention):

PARISHES.		
Chicago.....	Ascension.....	\$ 125 00
.....	Calvary.....	50 00
.....	Epiphany.....	662 00
.....	Grace.....	650 00
.....	Messiah.....	10 00
.....	St. Andrew's.....	100 00
.....	St. Ansgarius'.....	25 00
.....	St. James'.....	600 00
.....	St. Mark's.....	200 00
.....	Transfiguration ..	25 00

Chicago.....	Trinity.....	\$600 00
Dixon.....	St. Luke's.....	20 00
Dundee.....	St. James'.....	15 00
Elgin.....	Redeemer.....	50 00
Englewood....	St. Bartholomew's....	75 00
Evanston.....	St. Mark's.....	75 00
Farm Ridge.....	St. Andrew's.....	12 00
Freeport.....	Zion.....	100 00
Galena.....	Grace.....	40 00
Highland Park.....	Trinity.....	20 00
Hinsdale.....	Grace.....	30 00
Hyde Park.....	St. Paul's.....	200 00
Joliet.....	Christ.....	100 00
Kankakee.....	St. Paul's.....	210 00
La Grange.....	Emmanuel.....	180 00
Lockport.....	St. John's.....	10 00
Manhattan.....	St. Paul's.....	10 00
Momence.....	Good Shepherd.....	20 00
New Lenox.....	Grace.....	20 00
Oak Park.....	Grace.....	50 00
Ottawa.....	Christ.....	50 00
Ravenswood.....	All Saints'.....	100 00
Riverside.....	St. Paul's.....	100 00
Rockford.....	Emmanuel.....	100 00
Sterling.....	Grace.....	25 00
Waukegan.....	Christ.....	75 00
La Grange, Emmanuel (for building Church at Pullman, payable when Church is started).....		100 00
		<hr/> \$4,834 00

MISSIONS.

Austin.....	St. Paul's.....	\$ 15 00
Central Park Village.....	St. Barnabas'.....	10 00
Chicago.....	St. Clement's.....	150 00
Maywood.....	Holy Communion.....	10 00
Pullman.....	All Saints'.....	20 00
Rogers Park.....	St. Paul's.....	10 00
South Evanston.....	St. Luke's.....	20 00
Wheaton.....	Trinity.....	20 00
Chicago.....	St. Philip's.....	25 00
Chicago.....	St. Thomas'.....	30 00
Irving Park.....	St. John's.....	10 00
Stock Yards.....	Holy Innocents'.....	25 00
Woodlawn Park.....	Christ.....	25 00
Savanna.....	St. Paul's.....	10 00
Pontiac.....	Grace.....	10 00
El Paso.....	St. Andrew's.....	10 00
Lake View.....	St. Peter's.....	10 00
		<hr/> \$410 00

SUNDAY SCHOOLS.

Chicago.....	Cathedral.....	\$ 20 00
.....	Calvary.....	25 00
.....	Epiphany.....	25 00
.....	Grace.....	25 00
.....	St. James'.....	100 00
.....	St. Mark's.....	50 00
.....	St. Ansgarius'.....	25 00
.....	St. Andrew's.....	15 00
Elgin.....	Redeemer.....	15 00
Hinsdale.....	Grace.....	10 00
Hyde Park.....	St. Paul's.....	50 00
Irving Park.....	St. John's.....	2 00
La Grange.....	Emmanuel.....	20 00
Highland Park.....	Trinity.....	10 00
Oak Park.....	Grace.....	20 00
Ottawa.....	Christ.....	10 00
Riverside.....	St. Paul's.....	10 00
Austin.....	St. Paul's.....	10 00
Central Park Village.....	St. Barnabas'.....	5 00
Maywood.....	Holy Communion.....	5 00
Rogers Park.....	St. Paul's.....	5 00
Savanna.....	St. Paul's.....	10 00
South Evanston.....	St. Luke's.....	7 00
Wheaton.....	Trinity.....	5 00
Chicago.....	St. Thomas'.....	5 00
Chicago.....	St. Philip's.....	5 00
Woodlawn Park.....	Christ.....	10 00
Stock Yards.....	Holy Innocents'.....	10 00
		<hr/> \$389 00

PERSONAL.

Bishop McLaren.....	\$100 00	J. M. Banks.....	\$ 25 00
F. B. Peabody.....	100 00	Rev. D. C. Peabody.....	25 00
S. C. Judd.....	100 00	W. K. Reed.....	25 00
C. H. Jordan.....	50 00	G. Sharp.....	50 00
C. R. Steele.....	50 00	H. Scarborough.....	5 00
Rev. H. C. Kinney.....	8 00	Rev. Dr. Vibbert.....	50 00
Rev. Dr. Morrison.....	5 00	Rev. J. H. White.....	25 00
Rev. H. G. Perry.....	10 00	Rev. D. F. Smith.....	10 00
Rev. C. H. Bixby.....	30 00	Rev. J. S. Smith.....	10 00
Rev. F. J. Hall.....	20 00	Rev. G. C. Street.....	5 00
A. Williams.....	50 00	"W," (paid).....	10 00
Rev. C. E. Brandt.....	10 00	J. N. Hills.....	50 00
S. Greenleaf.....	10 00	Rev. L. Pardee.....	25 00
D. R. Brower.....	25 00	G. F. Arvedson.....	10 00
Rev. T. N. Morrison, Jr.....	25 00	Rev. J. E. Thompson.....	10 00

S. E. Dunham.....	\$ 25 00	Rev. C. A. Capwell.....	\$ 10 00
H. B. Grier....	25 00	Rev. Dr. Elmendorf.....	20 00
Rev. B. F. Fleetwood.....	25 00	A. T. Lay.....	50 00
Through Rev. Mr. Fleetwood.	35 00	Rev. G. A. Whitney.....	5 00
W. H. Summers.....	10 00		
Personal Pledges.....			\$1,128 00
Parishes			4,834 00
Missions.....			410 00
Sunday Schools.....			509 00
Grand Total.....			<u>\$6,881 00</u>

The Treasurer of the Diocese caused to be read the following list of Parishes and Missions delinquent in payment of their Diocesan Dues for the past year:

Parishes:

Chicago—St. Stephen's.
Wilmington—Redeemer.

Sycamore—St. Peter's.

Organized Missions:

Chicago—All Saints'.
Harvard—Christ.
Savanna—St. Paul's.

East Grove—Holy Trinity.
Pullman—All Saints'.
Winnetka—Christ.

The applications of St. Luke's Church, Chicago, and St. Paul's Church, Riverside, for admission into union with the Convention, were referred to the Committee on the Incorporation of Churches.

The following resolution was presented, and referred to the Committee on the Extension of the Church:

WHEREAS, The work of the Church is practically grouped under three heads, viz: Parochial, Diocesan; and General Mission Work (the last including Domestic and Foreign Mission Work), and

WHEREAS, The Parish organizations take measures to secure pledges of contributions for Parish work, and the Diocesan organization, as represented in this Convention, also takes measures to secure pledges for funds necessary for carrying on the Diocesan Missionary work, but the General Board of Missions in charge of Foreign and Domestic Mission work has no organization by which they can reach the laity to secure pledges to assure them funds for their work, except through Diocesan and Parochial organizations, therefore:

Resolved, That this Convention requests every clergyman in charge of a Parish or Mission in this Diocese, to take such measures as in his judgment he thinks best adapted to secure from the people of such Parish or Mission, pledges of systematic contributions to the General Mission work of the Church.

Notice was given of the following amendment:

Resolved, That the following words be added to Art. 18, § ii: "and no canon shall be enacted, altered or amended at any Convention not presided over by the Bishop of the Diocese."

The resolution was referred to the Committee on Legislation.

The following resolution was presented, and adopted by a rising vote:

It being important that a city and a see so well known everywhere as the city and diocese of Chicago, should be represented in the approaching Lambeth Conference, especially when they can be represented by one as eminently qualified as the head of this Diocese is, therefore, *Resolved*, that we, clergy and laity of the Diocese of Chicago, in Convention assembled, earnestly request the Bishop to make arrangements to attend that Conference, assuring him of our best wishes, and prayers for a happy and prosperous journey and a safe return.

On motion the Convention adjourned to the hour of 10 A.M. to-morrow.

SECOND DAY.

THE CATHEDRAL, CHICAGO, }
 Wednesday, May 30, 1888. }

The Convention met pursuant to adjournment, at 10 o'clock A.M.

Morning prayer was said at 9 o'clock by the Rev's. D. F. Smith, of South Evanston, and H. W. Scaife, of the Church of the Good Shepherd, Chicago.

The Convention was called to order by the Rt. Rev. the Bishop, and the roll called by the Secretary. A quorum being present, the minutes of the last meeting were read and approved as amended.

The Secretary reported having received the Certificates of Lay Delegates from additional Parishes entitled to representation. The Certificates were referred to the Committee on Certificates, and being reported correct, the delegates were admitted to seats in the Convention.

The Committee on the Incorporation of Churches presented and read the following report:

The Committee on the Incorporation of Churches beg leave to report that they have examined the papers of St. Luke's Church, Chicago, and St. Paul's Church, Riverside, and find them correct, and recommend that the Churches be admitted into union with the Convention.

GEO. B. PRATT, J. H. EDWARDS, C. C. TATE, CLARENCE GRIGGS, FRED. BENNETT,	}	<i>Committee.</i>
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CHICAGO, May 29, 1888.

On motion, the two Parishes were admitted into union with the Convention, and their delegates to seats in the House.

The Treasurer of the Diocese presented and read his Annual Report. (See Appendix D.) The Report was referred to the Committee on Finance.

The Secretary presented and read the following communication from the Bishop and Standing Committee of the Diocese of Quincy:

At a meeting of the Bishop and Standing Committee of the Diocese of Quincy (April 9, 1888), to whom was referred by the last Annual Convention the subject of the Enlargement of the Diocese, the following was adopted:

Resolved, That each Diocesan Convention or Synod of the Province be requested to instruct its delegates to the Provincial Synod to consider the subject of the re-adjustment of Diocesan boundaries in the Province of Illinois, with a view to the enlargement of the Diocese of Quincy, and to report to the respective Diocesan Conventions, or Synod in 1889.

The communication was referred to the Committee on Legislation.

The Committee on the Western Theological Seminary presented and read the following report:

REPORT OF THE COMMITTEE ON THE WESTERN THEOLOGICAL SEMINARY.

The Committee on the Western Theological Seminary beg leave to report that after three years of successful endeavor for the furtherance of the highest and holiest ends for which any institution of human foundation can hold a charter, the Western Theological Seminary justifies the following representation to the Convention of the Diocese of Chicago.

It is an institution, the management of which in all of its various departments, is phenomenally harmonious and effective. Without any spirit of rivalry, with no boasting, with no great promises, with no inducements to offer other than those which are evidently hers, she continues her existence, as she began it, in the quiet atmosphere of a godly sanctity, undisturbed by opposition from within or from without; and continuing in life, continues visibly to progress in usefulness and spiritual power.

Something of the temporal condition of the Seminary was made known by the address of the Rt. Rev. the Bishop to this Convention yesterday, and the report of the Committee on the Western Theological Seminary to the Convention of 1887 emphasized the same points which now call for practical consideration as shown both by that report, and the words of the Bishop.

The present Committee feel that it is undesirable to multiply words in setting forth the needs of this noble institution. Prosperity, marked by increase in the number of students, involves, at the same time, increase in labor and expense. Popularity is often ruinous, if it bear not with it the means of its own sustentation. Surely it is deplorable that the usefulness of an institution, the design of which reminds us so much of the very design of God in the Incarnation, should be curtailed by lack of money, which we see almost daily showered upon schools of secular learning. The present income of the Seminary is barely sufficient to meet its present current expenses. As it becomes better known, the demands upon it increase. There are needed, at once, funds for two principal purposes; first for scholarships; second, for a professorship.

The former ought to be at least \$5,000 each, and the latter from \$30,000 to \$50,000. Let it be borne in mind that such funds perpetuate good, and bear fruit not only one fold each year, but cast their fruit, from the seed of which first springs up, an hundred, then a thousand, and ten thousand fold, until the harvest becomes so great that no one but the Omniscient can know it. What can man do that is nobler and more blessed than to prepare for his Lord's work a Minister of the Gospel? It is true that any man can work his way through the Seminary by engaging in business, and laying aside money for his education, if he is poor; but, by his doing so, the Church of God may lose ten years of labor, and a thousand souls may suffer loss. If a man give himself to the Church, it does not seem too much that the Church should give him the necessary preparation for her service. The Western Theological Seminary is obliged to refuse students because they are without means; and she asks your aid in the name of her Lord, that she may be compelled to do so no longer.

The corps of her instructors is excellent, but one more professor or tutor is needed at once to assist in maintaining and increasing the effectiveness of the faculty.

C. H. BIXBY, *Chairman.*
W. C. DEWITT,
G. SHARP,
C. R. STEELE.

The Trustees of St. Luke's Hospital presented and read their annual report. (See Appendix B.)

The Convention then proceeded to the election of Committees for the ensuing year, as follows: No inspectors of elections were appointed, as all elections were, by vote of the Convention, taken without ballot.

STANDING COMMITTEE.

The Rev. T. N. Morrison, D.D.,	Mr. F. B. Peabody,
The Rev. D. S. Phillips,	Mr. A. T. Lay,
The Rev. B. F. Fleetwood,	Mr. C. R. Larrabee.

DEPUTIES TO FEDERATE COUNCIL.

The Rev. T. N. Morrison, D.D.,	Mr. S. C. Judd,
The Rev. J. S. Smith,	Mr. F. Stahl,
The Rev. J. H. Knowles,	Mr. C. R. Steele,
The Rev. W. F. Toll,	Mr. J. C. Cushman,
The Rev. J. Rushton,	Mr. G. H. Harlow.

"TRUSTEES OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF ILLINOIS."

The Rev. B. F. Fleetwood,	Mr. S. C. Judd,
The Rev. T. N. Morrison, D.D.,	Mr. E. H. Sheldon,
	Mr. H. T. Chace.

BOARD OF EQUALIZATION.

Mr. C. R. Larrabee,
Mr. A. Williams,

Mr. E. Cobb,
Mr. W. H. Summers.

BOARD OF MISSIONS.

The Rev. W. H. Vibbert, S.T.D.,
The Rev. J. H. White,
The Rev. L. S. Osborne,

Mr. C. R. Larrabee,
Mr. W. K. Ackerman,
Mr. H. B. Grier,
Mr. A. T. Lay,
Mr. C. H. Jordan.

On motion the ballot was dispensed with, and the Rev. T. N. Morrison, D.D., was elected Registrar of the Diocese for the ensuing year.

On motion it was

Resolved, That one hundred dollars be appropriated by this Convention from the Diocesan Fund to the Registrar, for such expenses as he may find necessary in the discharge of the duties of his office.

The Bishop appointed the Rev. Clinton Locke, D.D., of Chicago, the Rev. D. S. Phillips, of Kankakee, and the Rev. D. C. Peabody, of Rockford, Rural Deans respectively of the North-eastern, Southern and Northern Deaneries, the Convention, on motion, confirming his appointments.

The Bishop declared DeKalb County, concerning which there was some question, to be in the Northern Deanery, the Convention, on motion, confirming his definition of boundary.

The Committee on the Endowment Fund of the Diocese presented and read the following report:

The Committee on the Endowment Fund of the Diocese respectfully report:

That pursuant to the authority conferred by the last Convention, your Committee added John DeKoven, John W. Doane and Wm. G. Hibbard, three laymen, to their number, by and with the consent of the Standing Committee, and proceeded under the statutes to become organized as a Body Corporate under the name of "The Trustees of the Endowment Fund of the Diocese of Chicago," and received its charter from the State on the 4th day of May, 1888.

That the members of the corporation adopted By-Laws, and elected F. B. Peabody, President; J. DeKoven, Vice-President, and W. K. Reed, Secretary and Treasurer.

They ask that such action be approved, and that the Charter and By-Laws be spread upon the records, and printed in the Convention Journal.

F. B. PEABODY,	}	<i>Committee.</i>
W. K. REED,		
EMORY COBB,		
A. E. NEELY,		
C. H. JORDAN,		
C. R. STEELE,		

On motion their action was approved by the Convention, and the Charter and By-Laws were ordered printed in the Convention Journal.

The Treasurer of the Endowment Fund presented and read his report, (see Appendix D,) which was referred to the Committee on Finance.

The following resolution was presented, and on motion was adopted by the Convention:

Resolved, That the Treasurer of the Convention be authorized and instructed to turn over to The Trustees of the Endowment Fund of the Diocese of Chicago, the J. Bell Mortgage of eleven hundred dollars, belonging to the Aged and Infirm Clergy Fund, to be held, and arrearages collected and re-invested by said corporation, for the endowment of the Aged and Infirm Clergy Fund of said Diocese, the net income thereof to be paid to the Treasurer of the Convention, at least semi-annually, for the benefit of the Aged and Infirm Clergy Fund, if necessary.

The following resolution was presented and referred to the Committee on Finance:

Resolved, That the Treasurer of the Convention be authorized to turn over to The Trustees of the Endowment Fund of the Diocese of Chicago the sum of five hundred dollars from the balance in his hands, to be added to the Endowment Fund of the Episcopate.

The Committee on Church Extension presented and read their report, as follows:

The Committee on Church Extension beg leave to confine their report to a single point, which, in their judgment, at this juncture overshadows all others in importance. The report of the Board of Missions—referred to this Committee—concerns itself chiefly with the same matter, namely, the work of our General Missionary, or Archdeacon.

It is very plain to this Committee that we are entering on a new era in our Diocesan Missionary work, necessitating larger expenditure and greater exertion. Encouraged by the enthusiasm manifested at the last Convention, especially that of the Lay Delegates, the Board of Missions felt justified in employing a General Missionary. Indeed, the action of the Board in this matter was simply in obedience to the express instructions of that Convention. Your Committee on Church Extension deeply feel that there is no way in which the aggressive missionary work of the Diocese can be so effectively carried forward the coming year, as by heartily sustaining the Board in this experiment, and by active co-operation with the General Missionary himself. And first in importance is the question, whether the contributions for the current year will be sufficient to meet the expenses, largely increased by the salary of the General Missionary; or whether this movement so enthusiastically begun must be abandoned at its very inception. At least \$8,000 must be placed

in the hands of the Board, otherwise its engagements with some of its missionaries now in the field must be cancelled, or stipends cut down, or the General Missionary dismissed. Plainly a crisis has come in our Diocesan Missionary work. Shall we advance or retreat?

We would remind you that at the beginning of an experiment like this, as in many a venture of secular business, immediate results can hardly be expected. In justice to the General Missionary, a year or two, at least, should be allowed for the trial. We would also remind you that our Bishop has again and again affirmed it to be an absolute necessity that he should be relieved of a large portion of the missionary work of the Diocese, which has hitherto fallen upon him. Most emphatically and urgently, therefore, would this Committee attempt to impress upon the delegates of this Convention, both clerical and lay—and through them the parishes they represent—the vital importance of sustaining the Board of Missions in their attempt to carry out the instructions of our last Convention in this matter of the General Missionary.

JNO. H. WHITE,
LOUIS S. OSBORNE,
GEORGE A. WHITNEY,
D. S. PHILLIPS.
DANIEL F. SMITH,
S. S. OSBORN,
A. C. CALKINS,
WM. H. SUMMERS,
EDWIN A. WARFIELD.

On motion it was

Resolved, That so much of the Bishop's address as relates to Waterman Hall be referred to a committee composed of three clergymen and three laymen.

The President appointed the following as the Committee called for:

The Rev. W. C. DeWitt,	Mr. D. B. Lyman,
The Rev. W. E. Toll,	Mr. A. T. Lay,
The Rev. J. P. D. Llwyd,	Mr. H. T. Chace.

The following resolution was presented, and on motion was adopted by the Convention:

Resolved, That it is the sense of this Convention that the recommendations of the Board of Missions relative to the office and duties of the Archdeacon be and are hereby ratified and approved by the Convention.

On motion the Convention ratified and approved the Resolutions contained in the Report of the Board of Missions relative to the office and duties of the Archdeacon. (See pp. 15-17.)

On motion the Convention resolved to take no action with regard to the final recommendation of the Board of Missions.

The Committee on Finance, to whom was referred the resolution authorizing the Treasurer of the Diocese to turn over to the Trustees of the Endowment Fund the sum of five hundred dollars from the balance in his hands, to be added to the Endowment Fund of the Episcopate, reported in favor of such action, whereupon the Convention authorized the Treasurer to make such transfer.

The Committee on Legislation presented and read the following report:

The Committee on Legislation beg leave respectfully to report, that it is inexpedient to recommend the adoption of the amendment to Art. 18, § ii of the Constitution of the Diocese of Chicago, to wit: "and no canon shall be enacted, altered, or amended at any Convention not presided over by the Bishop of the Diocese," inasmuch as the point is already covered by the Constitution.

Also, that it is inexpedient for this Convention to take any action in the matter of the communication of the Bishop and Standing Committee of the Diocese of Quincy, relative to the re-adjustment of the Diocesan boundaries between the Dioceses of Chicago and Quincy, unless and until the initiative be taken by the Bishop of the Diocese of Chicago.

W. H. VIBBERT, *Chairman.*

On motion the report was received and approved by the Convention.

The following resolution was presented, and on motion adopted by the Convention:

Resolved, That a Committee of five laymen, learned in the law, be appointed to consider the whole subject of the tenure of Church property in the Diocese of Chicago, to report at their convenience, and make such recommendations as they may see fit.

Resolved, That the same Committee be authorized to secure, in substance, such legislation as has been sought to be secured in 1879 from the General Assembly of the State.

The President appointed the following Committee on the Tenure of Church Property:

Mr. S. C. Judd,

Mr. D. B. Lyman,

Mr. M. W. Fuller,

Mr. E. Walker.

Mr. F. B. Peabody,

The Committee on Waterman Hall presented and read the following report:

The Committee appointed to take action on so much of the Bishop's address as refers to Waterman Hall, recommend the adoption of the following resolution:

Resolved, That this Convention recognizes in this magnificent bequest another evidence of the noble inspiration which is influencing men and women of wealth in our Diocese to devote their means to the endowment of religious institutions to the honor and glory of Almighty God and of His Church.

W. C. DEWITT,
W. E. TOLL,
J. P. D. LLWYD,
D. B. LYMAN,
A. T. LAY,
H. T. CHACE.

The Committee on Finance presented and read the following report:

The Committee on Finance, to whom was referred the Treasurer's report, beg leave to say that they have examined in detail the vouchers as presented by the Treasurer, compared them with the books, and find the footings correct.

THEODORE N. MORRISON,
WALTER DELAFIELD,
EMORY COBB,
EDWARD P. BAILEY.

The Committee on Church Extension, to whom was referred the resolution calling for regular pledges for the General Mission work of the Church, reported, recommending that no action be taken in the matter, as the Summary of Offerings in the Journal showed that no action was necessary.

On motion the report of the Committee was adopted by the Convention.

The Secretary of the Convention, in behalf of the Standing Committee, presented and read their annual report, as follows:

TO THE DIOCESAN CONVENTION OF THE DIOCESE OF CHICAGO:

The Standing Committee of the Diocese make report to the Convention of their action since the last Convention, in their ordinary capacity, and also as Ecclesiastical Authority under delegation from the Bishop, as follows, to wit:

At a meeting of the Committee on June 10th, 1887, the Rev. T. N. Morrison, D.D., was elected President, and Mr. Francis B. Peabody was elected Secretary. Notice was received from the Bishop of Iowa that he had transferred to this Diocese the Rev. Charles L. Arnold, a Presbyterian, and like notice was received from the Bishop of Pennsylvania of the transfer to this Diocese of the Rev. Clarence E. Brandt. Notice was received from the Bishop of Quincy that he had deposed from the Ministry of the Church, for cause not affecting moral character, the Rev. Thomas Hooker Eddy, Priest. Notice was received of the election of the Rev. Dr. Walter Delafield as Rector of the Church of the Transfiguration, Chicago; of the election of the Rev. Colin C. Tate as Rector of St. Bartholomew's Church, Englewood; and of the election of the Rev. Thomas E. Green as rector of the Church of St. Andrew, Chicago.

At the meeting of the Committee on August 4th, 1887, testimonials of the Rt. Rev. Wm. F. Adams, Bishop-elect of the Diocese of Easton, were signed. Consent was given to the organization of St. Paul's Church, Riverside. Letters were issued transferring the Rev. C. L. Ellingham to the Diocese of Mississippi. Notice was received from the Rev. Clarence E. Brandt of his call to the Rectorship of St. Luke's Church, Chicago. The Treasurer was instructed to pay \$10 toward the expenses of the visitation of Bishop Burgess to St. Peter's Church, Sycamore. On proper testimonials Mr. John A. Carr was admitted as a candidate for Holy Orders. The following persons were appointed to act as Lay Readers, to-wit: Thomas K. Berry, Church of the Ascension, Chicago; Sacket H. Verral, St. Andrew's, Chicago; Albert E. Riddle, St. Andrew's, Chicago; James L. Houghteling, St. James', Chicago; Henry T. Chace, St. Paul's, Hyde Park; and Albert E. Neely, St. Bartholomew's, Englewood. Consent was given to St. Thomas' Church, Morrison, to sell certain materials of their old Church building, and devote the proceeds toward the erection of a new Church. Consent was given to the organization of St. Peter's Mission, Lake View, and as a Finance Committee for said Mission there were appointed, to-wit: Samuel C. Edsall, Frank F. Wood, R. D. Gallagher, George Malia, and Mark Breeden.

At the meeting of the Committee on November 21st, 1887, consent was given to the consecration of the Rev. Abiel Leonard, Rector of Trinity Church, Atchison, in the Diocese of Kansas, as Missionary Bishop of Nevada and Utah, and his testimonials were signed. Consent was given for the consecration of the Rev. James S. Johnston, Rector of Trinity Church, Mobile, in the Diocese of Alabama, as Missionary Bishop of Western Texas, and his testimonials were signed. The Committee recommended Mr. Herman Lindskog, and Mr. Charles Albert Capwell, to the Bishop for admission to the sacred order of Deacons.

At the meeting of the Committee on February 28th, 1888, the Committee recommended to the Bishop, Mr. Carl Nelson Moller, for admission to a course of preparation for the sacred Ministry. The Committee also recommended to the Bishop, the Rev. Herman Lindskog for admission to the sacred order of Priests. The Committee ordered the Treasurer to pay \$73 to the Treasurer of the General Convention, being an additional assessment on account of the increase of the cost of the Convention.

At the meeting of the Committee on May 28th, 1888, the Committee recommended to the Bishop, Mr. Ernest B. Streater, and Mr. Alfred H. Lealtad for admission upon a course of preparation for the sacred Ministry. The Committee also gave formal approval that the names of John De Koven, John W. Doane, and Wm. G. Hibbard be added to the list of persons specified by resolution of the last Convention, to become incorporated as Trustees of the Endowment Fund of the Diocese of Chicago.

May 30th, 1888.

FRANCIS B. PEABODY, *Secretary*.

The following resolution was presented, and, on motion, adopted by the Convention:

Resolved, That so much of the Bishop's Annual Address as relates to the deceased clergy of this Diocese be referred to a Committee on Obituary, consisting of three clerical members, to be appointed by the President.

The President appointed the following as the committee named :

The Rev. H. G. Perry, The Rev. Clinton Locke,
The Rev. Morton Stone.

The Committee subsequently reported as follows :

REPORT OF THE COMMITTEE ON NECROLOGY.

CATHEDRAL SS. PETER AND PAUL, }
CHICAGO, May 30th, 1888. }

The Committee, to whom was referred that part of the Bishop's address relating to the deceased clergy of the Diocese of Chicago during the year past, respectfully report : That this Diocese would put upon record its sincere regret in the removal by death of so many of its faithful and deserving clergy, and to their kindred and friends surviving them do we extend our heartiest sympathy.

The Rev. Robert W. Springer died after several weeks' severe sickness, at St. Luke's Hospital, Chicago, Oct. 20th, 1887, of acute cerebral derangement. He was a native of London, Canada, and a young man, comparatively, at the date of his decease. He entered the Western Theological Seminary Sept. 29th, 1885, at its opening, and studiously applied himself from the first. He was prominent in organizing the "Grace Church Chapter" of St. Andrew's Brotherhood, Chicago, and started a Sunday School at Bridgeport, officiating also as lay reader in the service of the Church, where he established St. Philip the Evangelist's Mission, and soon proved himself a successful worker, as attested by the attractive place of worship now occupying the field of his late usefulness. Little more than eight months ere his death Mr. Springer was made Deacon. Brief the battle, but brave the soldier fallen at his post! Well may be said of such : *Good and faithful servant, enter thou into the joy of thy Lord.*

The Rev. A. W. Glass departed this life after a fortnight's illness, January 4th, 1888, in his seventy-third year. Canonically coming as a candidate for Holy Orders from the Diocese of Maryland to Illinois, he was admitted to the Diaconate September 12th, 1869, in the Cathedral Church, Chicago, by the Rt. Rev. Dr. Whitehouse, then Bishop of the Diocese. With residence at Geneva, the Rev. Mr. Glass officiated as Missionary on the so-called "*Dixon Air Line*," in active service. In 1873, he began his labors at Manhattan, where he continued till his demise, as Rector of St. Paul's Church. He stood seventh on the list of our Diocesan Clergy, one of its most respected Senior Priests. The Rev. Mr. Glass was full of faith, prayer, and diligence, serving the Master dutifully. He was of marked meekness and piety, one whose death was most mourned, as he was appreciated in life, by those knowing him best.

The Rev. Martin Van Buren Averill died of diphtheria, April 28th, 1888, at the rectory in Naperville, leaving his stricken widow and three children, with many sorrowing friends and brethren, bereft at once in their loss of a fond parent, loving husband, worthy associate, and exemplary Minister of the Most High, in whose service he closed his life. The Rev. Mr. Averill (born May 30th, 1837, at Irving, N. Y.) sought first the legal profession, in 1858, at Buffalo,

being admitted to practice. But shortly, preferring the sacred Ministry, in 1861 he began his divinity studies, graduating in 1864, at the General Theological Seminary, New York. In 1865, after his admission to the Diaconate by the Rt. Rev. Dr. Upfold, then Bishop of Indiana, the Rev. Mr. Averill took charge of Grace Church, in that city. And, August 24th, 1865, Bishop Upfold's last official act was to ordain him Priest, in Christ Church, Indianapolis. He became Rector afterwards of St. John's, Elkhart, and Secretary of the Diocese of Indiana. In 1870, going to St. Peter's, Ripon, Wisconsin, he served at the same time St. Mark's, Rosendale, and in that Diocese was also at Christ Church Green Bay for nearly five years, engaged also upon the "Cadle Home and Hospital," till removing to St. James', Manitowoc. While in Wisconsin he was Diocesan Secretary, and chosen a Deputy to several successive General Conventions. With the late Bishop Armitage, and the Revs. Durlin, Dafter, Wright, and Vernor, later, he co-operated in erecting the new Diocese of Fond du Lac, and was ever one of the late Bishop Brown's most trusted Presbyters. In 1881, Mr. Averill accepted St. John's, Naperville, Ill., where he labored with fidelity through the remainder of his days, taking duty regularly since 1887, at Pullman, for evening services.

This tribute to the merits of our late brethren of the Clergy is tendered in reverent memory of those who having departed this life in God's fear and favor, rest from their labors—and their works do follow them.

HENRY G. PERRY, <i>Chairman.</i>	} <i>Committee.</i>
CLINTON LOCKE,	
MORTON STONE,	

CHICAGO, May 30th, 1888.

The Board of Equalization presented and read the List of Assessments for the ensuing year. (See appendix D.)

The Bishop gave notice to the Convention that the name of St. Paul's Mission, South Chicago, had been changed to St. Johns' Mission.

The following resolutions were severally presented and adopted:

Resolved, That the thanks of this Convention are hereby tendered to the Church families of Chicago, St. Mary's Society of the Cathedral, the Committee of Arrangements, and to the ladies of Grace Church, for their cordial hospitality to the members of the Convention.

Resolved, That the Secretary cause to be printed one thousand copies of the Journal, including the Bishop's Address, and Appendices, and send one copy of the same to each of the members of the Convention, and furnish the Rectors of Parishes with as many copies as they notify him that they wish for distribution; and, also, furnish the usual copies to the Bishops, Secretaries of the Conventions, and publishers of Church periodicals.

Resolved, That the minutes be committed to the Bishop and the Secretary, to be duly made up for publication.

Resolved, That, after the usual devotions, the Convention adjourn *sine die*.

After the Bishop had spoken a few closing words to the Convention, the Gloria in Excelsis was sung, the Bishop said the closing collects and the benediction, and the Convention was declared adjourned *sine die*.

WILLIAM EDWARD McLAREN,

President of the Convention.

LUTHER PARDEE,

Secretary of the Convention.

THIRTEENTH ANNUAL ADDRESS
OF THE
RT. REV. WILLIAM EDWARD McLAREN, D.D., D.C.L.,
BISHOP OF CHICAGO.

By the goodness of God, I was permitted to resume my work in the Diocese of Chicago, in September last, after an absence of several months for rest and recuperation. My return was made doubly pleasant by the cordial reception tendered me by the clergy and laity. Coming at once to this Cathedral Altar, to offer "the sacrifice of praise and thanksgiving," I found representatives from nearly all the Parishes, Missions and Choirs of the city and vicinity present. The services were followed by personal greetings in the Clergy-House, and addresses, after a bounteous repast, which by their cordiality bound my heart more tenderly than ever to the people over whom God hath made me Chief Pastor.

An immediate survey of the field impressed me with the loyal devotion to the Diocese manifested during my absence. Every interest had been watched, and much progress had been made. It is my grateful duty to give honor to the Standing Committee, acting as the Ecclesiastical Authority, and to the Annual Convention, for all that they devised and accomplished for the sacred cause which we have at heart.

Greatly cheered by so warm a reception, and by the prosperous outlook, I addressed myself to duty. Duty is a large, wide word, when applied to the office of a Bishop in such a Diocese as this. It means all that one man, surrendering himself to it in the most absolute sense, can do; it means every year a larger volume of work and care than in the preceding year, just for the reason that God is blessing the Diocese with continuous growth and development. I am very grateful to be able to say that, since September, I have been permitted to meet nearly every demand of duty, and I rejoice to-day in the renewed pleasure of greeting the Convention again, and of invoking upon its members and their deliberations every blessing of our God and Saviour.

Among those who were present at the reception given me in September, was the Right Reverend George Kelly Dunlop, D.D., Missionary Bishop of New Mexico. His name must be recorded among those who are not, for God took them. He was a faithful man and forgetful of himself. His name will be held in future honor in New Mexico, as one who kept his courage in the midst of exceptional discouragements.

Three other members of the House of Bishops have gone to their rest in Paradise, the Right Reverends William Bacon Stevens, D.D., LL.D., Bishop of Pennsylvania, Robert Woodward Barnwell Elliott, D.D., Missionary Bishop of Western Texas, and John Henry Hobart Brown, D.D., Bishop of Fond-du-Lac.

Bishop Stevens was a prelate of brilliant parts, with exceptional powers as a writer, of suave manners, and entirely devoted to the welfare of his fellow-men. After a long and useful career, the harvest being fully ripe, he was gathered into the garner to await the final consummation.

The death of Bishop Elliott was a shock to the Church because he was so young, so vigorous, so ready for years of fruitful labor and cumulating influence. Any good man's death is a loss we must feel, but when a brave spirit, like Elliott's, drops out from the Missionary ranks, it seems to us to take on the dimensions of a calamity. Nevertheless, there is a divine wisdom behind even our inscrutable calamities; and we know, too, that while sentinels change, the vigil ceases not.

Another calamity, touching us here in the heart of the continent more nearly, is the death of Bishop Brown. My eyes are scarcely dry from weeping over my brother beloved. We were born in the same month and year, (December, 1831,) and we were consecrated Bishops in the same month and year, (December, 1875,) We were thrown together in many relations, and many ties of congeniality made us very dear to each other. When I think of him, as he was while yet with us, I think of his unobtrusive strength. He was a strong man in council, in courage, in energy, in sympathetic love; but, withal, so modest that you must needs know him well to know him truly. It was not diffidence, which is often the gauze that half conceals and half reveals pride, but it was real humility. With lowly estimate of himself, it was against nature that he should seek to obtrude his powers upon others. Bishop Brown was a perfectly ingenuous man, simple, straight-forward, incapable of duplicity, open and frank. His faith was of the type described in the prophecy of Isaiah—"in quietness and in confidence shall be your strength." He was the first Bishop of Fond-du-Lac, and nobly has he laid the foundations there. The English-speaking population of Northern Wisconsin bears a small proportion to the whole, a fact which makes a small diocese appear very much smaller, so far as the ordinary mission of our Church is concerned; and when certain foreign peoples seemed to turn towards us as a refuge from ecclesiastical despotism, and from denominational anarchy, the Bishop bravely undertook to meet a demand which would have taxed the strongest diocese in the land. It was heroic in the highest degree, and has commanded the attention of the whole Anglican communion. Unto what dimensions the movement may grow is known only to God, but the Bishop's relation to it passes into history as one of wisdom, courage, caution, and Catholic breadth. All that was mortal of our dear brother sleeps beside the noble Cathedral which he reared, and which many, on the day of his burial, termed his monument. But the best memorial of him, in the future, will, in my judgment, be the spiritual superstructure of a prosperous diocese, which, in its infancy, needed just such a man for its first Bishop.

Three of my clergy have passed on to the Church Expectant during this conventional year, the Reverends R. W. Springer, A. W. Glass, and Martin V. Averill.

Mr. Springer died on the twenty-first day of October. He was one of the first to enter the Western Theological Seminary as a student, where he made an excellent record for diligence and devotion. Shortly after, he began the work at Bridgeport as a lay reader, and it is to his untiring zeal that we owe the beautiful Church there, known as St. Philip the Evangelist. In order that he might better meet the growing demands of the work he was ordered deacon; and he threw himself into the larger duties with an ardor which, as we now see, overtaxed his physical strength. Very sad it is to recall the decline of mind and body, until the final collapse, and sadder still to think how much the Diocese, and his loving flock at St. Philip's have lost, in the departure of a spirit so noble, so self denying, so prophetic of more than ordinary usefulness in the ministry.

Mr. Glass was taken from us on the fourth day of January, at the age of seventy-two years. He was admitted to Holy Orders late in life, and did good service in spite of much physical suffering. He was rector of the Prairie Church, near Manhattan, since 1878. He was a good man, with strong convictions, and as in his life so in his death he leaned hard, nor leaned in vain, upon Christ and His Church.

Mr. Averill died on the twenty-ninth day of April. He was rector at Naperville, and officiated also at Pullman. His priestly work has been faithfully done. He was a man of more than ordinary attainments, a great reader of the best church literature, and with a well balanced mind, he presented the truths and motives of religion with persuasive power. As a pastor he was assiduous in the discharge of duty, and enjoyed the entire confidence and affection of his parishioners, as well as of the Bishop and other clergy. He will be deeply missed by all of them.

I regret to add to this record the decease of Mr. W. E. H. Jobbins, a candidate for Holy Orders, whose earnest desire to live a life of usefulness in the Church on earth, has been crowned with the early reward of a higher sphere.

The Diocese has been sorely bereaved during the year in the death of an unusual number of our active laity. As one recounts them, in tender remembrance, the heart grows heavy with the sense of loss, and yet thankfully recognizes that, among those who are still with us, there is a development of devotion that, in some measure, makes up the loss. I have been inclined often to make special mention, in this place, of the departure of valued laymen and women of the Diocese, but it has seemed best to restrict our notices to the deceased Clergy, blessing God, nevertheless, for *all* His servants who have departed this life in His faith and fear.

Upon matters of interest pertaining to the general Church, something is ordinarily said, in Episcopal addresses. I shall not consume much time in this way.

A word or two about the restoration of broken unity to Christendom. It is the very mind of Christ that they all shall be one, in a unity which is visible to the world. A unity which does not reach outward expression cannot be visible. A world-convincing unity must address the world's organs of perception. This is equally true whether we consider unity as unity in belief, or as unity in belief and organization. As a matter of fact, there is neither, and the world looks on, and declines to believe. Moreover, Christendom spends quite as much

strength in quarreling over matters of belief and organization, as in resisting the gates of hell. Christian men, everywhere, and especially in this land, where the evil of separatism has attained its deadliest growth, are beginning to look at this state of things, not to justify it, as formerly, but to deplore it, as being the next thing to Satan's triumph. Naturally, the question at once arises, What is to be done? One method of answering the question has, I think, been tested and found wanting. I would characterise it as the sentimental method, wherein there is an emotional expression of kind feeling, with effusive resolutions and oratory, but no practical results. A somewhat tardy imitation of this method, as practiced elsewhere, was proposed in the House of Deputies, in this city, in 1886, but did not meet with much favor. Another method is that of concession—what will the separated bodies of Christendom give up, in the interest of unity? The Declaration of the House of Bishops adopted this method, and said that this Church is ready, in the spirit of love and humility, to forego all preferences of her own in things of human ordering or human choice, relative to modes of worship and discipline, or to traditional custom. A Church in which all these constitute so large an element of her present integrity, would make a great sacrifice in surrendering them. But has the method of concession any limits? If it has, then is unity practicable on the other side of the line? Our declaration stated what those limits are. For brevity's sake, I mention only the fourth, "The Historic Episcopate," and, whatever interpretation private judgments may have placed on those words, the Bishops did, beyond peradventure, mean the Apostolic Ministry in its historic succession, as the divinely appointed means of preaching the word and administering the Sacraments. Facing modern Protestant Christianity, and not for the present considering the bodies which have that ministry, the Bishops declare that concession cannot pass that boundary line. Now I wish to say that there was substantial agreement among us as to the spirit and terms of the declaration, but there were at least many who saw no prospect of practical results; for every Christian body in the land has what it regards as its "Sacred deposits," and draws its line of concession at that point. Our declaration has been officially tendered to most of these bodies, and the result is—*nil*. What else could be expected? When the Episcopal Church concedes episcopacy, the Presbyterian Church may concede presbytery. Unity, therefore, on the basis of that declaration, is a hopeless dream, in this age at least. The God of history, only, knows the future. We must leave the problem to Him and to His future. Before I leave the subject, I am tempted to say, that, in my poor judgment, there is a direction towards which our honest and ardent longing for unity might address itself with less despair of fruit. This Church of ours is broad enough, tolerant enough, conciliatory enough, to find terms of honorable union with those who, trained in her ways and once kneeling at her altars, went from her communion. Perhaps her efforts to heal breaches within her own borders might, with the blessing of the Holy Ghost, lead to a better outcome than despair.

But, beyond that possibility, it is evident that our efforts only tend to a revival of controversy, and wider separation. In accepting the mournful conclusion, let us patiently commit ourselves to the work which God has given this Historic Church, truly Catholic in its Faith, Worship and Ministry, to do; and let us guard her from the dangers which lurk under the sentimental policy.

"Nothing is so much to be dreaded as comprehension without a recognized center, not merely in Christ, but in the historic, working Christianity by which he announces Himself in history. Better far stay as it is, than that Christendom should be deluded into a spurious catholicity—a thing of sentimental moonshine and airy platitudes. Of what use for the conquest of the world, the flesh, and the devil, would be a Church whose unity had been reached only by throwing over into the seething, turbid sea of modern latitudinarianism a good share of its ancient faith and order—the sacred deposit drawn from Holy Scripture, and illustrated by primitive practice, which it is the one great office of the Kingdom of God to guard and transmit for the salvation of all men? Yes, let us pray and work with renewed fervor that all Christians may be one; but let us never for a moment give any set of men reason to think that we hold lightly by the colors put into our hands by our fathers in The Faith, or that we know of any better marching orders than those given originally in the Apostolic, and renewed in the Nicene, and re-affirmed in the Reformation ages; meanwhile, standing in our lot, doing our work, feeding the flame on our altars, cherishing with hallowed affection the memory of prophets, apostles, and martyrs, and lifting our souls in hushed adoration unto Christ, Who is Head over all things to His Church, let us leave the problem where it belongs, with the Spirit of God, Who alone can make men of one mind and heart in His everlasting household."*

Another matter which has been pressed upon the attention of the Church is the change of its name. I stated my views quite fully in this place in 1894, and have seen no reason to modify them. Whenever and wherever the issue is made, I shall vote that a change is desirable, though I cannot be willing to vote for an actual change, until a name is suggested which shall more accurately describe this great National Church. But I am under stress of conviction to add that I cannot approve of attempts to urge this question any faster than its own impetus will carry it. Essentially desirable, inherently reasonable, it will slowly work its own way into the favor of the Church. Proclaimed as a party question, it will excite vehement controversy, and tempt rash men to unwise courses. The peace and unity of the Church are of more value, by many degrees, than a change of its name procured by a mere majority.

Fears of such a result are expressed in some quarters, and expedients to prevent it are proposed by a change in the constitutional law of the Church. Such a revolution, if accomplished (and I do not believe it can be), would be a triumph of the new majority only for as long as it would remain a majority; and it ought to be borne in mind by those who favor this panicky scheme, that it will not be long before the dioceses, whose rights it is proposed shall be taken from them because of their weakness, will be among the strongest. I think loyal Churchmen of all opinions have great need of circumspection in this matter.

From my point of view, I am able to feel much satisfaction with the condition of the Diocese. There is manifestly a larger apprehension among us of the true standard of Christian living. Not only does the number of children of the Church presented for confirmation steadily increase, but there are gratifying tokens of greater fidelity, and painstaking diligence in their preparation. Further indications of a revived spiritual life are seen in more frequent

*The Bishop of Long Island.

services, and larger attendance during special seasons, in the holding of "Missions," in the unabated interest of the clergy in the "Retreat," in the observance of "Quiet Days" among the women, in the hold which the services in the heart of the city maintain on business men and women, in the increase of wisely-ordered charitable work among the poor and the sick, and in the spiritual aims of such organizations as the Woman's Auxiliary, the Iron Cross, the Girls' Friendly Society, and the Brotherhood of St. Andrew.

This development of religious earnestness tells in every direction. It becomes manifest in forms of material progress. This diocese is rapidly passing up to the front rank in these particulars. My brother of Iowa has recently called attention in print to the fact, that last year the Diocese of Chicago more than equalled the amount given per communicant for all purposes, reported to the Convention in the Diocese of New York. The figures show that in New York the amount given was \$27.66 for each communicant, while in this Diocese it was \$28.74 for each communicant. Couple with this significant statement, the munificent additions to property, in the way of donation and bequest for educational and charitable purposes, which have recently come to us, and we have reason to take courage; and, more than that, to seek, by the profounder culture of religious motive, and the conservation of peace and good-will within our communion, to maintain and enlarge these conditions of outward prosperity.

During the now closing conventional year, the services of the Church have been begun in Lake View, where there is an organized mission, St. Peter's, a lot purchased, and a building begun, under the immediate agency, chiefly, of Mr. Samuel C. Edsall, a candidate for Holy Orders; at 5033 State street, Chicago, an unorganized mission, with the name of St. Alban's, placed in charge of the Rev. C. A. Capwell, deacon, under the supervision of the rector of St. Mark's Church; at the corner of Indiana and Lincoln streets, St. John's Mission, (unorganized,) under the care of the rector of St. Andrew's Church; a mission Sunday School at Douglas Park, in charge of the Rev. H. W. Scaife; near 43rd and Ellis avenue, an unorganized mission named St. Michael's, under the rector of the Church of the Transfiguration; unorganized missions as yet unnamed have been begun, with my approval, on the North side by the rector of St. James' Church, and on the South side by the rector of Trinity Church. Services were begun at Argyre Park on Trinity Sunday by the rector of All Saints', Ravenswood.

Church buildings have been completed and occupied during the year as follows: Zion, Freeport; Ascension, Chicago; St. Paul's, Riverside, and Brotherhood House, Carpentersville. St. Paul's, Hyde Park, and St. Mark's, Chicago, have been a second time enlarged. Churches are in progress of erection at Waukegan and Lake View. Lots have been secured at South Chicago, Savanna, Irving Park and Grand Crossing, and churches will be built this year. A tower and spire have been added to Grace Church, Sterling, and the same, with a peal of bells, to the Epiphany, Chicago. Rectories will be built the present year at Batavia and Joliet. The parishes of Our Saviour, Transfiguration, Chicago, and St. Mark's, Evanston, propose to build new churches this year, while at Woodlawn Park a new lot has been secured, and the church moved. I note with pleasure, also, the gradual reduction of debts where these exist. Their gross amount is very small compared with the amount that oppressed us ten

years ago. In stating these evidences of temporal prosperity, I cannot undertake to include the very numerous improvements made in the way of church furniture, decoration, repairs, etc.

I pass on to notice the institutions which have their place in the Diocese.

First of all I think we must consider with serious interest the larger demands of St. Luke's Hospital. Expenses seem habitually to overwhelm the receipts. It is the glory of our hospital that it has been so largely open to all without money or price. But this noble policy must have its cautious limits, so that we may avoid the disastrous accumulation of debt. A perfectly free hospital must have at its command a perfectly adequate endowment, in order that its stated income from invested funds may meet deficiencies, and relieve the management from the heavy burden of care which debt brings with it; and I cannot but express my conviction that, until such an endowment is acquired, as will in time be the case, the hospital should enlarge that form of charity—and real charity it is!—which furnishes the best of nursing care, sanitary environment, and skilled treatment, to those who can render back a material equivalent. The constant recurrence of debts is an injury to the good name of the institution, and a serious discouragement to our people, who labor on year after year, to supply its needs in money or in kind. An increase of income from the wards and rooms, for the present at least, would undoubtedly contribute to the maintenance and increase of income from those who have always taken pleasure in giving to St. Luke's. Whatever may be the policy adopted by the managing authorities, I would deprecate any diminution of interest on the part of the Churchmen of Chicago, and would earnestly insist, that upon them primarily rests the duty of providing adequately for the current expenses of the hospital.

The Sisterhood of St. Mary, whose good works in New York and elsewhere have become part of the Church's history, and whose educational house at Kenosha furnishes an attractive training-school for many of our young women, have, with my approval, and on my invitation, undertaken a charitable work among the poor and the suffering in this city. They have taken a house at 2407 Dearborn Street, and two Sisters, both of whom entered the order from this Diocese, are in residence. One of these is a daughter of our beloved presbyter, Canon Street. A quiet and unobtrusive activity for the objects of such a charitable work has begun, and its development will be watched with kindly help and fervent prayer. I am informed of the association with them, through the liberality of a daughter of the Church, not resident in Chicago, of a corps of trained nurses for free and unpaid service among the sick poor; and of a proposed enlargement of that work, on a munificent scale, as a memorial to one, now in Paradise, whose liberality to the Church in another diocese was princely.

The Western Theological Seminary, though not formally connected with the Diocese, demands, and will ever receive a large place in the affections of Chicago Churchmen. There have been nineteen students on the rolls during the Seminary year just closed. The work of instruction has been carried forward with energy, and most of the students have used their advantages to good purpose. Our venerated and beloved benefactor, Dr. Tolman Wheeler, has conveyed to the corporation a lot and building situated in the central por-

tion of the city, as a contribution to the endowment, which is valued at not far from \$120,000, and which returns a net income of about \$8,000, an act for which, in anticipation of his testamentary purpose, he is entitled to every renewed expression of a grateful Church. It is evident that this Seminary is to be one of our great institutions of the future. The relation of this vast and ever-growing metropolis to the heart of the continent assures the easy prominence of all institutions situated within its borders. The Seminary begins at a much later date, but with larger means and brighter prospects than other schools of like nature in Chicago, and it may be safely predicted that in a few years it will attract to its doors, as they have done, large numbers of young men desiring preparation for the Ministry. The McCormick Seminary of our Presbyterian brethren has one hundred and twenty-five students. I believe that in ten years we will approximate that number. The necessity of further endowment, therefore, becomes evident and urgent. Large gifts should come from our men of wealth, and I speak the mind of the Board of Directors in urging thoughtful attention to this matter. I would add, that during the year, Dr. Wheeler has appropriated \$5,000 to the enlargement of the library of the Seminary.

By the lamented death of Mrs. Abby L. Waterman, of Sycamore, Ill., the Diocese has lost a devoted member, and the whole Church a loyal daughter. Her name and that of her deceased husband will be perpetually remembered among us by the magnificent provision she has made, in obedience to her own pious desires, as well as those of her husband, for the establishment of an institution of learning, with their former earthly home at Sycamore as its nucleus. All the buildings and a large tract of valuable land have been bequeathed to a Corporation, composed of clergymen and laymen of the Diocese, known in law as "Waterman Hall," and other rights and interests as well, the gross value of which, so far as can at present be determined, will reach the munificent sum of \$800,000. The qualified executors of Mrs. Waterman's will are Mr. James M. Banks and Mr. I. J. Woodworth, laymen of the Diocese, and the members of the Corporation are as follows: The Right Rev. W. E. McLaren, D.D., D.C.L., The Revs. William E. Toll, B. F. Fleetwood, D. C. Peabody, William C. DeWitt, Messrs. James M. Banks, David B. Lyman, I. J. Woodworth, W. B. Sanford. By the terms of the will, Mrs. Waterman provides the Church with an amply endowed seminary for girls and young women, which, when fully equipped, will constitute a generous and much-needed addition to our noble Sisterhood of Schools for like purposes in the great north-west. I speak of it as a needed addition, for the other schools are full to overflowing. I believe no body of Christians is doing more for female education in these central states, and I believe there is no limit to it except our capacity to do it. Waterman Hall will soon be filled without injury to any of the existing schools. Familiar with the long-cherished purposes of these dear friends, for whose confidence I feel deeply grateful, I know that it was their desire to afford the very best facilities for a thorough and refined Christian education to those who could not from lack of means avail themselves of schools wherein the expense is comparatively large. This school will enable parents of very moderate means to secure the best advantages for their daughters. The farmer, the mechanic, the man on a small salary, will have reason to bless the name of Waterman!

I may, at this point, take appropriate occasion to say a few words in

regard to institutions, which, though less closely connected with the Diocese, have enjoyed immemorial right to a share in our interest.

Racine College is our only college in the Northwest. Founded by one who was long an honored resident of this Diocese, the late Dr. Roswell D. Park, and built up into triumphant success by another, upon whom this Diocese bestowed the greatest honor within its gift, though alas! not permitted to enjoy the fruits of its wise choice,—one whose departure in the prime of his saintly life still brings the tears to our eyes, this college at Racine rightly challenges our abiding love. It is so near to us, that we have the privilege, equally with those who dwell beyond the invisible line which marks the jurisdiction of two States, to call it *our own*. Nor ought we to forget that many of her alumni belong to us, while a very large proportion of her students, year after year, go from us to her classical precincts. More than all this, we, as Christian men and Churchmen, must not incur the penalty of enduring reproach, by ignoring the imminent need there is of resisting that shallow but popular theory of education, which contemplates man as a mere secular animal, to be trained only for temporal uses. The problem of these years is, Shall Christ or mammon control the thought of the coming age? It is no mere question of what type of Christianity shall prevail. That we may safely leave for other times, if, in our time, we unite, as with one heart, to prevent the utter divorcement of intellectual and spiritual cultivation. The thought does not require to be elaborated here. My purpose is to point out the need there is, that the whole body of our people in the Northwest shall subordinate trifling differences to the realization of one noble design,—that of furnishing, at least to our own sons, a college which does not despise the soul,—which sees no value in a culture that ignores God,—which does its work hand-in-hand with the Church of Jesus Christ. This is the high ideal of Racine College, and this was the dearest dream of De-Koven's heart. O, Bishops, Priests, and Laymen of the Northwest, shall we suffer it to fade away into airy nothingness? Is there no breadth of view, no foresight, no heroism, no cohesive force of unity, among us, that we can coolly watch the struggles of a college that lacks nothing except that which we withhold from it?

Another name, endeared to us by many sacred associations, is that of Nashotah. The child of faith, it has for nearly half a century been a benediction to the Church, and it would be idle to think, if any one were bad enough to wish, that it will not be all of that to the Church, for the long centuries to come. At the time of the establishment of the Seminary at Chicago, we were embarrassed by a wholly unfounded rumor of absorption. When God in His Providence gave us this Seminary, we accepted it in the belief that there was room for both, and that there could, in no sense, be any rivalry between the two. To illustrate this, and to prevent the possibility of competition in less fraternal hands, a majority of the Corporation at Chicago was made up from the Corporation at Nashotah. The relations of the two schools were and are altogether friendly, nor has either ever gained a dollar or a student at the expense of the other. There is room for both; and broad-minded men will in due time discover, that they may not only cherish kindly feelings toward each other, but co-operate with each other in the furtherance of their common object. I know that to some minds it has been a trial of faith to see two theological

seminaries planted in such proximity; but it has seemed to me that the faith which is the substance, that is, the *assurance* of things hoped for, ought, with prophetic vision, to contemplate all present work for Christ as foundational. We are laying foundations in preparation for a future of whose greatness few men have any proper conception. In another hundred years this region will be the most thickly populated portion of the continent. The center of wealth, numbers and influence, in the Church, will be transferred to what some of our eastern brethren, already fearing the loss of sea-board predominance, call the "wild West." The "pocket-dioceses" will be among the strongest, no matter what may be the basis of representation. The star of empire westward takes its way in Church as in State. One of the leading papers of the East finds occasion to say of the nomination of our honored friend, Mr. Fuller, to be Chief Justice, that it "is suggestive of nothing but the transfer of political centrality to the Northwest." I do not call myself an old man, but when I was born, there was no Chicago. Only a miserable block-house and a few huts stood here in 1831, and now a million people are here and hereabout. How many will be here in 1931? It staggers one to think of the development of this region in another century. Now take the growth of the Protestant Episcopal Church, and consider that its comparative progress has been almost as great as that of the State. What will it be in another half-century? and what will be its needs? It will need a great many more dioceses and schools and seminaries, by far. Chicago, Nashotah, Davenport, Faribault will be the leading "schools of the prophets," no doubt, but others will be forthcoming, because others will be required. Let us think of these things, and let us rejoice that we have at this early day laid strong foundations, whose superstructure will be the glory and blessedness of the Church in that coming age!

Under our provincial arrangement, St. Mary's School, at Knoxville, is the common property of the Church in the whole state. It has a history. Opened in 1868 by Dr. Leffingwell, it was enlarged in 1872, the north wing was built in 1880; the chapel in 1882; it was totally destroyed by fire (except the chapel) in 1883; it was rebuilt and refurnished in the same year, the observatory was built, and the chapel consecrated, in 1888; and the total expenditure for buildings and outfit has been about \$200,000. When it was rebuilt, in 1883, it was thought to be sufficient to provide for one hundred boarding pupils, as the maximum need not likely to exist for many years to come. That maximum has already been reached! It is unnecessary for me to repeat what has so often been said, and always with truth, about the advantages and attractions of this school. I am glad that so many pupils go to it, from this part of the state.

In speaking of St. Mary's as the school of the Province, I am supplied the occasion of renewing, with the emphasis of increased conviction, all that I said on the provincial system to the Convention of this Diocese, which met here in 1877. The necessity of such an economic arrangement, in a Church whose jurisdiction covers this vast continent, has been admitted and urged by eminent Bishops and presbyters, at whose feet I feel it to be an honor to sit. Among many of our wisest laymen the same opinion prevails. Nor can it be regarded as fair dealing with so grave a matter, to characterize it as involving any issue of a theological kind. It is a question of administration, pure and simple. Moreover, it is a question which will force itself upon the Church, just in

proportion as the Church grows in numbers and influence in the land. The House of Bishops and the House of Clerical and Lay Deputies, meeting in General Convention, represent the supreme authority of this National Church in matters of discipline and worship, as well as of general administration. As our highest judicatory, it is absolutely indispensable to the preservation of unity in a Church, which stretches from the Canadian to the Mexican line, and from Florida to Alaska. It requires not the prophetic vision to see that, in another century, this Church will have increased to colossal dimensions, and that in less time than a century, our National Council, as at present constituted, will become too unwieldy a body for effective action, for wise deliberation, for cool and statesmanlike legislation. Indeed, it is a question that has been raised, whether that day has not already arrived. There have, certainly, been instances of heated discussion and precipitate action, which the Church has had reason to deplore. We must save our National Council from the danger of imperilling, rather than conserving, unity. To remedy this evil, it has been proposed, by some, that the number of Deputies from each Diocese shall be reduced, but this would only afford a temporary relief, as Dioceses must increase in number. As many as seven of our Dioceses are now considering the question of division. Fifty years from now, the Diocese of Colorado, which has forty thousand square miles of territory more than all the New England Dioceses combined, will outnumber them all in communicants, and by that time will have divided into as many Dioceses. But like growth must characterize all the central and Western States. The expedient of reducing the number of Deputies, therefore, would not prove a permanent relief. That relief, by the logic of events, will come when the missing link, the Province, or the confederation of contiguous Dioceses in subordination to the National Council, is recognized fully, as it is now recognized, in germ, by the Canon authorizing Federate Councils. But the unwieldy dimensions of the General Convention are not the only evil to be provided against. Diocesan independence is even more a menace to unity. Twice, within ten years, has the threat of Diocesan secession been heard on the floor of the House of Deputies. The frankness of extemporaneous oratory reveals what might, in time, become the policy of a section or party. When Dioceses increase in number, as they will, until they are almost as thick as they were in Asia Minor in the fifth century, it will be next to impossible to keep all these bound together, firmly, by a bond so remote as the General Convention. There must be an intermediate *nexus*, corresponding, in some sense, to the state government, which in our graduated civil order lies between the higher and lower governing bodies—a bond which, while sacrificing no just right of the lower, enhances the dignity and promotes the authority of the higher. Another serious consideration is, that under our present economy, our Bishops are too much isolated from each other, and I do not hesitate to repeat a phrase which I used, more than ten years ago, when I add that this independence of their own Order tends to the evil of "Diocesan papalism." I do not regard this as, in any large sense, a present abuse; but I am persuaded that a system which groups contiguous Bishops in such a way that each shall be responsible to all, and the wisdom of all take the place of the wisdom of one, within the range of limitations to be clearly defined, would forestall the possibility of such an abuse. And here I beg leave to quote from the late Dr. John

Cotton Smith, an earnest advocate of the Province. He says "It is significant that there has been a gradual movement in the Church which has in it the germs of the Provincial System. And it is all the more significant from the fact that it has not been the result of combined efforts contemplating a Provincial System as their common end, but the result of certain pressing needs calling in each individual case for special action. Such cases are the associations of certain Bishops of the South, of the North-west, and of the Mississippi Valley, in regard to Education. Such a case is that of the federation of the Dioceses in the State of New York, and that of the still further developed federation of the Dioceses of the State of Illinois." Dr. Smith's argument is, that, as the law of necessity passes beyond the bounds of individual Dioceses, and secures the practical association of neighboring Bishops and their community in counsel and labor, the time must come when the Church shall recognize this principle, and apply it by provision of written law,

In point of fact, something more than the law of necessity operated to secure the federation of Dioceses in the states of New York and Illinois, and, more recently, in the state of Pennsylvania. Those tentative efforts were the immediate product of a deep conviction that the Church must come to the Provincial System, as the late Bishop Stevens remarked to me in 1880; and those efforts have realized all that the canon on Federate Councils provides for. Was it not well to go as far as that, even though we could go no farther, until additional legislation permit? Our Illinois development has not accomplished much, in the way of practical result, it may be said. Great practical results were not anticipated by the intelligent friends of the movement; but we have accomplished thus much—we have kept the idea alive. And it lives—lives in New York, in Pennsylvania, in Illinois, and will assert itself more and more, as the necessities of a great and growing Church shall demand.

I wish to say a few words about this Cathedral. It, too, has a history. In its earlier years, it was associated with the honest endeavor of the Episcopal office to secure its natural rights in the Episcopal Church. To-day those rights are recognized throughout every Diocese in the land, and this little stone Church, built amid fields of corn, has made the magnificent Cathedral of New York possible. Cathedrals are now the rule, and the principle they represent is recognized without dissent or controversy. The day will come when the Cathedral at New York will pay its debt to Chicago, and make a magnificent temple, as the center of the Diocese, possible here. But we must wait. For the present we must be content with what we have; but what we have is the first-fruits of what we shall have. Our benefactor, Mr. Thomas D. Lowther, unflinching in his generosity, and patient with us, as patience is required, has committed to the trust of the Church not far from \$100,000 worth of property in the city, which, while not at present largely productive, will, in time, furnish a handsome endowment for the support of the services, so that the voice of praise shall never cease within these sacred courts. As you know, the time was when this part of the city was what is called "a good quarter." Business has encroached, population has receded, and, of all the houses of worship that were once found here, the Cathedral is almost the only one that remains. Most of the present congregation come from a distance, and very few of the contiguous population are of our communion. Multitudes of them are of no com-

munion. They seem to be without religion, and there is no one to care for their souls, if we do not. Under these conditions, the Cathedral, while still, in the language of our canons, "a representative institution of the Diocese," is entitled, by the evolution of events, to the honorable name of a Mission Church. This, to my mind, does not detract from, but rather adds to, its dignity. And I am glad to say, that I enjoy here the loyal co-operation of a band of men and women, Churchmen to the core, who adhere to the Cathedral, because it affords to them the field and agencies for doing, as well as getting good. We have no wealth, but we have a mind to work, and we are straitened only by present lack of means. Since Easter, the Cathedral has been placed under a more definite arrangement as to its statutes. I have, under their provisions, appointed the Rev. Luther Pardee to be Dean, and the Rev. George S. Todd to be an Associate Priest. I hope to add another clergyman to the staff shortly. Any of our laity who wish to help us, financially, in this work, can find no more important field anywhere, and none so well equipped for a large and vigorous city mission work.

During the past autumn, I received from Mr. G. S. Norris, of Baltimore, two brass shields, to be affixed to the large candelabra which stand in the Sanctuary. These were given by Mr. Norris, during the life-time of my honored predecessor, as a memorial of that distinguished and learned layman, Mr. Hugh Davy Evans. Each shield is engraved as follows :

"To the Glory of God
And in Reverent Memory of
The Eminent Layman,
HUGH DAVY EVANS, LL.D.,
of Baltimore City,
Who Died, July 16th, A. D. 1868,
Æ. 76.
In Pace, Jesu."

I wish to say a few words in regard to some of the organized forms of Christian activity which are a blessing and help to the Diocese. I am glad to have had the opportunity to approve a diocesan organization of the Girls' Friendly Society, in which women, who have means and leisure, are afforded the opportunity to help and encourage women, youthful in years, who have neither. Beautiful, Christ-like, practical, may this association be introduced into all our Churches! The Brotherhood of St. Andrew, a child of this Diocese and of its mother parish, has spread over the whole Church. With one idea and one method, it has already, in many instances, not only reclaimed the individual wanderer, but infused new life into dormant churches, and made wildernesses blossom as the rose. Whenever I see the St. Andrew's Cross on the bosom of a young man, I know that I have in him one who loves the Lord Jesus Christ, and is ready, with the enthusiasm of youth, to work for Him and His Church. The Woman's Auxiliary, devoted to prayer and good works, is an important factor in the new life of the Diocese. One year ago, it reported missionary boxes sent, to the value of \$5,384, and money expended for Missions to the amount of \$2,973. For the year closing this week, it reports missionary boxes valued at \$6,010, and money raised \$3,976. A splendid record this! It has, however, been a sad year, for, in the mystery of our Father's holy will, she who was its loving, unselfish, and ever-active head has been taken from us.

It would have proved to the work of the Auxiliary a disastrous bereavement, had not another with like spirit, zeal and sympathy, been found to fill the vacant place.

To the chief officers, members, and co-workers of all these organizations, I give my thanks and blessing.

The very pressing question of the endowment of the Diocese has been before each successive Convention for some years. The action taken last year was wise and practical. Such good seed must bear abundant fruit. A Body Corporate has been formed under the name of "The Trustees of the Endowment Fund of the Diocese of Chicago," and will report to this Convention.

The term of office of the Rural Deans having expired, I beg to appoint the following, and ask the Convention to confirm the same :

To be Rural Dean of the Northern Deanery—the Rev. Douglass C. Peabody, rector of Emmanuel Church, Rockford.

To be Rural Dean of the Northeastern Deanery—the Rev. Clinton Locke, D.D., rector of Grace Church, Chicago.

To be Rural Dean of the Southern Deanery—the Rev. Duane C. Phillips, rector of St. Paul's Church, Kankakee.

The office of Chancellor of the Diocese, the term having expired, must be filled by the present Convention.

Our own Diocesan Missions have had a prosperous year. There is steady and healthful progress. The Board of Missions will shortly present their report, and I believe that the aroused and deepening interest manifested at the last Convention, will show its fruits to-day. The intelligent and devoted labors of the Archdeacon must add impetus to the good cause. Among our more important needs for the future is the securing of rooms for our various Diocesan Agencies in the central part of the city. I hope another effort in this direction may prove successful.

While I must ever urge the to us transcendent importance of the Missions of the Church in and around this great metropolis, I am rejoiced to see a rapid development of interest in the General Missions of the Church.

The annual meeting of the Missionary Council is one of great importance to the further development of this interest. The members from this Diocese are the Rev. Dr. Vibbert, the Rev. Dr. Locke, and Mr. F. B. Tuttle. The first meeting, most harmonious and helpful, was held in Philadelphia, in October last. I hope that the next meeting may be located more conveniently to all its members, so that it may be, in fact, as in name, more truly representative of the whole Church, in its deliberations, and its influence be felt in portions of the Church remote from the sea-board. It is not a wise policy which, by localizing the management of our Missions, neglects the opportunity of cultivating interest therein, in sections of the Church from which, in the course of time, they ought reasonably to expect a large portion of their support.

The visitations for confirmation during the year have been as follows :

1887.

Oct.	2.	Cathedral.....	4
"	9	Transfiguration, Chicago.....	14
"	11.	Manhattan.....	4

Oct.	11.	New Lenox.....	4
"	16.	South Evanston.....	11
"	16.	Rogers Park.....	15
"	16.	Cathedral.....	1
Nov.	6.	Harvard.....	11
"	9.	All Saints', Chicago.....	8
"	13.	Rockford.....	16
"	14.	Savanna.....	11
"	16.	Sterling.....	7
"	20.	Waukegan.....	8
"	23.	Farm Ridge.....	4
"	23.	Epiphany, Chicago.....	1
Dec.	6.	Joliet.....	15
"	11.	Dundee.....	2
"	18.	Stock Yards.....	12

1888.

Jan.	8.	Woodlawn Park.....	7
"	15.	Riverside.....	11
"	20.	St. James', Chicago.....	1
"	22.	Englewood.....	15
"	29.	Lake View.....	16
Feb.	12.	St. Thomas', Chicago.....	7
"	14.	Calvary, Chicago.....	1
"	26.	Lockport.....	7
"	26.	Joliet (second).....	17
"	27.	Ottawa.....	9
"	28.	Kankakee.....	15
Mch.	3.	St. James', Chicago (second).....	1
"	11.	St. Clement's, Chicago.....	24
"	11.	St. Philip the Evangelist, Chicago.....	16
"	11.	Transfiguration, Chicago (second).....	19
"	18.	Trinity, Chicago.....	19
"	18.	Hyde Park.....	21
"	21.	Oak Park.....	5
"	23.	St. Stephen's, Chicago.....	9
"	25.	St. James', Chicago (third).....	84
"	25.	Grace, Chicago.....	29
"	26.	St. Andrew's, Chicago.....	75
"	27.	St. Mark's, Chicago.....	45
"	29.	Epiphany, Chicago.....	61
"	30.	Calvary, Chicago.....	30
April	1.	Cathedral, Chicago.....	20
"	1.	St. Ansgarius', Chicago.....	36
"	1.	Our Saviour, Chicago.....	15
"	4.	St. Luke's, Chicago.....	25
"	5.	Rockford (second).....	10
"	6.	Freeport.....	3

April 8.	Batavia.....	7
" 8.	Aurora.....	12
" 15.	La Grange.....	23
" 15.	Hinsdale.....	11
" 18.	Evanston.....	10
" 22.	Wheaton.....	5
" 22.	Elgin.....	16
" 29.	Irving Park.....	0
" 30.	Momence.....	18
May 6.	Central Park Village.....	6
" 6.	Austin.....	15
" 13.	South Chicago.....	6
" 16.	Good Shepherd, Chicago.....	9
" 20.	Highland Park.....	7
" 20.	South Evanston (second).....	12
" 20.	Ravenswood.....	25
" 27.	Cathedral, Supplementary.....	5
Total.....		978
Whole number of persons confirmed by me since my consecration.....		8,227
Number confirmed for me by the Bishops of Quincy, Springfield, and Nebraska in 1887.....		930
Total.....		9,157

And now, in concluding this address, I commend you, dear brethren, to the guidance of the great Head of the Church. As your Bishop, my only policy is to do His will, and to devote my poor resources of mind and body to the work of promoting the growth of His Church, in the Diocese of which this great metropolis is the center. My aim ever has been, and will be, to discharge my duties in a spirit as broad and tolerant as is the Church herself, discriminating against nothing but disloyalty and lawlessness in any direction, and recognizing the wisdom of accepting varieties of opinion and practice within the limits of law and loyalty. I believe that the true ideal of the Episcopate requires its incumbents to rule in the Church without reference to their personal views, with absolute fairness towards those diversities which must always exist in a body that is truly Catholic; and I believe that only when this ideal is kept in view by the Episcopate, and approvingly recognized by the people, can that measure of harmony be maintained which is indispensable to prosperity and blessings from Above.

In this spirit, I commit my Diocese and myself to the spiritual and temporal activities of another year.

APPENDIX A.

1.—CLERGY DISMISSED, RECEIVED, AND DECEASED.

DISMISSED TO OTHER BISHOPS.

The Rev. C. L. Arnold, to East Carolina.
The Rev. B. F. Cooley, to Milwaukee.
The Rev. James Foster, to Colorado.
The Rev. N. W. Heermans, to Indiana.
The Rev. A. Louderback, D.D., to Iowa.
The Rev. Luther Pardee, to Western Michigan.
The Rev. T. Rucker, to Ohio.
The Rev. W. S. Sayres, to Minnesota.
The Rev. W. W. Steel, to Southern Ohio.
The Rev. J. Wilkinson, to Quincy.

RECEIVED FROM OTHER BISHOPS.

The Rev. Louis A. Arthur, from New York.
The Rev. Charles H. Baggs, from Iowa.
The Rev. Edwin R. Bishop, from Michigan.
The Rev. Clarence E. Brandt, from Pennsylvania.
The Rev. William Brittain, from Easton.
The Rev. J. P. D. Llwyd, from Indiana.
The Rev. Luther Pardee, from Western Michigan.
The Rev. George Thorpe, from Milwaukee.

DIED.

The Rev. Martin V. Averill.
The Rev. A. W. Glass.
The Rev. Robert W. Springer.

2.—RESIGNATIONS, ELECTIONS AND APPOINTMENTS.

RESIGNATIONS CONSENTED TO.

The Rev. C. L. Arnold, Grace Church, Galena.
The Rev. B. F. Cooley, St. Peter's Church, Sycamore, and St. Paul's Church, DeKalb.
The Rev. J. H. Edwards, Holy Communion, Maywood.
The Rev. James Foster, All Saints' Church, Chicago.
The Rev. Richard Hayward, St. Mark's Church, Evanston.
The Rev. N. W. Heermans, Christ Church, Ottawa.
The Rev. A. Louderback, D.D., All Saints' Church, Ravenswood.

The Rev. L. D. Mansfield, Incarnation, Fernwood, and St. Jude's Church, Washington Heights.
 The Rev. Luther Pardee, Cathedral, Chicago.
 The Rev. W. S. Sayres, St. Thomas' Church, Morris.
 The Rev. W. W. Steel, Calvary Church, Batavia, and St. Mark's Church, Geneva.
 The Rev. T. B. Townsend, Christ Church, Winnetka, and St. Matthew's Church, North Evanston.
 The Rev. E. N. Webber, All Saints' Church, Pullman.
 The Rev. J. Wilkinson, St. Luke's Church, Dixon.

ELECTIONS APPROVED.

The Rev. L. A. Arthur, Rector of All Saints' Church, Ravenswood.
 The Rev. C. H. Baggs, Chaplain of St. Luke's Hospital, Chicago.
 The Rev. C. E. Brandt, Rector of St. Luke's Church, Chicago.
 The Rev. E. R. Bishop, Archdeacon of the Diocese of Chicago.
 The Rev. J. H. Edwards, Rector of Christ Church, Ottawa.
 The Rev. F. M. Gregg, Rector of Memorial Church of the Messiah, Chicago.
 The Rev. Charles G. H. Lindskog, Rector of St. Anagarius' Church, Chicago.
 The Rev. J. P. D. Llwyd, Rector of St. Paul's Church, Riverside.
 The Rev. L. D. Mansfield, Rector of St. John's Church, Lockport.
 The Rev. G. Thorpe, Rector of the Church of the Good Shepherd, Momence.

APPOINTMENTS BY THE BISHOP.

The Rev. M. V. Averill, Priest in charge of All Saints' Church, Pullman.
 The Rev. William Brittain, Priest in charge of St. Ann's Church, Morrison, and St. Paul's Church, Savanna.
 The Rev. C. A. Capwell, Deacon, to officiate in St. Alban's Mission, Chicago.
 The Rev. E. F. Cleveland, M.D., Priest in charge of the Mission at Carpentersville.
 The Rev. William Elmer, Priest in charge of St. Philip the Evangelist's Church, Bridgeport.
 The Rev. B. F. Fleetwood, Priest in charge of St. Alban's Mission, Chicago.
 The Rev. Marcus Lane, Priest in charge of All Saints' Church, Chicago.
 The Rev. Luther Pardee, Dean of the Cathedral, Chicago.
 The Rev. George S. Todd, Associate Priest of the Cathedral, Chicago.
 The Rev. W. J. Gold, S.T.D., Priest in charge of Holy Communion, Maywood, and Elmhurst Chapel.
 The Rev. J. Rushton, Priest in charge of All Saints', Pullman.

8.—ORDINATIONS.

TO THE DIACONATE.

Charles Albert Capwell. Charles G. H. Lindskog.

TO THE PRIESTHOOD.

Charles G. H. Lindskog.

4.—CANDIDATES AND POSTULANTS.

CANDIDATES.

Samuel Cook Edsall, admitted June 25, 1886.
 John A. Carr, admitted May 28, 1887.
 Henry R. Neely, admitted Feb. 17, 1887.
 W. E. H. Jobbins, (died Oct. 1887.)
 Brainerd Marc Burr ridge, admitted April 21, 1887.
 John Henry Parsons, admitted April 21, 1887.
 Carl Nelson Moller, admitted Oct. 20, 1887.
 Ernest B. Streater, admitted May 28, 1888.
 Alfred H. Lealtad, admitted May 28, 1888.

POSTULANTS.

John C. Sage, Charles Edward Bowles.

5.—LICENSED LAY READERS.

William K. Berry, Ascension, Chicago.
 L. H. Verrall, St. Andrew's, Chicago.
 A. E. Riddle, St. Andrew's, Chicago.
 James L. Houghteling, St. James', Chicago.
 Henry T. Chace, St. Paul's, Hyde Park.
 Albert E. Neely, St. Bartholomew's, Englewood.
 Henry R. Neely, St. Bartholomew's, Englewood.
 Charles H. Putnam, Home for Incurables, Chicago.
 William Smedley, St. James', Chicago.
 F. W. Russell, Grace, Hinsdale.
 T. N. Conant, St. Paul's, DeKalb.
 C. O. Harriss, St. John's, Irving Park.
 C. A. Cook, St. John's, Irving Park.
 C. R. Adams, St. Paul's, Rogers Park.
 H. Levin, St. Paul's, Rogers Park.
 J. R. Albertson, Holy Communion, Maywood.
 J. B. Charters, St. Luke's, Dixon.
 Dwight Cook, All Saints', Ravenswood.
 Samuel C. Edsall, St. Peter's, Lake View.
 F. W. Keator, St. Peter's, Lake View.
 William Nethercot, Winnetka and North Evanston.
 John H. Parsons, Cathedral.
 Brainerd M. Burr ridge, Seminary, Chicago.
 John A. Carr, Seminary, Chicago.
 Charles E. Bowles, Seminary, Chicago.

NOTE—The name of Elwood Wilson was included in the list of Candidates in the Journal of 1887, by mistake.

W. O. Hipwell, Trinity, Highland Park.
 G. F. Arvedson, St. James', Dundee.
 Chreswell H. Potts, St. Paul's, Austin.
 T. P. Siddall, St. Luke's, South Evanston.
 T. Oliver Stokes, Good Shepherd, Chicago.
 R. S. Worthington, Grace, Oak Park.
 H. C. Jack, Calvary, Chicago.
 W. A. Shearson, Trinity, Wheaton.
 F. W. Fox, Trinity, Chicago.
 C. Coleman, St. Barnabas', Central Park Village.
 W. E. H. Jobbins, Transfiguration, Chicago.
 F. H. Warren, Transfiguration, Chicago.
 Simon Greenleaf, St. Paul's, Savanna.
 Frederick Stahl, Grace, Galena.
 J. L. McKittrick, St. Alban's, Norwood Park.
 W. R. Sterling, Grace, Chicago.
 D. B. Lyman, Emmanuel, La Grange.
 E. H. Harlow, Christ, Harvard.
 William McDougal, St. Clement's, Chicago.
 Herbert Burgess, St. Clement's, Chicago.

6.—BISHOP'S FUND FOR CANDIDATES.

Manhattan.....	\$ 6 80	Grace, Chicago.....	\$ 44 72
New Lenox.....	4 10	St. Andrew's, Chicago.....	21 84
South Evanston.....	5 79	St. Mark's, Chicago.....	31 83
Rogers Park.....	9 12	Epiphany, Chicago.....	38 10
Rockford.....	33 29	Calvary, Chicago.....	11 75
Savanna.....	11 52	St. Luke's, Chicago.....	13 70
Sterling.....	4 04	Hyde Park.....	30 00
Ravenswood.....	13 35	Oak Park.....	10 50
Waukegan.....	15 22	Washington Heights.....	3 50
Farm Ridge.....	2 98	Freeport.....	6 50
Dundee.....	6 00	Batavia.....	13 00
Stock Yards.....	12 00	Harvard.....	2 41
Woodlawn Park.....	8 58	La Grange.....	19 02
Riverside.....	20 12	Evanston.....	9 85
Englewood.....	12 84	Wheaton.....	14 65
Lake View.....	8 30	Elgin.....	10 09
Lockport.....	4 14	Irving Park.....	6 50
Joliet.....	12 08	Momence.....	6 50
Ottawa.....	7 43	Central Park Village.....	4 00
Kankakee.....	13 05	Austin.....	11 00
St. Clement's, Chicago.....	50 00	Millard Avenue.....	3 75
Transfiguration, Chicago.....	8 51	Highland Park.....	10 93
Trinity, Chicago.....	68 80	South Evanston.....	5 79
St. James', Chicago.....	122 58		

7.—DISCIPLINE.

. NOTICE OF DEPOSITIONS RECEIVED.

F. C. Lee, Presbyter, by Bishop of Western Mich., under Title II, Canon 5, Sec. 1.

H. A. L. Peabody, Deacon, by Bishop of Arkansas, under same Canon.

James Davis, Presbyter, by Bishop of Maine, under same Canon, and S. R. Bailey, Presbyter.

W. L. Marks, Deacon, by Bishop of Connecticut, under same Canon.

R. T. Pearson, Presbyter, by Bishop of Long Island, under same Canon.

W. G. McKinney, Deacon, by Bishop of North Carolina, under same Canon.

SENTENCES REMITTED.

C. T. Denroche, by Missionary Bishop of N. Texas.

S. R. Bailey, by Bishop of Connecticut.

APPENDIX B.

REPORTS.

REPORTS OF THE RURAL DEANS.

NORTHEASTERN DEANERY.

The Dean of the Northeastern Deanery would respectfully report that throughout the Deanery there is everywhere great activity and earnestness. New Missions are constantly springing up, and some of those begun a year or two ago are rapidly approaching the stage where they will be justified in asking for a parochial organization. Chapter meetings have been held during the year at Grace Church, Chicago, at St. Clement's Mission, at La Grange, and at the Stock Yards Mission.

At the Annual Meeting \$1,051 were pledged for work in the Deanery. This Deanery also arranged and carried through very successfully a daily service during Lent in the Madison St. Theatre. The Rev. Archdeacon Bishop was appointed to conduct it. It paid its own heavy expenses, sent a large offering to the Mount Vernon sufferers, and also an offering for Mission work in the Diocese under the Archdeacon. Weekly meetings of the Chicago clergy are held, which are often attended by other members of the Deanery.

CLINTON LOCKE, *Dean*.

SOUTHERN DEANERY.

The Chapter of the Southern Deanery has met three times since the Convention of 1887; in October last at Streator; in January at Lockport, and in May at New Lenox. On all these occasions pleasant and profitable services were held; the congregations, especially at New Lenox, being quite as large as could be anticipated.

The Dean has also visited the following Parishes and Missions during the year: Christ Church, Joliet; Good Shepherd, Momence (four times); Lockport (twice); New Lenox (twice); Morris (twice); Pontiac, and the Rolling Mills Mission. At Morris a strong effort has been made to secure and sustain a missionary, but thus far without success. At Wilmington, also, we are making efforts to revive a parish almost defunct. With these two exceptions our work in the Southern Deanery is encouraging and prosperous. With men and means the Church might soon be planted in half a dozen other points within our large territory.

D. S. PHILLIPS, *Dean*.

FROM REV. E. R. BISHOP, ARCHDEACON OF THE DIOCESE.

I beg herewith to report to you, and through you to the Board of Missions, that since entering upon my work in December last, I have presented the cause of Missions in Parishes and Missions as follows, viz :

Grace, All Saints', St. Andrew's, St. Mark's, St. Clement's, St. James', Trinity, Epiphany, and Calvary, Chicago; St. Mark's, Evanston; St. Paul's, Hyde Park; St. Paul's, Riverside; Christ, Woodlawn Park; Emmanuel, La Grange; Grace, Galena; St. Peter's, Sycamore; St. Bartholomew's, Englewood; St. Paul's, Kankakee; Christ Church, Joliet. I have also visited and officiated at All Saints', Chicago, three times; St. Peter's, Lake View, twice; St. Stephen's, and St. Thomas', Chicago; Holy Comforter, Joliet; Zion, Freeport; Grace, Oak Park; Grace, New Lenox; St. Alban's, Norwood Park; St. John's, Irving Park; St. George's, Grand Crossing, and All Saints', Pullman.

I was also present and assisted at the opening of St. Alban's Mission, on State Street, Chicago.

I have attended two Chapter Meetings of the Northeastern Deanery, and one of the Southern Deanery, making missionary addresses at each.

I also, at the request of the President, made an address to the women of Grace Church (Chicago) branch of the Woman's Auxiliary.

I also conducted the daily service at the Madison St. Theatre during Lent.

Personal appeals, and appeals by letter, have been made to about one hundred and thirty persons.

I submit herewith a full statement of moneys collected and paid over to the Treasurer of the Diocese on account of Diocesan Missions, amounting to the sum of \$441.13. In addition I hold pledges, payable July 1st, amounting to \$92.50, making a total of \$533.63.

This amount represents but a portion of the result of the work, as some remittances have been made direct to the Treasurer, while the work may and doubtless will result in a large increase in the pledges which will be made at the Convention, for our work for the coming year.

A survey of the whole field is encouraging. A deepening and abiding interest in the cause of Diocesan Missions is everywhere apparent. A number of Missions have been stimulated to do more than they have done in the past for their own support, and yet it is a problem of no little moment as to how the Church is to keep pace with the rapidly growing needs of the people.

CHICAGO, May 28th, 1888.

I beg leave to append a statement of moneys raised and paid over :

Cash from Mrs. E. A. Baker, St. Mark's, Chicago.....	\$ 5 00
" the Misses Ryerson.....	30 00
" Special offering, Trinity Church.....	25 23
" through Dr. Vibbert, St. James' Church.....	5 50
" Mr. R. C. Wetmore.....	5 00
" Mrs. Daniel Rutter, St. Paul's, Hyde Park.....	5 00
" Mrs. W. H. Benton, " ".....	10 00
" Mr. A. C. McClurg, St. James' Church.....	50 00
" Mr. Taylor E. Brown, St. Paul's, Hyde Park.....	3 00
" Mr. Frank S. Osborn, " ".....	25 00

Cash from Mr. Chas. A. Chapman, Trinity, Chicago.....	\$25 00
“ Mr. Orson Smith, St. James'.....	10 00
“ Mrs. Hoyt, Mrs. Wheeler and Miss Wheeler, St. James'.....	12 50
“ Mr. W. E. Ritchie, St. Paul's, Hyde Park.....	10 00
“ Mrs. James Morgan, “ “.....	5 00
“ Mr. R. J. O. Hunter, “ “.....	5 00
“ Mrs. V. H. Higgins, “ “.....	6 00
“ Mr. F. Wager Fox, Trinity.....	2 00
“ Mr. W. L. Calkins.....	5 00
“ Mr. T. H. McClure, St. Paul's, Hyde Park.....	10 00
“ Mrs. Catherine Paddock, “ “.....	2 00
“ Mr. J. W. Doane, Trinity.....	25 00
“ Offering, Grace Church, Galena.....	9 25
“ Mr. Herman D. Butler, St. James'.....	5 00
“ Mr. Arthur Ryerson, “.....	50 00
“ Mr. J. T. Lester, “.....	25 00
“ Mr. Samuel Dunham.....	10 00
“ St. Peter's Church, Sycamore.....	6 60
“ Mr. E. B. Clark, Trinity, Chicago.....	2 00
“ Offering, Norwood Park.....	2 05
“ S. S. Gregory.....	20 00
“ Le Grand Burton.....	20 00
“ Miss E. S. Kirkland.....	5 00
“ Mrs. Henry B. Mason.....	5 00
	<hr/> \$441 18
Paid Mr. W. K. Reed, Treasurer.....	<hr/> \$441 18

REPORT OF THE REV. A. W. MANN, PRIEST, GENERAL MISSIONARY
TO DEAF-MUTES.

During the conventional year just closed, I held services for deaf-mutes at St. James' Church, and St. Mark's Church, Chicago; All Saints' Mission, Pullman; Church of the Redeemer, Elgin; Trinity Church, Aurora; Christ Church, Joliet; Christ Church, Waukegan; Emmanuel Church, Rockford; and Zion Church, Freeport. The congregations have been large, notwithstanding the distance that the deaf-mutes live from church. Those who worship at St. James' Church, Chicago, come from all parts of the city and suburbs.

The deaf-mute population of Chicago increases yearly. They need a central and accessible place of worship, on the West Side, where they can have services, and guild meetings, at convenient hours.

Baptisms: Chicago, 2; Rockford, 1; Joliet, 2; Elgin, 1. Total, 6.

Confirmations: Rockford, 2.

Communicants: Chicago, 13; Rockford, 8; Joliet, 5; Pullman, 3; Waukegan, 1; Elgin, 2. Total, 32.

Several candidates are awaiting Confirmation. Prayer Books and tracts have been distributed. Their influence extends beyond the deaf-mute circle, since they come into the hands of their hearing and speaking relatives.

The services at Jacksonville, in the Diocese of Springfield, reach over 500 deaf-mute pupils of the State Institution, nearly two-thirds of whom are from the Diocese of Chicago.

My thanks are due, and are hereby tendered the officers of the railway lines for their generous aid of the Western Deaf-Mute Mission; and to the brethren of the clergy for their kind furtherance of my efforts to reach my scattered brethren with the Church's ministrations in their own language.

During the coming year, God willing, I shall visit a few new points, where a sufficient number of deaf-mutes can be brought together.

REPORT OF REV. G. C. STREET, PRIEST, AND HONORARY CANON OF THE CATHEDRAL.

The record of my official acts since my return from Florida, just previous to the session of the Fiftieth Annual Convention of the Diocese of Chicago, is as follows: Public celebrations of the Holy Eucharist, 125; assisted at same, 12 times; clinic Communion, 2; said Matins, 74 times; said Evensong, 61 times; preached, 45 times; Baptisms, 3; presented for Confirmation, 20; married, 2 couples; burials, 4, and have assisted at three or four other functions. I have also officiated three times on Sundays, and quite frequently on week-days, besides visitation of the sick, at the Home for Incurables, as a labor of love.

CHICAGO, May 28, 1888.

REPORT OF REV. W. J. GOLD, S.T.D., PRIEST.

I beg leave to report that during the last year I have been engaged without interruption in the work of an instructor in the Western Theological Seminary, and in the discharge of such other duties as have been committed to me in that connection.

CHICAGO, May 29, 1888.

REPORT OF REV. A. V. GORRELL, PRIEST.

My official acts since my last report are as follows: Baptisms, 4; marriages, 3; burials, 7; services, 22; Holy Communion—public, 18; private, 2.

CHICAGO, May 28, 1888.

REPORT OF REV. A. LECHNER, PRIEST.

Since I resigned my rectorship of St. Stephen's, Chicago, May 16th, 1888, I have been officiating at the Church of the Ascension, Chicago, Rev. E. A. Larrabee, the Rector thereof, being sick. I hold myself in readiness for any work to which you may assign me.

CHICAGO, May 28, 1888.

REPORT OF REV. HENDERSON JUDD, PRIEST.

In addition to my regular work at Irving Park and Norwood Park, I have ministered occasionally in other places, and my total services for the year are as follows: Baptisms, 10; burials, 2; Holy Communion, public, 25; Sunday morning services, 50; Sunday evening services, 42; week-day morning services, 4; week-day evening services, 6; catechisings, 18.

WRIGHT'S GROVE, May 1, 1888.

REPORT OF REV. C. H. BAGGS, PRIEST.

I wish herein to report to you and the Convention my work during the six months past, in which I have labored in the Diocese of Chicago. I have assisted at Grace Church, celebrating the Holy Eucharist at 8 o'clock Sunday morning, and reading prayers at morning and evening service. Have said prayers daily in St. Luke's Hospital, and celebrated the Holy Eucharist weekly. Have christened eight infants, married one couple, and read the burial service at eight funerals.

ST. LUKE'S HOSPITAL, May 28, 1888.

REPORT OF REV. C. A. CAPWELL, DEACON.

Since my ordination I have assisted the rector of St. Mark's, Chicago, at the services on Sundays, and prior to May 1, 1888, have done no other work of a clerical nature, with the exception of performing one marriage ceremony at my own residence, in the parish of, and by the permission of the rector of St. Bartholomew's, Englewood.

CHICAGO, May 29, 1888.

REPORT OF REV. S. F. CLARKE, DEACON.

During the last conventional year I have been unable to perform any duties, being suddenly attacked with nervous prostration a year ago last April, and confined to the house most of the time since. For the last three weeks I have been able to attend morning service, and take my place as assistant to the rector. Being seventy-four years of age (less two months), I feel the infirmities incident thereto creeping on, but if life is mercifully given me here, I hope to make a better showing for the year to come.

TRINITY CHURCH, AURORA, May 30th, 1888.

REPORTS OF LAY READERS.

C. R. Adams, Rogers Park:—As Lay Reader of St. Paul's Mission, it is my privilege to report, that during the year I have conducted a service on the morning of the Second Sunday in each month, and that I have taken part in other services from time to time, and have occasionally, during the absence, on account of indisposition, of the Rector, read the prayers and a sermon in the evening.

J. R. Albertson, Maywood:—During the past Conventional year I have read Morning Prayer and sermon twenty Sundays, assisted the Priest in charge by reading prayers and lessons ten times. I have had the charge and service of the Sunday School exclusively five months during the last half of the year.

G. F. Arvedson, Carpentersville:—Since May 1st, 1887, my services as Lay Reader have been as follows: At Dundee, read Morning Prayer and sermon on two Sundays during the absence of the Rector. At Elgin, read Morning Prayer and sermon on three Sundays during the vacation of the Rector, Rev. J. Stewart Smith, at his request, and that of the Wardens and Vestry.

Wm. K. Berry, Chicago:—I have read Morning Prayer at the Church of the Ascension every Sunday since my appointment, and have assisted at the evening service by reading the lessons. I have read Morning and Evening Prayer on week-days in the absence of the Rector.

H. A. Burgess, Chicago:—I have not performed any duty as Lay Reader in St. Clement's since my appointment in April, 1888.

B. M. Burrridge, Chicago:—I beg leave to report the following services held by me under Lay Reader's license: At Grace Church from about Oct. 15th, 1887, until Christmas. Also, frequently reading Morning and Evening Prayer at St. Clement's. April 15th, read services at Riverside.

J. A. Carr, Chicago.—Since last Convention I have regularly assisted the Rev. Dr. Gold in the Sunday services at Holy Faith Mission, and during his absence in the summer, about three months in all, I said Morning Prayer and Litany, and read a sermon, taken mostly from either Archbishop Trench, Dr. Dix or Baring-Gould. On the Sunday evenings during July, August and September, assisted Rev. C. E. Brandt at St. Luke's, and also read Evening Prayer on four week days in Advent.

Henry T. Chace, Hyde Park:—Since receiving my appointment last June, as Lay Reader, I have not been called to any duty under the same.

James B. Charters, Dixon:—On the 19th Sunday after Trinity I read prayers and sermon, and since January 1, 1888, on account of the resignation of our rector, Rev. Dean Wilkinson, I have officiated as Lay Reader upon all Sundays when the services of a clergyman could not be secured.

Thos. N. Conant, DeKalb:—Since Jan. 25, 1888, at which time I received from you license as Lay Reader in St. Paul's Mission, DeKalb, I have read on Sundays, Morning Prayer and Litany and sermon seven times; Evening Prayer and sermon five times; Litany service once. Also read Evening Prayer and short lecture from Bishop Coxe's "Thoughts on the Services," two week-days in Lent. Five sermons read were from Dr. DeKoven's Sermons, six from Bishop How's "Plain Words," first and second series, and one from Bishop Webb, "Life of the Blessed in Paradise."

C. A. Cook, Irving Park:—I have conducted morning services in full on the following dates: April 29, May 13, and May 27. On April 29 I read a part of a sermon published by Dean Goulburn of England. On May 13 and May 27, I read from Canon Liddon's University Sermons. On the evenings of May 13 and May 27, I conducted evening services. Mr. Harriss and myself alternate the work of conducting services.

Dwight Cook, Chicago:—Since last Convention my duties as Lay Reader have consisted in assisting Rev. Dr. Louderback, at All Saints', Ravenswood, at twelve services, and during his absence I read Morning Prayer, with a sermon, on two Sundays. The sermons were by Rev. Morgan Dix.

S. C. Edsall, F. W. Keator, Chicago:—During the past year we have performed duties under our licenses to read service and deliver addresses as follows: From date of last report to 4th Sunday after Trinity, 1887, read

Evening Prayer and delivered addresses every Sunday at the Home for Incurables. On Whitsunday, 1887, read Evening Prayer at private residence in Lake View, and held a meeting which resulted in the formation of St. Peter's Mission. On Trinity Sunday, 1887, regular morning and evening services at St. Peter's, Lake View, began and have been continued on Sundays to date. Mr. Keator was not usually present at St. Peter's on Sunday mornings prior to Easter, 1888, but either he or Mr. Edsall have been present at all services during the year, with one exception. On eight occasions clergymen were present, and on eight Sundays Mr. Keator read selections from the sermons of Drs. Dix, Kingsley, Vaughn and Farrar: otherwise the undersigned have delivered original addresses. Mr. Edsall read evening service and delivered an address on Wednesdays during Lent, as well as each night during Holy week. At St. James' Mission, Chicago, on Sundays during May, 1888, Mr. Edsall assisted in the services on three evenings, and addressed the congregation twice; Mr. Keator once.

Fred'k W. Fox, Chicago:—I have assisted Rev. Mr. Osborne (and in some instances the visiting clergymen) in Trinity Church, at 22 morning and 21 evening services on Sundays; on one Sunday, our Rector being unavoidably detained from the city, I read morning service; also assisted at morning service on Good Friday. On one Sunday I read the evening service at our mission, and within the last two months I have read the lessons at evening service at the mission 4 times. During Rev. Mr. Osborne's absence last summer, with visiting clergymen I made four visitations to the sick, and read one burial service.

Simon Greenleaf, Savanna:—During the past Conventional year I have read Morning Prayer each alternate Sunday, with two or three exceptions during the coldest weather.

C. O. Harriss, Irving Park:—I hereby report work done under enclosed license. April 29, read a portion of the morning service, as selected by the Bishop, he being present. May 6, conducted the entire services during the day. Evening service read at 7:30, for the first time, attendance very good. May 20, the Archdeacon was present, and at his request I read the lessons. Conducted evening service, attendance very good.

W. O. Hipwell, Highland Park:—During the past year I have conducted services in our Parish Church as follows:

Sunday mornings, with sermons,	- - - - -	15 times.
Sunday evenings, " " " " " "	- - - - -	16 "

Also on week-days, Evensong with a meditation or short sermon, 14 times, and one Litany service week-day morning. The sermons and meditations used were from Bishop Huntington, Bishop How, and Dr. Dix, and Rev. J. M. Neale, all of which were approved by Doctor Elmendorf, Priest in charge of the Parish. I have also read the Burial Service three times, making 48 services in all. In addition to the above, I have taken part in morning services, under direction of our Priest, reading lessons and the Litany on 24 Sundays. The services conducted by me on Sundays were rendered necessary on account of Doctor Elmendorf's visit to Europe last summer.

James L. Houghteling, Chicago:—During the past year I have read services once or twice at Christ Church, Winnetka, and acted as Lay Reader in charge of All Saints' Mission, Chicago, during the months of December and January.

Henry C. Jack, Chicago:—I have served as Lay Reader in Calvary Church as follows: Beginning with Ash Wednesday, 1887, I read the lessons at Evensong, and occasionally the lessons at Matins, daily, Sundays excepted. On Good Friday, 1887, I said the Litany. Beginning again with Ash Wednesday last, I said the Litany and read the lessons at Matins, and daily thereafter, Sundays excepted, I read the office of Evensong entire. On Good Friday last, I read the lessons at Matins, and said the Litany.

Alfred H. Lealtad, Chicago:—I beg leave to report, that I have acted as Lay Reader at St. Thomas' Mission since the month of December, taking such part of the service as assigned to me by the Rector.

D. B. Lyman, La Grange:—During the past year I have read the service and a sermon twice at morning service, and twice at evening service, in the absence of the Rector.

Wm. McDougall, Chicago:—Since my appointment as Lay Reader in St. Clement's, I have said Matins, and read the lessons at Evensong.

Carl N. Moller, Chicago:—I have read service at All Saints' Church, Chicago, several times during the winter, and for several weeks have been reading service at St. Stephen's Church, Chicago.

Henry B. Neely, Chicago:—As Lay Reader, I have, under the direction of the Rector of St. Bartholomew's Church, Englewood, aided him on several occasions during the year in reading the service, and taken entire charge of an occasional evening service during the week in his absence.

Wm. Nethercot, Winnetka:—At Winnetka I have conducted 18 services, and assisted the late Priest in charge at most of the other services. At North Evanston I have conducted 16 Sunday services and 6 week day Lenten services, making a total for Winnetka and North Evanston of 40 services.

J. H. Parsons, Chicago:—I have assisted at the Cathedral, since Nov. 6th, in various ways, in the services and Sunday School. Have taken Evening Prayer five times without sermon.

C. H. Potts, Austin:—My official acts as Lay Reader at Austin, for year ending April 30th, are as follows: I have assisted the Rev. A. A. Fiske, Priest in charge of St. Paul's, Austin, Sundays, at Morning Prayer six times, and at Evening Prayer once, and during his illness or absence have taken the service in full, Sundays, Morning Prayer, five times; Evening Prayer, once; week days, Evening Prayer, three times. Total number of services at St. Paul's, 16.

C. H. Putnam, Chicago:—I took charge of the Sunday-afternoon service at the Home for Incurables, Chicago, on Sunday, July 10, 1887, and have continued there since, except on some occasions when I was absent from the city; at these times a substitute was provided, and the services maintained without interruption. I have been assisted by a choir composed of young men and women from St. James' Church.

A. E. Riddle, S. H. Verrall, Chicago:—The undersigned, appointed Lay Readers in the Church of St. Andrew, report that during the year past, they have assisted the Rector as occasion has demanded, in reading the lessons at service. During the Rector's absence in the summer they also conducted the Friday evening service, when the Litany was said.

F. W. Russell, Hinsdale:—I have to report that acting under your license, on the last Sunday of each month during the past year, I have read the services of the Church and a sermon, the selections being largely from Dr. DeKoven, but I have read some sermons from the writings of Robertson, Farrar, Dix, etc.

J. C. Sage, Chicago:—Since receiving a license from you as a Lay Reader in the Diocese of Chicago, I have performed the following duties connected therewith:

Assisted at the Church of St. Andrew,	- - - -	76	times.
Read Morning Prayer at the Mission of S. John the Divine,		9	"
Read Evening " " " " " " " "		15	"
Read Morning " at Sycamore,	- - - -	2	"
Read Evening " " " " " " " "		2	"
Read " " at DeKalb,	- - - -	2	"

I have also attended one funeral.

T. P. Siddall, South Evanston:—Under my license as Lay Reader at St. Luke's Mission, South Evanston, I have to report having assisted our Rector a number of times as occasion required.

W. R. Stirling, Chicago:—I beg to report that under my license as Lay Reader I have on one Sunday read the evening service in Grace Church, Chicago.

T. Oliver Stokes, Chicago:—The only duties that I have performed during the past Conventional year, as Lay Reader of the Church of the Good Shepherd, Chicago, have been assisting our Priest in charge by reading the lessons at morning and evening services on Sundays.

E. B. Streater, Chicago:—As Lay Reader in this Diocese, I report service at St. George's Mission, Grand Crossing, from Oct. 28, '87 to May 27, '88. I have read Morning Prayer, Litany and sermon every Sunday with one exception.

E. S. Worthington, Oak Park:—Respectfully reports that he has officiated as Lay Reader in Grace Church, Oak Park, five Sundays during the month of July, 1887, in absence of the Rector, and has assisted the Rector at several other services of the year as requested.

REPORT OF THE TRUSTEES OF ST. LUKE'S HOSPITAL,

FROM MAY 1st, 1887, TO MAY 1st, 1888.

The Hospital has during the year pursued its usual course of quiet usefulness, although for the last few months the anxieties of its managers have been greatly increased by the small income, and the large expenses. In October, 1887 we were in debt a little over \$2,000. We are now, at the end of May, 1888,

in debt over \$10,000. This is for our current expenses. Some may say, We see by your report in October that you have a good deal of money invested; why do you not pay your debt with that? For two good reasons. The first is that the greater part of the investments we possess are endowments for the support of beds. We hold the money in trust; we cannot by our own law touch the principal—only the interest is available. The second reason is, that if we spend the property not covered by trust, which we own, for our current expenses, it would be a suicidal policy. It would be all gone in a year or so, and we would be as badly off as before. Our only safe plan is to collect all the offerings we can, to earn all the money possible from pay patients, and from sending out nurses, to use our interest, and then, if we find ourselves in debt, to make fresh appeals to our fellow churchmen and other charitable people, and endeavor (as thank God we have hitherto been able to do) to make up the deficiency. We make that appeal now, and we earnestly ask all who may see or hear this report to come to our immediate aid, and to help us in this our great emergency. Some may also say, Why do you keep the Hospital going on the same scale, when your debt is so great? Why not shut up part of it, why not stop many expenses? You cannot shut up part of a Hospital; it is made to go all together. Nor can you, when your corps of nurses is engaged, and is in training, dismiss them, and take them on again as your income increases or diminishes. The only courses possible are to close altogether, which we could not for a moment imagine our fellow churchmen would allow us to do, to take only pay patients, which would be contrary to the design of the Hospital, or to do what we intend to do, use every effort to get more money, pay our debts, and go on, expecting always so to do, until we have enough endowment to render our income a sure and fixed one. The legacy of Mrs. Helen De Koven, of \$10,000, has been paid since the last Convention, and two beds have been endowed, one by Philip Armour, and one by Carter H. Harrison, at a cost of \$4,000 each. These are all trust funds, and cannot be used for general expenses. Two legacies are yet unpaid, the Samuel Johnson legacy of \$50,000, and that of Mrs. John L. Peck of \$4,000. Four new beds have been supported at a cost of \$800 each.

We have treated during the year 769 house patients, of whom only 116 were Episcopalians. This certainly shows the universality of our charity. We have also cared for 2,109 dispensary patients. There have been 56 births, and 74 deaths. The acting Chaplain, the Rev. C. H. Baggs, reports 19 baptisms, 15 burials, 1 marriage, and weekly Communion. Prayers are said daily in the Chapel, and wards, and there are two services in Chapel every Sunday. Charitable ladies constantly visit the sick, and provide them with many delicacies and comforts.

We owe hearty thanks to the Medical Board, to the nurses, who are women of the highest character, and most devoted, and to the great host of friends, in and out of the Episcopal Church, who have nobly aided us in so many ways.

The Trustees record with sorrow the death of the Rev. Robert W. Springer, acting Chaplain of the Hospital, on October 22d, 1887, after a short ministerial life, crowded full of earnest work, and of Dr. Moses Gunn, Surgeon on our Hospital staff, of national reputation in his profession, a well-known citizen, and a devoted Churchman.

The following financial report is taken from the printed report of October, and is detailed only as far as concerns the Convention. The very large receipts were for endowments, buildings, to pay debts, and clear away mortgages, not merely for running expenses. As before stated, since this report a deficit of over \$10,000 has accumulated.

St. James' Church.....	\$5,023 45
Grace Church.....	7,952 76
Trinity Church.....	3,112 28
St. Mark's Church.....	429 15
St. Clement's Church.....	600 60
St. Paul's, Hyde Park.....	155 25
Epiphany Church.....	805 22
Church of Our Saviour.....	67 56
Sunday School of the Holy Communion, Chicago.....	56 45
Cathedral, Chicago.....	15 00
St. Stephen's Church, Chicago.....	7 16
St. Mark's Church, Evanston.....	101 00
Emmanuel Church, La Grange.....	37 38
Holy Communion Church, Lake Geneva.....	22 55
Calvary Church, Batavia.....	8 04
Christ Church, Woodlawn.....	4 75
Church of the Redeemer, Elgin.....	5 00
Christ Church, Rogers Park.....	2 00
St. Mark's Church, Geneva.....	1 38
Grace Church, Oak Park.....	1 00
Sunday School, Dixon.....	2 25
Board of Patients.....	8,458 94
Interest on Investments.....	2,540 00
Legacies and Endowments.....	32,000 00
Byron L. Smith (for building).....	12,500 00
All other sources.....	56,394 47
Total.....	\$131,303 04
Disbursements.....	130,632 89
Balance on hand, October 1st, 1887.....	\$ 670 15

CLINTON LOCKE, *President.*

W. K. ACKERMAN, *Vice-President.*

N. K. FAIRBANK,	} Trustees.
J. W. DOANE,	
GEO. H. WEBSTER,	
H. E. SARGENT,	
ARTHUR RYERSON,	
WM. H. VIBBERT,	
LOUIS S. OSBORNE,	
CHAS. W. BREGA,	
LESLIE CARTER,	
BYRON L. SMITH.	

APPENDIX C.

PAROCHIAL AND CLERICAL REPORTS FOR THE YEAR
ENDING MAY 1, 1888.

ALGONQUIN—ST. JOHN'S.

..... *Rector.**Wardens*—J. Kee, W. Estergren.*Vestrymen*—E. Morton, W. Kee, F. Estergren,
H. Hubbard.

Families	4
Individuals (not thus included)	4
Number of Souls—Adults	20
" Children	3
Total	23
Baptisms—Infants	1
Communicants:	
Number last reported	15
Present number males	4
" females	10
Total	14

CONTRIBUTIONS.

Parochial:	
Expenses	\$ 14 15
Diocesan:	
Diocesan Fund	\$ 5 00
Missions	10 00
Total	\$ 15 00
Grand Total	\$ 29 15

AMBOY—ST. THOMAS.

The Rev. GEO. A. WHITNEY, *Rector.**Wardens*—W. H. Hale, S. Brogle.*Vestrymen*—L. Bourne, H. Wyman, J. Gun-
ning, B. F. Truesdell.

Families	16
Individuals (not thus included)	7
Number of Souls—Adults	54
" Children	14
Total	63
Baptisms—Infants	2
Marriages	1
Burials	5
Communicants:	
Number last reported	38
Removed	5
Died	1
Present number males	6
" females	24
Total	30

Sunday-school teachers	4
" scholars	30
Catechizings	6
Holy Communion, public	41
" private	1
Morning Prayer, Sundays	47
" Week Days	13
Evening Prayer, Sundays	45
" Week Days	43

CONTRIBUTIONS.

Parochial:	
Charities	\$ 51 25
Expenses	491 01
Improving Church	74 14
Total	\$616 50
Diocesan:	
Diocesan Fund	\$ 40 00
Missions	10 00
Other Mission work	1 00
Aged and Infirm Clergy Fund	1 75
Auxiliary Dues	1 00
Total	\$ 53 75
General:	
Domestic Missions	3 85
Jewish Missions	1 10
Orphanage at Springfield	5 00
Total	\$ 9 95
Grand Total	\$680 20

AURORA—TRINITY.

The Rev. CHARLES A. HOLBROOK, *Rector.**Wardens*—J. B. Arnold, F. Hollis.*Vestrymen*—G. W. Rhodes, G. R. Guild, S. G.
Corney, D. Jenkins, C. H. Fritz.

Families	87
Individuals (not thus included)	37
Number of Souls—Adults	178
" Children	119
Total	295
Baptisms—Infants	10
" Adults	2
Total	12
Confirmed	12
Marriages	5
Burials	6

Communicants:	
Number last reported.....	140
Received.....	9
Admitted.....	12
Whole number added.....	21
Removed.....	19
Died.....	1
Present number males.....	50
" females.....	91
Total.....	141
Sunday-school teachers.....	8
" scholars.....	97
Catechizings.....	12
Holy Communion, public.....	89
" private.....	18
Morning Prayer, Sundays.....	52
" Week days.....	5
Evening Prayer, Sundays.....	52
" Week days.....	12
CONTRIBUTIONS.	
Parochial:	
Charities.....	\$ 42 70
Expenses.....	1,433 79
Total.....	\$1,476 49
Diocesan:	
Diocesan Fund.....	\$ 60 00
Grand Total.....	\$1,536 49

BATAVIA—CALVARY.

The Rev. A. LOUDERBACK, S.T.D., *Priest*
in charge.

Families.....	20
Number of Souls—Adults.....	43
" Children.....	25
Total.....	68
Baptisms—Adults.....	5
Confirmed.....	7
Marriages.....	2
Burials.....	1
Communicants:	
Number last reported.....	37
Received.....	6
Admitted.....	7
Whole number added.....	13
Removed.....	2
Died.....	1
Present number males.....	11
" females.....	22
Total.....	43
Sunday-school teachers.....	3
" scholars.....	25
Holy Communion.....	53
Morning Prayer, Sundays.....	47
Evening ".....	47
CONTRIBUTIONS.	
Parochial:	
Expenses.....	\$1,164 43
Diocesan:	
Diocesan Fund.....	\$ 60 00
Missions.....	35 00
Bishop's Fund for Candidates.....	13 00
Woman's Auxiliary.....	7 00
Total.....	\$ 115 00
Grand Total.....	\$1,279 43

CHICAGO—CATHEDRAL OF SS. PETER AND PAUL.

The Rt. Rev. WILLIAM EDWARD McLAREN,
D.D., D.C.L., *Bishop.*

The Rev. LUTHER PARDEE, *Dean.*

The Rev. GEORGE S. TODD, *Associate Priest.*

Families, about.....	250
Total of Souls, about.....	1200
Baptisms—Infants.....	60
" Adults.....	4
Total.....	64
Confirmed.....	16
Marriages.....	14
Burials.....	15
Communicants:	
Number last reported, about.....	650
Admitted.....	16
Present number, about.....	600
Sunday-school teachers.....	25
" scholars.....	250
Catechizings.....	20
Holy Communion, public.....	84
CONTRIBUTIONS.	
Parochial:	
Charities.....	\$ 23 00
Expenses.....	3,910 62
Total.....	\$3,933 62
Diocesan:	
Diocesan Fund.....	\$ 50 00
Grand Total.....	\$3,983 62

CHICAGO—ASCENSION.

Rev. E. A. LARRABEE, S.T.B., *Rector.*

Wardens—J. B. Hall, T. M. Hibbard.

Vestrymen—N. S. James, W. G. Cummins, C. S. Warren, A. C. Gehr, J. Edson, W. C. Dayton, E. B. Strong, W. H. Smith.

Families.....	150
Individuals.....	100
Souls.....	700
Baptisms.....	26
Marriages.....	7
Burials.....	8
Communicants:	
Number last reported.....	390
Received.....	16
Removed.....	18
Died.....	1
Present number males.....	158
" females.....	229
Total.....	387
Sunday-school teachers.....	20
" scholars.....	150
Holy Communion, public.....	516
Morning Prayer, Week days.....	270
Evening ".....	52
" Week days.....	270
CONTRIBUTIONS.	
Parochial:	
Charities.....	\$ 125 10
Expenses.....	5,789 24
Church Debt and Interest.....	1,200 00
Total.....	\$7,124 34

Diocesan:	
Diocesan Fund.....	\$ 200 00
Missions.....	145 32
Other Mission work.....	20 00
Aged and Infirm Clergy Fund.....	16 29
Total.....	\$ 381 61
General:	
Foreign Missions.....	\$ 30 00
Other objects.....	32 00
Total.....	\$ 62 00
Grand Total.....	\$7,567 95

NOTE.—Owing to the illness of the Rector the Bishop's visit for Confirmation, appointed for May 3rd, has been postponed until the Fall. Hence there is no report of Confirmations this year.

CHICAGO—CALVARY.

The Rev. W. H. MOORE, *Rector*.

Wardens—C. W. Ross, A. J. Sharpe.

Vestrymen—R. McMullan, T. H. C. Wegelfarth, H. T. Pardee, C. L. Chenoweth, B. Cadwalader, F. Chaffee, H. C. Jack.

Families.....	100
Individuals (not thus included).....	50
Number of Souls—Adults.....	300
" Children.....	200
Total.....	500
Baptisms—Infants.....	36
Adults.....	13
Total.....	49
Confirmed.....	37
Marriages.....	9
Churchings.....	1
Burials.....	11
Communicants:	
Number last reported.....	260
Received.....	27
Admitted.....	37
Whole number added.....	64
Removed.....	19
Died.....	4
Present number males.....	95
" females.....	206
Total.....	301
Sunday-school teachers.....	18
" scholars.....	200
Catechizings.....	53
Holy Communion, public.....	150
" private.....	8
Morning Prayer, Sundays.....	52
" Week days.....	100
Evening Prayer, Sundays.....	52
" Week days.....	100

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 50 00
Expenses.....	2,602 31
Church Debt and Interest.....	140 00
Total.....	\$ 2,792 31
Diocesan:	
Diocesan Fund.....	\$ 148 00
Missions.....	50 00
Bishop's Fund for Candidates.....	11 75
Sunday-school Pledge to Missions.....	25 00
Total.....	\$ 234 75

General:	
American Church Bl'd'g Fund.....	13 49
St. Paul's Orphanage.....	60 00
Total.....	\$ 73 49
Grand Total.....	\$ 3,100 55

CHICAGO—EPIPHANY.

The Rev. THEODORE N. MORRISON, JR., *Rector*.

Wardens—C. J. Magill, J. A. Grier.

Vestrymen—J. H. Holden, C. H. Jordan, J. M. Banks, H. D. Oakley, M. D. Talcott, D. R. Brower, C. F. Elmes, J. H. Williams.

Families.....	250
Individuals (not thus included).....	100
Total.....	1,200
Baptisms—Infants.....	28
Adults.....	14
Total.....	42
Confirmed.....	61
Marriages.....	29
Burials.....	25
Communicants:	
Number last reported.....	540
Received.....	74
Admitted.....	71
Whole number added.....	145
Removed.....	119
Died.....	4
Present number.....	562
Sunday-school teachers.....	35
" scholars.....	350
Catechizings.....	52
Holy Communion, public.....	96
" private.....	16
Morning Prayer, Sundays.....	52
" Week days.....	102
Evening Prayer, Sundays.....	52
" Week days.....	130

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 538 60
Expenses.....	6,878 86
Church Debt and Interest.....	2,567 59
Improving Church.....	4,572 57
Total.....	\$14,557 62
Diocesan:	
Diocesan Fund.....	\$ 440 00
Missions.....	250 00
Aged and Infirm Clergy Fund.....	45 35
Bishop's Fund for Candidates.....	38 10
St. Luke's Hospital.....	259 12
Woman's Auxiliary.....	836 70
Total.....	\$ 1,369 27
General:	
Domestic Missions.....	\$ 169 50
Grand Total.....	\$16,996 39

CHICAGO—GRACE.

The Rev. CLINTON LOCKE, D.D., *Rector*.

Wardens—A. Williams, E. Walker.

Vestrymen—D. H. Denton, J. B. Mayo, E. P. Bailey, F. B. Tuttle, J. H. S. Quick, R. B. Gregory, J. A. Cassidy, C. W. Brega.

Families.....	230
Individuals (not thus included).....	200

Number of Souls—Adults.....	800
" Children.....	600
Total.....	1,400
Baptisms—Infants.....	20
" Adults.....	11
Total.....	31
Confirmed.....	31
Marriages.....	29
Churchings.....	2
Burials.....	23
Communicants:	
Number last reported.....	717
Received.....	68
Admitted.....	53
Whole number added.....	100
Removed.....	137
Died.....	10
Present number males.....	200
" females.....	450
Total.....	650
Sunday-school teachers.....	54
" scholars.....	800
Catechizings.....	12
Holy Communion, public.....	92
" private.....	9
Morning Prayer, Sundays.....	52
" Week days.....	52
Evening Prayer, Sundays.....	44
" Week days.....	110
CONTRIBUTIONS.	
Parochial:	
Charities.....	\$ 375 00
Expenses.....	16,652 46
Church Debt and Interest.....	625 00
Improving Church.....	2,769 16
St. Philip's Mission.....	734 15
Total.....	\$31,655 77
Diocesan:	
Diocesan Fund.....	\$ 852 00
Missions.....	973 03
Aged and Infirm Clergy Fund.....	31 11
Bishop's Fund for Candidates.....	44 72
St. Luke's Hospital.....	7,207 76
Total.....	\$ 9,108 62
General:	
Domestic Missions (thro. W. A.).....	\$ 166 60
Foreign Missions (thro. W. A.).....	127 00
Deaf and Dumb work.....	59 16
American Church Building Fund.....	61 91
Total.....	\$ 414 67
Grand Total.....	\$31,179 06

CHICAGO—MEMORIAL CHURCH OF THE MESSIAH.

The Rev. FRANK M. GREGG, M. A., *Rector*.

Wardens—W. H. Hilton, S. T. Stephens.

Vestrymen—J. M. Pashley, W. C. Dawson, W. Beckett, J. Clark, D. McCarney, M. Smallbone.

Families.....	120
Individuals (not thus included).....	75
Number of Souls—Adults.....	200
" Children.....	250
Total.....	450
Baptisms—Infants.....	15
" Adults.....	3
Total.....	18

Marriages.....	7
Burials.....	15
Communicants:	
Number last reported.....	180
Removed.....	2
Died.....	6
Present number males.....	55
" females.....	90
Total.....	145
Sunday-school teachers.....	17
" scholars.....	180
Catechizings.....	24
Holy Communion, public.....	10
" private.....	1
Morning Prayer, Sundays.....	48
" Week days.....	2
Evening Prayer, Sundays.....	90
" Week days.....	20
CONTRIBUTIONS.	
Parochial:	
Expenses.....	\$850 00

CHICAGO—OUR SAVIOUR.

The Rev. W. J. PETHIA, *Rector*.

Wardens—E. Cheetham, C. N. Hale.

Vestrymen—J. T. Forsyth, A. McNally, W. J. Fleming, J. B. Close, T. Miller, G. D. Forrest, A. L. Sercomb, F. Babbage.

Baptisms.....	42
Confirmed.....	15
Marriages.....	18
Burials.....	11
Communicants:	
Number last reported.....	191
Present number.....	196
Sunday-school teachers.....	30
" scholars.....	373
CONTRIBUTIONS.	
Parochial:	
Expenses.....	\$1,740 00
Church Debt and Interest.....	1,560 00
Improving Church.....	300 00
Total.....	\$3,600 00
Diocesan:	
Diocesan Fund.....	\$ 154 00
Missions.....	50 00
Aged and Infirm Clergy Fund.....	6 54
St. Luke's Hospital.....	25 34
Total.....	\$ 235 88
General:	
Domestic Missions.....	\$ 15 07
Foreign Missions.....	26 03
Total.....	\$ 41 07
Grand Total.....	\$3,906 95

CHICAGO—ST. ANDREW'S.

The Rev. THOS. E. GREEN, M. A., *Rector*.

Wardens—D. R. Cameron, A. Smith.

Vestrymen—C. H. Parker, W. H. Mosher, E. W. Brooke, J. B. Keeler, W. J. Collins, A. Jack, W. B. White.

Families.....	297
Individuals (not thus included).....	100

Number of Souls—Adults.....	900
" Children.....	200
Total.....	1100
Baptisms—Infants.....	41
" Adults.....	28
Total.....	64
Confirmed.....	72
Marriages.....	29
Churchings.....	2
Burials.....	26
Communicants:	
Number last reported.....	421
Received.....	45
Admitted.....	72
Whole number added.....	117
Removed.....	21
Died.....	3
Present number males.....	201
" females.....	314
Total.....	515
Sunday-school teachers.....	25
" scholars.....	250
Catechizings.....	52
Holy Communion, public.....	115
" private.....	2
Morning Prayer, Sundays.....	50
" Week days.....	27
Evening Prayer, Sundays.....	50
" Week days.....	119
CONTRIBUTIONS.	
Parochial:	
Charities.....	\$ 249 25
Expenses.....	7,830 35
Church Debt and Interest.....	1,900 00
Improving Church.....	1,216 30
Inaugurating St. John's Mission.....	86 50
Total.....	\$10,682 40
Diocesan:	
Diocesan Fund.....	\$ 250 00
Missions.....	75 00
Other Mission work.....	100 00
Bishop's Fund for Candidates.....	21 00
St. Luke's Hospital.....	150 00
Other Charities.....	50 00
Total.....	\$ 646 00
General:	
Domestic Missions.....	\$ 100 00
Other objects.....	15 00
Total.....	\$ 115 00
Grand Total.....	\$11,443 40

CHICAGO—ST. ANSGARIUS.

The Rev. HERMAN LINDSKOG, *Rector*.*Wardens*—N. Palm, J. Anderson.*Vestrymen*—A. M. Lind, E. Anderson, A. F. Ekdahl, J. Smith, C. P. Rosen, J. Larson.

Families.....	75
Individuals (not thus included).....	75
Number of Souls—Adults.....	275
" Children.....	160
Total.....	435
Baptisms—Infants.....	60
Confirmed.....	36
Marriages.....	45
Burials.....	110

Communicants:	
Number last reported.....	220
Received.....	55
Admitted.....	26
Whole number added.....	91
Died.....	20
Present number males.....	111
" females.....	200
Total.....	311
Sunday-school teachers.....	15
" scholars.....	200
Catechizings.....	4
Holy Communion, public.....	3
" private.....	1
Morning Prayer, Sundays.....	52
Evening Prayer, Sundays.....	52
" Week days.....	52
CONTRIBUTIONS.	
Parochial:	
Expenses.....	\$ 500 00
Church Debt and Interest.....	600 00
Improving Church.....	500 00
Total.....	\$2,000 00
Diocesan:	
Diocesan Fund.....	\$ 30 00
Missions.....	15 00
Total.....	\$ 45 00
Grand Total.....	\$2,045 00

CHICAGO—ST. JAMES'.

The Rev. W. H. VIBBERT, S.T.D., *Rector*.The Rev. J. G. H. BARRY, *Assistant*.*Wardens*—C. R. Larrabee, H. A. Townner.*Vestrymen*—F. B. Peabody, W. D. Kerfoot, C. A. Street, H. Bausher, Jr., J. L. Houghteling, W. K. Ackerman, E. J. Gardiner, J. De-Koven.

Families.....	450
Individuals (not thus included).....	120
Number of Souls—Adults.....	945
" Children.....	567
Total.....	1512
Baptisms—Infants.....	69
" Adults.....	9
Total.....	78
Confirmed.....	86
Marriages.....	36
Churchings.....	7
Burials.....	52
Communicants:	
Number last reported.....	894
Received.....	12
Admitted.....	86
Whole number added.....	96
Removed.....	10
Died.....	18
Present number.....	964
Sunday-school teachers.....	34
" scholars.....	469
Bible class teachers.....	5
" scholars.....	104
Catechizings.....	10
Holy Communion, public.....	106
" private.....	17
Morning Prayer, Sundays.....	104
" Week days.....	65
Evening Prayer, Sundays.....	52
" Week days.....	125

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 1,206 71
Expenses.....	14,231 68
Rectory Debt and Interest.....	3,029 67
Improving Church.....	2,268 20
Total.....	\$20,786 20

Diocesan:	
Diocesan Fund.....	\$ 1,040 00
Missions.....	2,020 64
Aged and Infirm Clergy Fund.....	143 52
Bishop's Fund for Candidates.....	97 23
St. Luke's Hospital.....	5,023 45
Total.....	\$8,324 84

General:	
Domestic Missions.....	\$ 543 87
Foreign Missions.....	905 89
Colored Missions in South.....	282 78
Indian Missions.....	351 34
Deaf-Mutes.....	50 00
American Church Building Fund.....	99 45
Orphanage of Holy Child.....	61 21
Total.....	\$ 2,274 04

Grand Total..... \$31,385 08

CHICAGO—ST. LUKE'S.

The Rev. CLARENCE E. BRANDT, *Rector*.

Wardens—W. Dannel, M. S. Van Deusen.

Vestrymen—J. W. Boyden, E. J. H. Wright, E. J. Cady, W. B. Davidson, D. Hitchcock, J. C. Parry, J. C. Waterbury, H. E. Marble.

Families.....	100
Individuals (not thus included).....	25
Number of Souls—Adults.....	200
" Children.....	100
Total.....	325
Baptisms—Infants.....	17
" Adults.....	3
Total.....	20
Confirmed.....	24
Marriages.....	6
Churchings.....	2
Burials.....	3

Communicants:	
Number last reported.....	100
Received.....	50
Admitted.....	24
Whole number added.....	74
Removed.....	10
Died.....	3
Present number males.....	47
" females.....	101
Total.....	148
Sunday-school teachers.....	13
" scholars.....	104
Catechizings.....	5
Holy Communion, public.....	57
Morning Prayer, Sundays.....	44
Evening " " Week days.....	44
" " Week days.....	84

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 50 00
Expenses.....	1,523 21
Church Debt and Interest.....	690 57
Improving Church.....	333 60
Total.....	\$ 2,597 38

Diocesan:	
Diocesan Fund.....	\$ 80 00
Missions.....	20 00
Bishop's Fund for Candidates.....	8 70
Total.....	\$ 58 70

Grand Total..... \$ 2,656 08

This report is from July 1, '87 to May 1, '88.

CHICAGO—ST. MARK'S.

The Rev. B. F. FLEETWOOD, *Rector*.

Wardens—H. B. Grier, L. O. Goddard.

Vestrymen—M. W. Fuller, W. W. Watkins, J. K. Robinson, W. H. Summers, J. W. D. Kelley, S. E. Dunham, S. A. Harvey, J. W. Johnston.

Families.....	220
Individuals (not thus included).....	100
Number of Souls—Adults.....	800
" Children.....	300
Total.....	1100
Baptisms—Infants.....	24
" Adults.....	16
Total.....	40
Confirmed.....	44
Marriages.....	11
Burials.....	21
Communicants:	
Number last reported.....	478
Received.....	45
Admitted.....	44
Whole number added.....	89
Removed.....	30
Died.....	1
Present number males.....	210
" females.....	326
Total.....	536
Sunday-school teachers.....	48
" scholars.....	375
Catechizings.....	12
Holy Communion, public.....	91
" private.....	3
Morning Prayer, Sundays.....	52
" Week days.....	50
Evening Prayer, Sundays.....	52
" Week days.....	75

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 459 09
Expenses.....	7,682 43
Church Debt and Interest.....	832 50
Total.....	\$ 8974 02

Diocesan:	
Diocesan Fund.....	\$ 394 00
Missions.....	150 00
Other Mission work.....	210 60
Aged and Infirm Clergy Fund.....	19 00
Bishop's Fund for Candidates.....	31 83
St. Luke's Hospital.....	425 00
Total.....	\$ 1,219 83

General:	
Domestic Missions.....	\$ 21 64
Foreign Missions.....	93 34
Other objects.....	68 79
Total.....	\$ 183 77

Grand Total..... \$10,777 62

CHICAGO—ST. STEPHEN'S.

The Rev. ANTOINE LECHNER, *Rector*.*Wardens*—R. Capps, W. A. Love.*Vestrymen*—S. Parker, J. Chamberlain, D. Janse.

Families.....	190
Individuals (not thus included) about.....	30
Number of Souls—Adults.....	240
" Children.....	300
Total.....	540
Baptisms—Infants.....	41
" Adults.....	4
Total.....	45
Confirmed.....	9
Marriages.....	13
Churchings.....	4
Burials.....	26
Communicants:	
Number last reported.....	177
Received.....	4
Admitted.....	9
Whole number added.....	13
Removed.....	23
Died.....	9
Total.....	159
Sunday-school teachers.....	11
" scholars.....	150
Catechizings.....	16
Holy Communion, public.....	15
" private.....	5
Morning Prayer, Sundays.....	52
" Week days.....	2
Evening Prayer, Sundays.....	25
" Week days.....	22

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 592 24
Diocesan:	
Missions.....	\$ 25 00
St. Luke's Hospital.....	3 14
Total.....	\$ 28 14
Grand Total.....	\$ 620 38

N. B. The Parish became a Mission on the 16th of May, 1893.

CHICAGO—CHURCH OF THE TRANS-FIGURATION.

The Rev. WALTER DELAFIELD, S.T.D., *Rector*.*Wardens*—G. A. Eaton, E. A. Warfield.*Vestrymen*—H. M. Shepard, G. W. Duffne, J. E. Ennis, P. B. Wight, G. L. Chatfield, E. Tibbits, H. Scarborough, C. H. Cooley.

Families.....	150
Number of Souls—Adults.....	346
" Children.....	155
Total.....	501
Baptisms—Infants.....	23
" Adults.....	7
Total.....	30
Confirmed.....	34
Marriages.....	8
Burials.....	8
Communicants:	
Number last reported.....	200
Received.....	64
Admitted.....	34

Whole number added.....	96
Removed.....	15
Died.....	4
Present number males.....	96
" females.....	183
Total.....	279
Sunday-school teachers.....	9
" scholars.....	100
Catechizings.....	52
Holy Communion, public.....	165
" private.....	5
Morning Prayer, Sundays.....	52
Evening " Week days.....	52
" Week days.....	313

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 2,275 85
Diocesan:	
Diocesan Fund.....	\$ 40 00
Missions.....	56 48
Other Mission work.....	10 00
Aged and Infirm Clergy Fund.....	8 38
Bishop's Fund for Candidates.....	8 51
St. Luke's Hospital.....	5 88
Total.....	\$ 124 25
General:	
Society for the Conv. of the Jews..	\$ 2 24
Grand Total.....	\$ 2,402 34

CHICAGO—TRINITY.

The Rev. LOUIS S. OSBORNE, *Rector*.*Wardens*—A. C. Calkins, H. E. Sargent.*Vestrymen*—M. N. Burchard, H. M. Starkey, E. Forman, A. C. Armstrong, G. S. Blakelee.

Families.....	200
Individuals (not thus included).....	100
Number of Souls—Adults.....	700
" Children.....	300
Total.....	1000
Baptisms—Infants.....	27
" Adults.....	1
Total.....	28
Confirmed.....	30
Marriages.....	11
Burials.....	23
Communicants:	
Number last reported.....	600
Received.....	41
Admitted.....	30
Whole number added.....	71
Removed.....	32
Dropped.....	31
Died.....	8
Present number males.....	160
" females.....	440
Total.....	600
Sunday-schools, teachers.....	72
" scholars.....	500
Chinese Sunday-school, teachers.....	15
" scholars.....	15
Catechizings.....	12
Holy Communion, public.....	32
" private.....	1
Morning Prayer, Sundays.....	52
" Week days.....	24
Evening Prayer, Sundays.....	40
" Week days.....	64

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 688 06
Expenses.....	10,919 48
Church Debt and Interest.....	2,128 19
Improving Church.....	6,555 55
Total.....	\$20,291 25
Diocesan:	
Diocesan Fund.....	\$ 782 00
Missions.....	700 00
Other Mission work.....	143 00
Aged and Infirm Clergy Fund.....	25 00
Bishop's Fund for Candidates.....	70 00
St. Luke's Hospital.....	1,159 00
Total.....	\$ 2,899 00
General:	
Domestic Missions.....	\$ 1,234 00
Foreign Missions.....	259 00
Theological Education.....	75 00
Colored Mission.....	54 00
Indian Mission.....	40 00
Total.....	\$ 1,662 00
Grand Total.....	\$24,732 23

DIXON—ST. LUKE'S.

Rector.

Wardens—S. C. Eells, O. B. Dodge.

Vestrymen—J. B. Charters, C. Chandler, A. H. Tillson, S. Heermans, E. C. Parsons, S. H. Bethea, J. W. Stephens, C. H. Todd.

Families.....	66
Number of Souls—Adults.....	165
" Children.....	56
Total.....	221
Baptisms—Infants.....	2
Burials.....	11
Communicants:	
Number last reported.....	96
Received.....	5
Removed.....	4
Died.....	1
Present number males.....	27
" females.....	73
Total.....	100
Sunday-school teachers.....	6
" scholars.....	60
Catechizings.....	53

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$2,107 11
Taxes.....	24 20
Total.....	\$2,131 31
Diocesan:	
Diocesan Fund.....	\$ 120 00
Missions.....	25 00
Aged and Infirm Clergy Fund.....	3 13
Other Charities.....	7 13
Total.....	\$ 155 26
General:	
Foreign Missions.....	\$ 7 07
Other objects.....	8 60
Total.....	\$ 15 67
Grand Total.....	\$2,302 24

DUNDEE—ST. JAMES'.

The Rev. E. F. X. CLEVELAND, M.D., Rector.

Wardens—G. F. Arvedson, I. Ballinger.

Vestrymen—E. Williams, A. Fredrickson, C. C. Wolaver, J. A. Johnson, P. S. Dupry, O. Ostby, C. Oleson, J. G. Cameron.

Families.....	22
Individuals (not thus included).....	4
Number of Souls—Adults.....	54
" Children.....	32
Total.....	86
Baptisms—Infants.....	13
" Adults.....	1
Total.....	14
Confirmed.....	2
Marriages.....	7
Burials.....	6
Communicants:	
Number last reported.....	46
Received.....	5
Admitted.....	2
Whole number added.....	7
Removed.....	2
Present number males.....	24
" females.....	27
Total.....	51
Sunday-school teachers.....	5
" scholars.....	30
Catechizings.....	40
Holy Communion, public.....	15
" private.....	2
Morning Prayer, Sundays.....	53
" Week days.....	1
Evening Prayer, Sundays.....	8
" Week days.....	4

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 271 72
Brotherhood House.....	300 00
Total.....	\$ 571 72
Diocesan:	
Diocesan Fund.....	\$ 10 00
Missions.....	10 00
Aged and Infirm Clergy Fund.....	5 00
Bishop's Fund for Candidates.....	10 00
St. Luke's Hospital.....	5 00
Total.....	\$ 40 00
General:	
Domestic Missions.....	\$ 2 50
Foreign Missions.....	2 50
Church Building Fund.....	5 00
Bible and P. B. Society.....	5 00
Orphanage Holy Child.....	5 00
Mt. Vernon.....	5 00
Total.....	\$ 25 00
Grand Total.....	\$ 636 72

ELGIN—REDEEMER.

The Rev. J. STEWART SMITH, Rector.

Wardens—J. Moss, H. Fairchild.

Vestrymen—F. Foster, W. W. Fowler, J. Hough, C. Singlehurst, D. B. Sherwood.

Families.....	100
Individuals (not thus included).....	150

Number of Souls—Adults.....	300
" " Children.....	150
Total.....	450
Baptisms—Infants.....	21
" Adults.....	7
Total.....	28
Confirmed.....	16
Marriages.....	63
Churchings.....	14
Burials.....	23
Communicants:	
Number last reported.....	158
Received.....	36
Admitted.....	16
Whole number added.....	54
Removed.....	39
Died.....	2
Present number males.....	45
" females.....	123
Total.....	168
Sunday-school teachers.....	10
" scholars.....	160
Catechizings.....	50
Holy Communion, public.....	146
" private.....	12
Morning Prayer, Sundays.....	43
" Week days.....	39
Evening Prayer, Sunday.....	52
" Week days.....	100
CONTRIBUTIONS.	
Parochial:	
Charities.....	\$ 138 33
Expenses.....	1,569 70
Church Debt and Interest.....	30 00
Improving Church.....	16 00
Total.....	\$ 1,754 03
Diocesan:	
Diocesan Fund.....	\$ 116 00
Missions.....	50 00
Other Mission work.....	50 00
Aged and Infirm Clergy Fund.....	10 65
Bishop's Fund for Candidates.....	10 09
Total.....	\$ 236 74
General:	
Missions—Wuchang, China.....	\$ 50 00
Other objects.....	58 66
Total.....	\$ 108 66
Grand Total.....	\$ 2,099 43

ENGLEWOOD—ST. BARTHOLOMEW'S.

The Rev. COLIN C. TATE, *Rector*.

Wardens—N. W. Bliss, I. Randolph.

Vestrymen—E. T. Stevens, B. Follett, G. W. Kelly, E. McChetredge, J. Ashbrook, J. Roath.	
Families.....	135
Individuals (not thus included).....	35
Number of Souls—Adults.....	250
" Children.....	175
Total.....	425
Baptisms—Infants.....	10
" Adults.....	3
Total.....	13
Confirmed.....	16
Marriages.....	8
Burials.....	8

Communicants:

Number last reported.....	194
Received.....	35
Admitted.....	15
Whole number added.....	50
Removed.....	10
Present number males.....	63
" females.....	166
Total.....	234
Sunday-school teachers.....	15
" scholars.....	150
Catechizings.....	25
Holy Communion, public.....	74
Morning Prayer, Sundays.....	52
" Week days.....	8
Evening Prayer, Sundays.....	52
" Week days.....	75
CONTRIBUTIONS.	
Parochial:	
Expenses.....	\$ 3,650 00
Diocesan:	
Diocesan Fund.....	\$ 40 00
Missions.....	50 00
Aged and Infirm Clergy Fund.....	11 51
Bishop's Fund for Candidates.....	12 84
Total.....	\$ 114 35
Grand Total.....	\$ 3,764 35

EVANSTON—ST. MARK'S.

The Rev. RICHARD HAYWARD, *Rector*.

Wardens—C. Comstock, M. M. Kirkman.

Vestrymen—F. A. Hardy, H. S. Slaymaker, G. E. Gooch, G. G. Wilcox, H. Post, E. H. Buehler, J. A. Comstock, J. J. Charles.

Families.....	107
Number of Souls.....	450
Baptisms—Infants.....	13
" Adults.....	5
Total.....	18
Confirmed.....	10
Marriages.....	2
Burials.....	6
Communicants:	
Number last reported.....	210
Received.....	16
Admitted.....	10
Whole number added.....	36
Removed.....	30
Died.....	3
Present number.....	203
Sunday-school teachers.....	13
" scholars.....	87
Catechizings.....	29
Holy Communion, public.....	86
" private.....	1
Morning Prayer, Sundays.....	53
" Week days.....	30
Evening Prayer, Sundays.....	51
" Week days.....	53
CONTRIBUTIONS.	
Parochial:	
Charities.....	\$ 44 32
Expenses.....	4,066 37
Improving Church.....	3,465 50
Total.....	\$ 7,576 19

Diocesan:	
Diocesan Fund.....	\$ 284 00
Missions.....	100 00
Other Mission work.....	56 00
Aged and Infirm Clergy Fund.....	10 00
Bishop's Fund for Candidates.....	9 85
Total.....	\$ 459 85
General:	
Domestic Missions.....	\$ 148 28
Missions to Jews.....	10 00
Total.....	\$ 158 28
Grand Total.....	\$3,194 98

FARM RIDGE—ST. ANDREW'S.

The Rev. H. T. HISTER, Rector.

Wardens—H. Beardsley, A. W. Griffith.

Vestrymen—S. Patterson, G. Crawford, N. O. Baldwin, J. Miller, E. Coles.

Families.....	36
Number of Souls.....	130
Baptisms—Infants.....	4
“ Adults.....	1
Total.....	5
Confirmed.....	4
Burials.....	4
Communicants:	
Number last reported.....	40
Received.....	2
Admitted.....	4
Whole number added.....	6
Removed.....	3
Died.....	2
Present number males.....	17
“ “ females.....	30
Total.....	47
Sunday-school teachers.....	3
“ scholars.....	18
Holy Communion, public.....	12
Morning Prayer, Sundays.....	52
“ “ Week days.....	3

CONTRIBUTIONS.

Parochial:	
Improving Church.....	\$ 275 38
Diocesan:	
Diocesan Fund.....	\$ 37 00
Bishop's Fund for Candidates.....	3 75
Total.....	\$ 30 75
General:	
Foreign Missions.....	\$ 4 50
Grand Total.....	\$ 310 58

FREEPORT—ZION.

The Rev. Wm. C. DeWitt, Rector.

Wardens—F. Bartlett, D. B. Breed.

Vestrymen—H. C. Hyde, C. H. Menzie, F. R. Bartlett, L. Stoskopf, H. S. Webster, J. I. Neff, H. J. Porter, W. Hall.

Families.....	71
Individuals (not thus included).....	6
Number of Souls—Adults.....	191
“ “ Children.....	62
Total.....	253

Baptisms—Infants.....	6
“ Adults.....	1
Total.....	7
Confirmed.....	3
Marriages.....	4
Burials.....	8

Communicants:

Number last reported.....	91
Admitted.....	3
Removed.....	1
Present number males.....	30
“ “ females.....	73
Total.....	93
Sunday-school teachers.....	8
“ scholars.....	30
Catechizings.....	12
Holy Communion, public.....	30
“ “ private.....	1
Morning Prayer, Sundays.....	45
“ “ Week days.....	2
Evening Prayer, Sundays.....	30
“ “ Week days.....	50

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 1,466 00
Improving Church.....	9,300 00
Total.....	\$10,766 00

Diocesan:

Diocesan Fund.....	\$ 60 00
Missions.....	25 00
Aged and Infirm Clergy Fund.....	3 25
Bishop's Fund for Candidates.....	6 50
Total.....	\$ 94 75

General:

General Missions.....	13 04
Other objects.....	5 97
Total.....	\$ 29 01

Grand Total.....	\$10,834 76
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GALENA—GRACE.

..... Rector.

Warden—F. Stahl.

Vestrymen—W. K. Kittoe, F. Godfrey, C. Merrick, A. Heron, W. Lord, W. McMaster.

Families.....	50
Individuals (not thus included).....	19
Number of Souls.....	250
Baptisms—Infants.....	5
Confirmed.....	13
Marriages.....	5
Burials.....	6

Communicants:

Number last reported.....	135
Received.....	1
Removed.....	5
Died.....	4
Present number males.....	30
“ “ females.....	100
Total.....	130
Sunday-school teachers.....	9
“ scholars.....	60

CONTRIBUTIONS.	
Parochial:	
Expenses.....	\$100 00
Improving Church.....	850 00
Total.....	\$450 00
Diocesan:	
Diocesan Fund.....	\$ 72 00
Missions.....	60 00
Other Charities.....	25 00
Total.....	\$157 00
Grand Total.....	\$607 00

HIGHLAND PARK—TRINITY.

The Rev. JOHN J. ELMENDORF, S.T.D., *Priest in Charge.*

Wardens—W. O. Hipwell, F. F. Flint.

Vestrymen—G. D. Boulton, R. P. Street, C. O. F. Sedgwick, F. W. Corey, C. P. Phillips.

Families.....	89
Individuals (not thus included).....	8
Number of Souls.....	165
Baptisms—Infants.....	2
Marriages.....	1
Churchings.....	1
Burials.....	4
Communicants:	
Number last reported.....	68
Received.....	9
Removed.....	7
Died.....	1
Present number males.....	21
females.....	48
Total.....	69
Sunday-school teachers.....	11
scholars.....	54
Catechizings.....	8
Holy Communion, public.....	41
private.....	2
Morning Prayer, Sundays.....	52
Week days.....	6
Evening Prayer, Sundays.....	52
Week days.....	19

CONTRIBUTIONS.	
Parochial:	
Charities.....	\$ 20 00
Expenses.....	832 00
Improving Church.....	158 00
Total.....	\$1,010 00
Diocesan:	
Diocesan Fund.....	\$ 56 00
Missions.....	20 60
Aged and Infirm Clergy Fund.....	14 80
Total.....	\$ 90 80
General:	
Domestic Missions.....	\$ 5 00
Foreign Missions.....	9 00
Total.....	\$ 14 00
Grand Total.....	\$1,114 80

HINSDALE—GRACE.

The Rev. A. B. LIVERMORE, *Rector.*

Wardens—J. Ohls, R. S. Slocum.

Vestrymen—J. F. Stuart, E. E. Fayerweather, F. W. Russell, C. A. Allen, W. H. Sandy.

Families.....	24
Individuals (not thus included).....	37
Number of Souls—Adults.....	103
Children.....	50
Total.....	183
Baptisms—Infants.....	11
Confirmed.....	10
Marriages.....	1
Burials.....	2
Communicants:	
Number last reported.....	65
Received.....	6
Admitted.....	6
Whole No. added.....	12
Removed.....	22
Present number males.....	20
females.....	35
Total.....	55
Sunday-school teachers.....	6
scholars.....	55
Holy Communion, public.....	61
Morning Prayer, Sundays.....	53
Week days.....	39
Evening Prayer, Sundays.....	11
Week days.....	271

CONTRIBUTIONS.	
Parochial:	
Expenses.....	\$ 826 66
Church Debt and Interest.....	440 20
Improving Church.....	128 53
Total.....	\$ 1,395 39
Diocesan:	
Diocesan Fund.....	\$ 40 00
Missions.....	20 00
St. Luke's Hospital.....	5 00
Total.....	\$ 65 00
Grand Total.....	\$ 1,460 39

HYDE PARK—ST. PAUL'S.

The Rev. CHAS. H. BIXBY, *Rector.*

Wardens—H. T. Chace, R. W. Bridge.

Vestrymen—B. F. Ayer, F. Fairman, R. J. O. Hunter, E. A. Schoyer, H. McKey, L. P. Morehouse, H. L. Walt.

Families.....	220
Individuals (not thus included).....	50
Number of Souls—Adults.....	125
Children.....	390
Total.....	585
Baptisms—Infants.....	22
Adults.....	4
Total.....	26
Confirmed.....	21
Marriages.....	12
Burials.....	9

Communicants:	
Number last reported.....	325
Received.....	34
Admitted.....	21
Whole number added.....	55
Removed.....	17
Died.....	1
Present number males.....	133
" females.....	230
Total.....	263
Sunday-school teachers:	
" scholars.....	30
" ".....	250
Catechizings.....	5
Holy Communion, public.....	59
" private.....	8
Morning Prayer, Sundays.....	42
" Week days.....	11
Evening Prayer, Sundays.....	44
" Week days.....	80
CONTRIBUTIONS.	
Parochial:	
Charities.....	\$ 337 40
Expenses.....	5,869 29
Church Debt and Interest.....	1,010 35
Improving Church.....	944 23
Total.....	\$ 7,991 26
Diocesan:	
Diocesan Fund.....	\$ 357 00
Missions.....	165 00
Other Mission work.....	380 00
Bishop's Fund for Candidates.....	30 00
St. Luke's Hospital.....	145 00
Total.....	\$ 1,087 00
General:	
Domestic Missions.....	\$ 51 50
Foreign Missions.....	25 00
Other Objects.....	538 60
Total.....	\$ 615 10
Grand Total.....	\$ 9,693 36

JOLIET—CHRIST.The Rev. JOHN H. WHITE, *Rector.**Wardens*—S. B. Reed, W. A. Strong.*Vestrymen*—J. G. Elwood, E. Young, H. A. Sanger, F. Burnitt, D. G. Wells, E. Sanderson, E. Phelps, S. Steel.

Families.....	153
Individuals (not thus included).....	27
Number of Souls—Adults.....	373
" Children.....	199
Total.....	571
Baptisms—Infants.....	26
" Adults.....	3
Total.....	29
Confirmed.....	31
Marriages.....	9
Churchings.....	3
Burials.....	5
Communicants:	
Number last reported.....	177
Received.....	21
Admitted.....	31
Whole number added.....	52
Present number males.....	67
" females.....	163
Total.....	229

Sunday-school teachers.....	15
" scholars.....	139
Holy Communion, public.....	73
" private.....	4
Morning Prayer, Sundays.....	52
" Week days.....	48
Evening Prayer, Sundays.....	52
" Week days.....	83

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 67 00
Expenses.....	3,300 00
Improving Church.....	2,940 00
Total.....	\$ 6,307 00
Diocesan:	
Diocesan Fund.....	\$ 142 00
Missions.....	50 00
Other Mission work.....	25 00
Aged and Infirm Clergy Fund.....	8 37
Bishop's Fund for Candidates.....	12 03
Other Charities.....	63 92
Total.....	4 53
Total.....	\$ 305 85
General:	
Domestic Missions.....	\$ 12 99
Foreign Missions.....	12 99
Other Objects.....	50 00
Bishop Brewer, Montana.....	55 00
Total.....	\$ 130 98
Grand Total.....	\$ 6,743 83

KANKAKEE—ST. PAUL'S.The Rev. D. S. PHILLIPS, *Lector.**Wardens*—E. Cobb, W. J. Swannell.*Vestrymen*—F. Crawford, A. H. Pike, H. L. Crawford, H. C. Clarke, A. B. Searing, C. Lockwood, D. H. Paddock, W. Whitcomb.

Families.....	127
Individuals (not thus included).....	60
Number of Souls—Adults.....	350
" Children.....	175
Total.....	525
Baptisms—Infants.....	16
" Adults.....	10
Total.....	26
Confirmed.....	15
Marriages.....	6
Burials.....	14
Communicants:	
Number last reported.....	203
Received.....	9
Admitted.....	15
Whole number added.....	24
Removed.....	16
Died.....	4
Present number males.....	65
" females.....	142
Total.....	207
Sunday-school teachers:	
" scholars.....	14
" ".....	186
Holy Communion, public.....	37
" private.....	3
Morning Prayer, Sundays.....	52
" Week days.....	32
Evening Prayer, Sundays.....	52
" Week days.....	116

CONTRIBUTIONS.	
Parochial:	
Charities.....	\$ 71 00
Expenses.....	2,025 00
Expenses of Parochial Mission....	115 30
Repairs, insur'ce, incidentals, etc.	175 00
Sunday School, Guilds, Music.....	220 00
Total.....	\$ 2,606 30
Diocesan:	
Diocesan Fund.....	\$ 140 00
Missions.....	235 07
Bishop's Fund for Candidates.....	13 06
Total.....	\$ 388 12
General:	
Domestic Missions.....	\$ 38 00
Foreign Missions.....	22 00
Am. Ch. Building Commission.....	30 65
Woman's Auxillary.....	68 72
Parochial Missions Society, N. Y..	30 71
Bible Society and other objects....	35 00
Total.....	\$ 223 08
Grand Total.....	\$ 3,217 50

LA GRANGE—EMMANUEL.

The Rev. MORRIS STONE, *Rector*.

Wardens—D. B. Lyman, R. F. Ludwig.

Vestrymen—L. Blakeslee, P. Malden, C. H. Walker, O. F. Lyman, H. F. Parker, A. T. McCulloch, F. L. DeWitt, G. O. Pratt.

Families.....	93
Individuals (not thus included).....	30
Number of Souls—Adults.....	249
" " Children.....	176
Total.....	435
Baptisms, Infants.....	11
" Adults.....	6
Total.....	17
Confirmed.....	24
Marriages.....	2
Burials.....	10
Communicants:	
Number last reported.....	128
Received.....	21
Admitted.....	24
Whole number added.....	45
Removed.....	10
Present number males.....	51
" " females.....	112
Total.....	*163
Sunday-school teachers.....	12
" scholars.....	120
Catechizings.....	14
Holy Communion, public.....	75
" private.....	6
Morning Prayer, Sundays.....	52
" Week days.....	10
Evening Prayer, Sundays.....	52
" Week days.....	88

*11 non-resident and not yet settled in a new Parish.

CONTRIBUTIONS.	
Parochial:	
Charities.....	\$ 23 75
Expenses.....	1,548 04
Improving Church.....	4'3 03
Total.....	\$ 1,974 80
Diocesan:	
Diocesan Fund.....	\$ 92 00
Missions.....	52 00
Other Mission work.....	10 00
Aged and Infirm Clergy Fund.....	6 69
Bishop's Fund for Candidates.....	19 08
St. Luke's Hospital.....	18 95
Total.....	\$ 198 66
General:	
Domestic Missions.....	\$ 13 06
Foreign Missions.....	13 06
Church Building Fund.....	11 72
Church Mission to the Jews.....	5 36
" " Deaf Mutes.....	9 62
Total.....	\$ 52 82
Grand Total.....	\$ 2,226 28

LOCKPORT—ST. JOHN'S.

The Rev. L. DELOS MANSFIELD, *Rector*.

Wardens—F. P. Arnold, O. Wheeler.

Vestrymen—F. W. Schoop, A. Moody, F. A. Wadsworth, J. L. Norton, B. F. Windsor, W. L. Meyers.

Families.....	43
Number of Souls—Adults.....	94
" " Children.....	27
Total.....	121
Baptisms—Infants.....	4
" Adults.....	3
Total.....	7
Confirmed.....	7
Burials.....	4
Communicants:	
Received.....	50
Admitted.....	7
Removed.....	2
Present number males.....	10
" " females.....	45
Total.....	55
Sunday-school teachers.....	4
" scholars.....	25
Catechizings.....	4
Holy Communion, public.....	14
Morning Prayer, Sundays.....	30
" Week days.....	2
Evening Prayer, Sundays.....	10

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 231 11
Diocesan:	
Diocesan Fund.....	\$ 5 95
Missions.....	5 10
Bishop's Fund for Candidates.....	4 24
Total.....	\$ 15 29
Grand Total.....	\$ 246 40

MANHATTAN—ST. PAUL'S.

The Rev. CHARLES R. HODGE, *Priest*
in charge.

Wardens—W. Paul, J. Cockle.

Vestrymen—J. C. Baker, C. M. Baker, T. W.
Uttermare, W. D. B. Linn.

Families	14
Individuals (not thus included)	2
Number of Souls—Adults	31
" Children	24
Total	55
Baptisms—Infants	2
Confirmed	4
Burials	1
Communicants:	
Number last reported	24
Admitted	4
Present number males	9
" females	19
Total	28
Holy Communion, public	11
" private	1
Morning Prayer, Sundays	86
" Week days	1

CONTRIBUTIONS.

Parochial:	
Charities	\$ 3 99
Expenses	187 00
Improving Church	150 00
Total	\$ 290 99
Diocesan:	
Diocesan Fund	\$ 12 00
General:	
Bible and P. B. Society	\$ 3 00
Grand Total	\$ 305 99

**MOMENCE—CHURCH OF THE GOOD
SHEPHERD.**

The Rev. GEORGE THORPE, *Rector*.

Wardens—D. C. Riker, C. B. Astle.

Vestrymen—G. A. Searle, W. Brown, A.
Kristoferson.

Families	36
Individuals (not thus included)	4
Number of Souls, Adults	85
" Children	46
Total	131
Baptisms—Infants	5
Adults	4
Total	9
Confirmed	18
Marriages	1
Burials	1
Communicants:	
Last reported	69
Admitted	18
Present number males	11
" females	48
Total	59
Sunday-school teachers	7
" scholars	78
Catechizings	3

Holy Communion, public	8
Morning Prayer, Sundays	26
" Week days	6
Evening Prayer, Sundays	26
" Week days	8

CONTRIBUTIONS.

Parochial:	
Charities	\$ 12 70
Expenses	721 30
Total	\$734 00
Diocesan:	
Diocesan Fund	\$ 36 00
Missions	10 00
Other Mission Work	16 30
Aged and Infirm Clergy Fund	5 50
Bishop's Fund for Candidates	6 00
Other Charities	10 70
Total	\$ 84 50
Grand Total	\$818 50

NAPERVILLE—ST. JOHN'S.

..... *Rector*.

Wardens—J. A. Bell, J. W. Collins.

Vestrymen—J. H. Batten, Jr., F. A. Kendall,
D. C. Wallace, S. Greene, A. R. Freeman.

Families	39
Number of Souls—Adults	107
" Children	41
Total	148
Baptisms—Infants	2
Marriages	2
Burials	10
Communicants:	
Number last reported	86
Removed	3
Died	2
Present number, males	23
" female	58
Total	81
Sunday-school teachers	8
" scholars	43
Holy Communion, public	43
Morning Prayer, Sundays	52
" Week days	31
Evening Prayer, Sundays	32
" Week days	33

CONTRIBUTIONS.

Parochial:	
Expenses	\$342 81
Diocesan:	
Diocesan Fund	\$ 40 00
Grand Total	\$382 81

NEW LENOX—GRACE.

The Rev. CHARLES R. HODGE, *Rector*.

Wardens—W. R. Fellows, C. J. Jones.

Vestrymen—L. F. Gougar, T. D. Ferguson, F.
Gougar.

Families	16
Individuals (not thus included)	6

Number of Souls—Adults.....	58
" Children.....	25
Total.....	78
Baptisms—Infants.....	4
" Adults.....	1
Total.....	5
Confirmed.....	4
Burials.....	1
Communicants:	
Number last reported.....	28
Admitted.....	3
Present number males.....	8
" females.....	24
Total.....	32
Sunday-school teachers.....	5
scholars.....	40
Catechizings.....	6
Holy Communion, public.....	22
" private.....	1
Morning Prayer, Sundays.....	42
" Week days.....	47
Evening Prayer, Sundays.....	6
" Week days.....	26
CONTRIBUTIONS.	
Parochial:	
Charities.....	\$ 28 55
Expenses.....	332 00
Improving Church.....	54 89
Total.....	\$465 44
Diocesan:	
Diocesan Fund.....	\$ 24 00
Missions.....	25 00
Bishop's Fund for Candidates.....	4 00
St. Luke's Hospital.....	1 50
Total.....	\$ 54 50
Grand Total.....	\$519 94

OAK PARK—GRACE.

The Rev. GEO. B. PRATT, *Rector*.

Wardens—G. Sharp, R. S. Worthington.

Vestrymen—J. P. Sharp, A. W. Giles, J. W. Palmer, H. Coombs, J. C. Rogers, E. G. Corneau, G. H. Worthington, A. Gustorf.

Families.....	73
Individuals (not thus included).....	11
Number of Souls—Adults.....	213
" Children.....	100
Total.....	313
Baptisms—Infants.....	12
Confirmed.....	5
Marriages.....	2
Burials.....	4
Communicants:	
Number last reported.....	162
Received.....	21
Admitted.....	5
Whole number added.....	26
Removed.....	25
Present number males.....	58
" females.....	165
Total.....	163
Sunday-school teachers.....	9
scholars.....	75
Catechizings.....	12
Holy Communion, public.....	14

Morning Prayer, Sundays.....	46
" Week days.....	5
Evening Prayer, Sundays.....	40
" Week days.....	30

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$3,050 67
Diocesan:	
Diocesan Fund.....	\$ 120 00
Missions.....	70 00
Other Mission work.....	32 00
Aged and Infirm Clergy Fund.....	14 50
Bishop's Fund for Candidates.....	10 50
Total.....	\$ 247 00
General:	
Domestic Missions.....	\$ 519 87
Foreign Missions.....	51 48
Other Objects.....	8 95
Total.....	\$ 580 30
Grand Total.....	\$3,877 97

OTTAWA—CHRIST.

The Rev. J. H. EDWARDS, *Rector*.

Wardens—W. Osman, J. Stout.

Vestrymen—I. N. Beem, C. Griggs, D. Evans, T. C. Fullerton, D. Hapeman, B. F. Lincoln, E. C. Swift, E. A. Perry.

Families.....	87
Individuals (not thus included).....	50
Number of Souls—Adults.....	235
" Children.....	115
Total.....	350
Baptisms—Infants.....	16
Adults.....	11
Total.....	27
Confirmed.....	9
Marriages.....	6
Burials.....	10
Communicants:	
Number last reported.....	111
Received.....	10
Admitted.....	5
Whole number added.....	15
Removed.....	23
Died.....	1
Present number males.....	22
" females.....	80
Total.....	102
Sunday-school teachers.....	12
scholars.....	110
Catechizings.....	30
Holy Communion, public.....	30
" private.....	1
Morning Prayer, Sundays.....	41
" Week days.....	10
Evening Prayer, Sundays.....	40
" Week days.....	50

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 19 50
Expenses.....	1,371 00
Church Debt and Interest.....	158 00
Improving Church.....	26 00
Total.....	\$ 1,573 50

Diocesan:	
Diocesan Fund.....	\$ 84 00
Missions.....	30 00
Bishop's Fund for Candidates.....	7 00
	<hr/>
	\$ 121 00
General:	
Domestic Missions.....	\$ 57 00
Foreign Missions.....	6 00
Jewish Missions.....	6 25
	<hr/>
Total.....	\$ 69 25
Grand Total.....	\$ 1,768 75

RAVENSWOOD—ALL SAINTS'.The Rev. LOUIS A. ARTHUR, S.T.B., *Rector.**Wardens*—J. N. Hills, J. Fishleigh.*Vestrymen*—F. C. Bishop, T. H. Morgan, A. A. Olney, E. D. Brigham, J. P. Dugger.

Families.....	73
Individuals (not thus included).....	6
Number of Souls—Adults.....	187
" " Children.....	130
Total.....	317
Baptisms—Infants.....	23
" Adults.....	2
Total.....	24
Confirmed.....	25
Marriages.....	4
Burials.....	7
Communicants:	
Number last reported.....	81
Received.....	14
Admitted.....	25
Whole number added.....	39
Removed.....	4
Died.....	9
Present number males.....	43
" females.....	71
Total.....	114
Sunday-school teachers.....	7
" scholars.....	113
Catechizings.....	53
Holy Communion, public.....	39
" private.....	1
Morning Prayer, Sundays.....	47
" Week days.....	15
Evening Prayers, Sundays.....	53
" Week days.....	24

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 85 00
Expenses.....	1,146 84
Church Debt and Interest.....	112 50
Improving Church.....	154 07
	<hr/>
Total.....	\$1,447 91
Diocesan:	
Diocesan Fund.....	50 00
Missions.....	20 00
Aged and Infirm Clergy Fund.....	7 00
Bishop's Fund for Candidates.....	9 00
	<hr/>
Total.....	\$ 86 00
General:	
Domestic Missions.....	\$ 10 00
Grand Total.....	\$1,543 91

RIVERSIDE—ST. PAUL'S.The Rev. J. P. D. LLWYD, *Rector.**Wardens*—W. A. Havemeyer, D. Richardson.*Vestrymen*—N. W. Mundy, H. Dancaster, C. Higginson, C. L. Cross, L. A. Seeberger.

Families.....	38
Individuals (not thus included).....	18
Number of Souls—Adults.....	129
" " Children.....	85
Total.....	314
Baptisms—Infants.....	18
Confirmed.....	11
Churchings.....	1
Burials.....	6
Communicants:	
Number last reported.....	46
Received.....	29
Admitted.....	11
Whole number added.....	40
Removed.....	7
Present number males.....	26
" females.....	53
Total.....	79
Sunday-school teachers.....	10
" scholars.....	69
Catechizings.....	12
Holy Communion, public.....	19
Morning Prayer, Sundays.....	52
Evening Prayer, Sundays.....	40
" Week days.....	40

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 15 00
Expenses.....	2,096 23
Building Church.....	4,634 63
Young Ladies' Special Fund.....	185 00
	<hr/>
Total.....	\$6,930 86
Diocesan:	
Diocesan Fund.....	\$ 48 00
Missions.....	37 00
Other Mission work.....	10 00
Aged and Infirm Clergy Fund.....	2 75
Bishop's Fund for Candidates.....	20 00
St. Luke's Hospital.....	12 00
	<hr/>
Total.....	\$ 129 75
General:	
Domestic Missions.....	\$ 50 00
Grand Total.....	\$7,110 61

ROCKFORD—EMMANUEL.The Rev. DOUGLASS C. PEARBODY, *Rector.**Wardens*—R. P. Lane, J. R. Porter.*Vestrymen*—H. W. Price, C. C. Jones, L. Moulthrop, J. E. Dietrich, G. E. King, R. H. Allen, T. Pyng.

Families.....	122
Individuals (not thus included).....	50
Number of Souls—Adults.....	450
" " Children.....	80
Total.....	530
Baptisms—Infants.....	10
" Adults.....	11
Total.....	21

Confirmed	26
Marriages	6
Burials	11
Communicants:	
Number last reported	200
Received	7
Admitted	26
Whole number added	33
Removed	31
Died	3
Present number males	66
" females	143
Total	200
Sunday-school teachers	10
scholars	130
Catechizings	52
Holy Communion, public	28
private	3
Morning Prayer, Sundays	50
Week days	5
Evening Prayer, Sundays	52
Week days	60
CONTRIBUTIONS.	
Parochial:	
Charities	\$ 157 50
Expenses	2,486 90
Church Debt and Interest	4,685 50
Total	\$ 7,329 90
Diocesan:	
Diocesan Fund	\$ 175 00
Missions	75 00
Aged and Infirm Clergy Fund	8 09
Bishop's Fund for Candidates	33 29
Total	\$ 291 38
General:	
Domestic Missions (Wom. Aux'y)	\$ 154 00
Grand Total	\$ 7,775 28

STERLING—GRACE.

The Rev. A. A. Joss, *Rector*.

Wardens—H. Davis, F. Dyer.

Vestrymen—W. Sanborn, W. B. Bennett, F. Taylor, J. S. Miller, T. H. Beach.

Families	55
Individuals (not thus included)	22
Number of Souls—Adults	152
" Children	75
Total	249
Baptisms—Infants	9
Adults	6
Total	15
Confirmed	7
Marriages	4
Burials	7
Communicants:	
Number last reported	90
Received	8
Admitted	7
Whole number added	15
Removed	10
Died	3
Present number males	17
" females	75
Total	92
Sunday-school teachers	8
scholars	50

Catechizings	52
Holy Communion, public	20
private	3
Morning Prayer, Sundays	52
Week days	20
Evening Prayer, Sundays	42
Week days	19

CONTRIBUTIONS.

Parochial:	
Charities	\$ 10 00
Expenses	1,150 70
Total	\$ 1,160 70

Diocesan:	
Diocesan Fund	\$ 60 00
Missions	12 00
Total	\$ 72 00

General:	
Domestic Missions	\$ 10 50
Foreign Missions	6 00
Total	\$ 16 50

Grand Total

\$ 1,249 50

STREATOR—CHRIST.

The Rev. L. W. Applebate, *Rector*.

Wardens—F. Holmes, G. Atherton.

Vestrymen—G. Bassett, G. Pollock, R. Noel.

Families	155
Individuals (not thus included)	35
Number of Souls—Adults	340
" Children	60
Total	940
Baptisms—Infants	28
Adults	1
Total	29
Marriages	8
Churchings	2
Burials	13

Communicants:	
Number last reported	125
Received	15
Removed	10
Present number males	36
" females	84
Total	130
Sunday-school teachers	10
scholars	150
Holy Communion, public	30
private	2
Morning Prayer, Sundays	51
Week days	24
Evening Prayer, Sundays	51
Week days	75

CONTRIBUTIONS.

Parochial:	
Charities	\$ 62 49
Expenses	791 02
Church Debt and Interest	2,033 62
Other items	274 59

Total	\$ 3,162 62
Diocesan:	
Diocesan Fund	\$ 62 50
Missions	51 25
Total	\$ 113 75

General:	
Domestic Missions.....	\$ 27 50
Foreign Missions.....	17 50
Other objects.....	53 00
Total.....	\$ 78 00
Grand Total.....	\$ 3,354 37

WAUKEGAN—CHRIST.The Rev. WILLIAM E. TOLL, *Rector.**Wardens*—W. Besley, C. R. Steele.*Vestrymen*—W. B. Dodge, S. Ryal, H. B. Steele, F. Bairstow, E. D. Besley, W. H. Dodge, T. Foljambe.

Families.....	77
Individuals (not thus included).....	11
Number of Souls—Adults.....	174
" " Children.....	123
Total.....	297
Baptisms—Infants.....	13
Confirmed.....	3
Marriages.....	13
Churchings.....	1
Burials.....	3
Communicants:	
Number last reported.....	133
Received.....	2
Admitted.....	3
Whole number added.....	5
Removed.....	11
Died.....	2
Present number males.....	35
" " females.....	92
Total.....	127
Sunday-school teachers.....	10
" " scholars.....	124
Catechizings.....	10
Holy Communion, public.....	34
" " private.....	3
Morning Prayer, Sundays.....	50
" " Week days.....	11
Evening Prayer, Sundays.....	50
" " Week days.....	36
CONTRIBUTIONS.	
Parochial:	
Expenses.....	\$1,574 31
Improving Church.....	460 71
Total.....	\$2,335 02

Diocesan:	
Diocesan Fund.....	\$ 140 00
Missions.....	115 00
Other Mission Work.....	15 00
Aged and Infirm Clergy Fund.....	7 08
Bishop's Fund for Candidates.....	15 23
Total.....	\$ 292 30

General:

Domestic Missions.....	\$ 37 25
Mission to Deaf Mutes.....	8 86
Colored Work.....	18 45
Christianity among the Jews.....	6 00

Total..... \$ 70 56**Grand Total.....** \$2,697 88**SYCAMORE—ST. PETER'S.**.....*Rector.**Wardens*—E. Currier, W. B. Sanford.*Vestrymen*—C. Kellum, F. Langlois, C. Brown, N. C. Warren.

Baptisms—Infants.....	3
" Adults.....	6
Total.....	9
Confirmed.....	8
Burials.....	7
Communicants:	
Number last reported.....	70
CONTRIBUTIONS.	
Parochial:	
Expenses.....	\$ 613 23
Diocesan:	
Diocesan Fund.....	\$ 48 00
Missions.....	10 00
St. Luke's Hospital.....	50 00
Hospital.....	10 00
Total.....	\$ 118 00
Grand Total.....	\$ 731 23

REPORTS FROM ORGANIZED MISSIONS.

AUSTIN—ST. PAUL'S.

..... *Priest in Charge.**Finance Committee*—C. H. Potts, W. P. Gunthorp, R. J. Grier, F. L. Phillips, R. A. Hellwell.

Families.....	45
Individuals (not thus included)	17
Number of Souls—Adults.....	138
" " Children.....	61
Total.....	199
Baptisms—Infants.....	5
" Adults.....	4
Total.....	9
Confirmed.....	15
Marriages.....	3
Burials	2
Communicants:	
Number last reported.....	70
Received.....	13
Admitted.....	15
Whole number added.....	28
Removed.....	8
Present number males.....	32
" " females.....	58
Total.....	90
Sunday-school teachers.....	13
" " scholars.....	70
Holy Communion, public.....	17
Morning Prayer, Sundays.....	53
" " Week days.....	3
Evening Prayer, Sundays.....	41
" " Week days.....	20

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$1,008 71
Church Debt and Interest.....	171 25
On Account of Organ.....	100 00
Total.....	\$1,279 96
Diocesan:	
Diocesan Fund.....	\$ 10 00
Missions.....	10 00
St. Luke's Hospital.....	28 50
Total.....	\$ 48 50
Grand Total.....	\$1,328 46

CENT. PARK VILLAGE—ST. BARNABAS'.

The Rev. THEODORE N. MORRISON, D.D.,
*Priest in Charge.**Finance Committee*—C. Coleman, J. Orr, P. Baker, H. Kingeland, W. Hall.

Families.....	45
Number of Souls—Adults.....	90
" " Children.....	60

Total.....	150
Baptisms—Infants.....	6
" Adults.....	1
Total.....	7
Confirmed.....	5
Marriages.....	5
Burials.....	9

Communicants:

Number last reported.....	75
Received.....	3
Admitted.....	5
Whole number added.....	8
Present number males.....	15
" " females.....	45
Total.....	60
Sunday-school teachers.....	10
" " scholars.....	35
Holy Communion, public.....	12
Morning Prayer, Sundays.....	48
Evening Prayer, Sundays.....	22
" " Week days.....	10

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$352 46
Diocesan:	
Diocesan Fund.....	\$ 10 00
Missions.....	10 00
Bishop's Fund for Candidates.....	4 00
Other Charities.....	8 00
Total.....	\$ 32 00
Grand Total.....	\$384 46

CHICAGO—GOOD SHEPHERD.

The Rev. H. W. SCAIFE, *Priest in Charge.**Finance Committee*—T. O. Stokes, W. P. Fox, J. B. Benson, H. L. Geddes, A. F. Noble.

Families.....	14
Individuals (not thus included)	9
Number of Souls—Adults.....	40
" " Children.....	23
Total.....	63
Baptisms—Infants.....	7
" Adults.....	5
Total.....	12
Marriages.....	3
Burials.....	1
Communicants:	
Number last reported.....	25
Received.....	5
Removed.....	6
Present number males.....	9
" " females.....	15
Total.....	24
Sunday-school teachers.....	4
" " scholars.....	26

Catechizings.....	1
Holy Communion, public.....	26
Morning Prayer, Sundays.....	52
" " Week days.....	3
Evening Prayer, Sundays.....	18
" " Week days.....	14
CONTRIBUTIONS.	
Parochial:	
Expenses.....	\$383 75
Diocesan:	
Diocesan Fund.....	\$ 16 00
Missions.....	5 98
Total.....	\$ 21 98
Grand Total.....	\$405 71

CHICAGO—ST. PHILIP THE EVANGELIST.

The Rev. WM. ELMER, *Priest in Charge.*

Finance Committee—E. D. Williams, E. Williams, A. Ludvig, A. Cooper, Dr. Mills.

Families.....	50
Individuals (not thus included).....	20
Number of Souls—Adults.....	90
" " Children.....	60
Total.....	150
Baptisms—Infants.....	22
Confirmed.....	16
Marriages.....	2
Burials.....	6
Communicants:	
Number last reported.....	65
Admitted.....	14
Removed.....	15
Present number males.....	18
" " females.....	46
Total.....	64
Sunday-school teachers.....	14
" " scholars.....	190
Catechizings.....	20
Holy Communion, public.....	11
" " private.....	1
Morning Prayer, Sundays.....	25
" " Week days.....	2
Evening Prayer, Sundays.....	25
" " Week days.....	8

CONTRIBUTIONS.	
Parochial:	
Charities.....	\$ 3 00
Expenses.....	377 97
Church Debt and Interest.....	75 00
Total.....	\$455 97

DE KALB—ST. PAUL'S.

Baptisms—Infants.....	5
" Adults.....	1
Total.....	6
Confirmed.....	5
Marriages.....	3
Burials.....	2
Communicants:	
Number last reported.....	26
Admitted.....	5
Removed.....	10

Present number males.....	6
" " females.....	15
Total.....	21
Sunday-school teachers.....	7
" " scholars.....	23
Catechizings.....	28
Holy Communion, public.....	5
Morning Prayer, Sundays.....	9
Evening " " Week-days.....	28
" " Week-days.....	2

CONTRIBUTIONS.	
Parochial:	
Expenses.....	\$ 259 63
Improving Church.....	8 20
Total.....	\$ 267 83
Diocesan:	
Diocesan Fund.....	\$ 8 00
Grand Total.....	\$ 275 83

EAST GROVE—HOLY TRINITY.

The Rev. ARTHUR B. LIVERMORE, *Priest in Charge.*

Finance Committee—W. D. C. Street, F. Pardee.

Families.....	21
Number of Souls—Adults.....	37
" " Children.....	26
Total.....	63
Baptisms—Infants.....	2
Confirmed.....	2
Communicants:	
Number last reported.....	16
Present number.....	10
Sunday-school teachers.....	4
" " scholars.....	27
Catechizings.....	10
Holy Communion, public.....	12
Evening Prayer, Sundays.....	50

CONTRIBUTIONS.	
Parochial:	
Expenses.....	\$364 22

EL PASO—ST. ANDREW'S.

The Rev. W. M. STEEL, *Priest in Charge.*

Finance Committee—W. B. Gough, W. H. Hoagland.

Families.....	7
Individuals (not thus included).....	1
Number of Souls—Adults.....	26
" " Children.....	7
Total.....	33
Burials.....	1
Communicants:	
Number last reported.....	19
Removed.....	1
Present number males.....	6
" " females.....	12
Total.....	18
Holy Communion, public.....	16
Morning Prayer, Sundays.....	26
" " Week days.....	12
Evening Prayer, Sundays.....	4

CONTRIBUTIONS.	
Parochial:	
Expenses.....	\$ 55 20
Fitting up Hall.....	56 29
Total.....	\$ 111 49
Diocesan:	
Diocesan Fund.....	\$ 9 00
Missions.....	7 55
Tracts and "Diocese".....	9 48
Bp. Burgess' expenses.....	2 00
Total.....	\$ 28 08
General:	
Negroes and Indians.....	\$ 1 85
Orphanage of the Holy Child.....	7 00
Total.....	\$ 8 85
Grand Total.....	\$ 147 87

GRAND CROSSING—ST. GEORGE'S.

The Rev. JOSEPH RUSHTON, *Priest in Charge.**Finance Committee*—H. L. Pease, G. H. Davis, W. Penrose, T. Hawkins, W. Blodgett.

Families.....	20
Individuals (not thus included).....	4
Number of Souls—Adults.....	44
" Children.....	60
Total.....	104
Baptisms—Infants.....	2
" Adults.....	1
Total.....	3
Confirmed.....	1
Marriages.....	3
Burials.....	3
Communicants:	
Number last reported.....	6
Received.....	4
Admitted.....	1
Whole number added.....	5
Removed.....	1
Present number males.....	4
" females.....	9
Total.....	13
Sunday-school teachers.....	9
" scholars.....	110
Morning Prayer, Sundays.....	27
Evening " ".....	25

CONTRIBUTIONS.	
Parochial:	
Expenses.....	\$ 227 47
Church Debt and Interest.....	100 00
Total.....	\$ 327 47

IRVING PARK—ST. JOHN'S.

The Rev. HENDERSON JUDD, *Priest in Charge.**Finance Committee*—J. P. Cleal, F. Wilson, L. T. Van Ness, J. W. White, C. O. Harris.

Families.....	20
Individuals (not thus included).....	5
Number of Souls—Adults.....	49
" Children.....	48
Total.....	97
Baptisms—Infants.....	2

Communicants:	
Number last reported.....	30
Received.....	19
Removed.....	15
Present number males.....	11
" females.....	23
Total.....	34
Sunday-school teachers.....	8
" scholars.....	44
Catechizings.....	12
Holy Communion, public.....	16
Morning Prayer, Sundays.....	45
" Week days.....	2
Evening Prayer, Sundays.....	8
" Week days.....	5

CONTRIBUTIONS.	
Parochial:	
Expenses.....	\$ 430 81
Diocesan:	
Missions.....	\$ 10 00
Bishop's Fund for Candidates.....	6 50
Total.....	\$ 16 50
General:	
Orphanage of Holy Child.....	\$ 3 50
Grand Total.....	\$ 480 81

LAKE VIEW—ST. PETER'S.

S. C. EDSALL and F. W. KEATOR, *Lay Readers.**Finance Committee*—S. G. Clarke, M. Breeden, B. F. McConnell, G. Malia, F. F. Wood, R. D. Gallagher, G. Blankenberg.

Families.....	34
Individuals (not thus included).....	10
Number of Souls—Adults.....	103
" Children.....	95
Total.....	198
Baptisms—Infants.....	8
" Adults.....	4
Total.....	12
Confirmed.....	16
Burials.....	2
Communicants:	
Received.....	55
Admitted.....	15
Removed.....	5
Present number males.....	14
" females.....	54
Total.....	68
Sunday-school teachers.....	8
" scholars.....	123
Holy Communion, public.....	7
" private.....	1
Morning Prayer, Sundays.....	50
Evening " ".....	52
" Week days.....	12

CONTRIBUTIONS.	
Parochial:	
Charities.....	\$ 3 25
Expenses.....	755 85
First payment on Church lot.....	600 00
Total.....	\$1,359 10
Diocesan:	
Missions.....	\$ 5 00
Bishop's Fund for Candidates.....	8 81
Total.....	\$ 13 81
Grand Total.....	\$1,373 41

MAYWOOD—HOLY COMMUNION.

The Rev. J. H. EDWARDS (May to Dec. 1887)
The Rev. W. J. GOLD, D.D. (from May 1,
1888).—*Priests in Charge.*

Finance Committee—J. R. Albertson, W.
Chapman, H. P. Nichols, W. E. C. Windsor,
J. M. Stimpson.

Families.....	40
Individuals (not thus included).....	30
Number of Souls—Adults.....	100
" Children.....	80
Total.....	180
Baptisms—Infants.....	11
" Adults.....	4
Total.....	15
Confirmed.....	2
Marriages.....	4
Burials.....	7
Communicants:	
Number last reported.....	54
Admitted.....	2
Present number males.....	16
" females.....	40
Total.....	56
Sunday-school teachers.....	9
" scholars.....	75
Catechizings.....	13
Holy Communion, public.....	36
Morning Prayer, Sundays.....	52
" Week days.....	1
Evening Prayer, Sundays.....	23
CONTRIBUTIONS.	
Parochial:	
Expenses.....	\$ 488 27
Church Debt and Interest.....	70 00
Improving Church.....	130 93
Taxes and special assessment.....	38 22
Total.....	\$ 727 42
Diocesan:	
Diocesan Fund.....	\$ 16 00
Missions.....	15 00
Aged and Infirm Clergy Fund.....	7 00
Total.....	\$ 38 00
Grand Total.....	\$ 765 42

MORRISON—ST. ANN'S.

Rev. WILLIAM BRITAIN, *Priest in Charge.*

Families.....	13
Baptisms—Infants.....	1
Burials.....	1
Communicants:	
Number last reported.....	25
Died.....	1
Present number males.....	2
" females.....	22
Total.....	24
Sunday-school teachers.....	1
" scholars.....	10
Catechizings.....	12
Holy Communion, public.....	10
Morning Prayer, Sundays.....	24
Evening " Week days.....	24
" " Week days.....	80
CONTRIBUTIONS.	
Parochial:	
Expenses.....	\$ 295 19

Diocesan:	
Diocesan Fund.....	\$ 8 00
Grand Total.....	\$ 308 19

NORTH EVANSTON—ST. MATTHEW'S.

WM. NETHERCOT, *Lay Reader.*

Finance Committee—J. Pickett, S. Penney, C.
Blackburn, J. Williams, J. J. Pickett.

Families.....	11
Individuals (not thus included).....	6
Number of Souls—Adults.....	27
" Children.....	15
Total.....	42
Baptisms—Infants.....	1
Communicants:	
Number last reported.....	19
Present number males.....	12
" females.....	15
Total.....	27
Sunday-school teachers.....	4
" scholars.....	33
Catechizings.....	6
Holy Communion, public.....	11
Morning Prayer, Sundays.....	14
Evening " Week days.....	38
" " Week days.....	6
CONTRIBUTIONS.	
Parochial:	
Expenses.....	\$ 200 00

NORWOOD PARK—ST. ALBAN'S.

The Rev. HENDERSON JUDD, *Priest in Charge.*

Finance Committee—G. Campbell, E. B. Sherwin, — Ellsworth.

Families.....	10
Number of Souls—Adults.....	20
" Children.....	34
Total.....	54
Baptisms—Infants.....	1
" Adults.....	1
Total.....	2
Communicants:	
Number last reported.....	18
Removed.....	1
Present number males.....	5
" females.....	12
Total.....	17
Sunday-school teachers.....	5
" scholars.....	32
Catechizings.....	6
Holy Communion, public.....	6
Morning Prayer, Sundays.....	1
" Week days.....	1
Evening Prayer, Sundays.....	31
CONTRIBUTIONS.	
Parochial:	
Expenses.....	\$ 230 51
Diocesan:	
Diocesan Fund.....	\$ 5 00
Missions.....	5 00
Total.....	\$ 10 00
Grand Total.....	\$ 240 51

PONTIAC—GRACE.

The Rev. Wm. M. STEEL, *Priest in Charge.**Finance Committee*—A. W. Cowan, J. T. Terry.

Families.....	19
Individuals (not thus included).....	9
Number of Souls—Adults.....	54
" Children.....	17
Total.....	71
Baptisms—Infants.....	5
Adults.....	1
Total.....	6
Marriages.....	2
Communicants:	
Number last reported.....	29
Present number males.....	4
" females.....	25
Total.....	29
Sunday-school teachers.....	6
" scholars.....	25
Catechizings.....	12
Holy Communion, public.....	16
Morning Prayer, Sundays.....	25
Evening " Week days.....	30
" Week days.....	27

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 120 48
Church Debt and Interest.....	204 70
Improving Church.....	20 25
Total.....	\$ 415 43
Diocesan:	
Diocesan Fund.....	\$ 16 00
Missions.....	11 50
Total.....	\$ 27 50
General:	
Domestic Missions.....	\$ 1 25
N. Y. B. & P. Book Society.....	2 76
Am. Ch. B. F. Com'n.....	5 00
Orphanage Holy Child, Springfield,	18 00
Total.....	\$ 27 01
Grand Total.....	\$ 469 94

ROGERS PARK—ST. PAUL'S.

Rev. DANIEL F. SMITH, A.M., *Priest in Charge.**Finance Committee*—E. R. Baker, C. R. Adams, O. Huron, C. E. Saunders, E. S. Forte.

Families.....	48
Individuals (not thus included).....	30
Number of Souls—Adults.....	93
" Children.....	57
Total.....	150
Baptisms—Infants.....	8
Adults.....	6
Total.....	14
Confirmed.....	15
Marriages.....	1
Churchings.....	1
Burials.....	1
Communicants:	
Number last reported.....	44
Received.....	2
Admitted.....	15
Whole number added.....	17

Died.....	1
Present number males.....	18
" females.....	42
Total.....	60
Sunday-school teachers.....	7
" scholars.....	43
Catechizings.....	3
Holy Communion, public.....	12
Morning Prayer, Sundays.....	22
" Week days.....	7
Evening Prayer, Sundays.....	22
" Week days.....	23

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 781 10
Church Debt and Interest.....	70 00
Total.....	\$ 851 10
Diocesan:	
Diocesan Fund.....	\$ 10 00
Missions.....	10 00
Bishop's Fund for Candidates.....	9 23
Total.....	\$ 29 23
Grand Total.....	\$ 880 33

SAVANNA—ST. PAUL'S.

Rev. WILLIAM BRITAIN, *Priest in Charge.**Finance Committee*—S. Greenleaf, W. H. Griffith, J. R. Robinson, G. Hay, J. A. Strunsky.

Families.....	24
Number of Souls—Adults.....	40
" Children.....	60
Total.....	100
Baptisms—Infants.....	2
Adults.....	3
Total.....	5
Confirmed.....	9
Marriages.....	1
Burials.....	1
Communicants:	
Admitted.....	9
Removed.....	1
Present number males.....	3
" females.....	21
Total.....	24
Sunday-school teachers.....	5
" scholars.....	60
Catechizings.....	12
Holy Communion, public.....	12
Morning Prayer, Sundays.....	23
Evening " Week days.....	23
" Week days.....	6

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 300 00
On Church lot.....	300 00
Total.....	\$ 600 00
Diocesan:	
Diocesan Fund.....	\$ 6 00
Bishop's Fund for Candidates.....	12 00
St. Luke's Hospital.....	4 50
Total.....	\$ 22 50
Grand Total.....	\$ 622 50

SOUTH CHICAGO—ST. JOHN'S.

The Rev. HENRY G. PERRY, *Priest in Charge.**Finance Committee*—J. W. Thorp, T. S. Clarke.

Families.....	30
Individuals (not thus included).....	59
Total number of Souls.....	135
Baptisms—Infants.....	23
" Adults.....	4
Total.....	27
Confirmed.....	6
Marriages.....	5
Burials.....	16
Communicants:	
Number last reported.....	51
Received.....	9
Admitted.....	6
Whole number added.....	15
Removed.....	4
Present number males.....	16
" females.....	46
Total.....	62
Sunday-school teachers ..	5
scholars ..	39
Catechizings.....	20
Holy Communion, public.....	18
" private.....	2
Morning and Evening Prayer, Sundays and	
Week days.....	61

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 25 00
Expenses.....	625 00
On account Church lot.....	265 00
Guild expenditures.....	100 00
Total.....	\$1,015 00
Diocesan:	
Diocesan Fund.....	\$ 10 00
Missions.....	6 00
Total.....	\$ 16 00
Grand Total.....	\$1,031 00

SOUTH EVANSTON—ST. LUKE'S.

The Rev. DANIEL F. SMITH, A.M., *Priest in Charge.**Finance Committee*—J. C. Lane, T. P. Siddall, D. L. Thorp, C. S. Graham, C. H. Cowper.

Families.....	47
Individuals (not thus included).....	23
Number of Souls—Adults.....	108
" Children.....	72
Total.....	175
Baptisms—Infants.....	10
" Adults.....	1
Total.....	11
Confirmed.....	11
Marriages.....	1
Burials.....	3
Communicants:	
Number last reported.....	56
Received.....	12
Admitted.....	11
Whole number added.....	23
Removed.....	2
Died.....	2

Present number males.....	23
" females.....	52
Total.....	75
Sunday-school teachers.....	9
" scholars.....	73
Catechizings.....	4
Holy Communion, public.....	13
Morning Prayer, Sundays.....	12
" Week days.....	17
Evening Prayer, Sundays.....	52
" Week days.....	23

CONTRIBUTIONS.

Parochial:	
Expenses.....	\$ 708 53
Church Debt and Interest.....	220 00
Improving Church.....	431 17
Total.....	\$1,359 70
Diocesan:	
Diocesan Fund.....	\$ 10 00
Missions.....	16 23
Aged and Infirm Clergy Fund.....	3 09
Bishop's Fund for Candidates.....	5 79
St. Luke's Hospital.....	1 00
Total.....	\$ 36 20
Grand Total.....	\$1,395 90

STOCK YARDS—HOLY INNOCENTS'.

The Rev. HENRY C. KINNEY, *Priest in Charge.**Finance Committee*—E. Briden, J. Mooney, L. M. Farr, P. D. Gavin, G. Evans.

Families.....	100
Individuals (not thus included).....	60
Number of Souls—Adults.....	160
" Children.....	230
Total.....	390
Baptisms—Infants.....	46
" Adults.....	3
Total.....	49
Confirmed.....	12
Marriages.....	7
Burials.....	16
Communicants:	
Number last reported.....	57
Received.....	32
Admitted.....	11
Whole number added.....	43
Removed.....	13
Present number males.....	29
" females.....	54
Total.....	83
Sunday-school teachers.....	7
" scholars.....	125
Catechizings.....	12
Holy Communion, public.....	17
" private.....	3
Morning Prayer, Sundays.....	52
" Week days.....	8
Evening Prayer, Sundays.....	52
" Week days.....	64

CONTRIBUTIONS.

Parochial:	
Charities.....	\$ 10 00
Expenses.....	351 00
Church Debt and Interest.....	163 00
Improving Church.....	190 00
New Organ.....	85 00
Total.....	\$ 799 00

Diocesan:	
Missions	\$ 35 00
Grand Total	\$ 788 00

WOODLAWN PARK—CHRIST.

The Rev. JOSEPH RUSHTON, *Priest in Charge.*

Finance Committee—L. J. Goulter, F. D. Hoag,
E. T. Nicholas, J. W. Greer, S. V. Cornish,
J. J. Siddall, S. Whitehouse.

Families	48
Individuals (not thus included)	9
Number of Souls—Adults	102
" " Children	71
Total	173
Baptisms—Infants	11
Confirmed	7
Marriages	10
Burials	18
Communicants:	
Number last reported	81
Received	16
Admitted	6
Whole number added	22
Removed	2
Present number males	13
" " females	40
Total	53
Sunday-school teachers	7
" scholars	60
Catechizings	30
Holy Communion, public	48
" private	3
Morning Prayer, Sundays	50
" " Week days	6
Evening Prayer, Sundays	26
" " Week days	75

CONTRIBUTIONS.

Parochial:	
Expenses	\$1,219 41
Church Debt and Interest	127 35
Total	\$1,346 76
Diocesan:	
Missions	\$ 25 00
Aged and Infirm Clergy Fund	8 65
Bishop's Fund for Candidates	8 58
St. Luke's Hospital	6 35
Other Charities	5 00
Total	\$ 53 58
Grand Total	\$1,400 34

WINNETKA—CHRIST.

Families	24
Number of Souls	103
Baptisms—Adults	1
Marriages	2
Communicants:	
Number last reported	41
Holy Communion, public	10
Morning Prayer, Sundays	29
" " Week days	1
Evening Prayer, Sundays	29
CONTRIBUTIONS.	
Parochial:	
Expenses	\$521 66
Diocesan:	
Diocesan Fund	\$ 3 00
Missions	4 50
Total	\$ 7 50
Grand Total	\$529 16

REPORTS FROM UNORGANIZED MISSIONS.

CHICAGO—ST. CLEMENT'S.

The Rev. J. H. KNOWLES, *Priest in Charge.*

Families	75
Individuals (not thus included)	90
Number of Souls—Adults	250
" " Children	150
Total	400
Baptisms—Infants.	44
" Adults	8
Total	47
Confirmed	23
Marriages	22
Churchings	2
Burials	13
Communicants:	
Number last reported	227
Received	26
Admitted	23
Whole number added	49
Removed	35
Died	1
Present number males	80
" " females	160
Total	240
Sunday-school teachers	15
" scholars	125
Catechizings	52
Holy Communion, public.	399
Morning Prayer, Sundays	52
" " Week days	313
Evening Prayer, Sundays	52
" " Week days	313

CONTRIBUTIONS.

Parochial:	
Charities	\$ 300 00
Expenses	5,990 61
Improving Church	163 61
Total	\$6,459 22

Diocesan:

Diocesan Fund	\$ 100 00
Missions	150 00
Other Mission work	85 00
Aged and Infirm Clergy Fund	22 96
Bishop's Fund for Candidates	50 00
St. Luke's Hospital	600 00
Other Charities	500 00
Lunch at Seminary	20 00
Total	\$1,527 96

General:

St. Peter's, Tacoma, W. T.	\$ 25 00
Foreign Missions, China.	10 83
Offering for Jews	14 89
Orphanage of Holy Child	71 00
Student at Nashotah	50 00
St. Julia's Memorial Chapel, Dak..	50 00

Total

Grand Total

CHICAGO—ST. JOHN THE DIVINE.

The Rev. T. E. GREEN, *Priest in Charge.*

J. C. SAEN, *Lay Reader.*

Families, estimated	60
Number of Souls—Adults	200
" " Children	100
Total	300
Burials	1
Communicants, estimated	75
Sunday-school teachers	5
" scholars	45
Morning Prayer, Sundays	9
Evening " "	14
" " Week days	1

CONTRIBUTIONS.

Parochial:
Expenses\$37 50

This Report covers the time since the starting of the Mission, Feb. 19, 1888.

CHICAGO—MISSION OF ST. MICHAEL
AND ALL ANGELS'.

4333 Ellis Avenue.

The Rev. WALTER DELAFIELD, *Priest in Charge.*

Families 10
Sunday-school teachers 3
" " scholars 40
Catechizings 52
Evening Prayer, Sundays 52

CHICAGO—ST. THOMAS'.

The Rev. JAMES E. THOMPSON, *Priest in Charge.*

Committee—E. H. Hawkins, J. H. Shreve, S. D. Cooper, L. E. Hale, J. M. Johnson, R. H. Jones, R. E. Burrows.

Families 80
Individuals (not thus included) 160
Number of Souls—Adults 200
" " Children 250
Total 450
Baptisms—Infants 9
" Adults 5
Total 14
Confirmed 7
Marriages 11
Burials 15

Communicants:

Number last reported 123
Received 7
Admitted 7
Whole number added 14
Died 1
Present number males 45
" " females 91
Total 136

Sunday-school teachers 14
" " scholars 100
Catechizings 5
Holy Communion, public 40
" " private 15
Morning Prayer, Sundays 52
" " Week days 50
Evening Prayer, Sundays 52
" " Week days 235

CONTRIBUTIONS.

Parochial:
Charities\$ 40 00
Expenses 625 50
Improving Church 53 50

Total\$ 719 00

Diocesan:
Missions\$ 10 00

General:
Foreign Missions\$ 5 00
Other objects 20 00

Total\$ 25 00

Grand Total\$ 754 00

GRAND DETOUR—ST. PETER'S.

Families 10
Individuals (not thus included) 3
Number of Souls—Adults 23
" " Children 3
Total 26
Marriages 1

Communicants:

Number last reported 12
Removed 2
Present number males 2
" " females 8
Total 10
Holy Communion, public 6
Evening Prayer, Sundays 12

CONTRIBUTIONS.

Parochial:
Expenses\$35 24

JOLIET—HOLY COMFORTER.

The Rev. J. H. WHITE, *Priest in Charge.*

Sunday-school teachers 13
" " scholars 143
Evening Prayer, Sundays 53

WHEATON—TRINITY.

The Rev. THEODORE N. MORRISON, *Priest in Charge.*

Committee—T. Drummond, A. Shearson, J. Pieronnet, H. Scull.

Families	13
Individuals (not thus included)	3
Number of Souls—Adults	35
" " Children	20
Total	53
Baptisms—Infants	2
Confirmed	5
Burials	1

Communicants:

Number last reported	33
Received	5
Admitted	3
Whole number added	8
Removed	1
Present number males	5
" " females	22
Total	27

Sunday-school teachers	5
" scholars	40
Holy Communion, public	13
Morning Prayer, Sundays	4
" " Week days	3
Evening Prayer, Sundays	48
" " Week days	7

CONTRIBUTIONS.

Parochial:	
Expenses	\$ 876 14
Diocesan:	
Diocesan Fund	\$ 24 00
Missions	20 00
Bishop's Fund for Candidates	14 65
Total	\$ 58 65
General:	
Domestic Missions	\$ 9 45
Foreign Missions	10 50
Colored	15 00
Jews	11 08
Total	\$ 45 97
Grand Total	\$ 980 76

SUMMARY OF PAROCHIAL REPORTS FOR 1887-88.

PLACE.	CHURCH.	Families.	Total of Souls.	Baptisms.		Confirmed.	Marriages.	Church Reg.	Burials.	No. last repled.	Recd.	Adm'd.	Rem'd.	Died.	Present	S. School.		CONTRIBUTIONS.			
				Infants.	Adults.											Teach-ers.	Sch-ool-arn.	Parochial.	Diocesan.	General.	TOTAL.
Algonquin.....	S. John's.....	4	23	1	1	1	1	1	5	15	14	14	15	\$ 15 00	\$ 39 15
Amboy.....	S. Thomas.....	16	68	2	2	12	5	6	38	35	30	4	50	64 40	58 75	...	720 30
Aurora.....	Trinity.....	87	298	10	5	12	1	6	140	9	12	19	1	1	43	8	37	1,475 40	150 00	...	1,526 40
Babaria.....	Calvary.....	30	68	2	2	12	1	6	140	9	12	19	1	1	43	8	37	1,475 40	150 00	...	1,526 40
Chicago.....	Cathedral.....	320	1300	60	4	16	14	15	650	16	16	16	16	18	900	25	150	2,585 62	115 00	...	2,700 62
"	Ascension.....	100	500	30	13	37	9	11	300	16	16	16	16	18	400	25	150	2,585 62	115 00	...	2,700 62
"	S. Paul's.....	100	500	30	13	37	9	11	300	16	16	16	16	18	400	25	150	2,585 62	115 00	...	2,700 62
"	Epiphany.....	350	1300	60	4	16	14	15	650	16	16	16	16	18	900	25	150	2,585 62	115 00	...	2,700 62
"	Grace.....	300	1200	60	4	16	14	15	650	16	16	16	16	18	900	25	150	2,585 62	115 00	...	2,700 62
"	Methodist.....	120	450	15	5	15	15	15	300	16	16	16	16	18	400	25	150	2,585 62	115 00	...	2,700 62
"	Our Saviour.....	497	1100	41	25	72	29	2	11	121	45	72	31	2	195	17	160	3,630 00	935 88	41 07	3,996 95
"	S. Andrew's.....	475	1435	60	36	45	36	7	110	230	55	55	55	55	515	25	250	10,632 40	645 00	115 00	11,443 40
"	S. James.....	450	1512	69	9	36	36	2	7	52	394	12	36	10	194	30	104	3,076 20	8,324 84	2,274 04	31,855 08
"	S. Luke.....	100	335	17	8	24	16	2	3	100	30	24	10	9	194	30	104	3,076 20	8,324 84	2,274 04	31,855 08
"	S. Mark's.....	220	1100	24	16	44	11	4	21	178	45	44	30	9	135	45	175	8,974 02	1,219 83	183 77	10,377 62
"	S. Stephen's.....	125	540	41	4	9	13	4	25	177	64	84	13	9	150	11	150	6,092 24	93 14	2 34	6,283 38
"	Trinity.....	150	501	23	7	34	8	8	200	64	34	15	8	5	100	72	500	3,076 20	1,219 83	183 77	10,377 62
"	Trinity.....	200	1000	27	1	30	11	1	22	200	41	30	13	5	100	72	500	3,076 20	1,219 83	183 77	10,377 62
"	S. Luke & S. James.....	66	221	2	1	1	1	1	1	46	5	5	2	4	1	6	60	2,131 31	155 36	15 67	2,302 34
"	S. James.....	92	361	13	1	2	1	1	1	153	26	12	30	2	158	10	150	1,754 03	236 74	108 66	2,059 43
"	Redeemer.....	100	450	21	7	16	14	1	23	138	38	15	10	9	234	15	150	3,050 00	114 35	158 98	3,264 33
"	S. Bartholomew's.....	135	425	10	3	16	13	2	3	194	33	15	10	9	234	15	150	3,050 00	114 35	158 98	3,264 33
"	S. Mark's.....	107	450	13	5	10	2	2	6	210	16	10	30	3	203	13	87	7,575 70	459 85	158 98	8,194 52
"	S. Andrew's.....	95	130	4	1	3	4	4	4	40	2	4	8	2	47	3	18	7,575 70	459 85	158 98	8,194 52
"	S. Andrew's.....	71	253	6	1	3	4	4	4	8	91	2	4	8	73	9	60	10,766 00	94 75	22 01	10,882 70
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75	22 01	10,882 70	
"	S. Andrew's.....	50	250	5	1	3	4	4	4	135	1	5	4	73	9	60	10,766 00	94 75			

[illegible]

ABSTRACT OF SUMMARY

—OF—

PAROCHIAL STATISTICS REPORTED TO THE CONVENTION.

	*1876-7.	1880-1.	1885-6.	1887-8.
NUMBER OF FAMILIES.....	4,401	8,225	4,952	5,796
NUMBER OF SOULS.....	20,512	14,598	21,846	24,710
BAPTISMS:				
Infants.....	955	712	1,112	1,084
Adults ..	260	107	206	249
Total.....	— 1,215	— 819	— 1,318	— 1,333
CONFIRMATIONS.....	904	438	802	963
MARRIAGES.....	296	334	431	478
CHURCHINGS.....	....	....	99	30
BURIALS.....	394	489	561	693
COMMUNICANTS:				
Last reported.....	....	5,861	8,836	10,061
Received.....	372	472	930	1,030
Admitted.....	904	435	785	919
Removed ..	615	458	700	920
Died.....	82	102	95	126
Present number.....	8,100	6,475	9,581	11,343
SUNDAY SCHOOLS:				
Teachers.....	869	703	805	896
Scholars.....	7,478	7,157	8,390	8,820
CONTRIBUTIONS:				
Parochial.....	\$188,485 55	\$152,778 89	\$229,231 65	\$226,475 18
Diocesan.....	25,901 14	85,549 14	25,211 86	32,547 51
General.....	2,030 09	1,362 22	5,806 95	7,751 29
Total... ..	\$212,420 78	\$189,690 25	\$260,249 96	\$266,773 98

*Last year of undivided Diocese.

APPENDIX D.

REPORT OF TREASURER.

W. K. REED, Treasurer, in account with Diocesan Fund.

1887.	DEBIT.	
June 1—To cash, balance from previous year.....		\$2,672 45
1888.		
May 30—To cash received from Parishes and Missions during the year.....		7,815 27
		<u>\$9,987 72</u>
1888.	CREDIT.	
May 30—By paid the Bishop's salary to March 8, 1888.....	\$6,000 00	
“ for salary of Secretary of the Convention,	150 00	
“ “ luncheon at 1887 Convention.....	80 00	
“ “ “ etc., at Reception upon the		
“ Bishop's return	52 00	
“ “ luncheon for Retreat at the Cathedral,	40 00	
“ “ printing, binding and delivering 600		
“ copies of 1887 Convention Journal,	263 50	
“ postage and stationery for Secretary,	9 70	
“ “ “ “ “ Treasurer,	22 05	
“ “ “ “ “ “ Equaliza-		
“ tion Board.....	5 54	
“ “ 1887 taxes on the Bishop's residence,	163 71	
“ “ interest on \$2,300 borrowed in De-		
“ cember and March... ..	31 65	
“ “ extra assessment for General Conven-		
“ tion of 1888.....	73 00	
“ “ the Rt. Rev. Alex. Burgess, visitation		
“ at Sycamore.....	10 00	
“ “ appropriation by Convention of 1887		
“ to “The Trustees of the Endow-		
“ ment Fund of the Diocese of		
“ Chicago,” for Endowment of the		
“ Episcopate.....	500 00—	\$7,401 15
To balance, cash on hand.....		2,586 57
		<u>\$9,987 72</u>

Chicago, May 30, A. D. 1888.

W. K. REED, Treasurer.

W. K. REED, Treasurer, in account with Diocesan Missions :

1887.	DEBIT.	
June 1—To cash balance from previous year.....		\$1,146.58
1888.		
May 30—To cash received during the year:		
From Parishes, Missions and Sunday Schools..	\$4,566.44	
" Personal pledges.....	2,025.40	
" Woman's Auxiliary, Mrs. Florence M.		
Raymond, Treasurer.....	5.00—	\$6,596.84
		<u>\$7,743.42</u>
1888.	CREDIT.	
May 30—By paid taxes of 1887 on lot 33, Stone's addition to		
Chicago.....	\$ 6.48	
" Special aid to building St. James', Dundee,	200.00	
" " " Holy Innocents,		
Union Stock Yards.....	100.00	
" Special aid to St. Philip's Mission, Chicago	75.00	
Missionary stipends to April 1, 1888 :		
By paid the Rev. Dean Phillips' traveling expenses,		
Southern Deanery.....	50.00	
" the Rev. Dean Wilkinson's traveling ex-		
penses, Northern Deanery.....	50.00	
" the Rev. Archdeacon Bishop, General Mis-		
sionary.....	666.67	
" the Rev. L. W. Applegate, Streator.....	312.50	
" " C. L. Arnold, Galena.....	25.00	
" " Wm. Brittain, Morrison and Sa-		
vanna.....	150.00	
" for Special to Morrison and Savanna.....	50.00	
" the Rev. J. H. Edwards, Ottawa, etc.....	175.00	
" " A. A. Fiske, Austin.....	200.00	
" " C. R. Hodge, New Lenox.....	150.00	
" " A. A. Joss, Sterling.....	175.00	
" " H. Judd, Irving & Norwood P'ks.	200.00	
" " H. C. Kinney, Union Stock Y'ds.	187.50	
" " Marcus Lane, All Saints', Chicago	100.00	
" for Special to All Saints', Chicago.....	25.00	
" the Rev. A. Lechner, St. Stephen's, Chicago	200.00	
" " A. Louderback, Rogers Park, etc.	25.00	
" " A. B. Livermore, Hinsdale, etc..	200.00	
" " Herman Lindskog, St. Ansgarius,		
Chicago.....	300.00	
" " A. W. Mann, Deaf-Mutes.....	137.50	
" " L. D. Mansfield, Lockport, etc...	150.00	
" " T. N. Morrison, D.D., Wheaton, etc	300.00	
" " H. G. Perry, So. Chicago.....	100.00	

May 30—By paid the Rev. Jos. Rushton, Gr'd Crossing, etc.	\$ 25.00	
“ “ W. S. Sayres, Morris.....	175.00	
“ “ H. W. Scaife, Good Shepherd, etc.	168.75	
“ “ D. F. Smith, So. Evanston, etc..	100.00	
“ “ W. M. Steel, El Paso, etc.....	200.00	
“ “ W. W. Steel, Batavia, etc.....	75.00	
“ “ J. E. Thompson, St. Thomas', Chicago.....	250.00	
“ “ C. C. Tate, Englewood.....	104.16	
“ “ T. B. Townsend, Winnetka, etc..	50.00	
“ “ J. H. White, Joliet, etc.....	100.00	
“ “ G. A. Whitney, Amboy.....	200.00	
“ “ E. N. Webber, Pullman.....	75.00—	\$5,833.56
To balance, cash on hand.....		<u>1,909.86</u>
		<u>\$7,743.42</u>

W. K. REED, *Treasurer.*

Chicago, May 30, A. D. 1888.

W. K. Reed, Treasurer, in account with Aged and Infirm Clergy Fund :

1887.	DEBIT.		
June 1—To cash, balance from previous year.....	\$ 749.86		
To investment, J. Bell mortgage, from previous year.....	1,100.00—	\$1,849.86	
1888.			
May 30—To cash received, interest one year on J. Bell Mort- gage.....	77.00		
To cash received from Parishes and Missions during the year.....	433.71—	510.71	
		<u>\$2,360.57</u>	
1888.	CREDIT.		
May 30—By cash payments to beneficiaries.....	475.00		
By investment, J. Bell Mortgage.....	\$1,100.00		
By balance, cash on hand.....	785.57—	\$1,885.57	
		<u>\$2,360.57</u>	

W. K. REED, *Treasurer.*

Chicago, May 30, A. D. 1888.

SUMMARY OF TREASURER'S ACCOUNTS.

W. K. REED, Treasurer, in account with the Convention (as per accounts rendered.)

1887.	DEBIT.	
June 1—To cash, balances from previous year :		
from Diocesan Fund.	\$2,672.45	
" Diocesan Missions.	1,146.58	
" A. and I. Clergy Fund*.....	749.86—\$	4,568.89
To cash, from Diocesan assessments (Fund).....	\$7,815.27	
" Diocesan Missions.....	6,596.84	
" A. and I. Clergy Fund.....	510.71—\$	14,422.82
		<u>\$18,991.71</u>
1888.	CREDIT.	
May 30—By paid on account of Diocesan Fund.....	\$7,401.15	
" " Diocesan Missions.....	5,883.56	
" " A. and I. Clergy Fund....	475.00—\$	18,709.71
Total balance of cash on hand.....		<u>5,282.00</u>
		<u>\$18,991.71</u>

*Your Treasurer holds \$1,100, J. Bell mortgage invested at 7 per cent. interest, in addition to the cash balance and belonging to the A. and I. Clergy Fund.

Chicago, May 30, A. D. 1888.

WM. KELSEY REED, *Treasurer.*

DETAILS OF TREASURER'S RECEIPTS.

FROM PARISHES, MISSIONS AND SUNDAY SCHOOLS, ON ACCOUNT OF THE SEVERAL
FUNDS, DURING THE CONVENTION YEAR ENDING MAY 30, 1888.

PLACE.	PARISHES.	DIOCESAN FUND.	DIOCESAN MISSIONS.	AGED AND INFIRM CLERGY FUND.
Algonquin.....	St. John's.....	\$ 5 00	\$ 10 00	
Amboy.....	St. Thomas.....	40 00	10 00	\$ 1 75
Aurora.....	Trinity.....	60 00		
Batavia.....	Calvary.....	60 00	30 00	
Chicago.....	Cathedral.....	50 00	20 00	
".....	Ascension.....	308 00	125 00	16 29
".....	Calvary.....	148 00	75 00	12 07
".....	Epiphany.....	460 00	350 00	45 83
".....	Grace.....	824 00	650 00	31 11
".....	Our Saviour.....	154 00	50 00	6 54
".....	St. Andrew's.....	250 00	50 00	
".....	St. Ansgarius'.....	30 00	15 00	
".....	St. James'.....	964 00	838 00	143 52
".....	St. Mark's.....	334 00	150 00	19 00
".....	St. Stephen's.....		25 00	
".....	Transfiguration.....	40 00	56 48	3 38
".....	Trinity.....	732 00	532 23	
Dixon.....	St. Luke's.....	120 00	25 00	3 13
Dundee.....	St. James'.....	10 00	10 00	5 00
Elgin.....	Redeemer.....	116 00	65 00	10 65
Englewood.....	St. Bartholomew's.....	40 00	65 00	11 51
Evanston.....	St. Mark's.....	284 00	100 00	10 00
Farm Ridge.....	St. Andrew's.....	28 00	4 00	
Freeport.....	Zion.....	60 00	18 75	3 25
Galena.....	Grace.....	72 00	50 00	
Geneva.....	St. Mark's.....	25 00	20 50	
Highland Park..	Trinity.....	56 00	20 00	14 80
Hinsdale.....	Grace.....	40 00	20 00	
Hyde Park.....	St. Paul's.....	344 00	181 00	
Joliet.....	Christ.....	140 00	50 00	
Kankakee.....	St. Paul's.....	140 00	65 07	
La Grange.....	Emmanuel.....	92 00	52 00	6 69
Lockport.....	St. John's.....	5 00	5 10	
Manhattan.....	St. Paul's.....	12 00		
Momence.....	Good Shepherd.....	36 00	10 20	5 15
Naperville.....	St. John's.....	30 00	12 50	3 00
New Lenox.....	Grace.....	24 00	10 00	
Oak Park.....	Grace.....	120 00	70 00	14 50
Ottawa.....	Christ.....	84 00	28 32	
Ravenswood.....	All Saints'.....	50 00	25 00	7 00
Rockford.....	Emmanuel.....	172 00	75 00	8 09
Sterling.....	Grace.....	120 00	9 35	
Streator.....	Christ.....	50 00	43 75	
Sycamore.....	St. Peter's.....	40 27	14 41	5 00
Waukegan.....	Christ.....	140 00	85 00	7 08
Wilmington.....	Redeemer.....			
Totals for Parishes, forward.....		\$6,959 27	\$4,062 66	\$ 393 86

DETAILS OF TREASURER'S RECEIPTS—CONTINUED.

PLACE.	MISSIONS.	DIOCESAN FUND.	DIOCESAN MISSIONS.	AGED AND INFIRM CLERGY FUND.
Austin.....	St. Paul's.....	\$ 20 00	\$ 20 00	.....
Central Park Village.	St. Barnabas'.....	10 00	15 00	.....
Chicago.....	All Saints'.....	.....	.....	.....
".....	Good Shepherd.....	16 00	5 96	.....
".....	Humboldt Park.....	.....	.....	.....
".....	Messiah.....	.....	.....	.....
".....	St. Clement's.....	100 00	150 00	\$ 23 96
".....	St. Luke's.....	80 00	20 00	.....
".....	St. Thomas'.....	.....	10 00	.....
DeKalb.....	St. Paul's.....	8 00	.....	.....
East Grove.....	Holy Trinity.....	.....	.....	.....
El Paso.....	St. Andrew's.....	5 00	1 25	.....
Grand Crossing.....	St. George's.....	.....	10 00	.....
Harvard.....	Christ.....	8 00	.....	.....
Irving Park.....	St. John's.....	.....	10 00	.....
Joliet.....	Holy Comforter.....	.....	15 00	.....
Lake View.....	St. Peter's.....	.....	5 00	.....
Maywood.....	Holy Communion.....	16 00	15 00	7 00
Morris.....	St. Thomas'.....	.....	.....	.....
Morrison.....	St. Ann's.....	8 00	.....	.....
North Evanston.....	St. Matthew's.....	1 50	4 00	.....
Norwood Park.....	St. Alban's.....	5 00	5 00	.....
Pontiac.....	Grace.....	16 00	6 50	.....
Pullman.....	All Saints'.....	.....	.....	.....
Riverside.....	St. Paul's.....	48 00	82 70	3 40
Rogers Park.....	St. Paul's.....	10 00	15 02	3 40
Savanna.....	St. Paul's.....	12 00	5 00	.....
South Chicago.....	St. Paul's.....	8 00	2 00	.....
South Evanston.....	St. Luke's.....	10 00	16 85	3 09
Union Stock Yards..	Holy Innocents'.....	.....	35 00	.....
Washington Heights.	St. Jude's.....	.....	.....	.....
Wheaton.....	Trinity.....	24 00	25 00	.....
Winnetka.....	Christ.....	3 00	4 50	.....
Woodlawn Park.....	Christ.....	.....	25 00	.....
Totals from Missions.....		\$ 353 50	\$ 503 78	\$ 39 85
Totals from Parishes, forward.....		6,959 27	4,062 66	393 86
Totals, Parishes and Missions.....		\$7,812 77	\$4,566 44	\$ 433 71
Advanced on 1888 Assessment by St. Andrew's, El Paso.....		2 50	.....	.....
Rec'd through Florence M. Raymond, Treas., W. A. from Mrs. W., Sycamore.....		.....	5 00	.....
Received from Personal Pledges.....		.....	2,025 40	.....
Received from Interest, J. Bell Mortgage.....		.....	.....	77 00
Grand Totals.....		\$7,815 27	\$6,596 84	\$ 510 71

W. K. REED, Treasurer.

Chicago, May 30th, 1888.

ENDOWMENT FUND REPORT.

“The Trustees of the Endowment Fund of the Diocese of Chicago,”
In account with The Endowment Fund of the Episcopate.

DEBIT.

To cash appropriated by resolution of the Diocesan Convention of May
 31, 1887, and paid in by the Treasurer of the Diocese. \$500.00

W. K. REED, *Treasurer of said Corporation.*

Chicago, May 30, A. D. 1888.

ASSESSMENTS UPON PARISHES AND ORGANIZED MISSIONS FOR THE DIOCESAN FUND OF 1888-9.

Algonquin.....	St. John's.....	\$ 5 00
Amboy.....	St. Thomas'.....	35 00
Aurora.....	Trinity.....	70 00
Batavia.....	Calvary.....	60 00
Chicago.....	Cathedral.....	50 00
“.....	Ascension.....	300 00
“.....	Calvary.....	148 00
“.....	Epiphany.....	500 00
“.....	Grace.....	760 00
“.....	Our Saviour.....	164 00
“.....	St. Andrew's.....	300 00
“.....	St. Ansgarius'.....	50 00
“.....	St. James'.....	960 00
“.....	St. Luke's.....	60 00
“.....	St. Mark's.....	400 00
“.....	St. Stephen's.....	20 00
“.....	Transfiguration.....	40 00
“.....	Trinity.....	600 00
Dixon.....	St. Luke's.....	100 00
Dundee.....	St. James'.....	12 00
Elgin.....	Redeemer.....	100 00
Englewood ..	St. Bartholomew's.....	100 00
Evanston.....	St. Mark's.....	280 00
Farm Ridge.....	St. Andrew's.....	28 00
Freeport.....	Zion.....	60 00
Galena.....	Grace.....	60 00
Geneva.....	St. Mark's.....	20 00
Highland Park.....	Trinity.....	56 00
Hinsdale.....	Grace.....	48 00
Hyde Park.....	St. Paul's.....	350 00
Joliet.....	Christ.....	144 00

Kankakee.....	St. Paul's.....	\$144 00
LaGrange.....	Emmanuel.....	100 00
Lockport.....	St. John's.....	10 00
Manhattan.....	St. Paul's.....	12 00
Momence.....	Good Shepherd.....	30 00
Naperville.....	St. John's.....	30 00
New Lenox.....	Grace.....	28 00
Oak Park.....	Grace.....	144 00
Ottawa.....	Christ.....	84 00
Ravenswood.....	All Saints'.....	64 00
Rockford.....	Emmanuel.....	160 00
Sterling.....	Grace.....	72 00
Streator.....	Christ.....	56 00
Sycamore.....	St. Peter's.....	50 00
Waukegan.....	Christ.....	144 00
Wilmington.....	Redeemer.....	12 00—\$7,020 00

ORGANIZED MISSIONS.

Austin.....	St. Paul's.....	24 00
Central Park Village.....	St. Barnabas'.....	12 00
Chicago.....	All Saints'.....	24 00
".....	Good Shepherd.....	12 00
".....	Holy Innocents'.....	12 00
".....	St. Clement's.....	100 00
".....	St. Thomas'.....	12 00
DeKalb.....	St. Paul's.....	8 00
El Paso.....	St. Andrew's.....	8 00
Grand Crossing.....	St. George's.....	8 00
Harvard.....	Christ.....	12 00
Irving Park.....	St. John's.....	8 00
Maywood.....	Holy Communion.....	16 00
Morrison.....	St. Ann's.....	5 00
North Evanston.....	St. Matthew's.....	8 00
Norwood Park.....	St. Alban's.....	8 00
Pontiac.....	Grace.....	12 00
Pullman.....	All Saints'.....	12 00
Riverside.....	St. Paul's.....	48 00
Rogers Park.....	St. Paul's.....	16 00
Savanna.....	St. Paul's.....	8 00
South Chicago.....	St. Paul's.....	8 00
South Evanston.....	St. Luke's.....	12 00
Wheaton.....	Trinity.....	24 00
Winnetka.....	Christ.....	16 00
Woodlawn Park.....	Christ.....	32 00
Total Missions.....		\$ 465 00
Add for Parishes.....		7,020 00
Total, Parishes and Missions.....		<u>\$7,485 00</u>

Chicago, May 30, 1888.

C. R. LARRABEE, *Chairman*.

APPENDIX E.

THE TRUSTEES
OF THE
ENDOWMENT FUND
OF THE
DIOCESE OF CHICAGO.

INCORPORATED MAY 4TH, A. D. 1888.

OFFICERS:

FRANCIS B. PEABODY, *President.*

JOHN DEKOVEN, *Vice-President.*

WM. KELSEY REED, *Secretary and Treasurer.*

TRUSTEES:

JOHN DEKOVEN,	J. W. DOANE,	WILLIAM G. HIBBARD,
FRANCIS B. PEABODY,	WM. KELSEY REED,	
ALBERT E. NEELY,	EMORY COBB,	COLLINS H. JORDAN,
CHARLES R. STEELE.		

Address:

W. K. REED, SECRETARY,

No. 104 WASHINGTON STREET,

CHICAGO.

COPY OF CHARTER.

STATE OF ILLINOIS, DEPARTMENT OF STATE.

HENRY D. DEMENT, *Secretary of State.**To all to whom these Presents shall come, Greeting:*

WHEREAS, a Certificate, duly signed and acknowledged, having been filed in the office of the Secretary of State, on the 2nd day of May, A. D. 1888, for the organization of

“THE TRUSTEES OF THE ENDOWMENT FUND OF THE DIOCESE OF CHICAGO,”

under and in accordance with the provisions of “An Act Concerning Corporations,” approved April 18, 1872, and in force July 1, 1872, and all acts amendatory thereof, a copy of which Certificate is hereto attached;

Now, Therefore, I, Henry D. Dement, Secretary of State of the State of Illinois, by virtue of the powers and duties vested in me by law, do hereby certify that the said THE TRUSTEES OF THE ENDOWMENT FUND OF THE DIOCESE OF CHICAGO, is a legally organized corporation under the laws of this State.

In Testimony Whereof, I hereto set my hand, and cause to be affixed the Great Seal of State.

Done at the city of Springfield this 2nd day of
[SEAL.] May, in the year of our Lord one thousand eight hundred and eighty-eight, and of the Independence of the United States, the one hundred and twelfth.

HENRY D. DEMENT,
Secretary of State.

STATE OF ILLINOIS, }
COOK COUNTY, } ss.

To HENRY D. DEMENT, *Secretary of State*:

We, the undersigned, John DeKoven, John W. Doane, William G. Hibbard, Francis B. Peabody, William Kelsey Reed, Emory Cobb, Albert E. Neely, Collins H. Jordan and Charles R. Steele, citizens of the United States, propose to form a Corporation under an Act of the General Assembly of the State of Illinois, entitled "An Act Concerning Corporations," approved April 18, 1872, and all acts amendatory thereof; and for the purposes of such organization we hereby state as follows, to-wit:

1. The name of such Corporation is "The Trustees of the Endowment Fund of the Diocese of Chicago."

2. The object for which it is formed is to receive, hold, improve, lease, sell, convey, invest, re-invest, manage and disburse all funds and personal or real property that may be subscribed, given, bequeathed, devised, granted or conveyed to, or purchased by said Corporation, for the use of the Diocese of Chicago, as an Endowment Fund of the Episcopate, or for other Diocesan purposes, said Diocese being a Diocese of the Protestant Episcopal Church of the United States of America.

3. The management of the aforesaid Corporation shall be vested in a Board of Nine Trustees, who are to be elected at such times, and in such manner, as the by-laws of said Corporation shall provide.

4. The following persons are hereby selected as the Trustees to control and manage said Corporation for the first year of its corporate existence, viz: John DeKoven, John W. Doane, William G. Hibbard, Francis B. Peabody, William Kelsey Reed, Emory Cobb, Albert E. Neely, Collins H. Jordan and Charles R. Steele.

5. The location is in the City of Chicago, in the County of Cook, State of Illinois.

(Signed)

JOHN DEKOVEN,
J. W. DOANE,
WILLIAM G. HIBBARD,
FRANCIS B. PEABODY,
WILLIAM KELSEY REED,
EMORY COBB,
ALBERT E. NEELY,
COLLINS H. JORDAN,
CHARLES R. STEELE.

STATE OF ILLINOIS, } ss.
COUNTY OF COOK, }

I, S. H. TOURELLOTTE, a Notary Public in and for the County and State aforesaid, do hereby certify that on this 1st day of May, A.D. 1888, personally appeared before me John DeKoven, J. W. Doane, William G. Hibbard, Francis B. Peabody, William Kelsey Reed, Emory Cobb, Albert E. Neely, Collins H. Jordan, and Charles R. Steele. to me personally known to be the same persons who executed the foregoing statement. and severally acknowledged that they had executed the same for the purposes therein set forth.

In Witness Whereof, I have hereunto set my hand and seal
the day and year above-written.

{ NOTARIAL }
{ SEAL. }

S. H. TOURTELLOTTÉ,
Notary Public.

STATE OF ILLINOIS, } ss. No. 952,967.
COOK COUNTY, }

Recorded May 4, A. D. 1888, at 3 o'clock P. M., in book 26 of Corporation Records, page 11.

WILEY S. SCRIBNER,
Recorder.

BY-LAWS.

ARTICLE I.

MEMBERS OF THE CORPORATION AND TRUSTEES.

SECTION 1. The members of this Corporation shall consist of the Trustees for the time being. Any vacancy in the membership of the Corporation shall be filled from the laity by the Convention of the Diocese of Chicago. The Treasurer of the Diocese shall be *ex officio* a member during his term of office as such Treasurer.

SEC. 2. No person shall be a Trustee who is not a member of the Corporation.

SEC. 3. Any vacancy in the office of Trustee, other than the Treasurer of the Diocese, shall be filled by ballot, without unnecessary delay, by a majority vote of the remaining members, at any stated meeting.

SEC. 4. Whenever a Trustee shall remove from the Diocese of Chicago, or upon his failure to attend regular meetings of the Board, or to perform any of the duties devolved upon him as such Trustee, for one year, without having been excused by the Board for such failure, the office of such Trustee and his membership shall thereupon become vacant.

ARTICLE II.

MEETINGS.

SECTION 1. Stated meetings shall be held on the second Tuesday in every month. Five Trustees, the President or Vice-President being present, shall constitute a quorum.

SEC. 2. Special meetings may be called by the President, or in his absence by the Vice-President, or by the Finance Committee—the object of such special meeting to be stated in the notice thereof.

SEC. 3. The order of business at any meeting shall be :

1. Roll call and reading of minutes of previous meetings and of committees.
2. Reports of officers.
3. Reports of committees.
4. Unfinished business.
5. New business.

ARTICLE III.

OFFICERS AND THEIR DUTIES.

SECTION 1. The officers of the Corporation shall consist of a President, a Vice-President, a Secretary and Treasurer—and the Secretary and Treasurer may be the same person. They shall be elected by the Trustees by ballot at each stated meeting in June after the first year, and shall hold office until their successors are elected and qualified. One member to serve on the Finance Committee for three years shall also be elected at said meeting.

SEC. 2. The President, and in his absence the Vice-President, shall be the chief officer, and his duty shall be to preside at all meetings of the Board, to appoint Committees not otherwise provided for, with power to fill any temporary vacancies therein, and to exercise a general direction and supervision over

all the affairs of the Association, subject to the direction of the Board. He shall be *ex officio* a member of all standing committees.

SEC. 3. All releases, certificates, assignments, transfers, and other documents requiring the Corporate Seal, shall be executed by the President, and countersigned by the Secretary. In the absence or disability of the Secretary, the President shall appoint from the Trustees a Secretary *pro tem*.

SEC. 4. It shall be the duty of the Secretary to have the custody of the Corporate Seal; to notify the Trustees and Committees of all meetings to be held; to be present at and keep the minutes of all meetings of the Board and Finance Committee; to have charge of the correspondence, and to perform such other duties as the Board by resolution may require.

SEC. 5. The Treasurer shall see that proper account is kept of all moneys received and paid out. He shall take charge of all the funds; collect the principal, and interest, and income arising from all securities and debts to, or property held by, the Corporation. He shall keep, deposit, invest and disburse the money and property as directed by the Board of Trustees, and submit to the President reports and statements of the affairs of the Corporation previous to the same being presented to the stated meetings of the Board.

ARTICLE IV.

COMMITTEES.

SECTION 1. The Finance Committee shall consist of three Trustees, divided into three classes of one each, one of which classes, in succession, shall be elected annually; but the retiring members of the several classes shall not be eligible to re-election until one year after their respective terms of office have expired. It shall be the duty of the Finance Committee to superintend and direct all investments of the funds of the Corporation and the disposal thereof; they shall have the general charge of the finances and property under the direction of the Board of Trustees. When stocks and securities are purchased, or loans made, payments therefor shall be made on the order of the Finance Committee. Two members shall constitute a quorum, and they shall keep a record of their acts, which shall be read at the stated meetings of the Board of Trustees.

SEC. 2. There shall be an examination of all the books, vouchers and assets of the Corporation, and its affairs generally, by a committee of the Trustees, at least once in every year.

ARTICLE V.

INVESTMENTS AND INCOME.

SECTION 1. It shall be the duty of the President and Treasurer, at least semi-annually, in June and December—and if convenient, quarterly, on or before the fifth day of March, June, September and December—in each year, to pay over to the Treasurer of the Diocese of Chicago, for the use of the Diocesan Fund, all the net income, then on hand, of any Funds for the Endowment of the Episcopate.

SEC. 2. The income from other Special or Endowment Funds in charge of the Corporation, shall be paid at such times and in such manner as the donors may prescribe, and if not directed by them, then as the Diocesan Convention of the Diocese of Chicago may require.

ARTICLE VI.

REPORTS.

SECTION 1. The President and Treasurer shall make report, in writing, to each annual Diocesan Convention of said Diocese, of the condition of the Endowment Funds and property in their keeping on May 1, showing the kind and amount of moneys, funds and property received during the year, and from what sources; also the amount disbursed, and for what objects. Such report shall state the amount invested upon mortgage security, with a list thereof; the par value and estimated market value of all stock or bond investments, designating each kind, and amount invested in each; the amount loaned upon pledge of securities, describing the collaterals to such loans; the amount invested in real estate, giving cost and value of the same; the amount of cash in hand or in bank (giving their names), and amount deposited in each; the amount of all other assets, including accrued interest, not enumerated above. Such report shall also state all the liabilities on said date for each Fund, and any other claims against said Fund, or the Corporation, which are or may be a charge upon its assets; and such other information as the Diocesan Convention of said Diocese may require.

ARTICLE VII.

GENERAL PROVISIONS.

SECTION 1. The books of the Corporation shall be open at all times for the inspection of any Trustee, or Committee of the Diocesan Convention authorized to examine the same.

SEC. 2. All checks shall be drawn by the President, and be countersigned by the Treasurer, or any member of the Finance Committee. All checks when signed shall be made payable to the order of the party entitled to receive the money.

SEC. 3. Where practicable all investments shall be registered in the name of the Corporation.

SEC. 4. All securities, except mortgages, shall be kept in a safe-deposit vault, under two different locks, the keys or combination of one of which locks shall be kept by the President and the other by the Treasurer, and duplicates of both shall be under the control of the Finance Committee.

SEC. 5. The Corporate or Common Seal shall be circular in form, containing the name of the Corporation and the words "Corporate Seal," and shall be made under the direction of the President.

SEC. 6. No Trustee shall receive any pay or emolument for his services as such.

SEC. 7. No alteration or amendment shall be made in these By-Laws, except at a meeting when a majority of the Trustees are present, nor unless said amendment shall have been proposed in writing at a meeting of the Trustees, held at least thirty days previous to the meeting at which the vote shall be taken upon its adoption.

The preceding By-Laws are hereby adopted as the By-Laws of "The Trustees of the Endowment Fund of the Diocese of Chicago."

Attest: WM. KELSEY REED,

Secretary.

FRANCIS B. PEABODY,

Chairman.

CHICAGO, ILL., May 18th, A. D. 1888.

FORM OF BEQUEST.

(To be inserted in your will.)

And I do further give, devise and bequeath unto
“The Trustees of the Endowment Fund of the Diocese of Chicago”
the sum of..... Dollars,
for THE ENDOWMENT FUND OF THE EPISCOPATE of said Diocese.

APPENDIX F.

THE WOMAN'S AUXILIARY.

REPORT OF SECRETARY FOR YEAR ENDING MAY 29TH, 1888.

Being a report of the value of the Boxes sent during the year, and of all Money not passing through the hands of the Treasurer, and not reported by her.

Name of Town.	Name of Parish.	Value of Boxes.	Money.	Total.
Algonquin.....	St. John's.....	\$ 11 00	\$ 10 00	\$ 21 00
Amboy.....	St. Thomas'.....	10 00	5 00	15 00
Austin.....	St. Paul's.....	80 00	.....	80 00
Chicago.....	Calvary.....	116 40	.....	116 40
".....	Cathedral.....	25 00	.....	25 00
".....	Epiphany.....	189 20	3 00	192 20
".....	Grace.....	947 80	51 44	998 74
".....	Lincoln Park Branch.....	182 65	15 00	147 65
".....	Our Saviour.....	110 81	28 00	138 81
".....	St. Andrew's.....	250 00	.....	250 00
".....	St. Clement's.....	56 00	60 00	116 00
".....	St. James'.....	969 70	.....	969 70
".....	St. Luke's.....	25 85	20 15	45 50
".....	St. Mark's.....	237 00	349 66	586 66
".....	Transfiguration.....	130 00	.....	130 00
".....	Trinity.....	644 11	10 00	654 11
Dixon.....	St. Luke's.....	95 50	1 85	97 35
Elgin.....	Redeemer.....	40 35	.....	40 35
Elmhurst.....	Chapel.....	62 00	.....	62 00
Englewood.....	St. Bartholomew's.....	104 00	16 00	120 00
Evanston.....	St. Mark's.....	115 00	10 00	125 00
Galena.....	Grace.....	17 50	3 00	20 50
Hyde Park.....	St. Paul's.....	513 60	18 00	531 60
Joliet.....	Christ.....	28 00	.....	28 00
Kankakee.....	St. Paul's.....	37 00	.....	37 00
La Grange.....	Emmanuel.....	252 19	.....	252 19
Lake View.....	St. Peter's.....	25 00	.....	25 00
Manhattan.....	St. Paul's.....	38 00	.....	38 00
Maywood.....	Holy Communion.....	21 00	.....	21 00
Momence.....	Good Shepherd.....	41 80	.....	41 80
New Lenox.....	Grace.....	36 80	.....	36 80
North Evanston.....	St. Matthew's.....	10 00	.....	10 00
Oak Park.....	Grace.....	330 71	23 10	353 81
Ottawa.....	Christ.....	30 00	.....	30 00
Pontiac.....	Grace.....	81 60	.....	81 60
Riverside.....	St. Paul's.....	22 00	4 00	26 00
Rockford.....	Emmanuel.....	79 25	22 00	101 25
Savanna.....	St. Paul's.....	4 00	.....	4 00
Streator.....	Christ.....	26 25	.....	26 25
Sycamore.....	St. Peter's.....	54 07	.....	54 07
Waukegan.....	Christ.....	43 15	.....	43 15
Wheaton.....	Trinity.....	68 20	.....	68 20
Total.....	.....	\$6,009 99	\$ 650 20	\$6,660 19

MARY DRUMMOND, *Secretary.*

ANNUAL REPORT OF THE TREASURER OF THE WOMAN'S AUXILIARY
OF THE DIOCESE OF CHICAGO.

Balance on hand May 24th, 1887..... \$ 147.10

RECEIPTS.

Annual Dues.....	\$ 52.00	
Algonquin, St. John's.....	5.50	
Amboy, St. Thomas'.....	.50	
Austin, St. Paul's.....	1.00	
Batavia, Calvary.....	6.00	
Chicago, Calvary.....	8.20	
" Epiphany Branch.....	\$ 75.00	
" " Guild.....	57.00—	132.00
" Grace Branch.....	295.00	
" " Sisters of Bethany.....	484.01	
" " St. Margaret's Guild.....	20.49	
" " St. Luke's Aid Society.....	410.75	
" " Little Workers.....	54.36	
" " Girls' Industrial School.....	25.59—	1,290.20
" Holy Innocents, Ruth Guild.....		8.00
" Lincoln Park.....		5.00
" Our Saviour.....		3.00
" St. Clement's.....		50.00
" St. James' Branch....	364.50	
" " St. Margaret's Guild.....	100.00—	464.50
" St. Luke's.....		1.00
" St. Mark's.....		5.00
" St. Thomas'.....		5.00
" Transfiguration.....		7.50
" Trinity Branch.....	104.50	
" " Helping Hands.....	205.00	
" " St. Luke's Aid Society.....	225.00—	534.50
Dixon, St. Luke's.....		1.00
Elgin, Redeemer... ..		22.65
Elmhurst, Church.....		17.00
Englewood, St. Bartholomew's.....		22.00
Evanston, St. Mark's.....		20.00
Freeport, Zion.....		1.00
Galena, Grace.....		7.00
Harlem, Christ.....		6.00
Hyde Park, St. Paul's.....		7.00
Joliet, Christ Church.....	112.00	
Kankakee, St. Paul's.....		12.00
La Grange, Emmanuel.....		77.80
Momence, Good Shepherd.....		8.80
Oak Park, Grace.....		79.92

Ottawa, Christ.....	\$ 15.00
Pontiac, Grace.....	.50
Rockford, Emmanuel ..	1.00
Streator, Christ.....	5.00
Sycamore, St. Peter's.....	50.00
Wheaton, Trinity.....	40.00
Offering at annual meeting, May 31, 1887.....	47.65
" semi-annual meeting, Oct. 7, 1887.....	20.70
" Memorial Service, Jan. 21, 1888.....	37.23— 3,179.15
	<u>\$3,326.25</u>

DISBURSEMENTS.

Domestic Missions.....	\$ 879.80
Diocesan "	517.25
Foreign "	381.06
General "	133.00
St. Luke's Hospital.....	955.59
100 Copies "The Diocese" for distribution.....	20.00
Stationery and Printing.....	45.49
McLaren Scholarship, South Dakota.....	60.00
Student in Theological Seminary.....	53.00
Bishop Elliott Memorial Fund.....	75.00
Expenses annual meeting.....	90.00— 3,210.19
Balance on hand.....	116.06
	<u>\$3,326.25</u>

FLORENCE M. RAYMOND, *Treasurer.*

Chicago, May 30, 1888.

REPORT OF THE GIRLS' FRIENDLY SOCIETY OF AMERICA,
IN THE DIOCESE OF CHICAGO, MAY, 1888.

The first Branch of this Society in Chicago was organized in S. Clement's Church, September, 1885, and Branches have since been organized in other churches in the following order: S. James', December, 1886; Trinity, 1886; Cathedral, January, 1887; S. Mark's, February, 1887; S. Stephen's, February, 1888. Grace Church, Chicago, and Christ Church, Joliet, have each an unattached Working Associate. Having had no Diocesan Council up to the present time, these Branches have reported to the Central Council of America, obtaining all information and printed matter from the General Secretary.

March 19th, 1888, a meeting was held in Chicago to consider the advisability of organizing a Diocesan Council, in order to promote union among the Branches already existing, and to increase the work, by endeavoring to organize at least one Branch in every city and town in the Diocese. According to the rule established by the Central Council for the organization of Diocesan Councils, this meeting called for the attendance of all Branch Secretaries and Working Associates. The consent of the Bishop having already been obtained, a Council was established, and the following officers elected: President, Miss Fanny Groesbeck; Vice-President, Mrs. Perry; Secretary and Treasurer, Mrs. George W. Meeker. A second meeting was held in the S. James' G. F. S. House, on Tuesday in Easter week, when five Working Associates were chosen to form, with the Branch Secretaries and Officers, the Diocesan Council. The Officers were appointed a committee to draw up a Constitution to be presented at the following meeting, which was held in the Cathedral Clergy House, April 18th. The adoption of the Constitution was the chief business transacted. Appended is a general statement of the present condition of the Society in Chicago.

CHURCH.	No. of Work- ing Associates.	Members.	Candidates.	Honorary Associates.
S. Clement's.....	10	14	15	8
S. James'.....	19	46	60	35
Cathedral.....	14	40	12	14
Trinity.....	6	47	3	4
S. Mark's.....	10	11	8	.....
S. Stephen's.....	4	11	.....	.....
Total.....	63	169	98	56

CHURCH.	Total Receipts.	Disbursements.	Amount on Hand.
S. Clement's.....	\$ 36 28	\$ 18 36	\$ 17 92
S. James'.....	1,479 61	662 80	816 81
Cathedral.....	89 97	41 41	48 56
S. Mark's.....	.....	.....	.....
S. Stephen's.....	58.32	52 48	84
Trinity.....	.....	.....	.....

LOUISE MEEKER, *Sec'y and Treas.*

REPORT OF THE BROTHERHOOD OF ST. ANDREW IN THE
DIOCESE OF CHICAGO,
FOR THE YEAR ENDING EASTER, 1888.

The records of the Council indicate the existence of twenty-one Chapters in the Diocese at Easter, 1887, and of twenty-four Chapters at Easter, 1888, showing an increase of three Chapters for the year.

The Chapters have been doing good work on Parochial lines, and special services for men have been held in several of the Churches.

The Second Annual Convention of the Brotherhood was held in Chicago, the opening service occurring at the Church of the Epiphany, on Friday, October 14, 1887, at 10 o'clock.

December 31, 1887, a Local Assembly of the Diocese of Chicago was organized, as recommended by the Convention, and as stated in the accompanying printed official report.

C. H. PUTNAM, Sec'y.

Local Assembly, Diocese of Chicago.

CHICAGO LOCAL ASSEMBLY, BROTHERHOOD OF ST. ANDREW.

A Convention of Delegates from the Chapters in the Diocese of Chicago, was held December 31, for the purpose of forming a Local Assembly of the Brotherhood, as recommended by the last Convention. Of the twenty-four Chapters in the Diocese ten were represented. The following basis of organization was adopted, formal organization to take effect when the same has been ratified by two-thirds of the Chapters in the Diocese.

SCHEME FOR THE ORGANIZATION OF A LOCAL ASSEMBLY OF THE BROTHERHOOD OF ST. ANDREW, OF THE DIOCESE OF CHICAGO.

The object of the Organization shall be the spread of the Brotherhood into unoccupied fields; the rendering of aid where needed in fields now occupied; the encouragement of a true fraternal feeling among the members, by means of joint meetings and services; and the education of Brotherhood men to be more efficient in the work, by means of discussions, papers, etc., at such meetings.

In order to carry out the proposed scheme, the Diocese shall be divided into four districts, three of which shall be within the circle having Chicago as its centre, with the towns of Evanston, Maywood, Hinsdale, South Chicago and Pullman making its circumference, and one district embracing the balance of the Diocese. Within the circle, all that region lying north of the river and east of the north branch, to form one district; that lying south of the river and east of the south branch, another district, and that lying west of the north and south branches of the Chicago River the third district.

The general administration of the affairs of the Local Assembly, embracing the whole Diocese, shall be in the hands of a Committee of five, to be appointed

by the Convention of the Assembly, which will be held annually, and shall have for its Chairman that member of the General Council of the Brotherhood to whom shall be allotted the supervision of Brotherhood matters in the Diocese, and shall have in addition one member of each district in the Diocese.

The supervision of the work contemplated by the scheme in the several districts named, shall be immediately under the supervision in each case of the member of the Executive Committee from the district. The Committee may enlist to assist them in carrying out the work, such men inside or outside of the Brotherhood as can be made useful for that purpose.

It is contemplated that there shall be held each year one general meeting of all the Chapters in each district, and at least one general meeting of all the Chapters of the Diocese.

The following Executive Committee was appointed, with power to fill the vacancy in its numbers.

- W. R. STIRLING, of Grace Church,
President of the Council, *Chairman*.
- C. H. PUTNAM, of St. James' Church.
- F. S. OSBORNE, of St. Paul's Church.
- C. H. CASTLE, of Church of Epiphany.

At a subsequent meeting of the Committee, a general meeting of the Assembly was appointed for Sunday evening, February 5th, when a special service for men was held, an address being made by the Rev. Y. Peyton Morgan, Rector of Christ Church, Cleveland, and a paper on Brotherhood work read by Mr. W. G. Mather, of Cleveland, a member of the Council.

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Diocese of Chicago.

NOTICE OF CANONICAL COLLECTIONS.

Offerings for Diocesan Missions are to be made on

Sunday, June 17th, 1888,

Sunday, September 16th, 1888,

Sunday, December 16th, 1888,

Sunday, March 17th, 1889,

Sunday, June 16th, 1889.

Offerings for the Diocesan Fund are to be made on

Sunday, August 12th, 1888,

Sunday, November 11th, 1888,

Sunday, February 10th, 1889,

Sunday, May 12th, 1889.

Offerings for the Aged and Infirm Clergy Fund on
Thanksgiving Day.

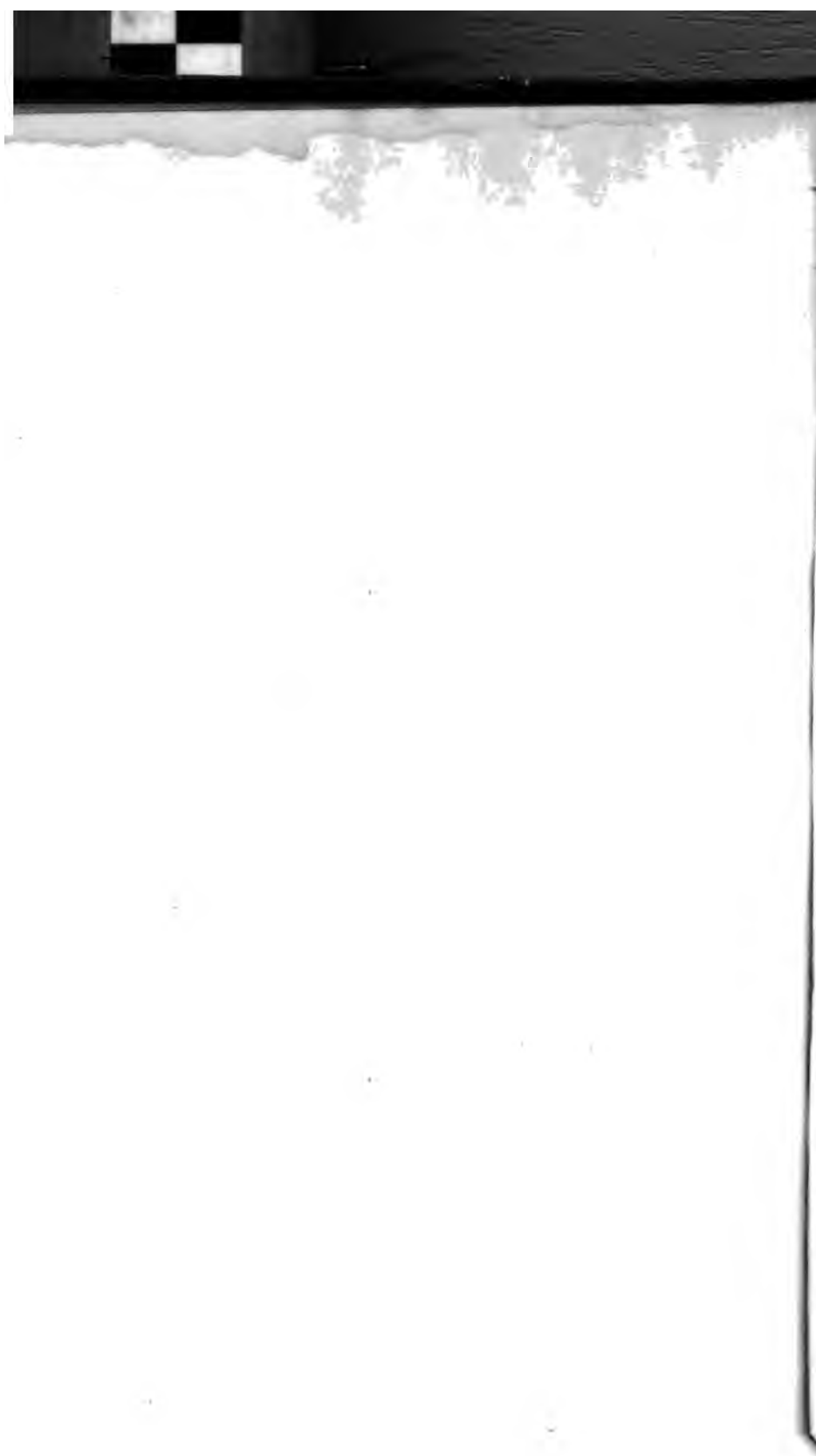
Notice of each Offering is to be given on the
Sunday previous, as required by Canon.

Forward all remittances to the Treasurer of the Diocese,

MR. W. K. REED,

104 WASHINGTON ST., CHICAGO.





**This book is under no circumstances to be
taken from the Building**

[illegible]



